

MEMORANDUM



RANCHO PALOS VERDES

TO: RANCHO PALOS VERDES CITY COUNCIL

FROM: DOUG WILLMORE, CITY MANAGER

*DW
CCT*

DATE: MARCH 4, 2015

SUBJECT: ADMINISTRATIVE REPORT NO. 15-09

I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)

- **CITY MANAGER – PAGE 5**
 - Residential Burn Alert Summary for 2014-15 Season
 - League of CA Cities Support Los Angeles Air Force Base
 - Summary of Last Week's Filming Activity
- **FINANCE – No report this week**
- **PUBLIC WORKS – PAGE 11**
 - Residential Streets Rehabilitation Construction Project Continues
 - Encroachment Permit Report
 - Excavation/Traffic Control/Drainage Plans Received for Review
- **COMMUNITY DEVELOPMENT – PAGE 15**
 - Western Avenue Design guidelines Open House
 - Department Activity Reports
 - Planning Commission Agenda
 - Applications of Note
- **RECREATION & PARKS – PAGE 30**
 - Parks Master Plan Workshop - Second Phase of Process Begins
 - Park Events

II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

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- C. Channel 35 Programming Schedule – PAGE 40**
- D. Crime Report – PAGE 41**
- E. Miscellaneous – PAGE 43**

March 2015

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|---|--|---|---|--|
| 1 | 2 <i>Doug Willmore's First Day</i> | 3 7:00 pm—City Council Meeting @ Hesse Park | 4 6:00 pm—Preserve Public Forum @ City Hall Community Room Planning Commissioners Academy @ Fairmont Newport Beach | 5 | 6 | 7 |
| 8 | 9 12:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight) | 10 1:30 pm—4:30 pm—Watershed Advisory Council @ Westchester Community Center, 7166 West Manchester Avenue (Knight) 7:00 pm—Planning Commission Meeting @ Hesse Park | 11 7:00 pm—ACLAD Meeting @ City Hall Admin Conf. Room 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room | 12 6:00 pm—9:00 pm—Salute to Business @ Trump National Golf Club (Knight/Brooks/Campbell/Duhovic/Misetich/Willmore) 6:00 pm—IMAC Meeting @ Hesse Park | 13 | 14 8:15 am—Hike With Councilman Campbell—Families Welcome Contact b.camp@cox.net for each month starting location |
| 15 12:00 pm—Iranian Spring Festival @ Ridgecrest Intermediate School (Knight) | 16 | 17 7:00 pm—City Council Meeting @ Hesse Park | 18 12:00 pm—Mayor's Lunch @ The Depot (Knight) 1:30 pm—Sanitation District Meeting (Knight) 7:00 pm—PVE Council Reorganization Celebration @ PVE Golf Club (Brooks) | 19 7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room | 20 | 21 9:00 am—11:00 am—RHE Neighborhood Forum / Village Project @ Norris Pavilion |
| 22 | 23 7:00 pm—Traffic Safety Committee Meeting @ Point Vicente Interpretive Center Sunset Room | 24 7:00 pm—Planning Commission Meeting @ Hesse Park | 25 6:00 pm—Lower Point Vicente Improvement Public Workshop #2 @ PVIC 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room | 26 12:00 pm—PV Coordinating Council @ PV Library (Willmore/Petru) | 27 7:30 am—Mayor's Breakfast @ Coco's (Knight/Duhovic) | 28 10:00 am—11:30 am—Egg Hunt Eggstravaganza @ Ladera Linda Community Center |
| 29 | 30 | 31 7:00 pm—City Council Adj. Meeting @ Hesse Park | | | | |

April 2015

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|--|---|--|--|--|
| | | | 1 | 2 | 3 | 4 10:00 am—4:00 pm - Whale of a Day @ PVIC |
| 5 | 6 | 7 7:00 pm—City Council Meeting @ Hesse Park | 8 | 9 6:00 pm—IMAC Meeting @ Hesse Park 7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room | 10 | 11 8:15 am—Hike With Councilman Campbell—Families Welcome Contact b.camp@cox.net for each month starting location 12:00 pm—Traffic Safety Committee Public Workshop: PVDS Traffic Study Report @ Ladera Linda Community Center |
| 12 1:00 pm—3:00 pm—Volunteer Fair @ City Hall | 13 | 14 7:00 pm—Planning Commission Meeting @ Hesse Park | 15 12:00 pm—Mayor's Lunch @ The Depot (Knight) 1:30 pm—Sanitation District Meeting (Knight) | 16 7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room | 17 | 18 8:00 am—11:00 am—EDCO Shredding/E-waste Day @ City Hall Parking Lot |
| 19 | 20 | 21 7:00 pm—City Council Meeting @ Hesse Park | 22 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room | 23 | 24 7:30 am—Mayor's Breakfast @ Coco's (Knight/Misetich) | 25 9:00 am—11:00 am—Community Meeting—Meet the New City Manager @ PVIC 9:00 am—3:00 pm—HHW/-Electronics Waste Roundup @ Maintenance Yard, City Hall |
| 26 | 27 7:00 pm—Traffic Safety Committee @ City Hall Community Room | 28 7:00 pm—Planning Commission Meeting @ Hesse Park | 29 | 30 | | |

May 2015

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|--|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 6 | 7 <i>7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room</i> | 8 | 9 <i>8:15 am—Hike With Councilman Campbell—Families Welcome Contact b.camp@cox.net for each month starting location Maintenance Yard</i> |
| 10 | 11 | 12 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 13 | 14 <i>8:00 am—Regional Law Committee Meeting @ RH City Hall (Brooks/Misetich)</i> | 15 | 16 |
| <i>May 14-17—56th CCCA Annual Conference—Indian Wells</i> | | | | | | |
| 17 <i>56th CCCA Annual Conference—Indian Wells</i> | 18 | 19 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 22 <i>12:00 pm—Mayor’s Lunch @ The Depot (Knight)</i> <i>1:30 pm—Sanitation District Meeting (Knight)</i> | 21 <i>7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room</i> <i>7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room</i> | 22 | 23 |
| 24 | 26 <i>Memorial Day Holiday—City Hall Closed</i> | 26 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 27 | 28 <i>7:00 pm—Oversight Committee for the Water Quality & Flood Protection Program @ Community Room, City Hall</i> | 29 <i>7:30 am—Mayor’s Breakfast @ Coco’s (Knight/Brooks)</i> | 30 |
| 31 | | | | | | |



RANCHO PALOS VERDES

MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: DOUG WILLMORE, CITY MANAGER *DW (ap)*

DATE: MARCH 4, 2015

SUBJECT: WEEKLY ADMINISTRATIVE REPORT

RESIDENTIAL NO BURN ALERT SUMMARY FOR 2014-15 SEASON

The South Coast Air Quality Management District (SCAQMD) issues 24-hour “No Burn Alerts” for residential fireplaces and outdoor fire pits and wood stoves when stagnant weather raises fine particulate pollution to unhealthy levels. Alerts are issued only during winter months (November 1st through the last day of February) for specific areas or the entire South Coast Air Basin, depending on forecast conditions. During a “No-Burn Alert,” SCAQMD requires that residents in no-burn areas refrain from all indoor and outdoor wood burning. This program became mandatory in November 2011 under the provisions of SCAQMD Rule 445 – Wood-Burning Devices.

The table below summarizes the “No-Burn Alerts” issued for Southwest Coastal Los Angeles County—including the Palos Verdes Peninsula—during the 2014-15 season (which ended on February 28, 2015):

| Month | Total Days/Month | Maximum Consecutive Days |
|---------------|------------------|---|
| November 2014 | 7 | 4 (Nov. 10 th -13 th) |
| December 2014 | 1 | 1 (Dec. 8 th) |
| January 2015 | 5 | 4 (Jan. 18 th -21 st) |
| February 2015 | 12 | 6 (Feb. 4 th -9 th) |

During the 2014-15 season, Staff publicized “No-Burn Alerts” through the “Breaking News” listserve feature of the City’s website, as well as on the City’s Facebook and Nextdoor pages. An item about “No Burn Alerts” was also included in the City’s Winter 2014 newsletter, which was mailed to all households. Residents complaining about non-permitted burning were referred to SCAQMD to pursue enforcement, but were also advised that a friendly conversation with a neighbor might take care of the problem more quickly and diplomatically.

LEAGUE OF CALIFORNIA CITIES SUPPORTS LOS ANGELES AIR FORCE BASE

In a recent e-mail to member cities on February 26, 2015, League of California Cities' Los Angeles Regional Public Affairs Manager Jeff Kiernan announced that the League's Los Angeles Division Board of Directors sent a letter to Secretary of Defense Ashton Carter to express strong support for the Los Angeles Air Force Base (LAAFB) and the contributions it makes to the regional economy. He noted that the Los Angeles Economic Development Corporation (LAEDC) and several Los Angeles County Supervisors are leading the effort to get out in front of any potential Base Realignment and Closure (BRAC) process for LAAFB. LAEDC, SBCCOG, the El Segundo Chamber of Commerce and the South Bay Association of Chambers of Commerce have prepared the attached LAAFB Base Support Initiative fact sheet to explain the importance of LAAFB to the regional economy. As the City Council will recall, the Mayor signed a letter of support for LAAFB to Secretary of Defense Carter and Secretary of the Air Force Deborah L. James on February 17, 2015.

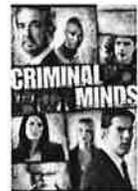
SUMMARY OF LAST WEEK'S FILMING ACTIVITY

Last week was an exceptionally busy one for filming in Rancho Palos Verdes, with three (3) productions filming on location in the City:



“Hail, Caesar!”: A crew for the latest feature film by Joel and Ethan Coen was shooting driving shots on Palos Verdes Drive South near Pelican Cove Park and the Terranea Resort all day on Tuesday, February 24th. The seaward lanes of the road were closed and “dressed” to stand in for US 101 in Malibu in the early 1950s. Several scenes with vintage cars were filmed at different times during the day. Two-way traffic was diverted into the landward lanes of the road during this shoot. The crew also filmed “plate shots” of Abalone Cove, Sacred Cove and Portuguese Point that will be used in photographic effect shots in the finished film, which will be released in February 2016.

“Criminal Minds”: The CBS crime drama was at Trump National Golf Club most of last week. The crew spent three (3) days prepping for the shoot (February 22nd-24th), with filming occurring over the course of two (2) days (February 25th & 26th). The scenes filmed are scheduled to air in Episode 19 of the current season, which should be broadcast later this spring.



“Storage Wars”: The A&E reality show filmed scenes at the Point Vicente Lighthouse on February 27th. The scenes filmed involved one of the cast members presenting an item to U.S. Coast Guard personnel for identification and appraisal. Staff does not know the air date for these scenes at this time.



**LOS ANGELES
AIR FORCE BASE**

**LOCATION-CRITICAL TO
NATIONAL SECURITY**



LAEDC



SoCalJOBS
DEFENSE
COUNCIL



WHAT IS THE LA AIR FORCE BASE AND SPACE AND MISSILE SYSTEMS CENTER? AND WHY IS IT IMPORTANT?

The Space and Missile Systems Center (SMC) is headquartered at the Los Angeles Air Force Base in El Segundo, California. SMC is a subordinate unit of Air Force Space Command (AFSPC) and is the center of technical excellence for **developing, acquiring, fielding and sustaining military space systems.**

SMC has provided the nation with highly sophisticated intelligence gathering infrastructure that has significantly contributed to the U.S. military's advancement in missions such as

Operation Desert Storm in 1991 as well as Operation Iraqi Freedom where SMC is noted as having added "unimaginable speed and precision to American military operations" through the use of space-based surveillance, communications, navigation and meteorology.



LAAFB Photo of GPS Satellites II, IIR, IIF and III pictured over the Earth



LAAFB Photo of the Defense Meteorological Satellite Program (DMSP), which has been collecting weather data for U.S. military operations for almost four decades.

As national defense continues to rely more on intelligence gathering, the role SMC has played in developing, acquiring, fielding and sustaining our military space systems cannot be overstated. **SMC has proven to be a critical infrastructure asset to our national defense both in the past as well as for the foreseeable future.**

LA Air Force Base:

Directly employs 5,879 military, civilian and contractor employees.

Indirectly employs another 11,776 people.

SMC has a nearly \$1.7 billion economic impact.

TOP 5 REASONS SMC'S LOCATION IN LOS ANGELES IS CRITICAL TO NATIONAL DEFENSE

- 1) The LA Air Force Base's location in the most populated county in the nation and on the Pacific Rim is of ***strategic geopolitical importance*** to our national defense and is also relied on heavily due to this location by other military commands throughout the state as well as the nation.
- 2) Los Angeles County remains the ***top location for aerospace and defense*** in the nation—still home to major prime contractor operations, such as Northrop, Lockheed, Boeing, Raytheon, and Honeywell, as well as more smaller and mid-sized companies in the aerospace and defense supply chain than any other location in the nation.
- 3) Los Angeles County also graduates ***more engineers*** than anywhere else in the nation and has developed sophisticated programs at community colleges and universities to meet the needs of our aerospace and defense industry well into the future.
- 4) Both the proximity to a significantly large aerospace and defense ecosystem of companies coupled with an unmatched skilled workforce to support this ecosystem provide the LA Air Force Base with ***unparalleled built-in benefits*** to advance its mission.
- 5) Given the diversity of workforce employed at SMC (with military as well as civilian and contractor employees) and the lifestyle many of the civilian and contractor employees have grown accustomed to in the LA area, ***any relocation attempt with SMC would trigger a disruption*** and risk at a time when SMC's role in our national defense could not be more important.

LOCAL SUPPORT IS WIDESPREAD FOR LOS ANGELES AIR FORCE BASE

The SoCal Jobs Defense Council's Base Support Initiative meets twice per month to discuss issues related to the LA Air Force Base and address any needs the base may have. The Base Support Initiative is a network of elected officials, municipalities, companies and support organizations who are dedicated to seeing the growth of the Los Angeles Air Force Base in the County of Los Angeles.

"The Los Angeles Air Force Base (LAAFB) and the Space and Missile Systems Center (SMC) are critical assets to the aerospace industry and the nation's ability to design the military technology necessary to adequately provide for our national defense. The biggest asset to our country's safety, possessed by the LAAFB and SMC, is its unmatched skilled workforce based in Los Angeles. This brain trust, consisting of 5,879 directly employed military, civilian, and contractor workers and 11,776 indirectly employed, has made its home in Los Angeles and would be unlikely to migrate anywhere else if either the LAAFB or SMC moved some of its operations. This localized, highly skilled workforce is essential to the success of the LAAFB and the SMC, and has time and again proven itself crucial to the defense of the United States of America." - Los Angeles County Supervisor Don Knabe

TO: DOUG WILLMORE, CITY MANAGER
FROM: MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS 
DATE: MARCH 4, 2015
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

**FY12-13 & FY13-14 RESIDENTIAL STREETS REHABILITATION PROJECT,
AREAS 1, 5B, & 9: CONSTRUCTION RESUMES**

Though the progress of the project was interrupted due to the rain experienced in the beginning of the week, as well as the observance of Election Day on Tuesday, the concrete repair work has now resumed in Area 1, such as the curb and gutter work shown in the photos below. Any questions or concerns regarding this project should be directed to the Public Works Department at 310-544-5252. Additional information is also available on the project website at:

http://palosverdes.com/rpv/publicworks/FY12_13_14_residential_rehab_project/index.cfm



Concrete Curb and Gutter Repair in the Shadow Wood Drive area

PUBLIC WORKS ENCROACHMENT PERMIT REPORT

The Public Works Department is responsible for control of work performed within the City Public "Rights of Way". An Encroachment Permit is required to insure that any applicant working in our streets or parkways is properly licensed, insured and in compliance with the NPDES requirements.

The following is the Public Works Permit Activity Report for the month of February 2015.

2015 February

| | |
|-------------------|-----------|
| So Calif Edison | 8 |
| The Gas Company | 8 |
| Verizon | 2 |
| Cox Communication | 1 |
| Crown Castle | 5 |
| Sprint | 7 |
| Miscellaneous | 6 |
| TOTAL | 37 |

PUBLIC WORKS - EXCAVATION/TRAFFIC CONTROL/DRAINAGE PLANS RECEIVED FOR REVIEW

The Public Works Department is responsible for control of work performed within the City Public "Rights of Way". A review of Excavation, Grading, Maintenance, Traffic Control and Drainage is required to insure that any applicant working in our streets or parkways is in compliance with the City and State Standards. The following are the plans received for review and approval for the month.

Excavation/Grading/Maintenance Review:

San Nicolas & Hawthorne – (976-PVATT-S36-RPV) - ATT
Kings harbor & Trailriders – (976-PVATT-S20-RPV) - ATT
Whitley Collins & Crest – (976-PVATT-S31-RPV) - ATT
Maycroft & Indian Rock – (976-PVATT-S23-RPV) - ATT
Hawthorne & Los Verdes – (976-PVATT-S32-RPV) - ATT
Silver Spur & Basswood - (976-PVATT-S04-RPV) - ATT
Calle de Suenos & Ave De Calma – (976-PVATT-S17-RPV) - ATT
Camino Porvenir & Calle de Suenos - (976-PVATT-S48-RPV) - ATT
28220 Highridge – Condo sewer
27301 Highridge – Cox Excavation
PVDW @ Via Lorado - (976-PVATT-S47-RPV) – ATT
Hawthorne/Granvia Altamira – (976-PVATT-S26-RPV) – ATT
Ganado/PVDE – (976-PVATT-S61-RPV) – ATT
Highridge/Hawthorne – (976-PVATT-S02-RPV) – ATT
Crest Rd s/o Ganado – (976-PVATT-S12-RPV) – ATT
Highridge/Armaga Spring – (976-PVATT-S25-RPV) – ATT
5721 Crestridge Rd - (976-PVATT-S07-RPV) – ATT
Longhill & Warrior – (976-PVATT-S59-RPV) – ATT
Highridge & Armaga Spring – (976-PVATT-B02-RPV) – ATT
Crestridge & Highridge – (976-PVATT-B03-RPV) – ATT
Crest s/o Ganado - (976-PVATT-S12-RPV) – ATT
SCE Various Locations along Lunada HUB – SAP 858492
Hawthorne Blvd /Rhone - (976-PVATT-S19-RPV) – ATT
PVDS & Seacove – Sprint LA36XC531

Silver Spur @ Elkmont – Gas Company
2632 Sunnyside Ridge Rd – T Mobile LAQ 03392D
30530 ½ PVDE – ATT LA 0361
2562 ½ Via Sonoma – Sprint Facility Modification
28565 ½ PVDE – Sprint Facility Modification
6017 ½ Montemalaga Dr – Sprint Facility Modification
27201 ½ Hawthorne Blvd - Sprint Facility Modification

Traffic Control Plan Review:

Hawthorne & Los Verdes – (976-PVATT-S32-RPV) - ATT
Silver Spur & Basswood - (976-PVATT-S04-RPV) - ATT
Crest Rd behind RHE homes – GS Bros
Crestridge & Crenshaw – United Storm Water Pumping
Hawthorne & Locklenna & Ocean Crest – SCE
27301 Highridge – Cox Communication
5534 Montemalaga – Sprint
PVDE @ Clevis – WM Wireless
PVDS & Seacliff - (976-PVATT-S06-RPV) – ATT
5721 Crestridge Rd - (976-PVATT-S07-RPV) – ATT
Crownview & Highpoint – - (976-PVATT-S08-RPV) – ATT
Valley View & Crenshaw - - (976-PVATT-S24-RPV) – ATT
30701 Casilina @ Deluna – Hill Crane for SCE
SCE Various Locations along Lunada HUB – SAP 858492
Crest Rd & Ganado – SCE
PVDE @ Picardie Rd – SCE
5903 Crest Rd – Crown Castle (ATT 1019-AHW02)
29282 Hawthorne - Crown Castle (ATT 1019-AHW03)
Crestridge @ Highridge – Crown Castle (976-PVATT-B03-RPV)
Highridge @ Armaga Spring - Crown Castle (976-PVATT-B07-RPV)
PVDS @ Terranea Way – Verizon
27577 ½ Indian Peak – Sprint (LA34XD042)

Drainage Review:

29710 Whitley Collins - Drainage
5601 Crestridge Rd – Drainage, Hydrology, Grading
6414 Via De Anzar - Drainage, Curb/Gutter
3280 Via Campesina – NSFR – Drainage, Grading
27895 PVDE - Drainage, Curb/Gutter
27 Mustang – Drainage
Terranea – Drainage
30917 Rue Langlois – Drainage
4002 Admirable – Drainage

6 Kumquat - Drainage, Curb/Gutter
31959 Emerald View – Drainage
27501 S Western - Drainage, Grading
30905 Marne – Hydrology
29256 PVDE – Drainage, Grading



TO: DOUG WILLMORE, CITY MANAGER
FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR *AR for J.R.*
DATE: MARCH 4, 2015
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

WESTERN AVENUE DESIGN GUIDELINES OPEN HOUSE

As the Council will recall, two years ago, a Western Avenue Vision Plan, was developed to serve as a visionary framework plan to revitalize Western Avenue through aesthetic improvements, transit improvements and alternative methods, and business incentives. As a follow-up to that effort, the Cities of Rancho Palos Verdes and Los Angeles are now teaming up together to develop uniform Design Guidelines for the Western Avenue Corridor between Summerland Ave. and Palos Verdes Drive North.

In order to get input and ideas from the public for the look of the Western Avenue Corridor, a public Open House will be held on Saturday, March 14, 2015 from 10 am to 2pm at the Peck Park Community Center (560 N. Western Ave. San Pedro, CA 90732). Attached is the open house flyer that has been mailed to property owners along Western Avenue, as well as posted on the City's website and published in the *Peninsula News*.

Eventually, the proposed Design Guidelines will be presented to the planning Commission and City Council for approval.

PLANNING DIVISION MONTHLY ACTIVITY REPORT

Attached is the Planning Division's Monthly Activity Report for February 2015. The report contains a brief summary of the Division's activities during this last month regarding: 1) New applications received; 2) Staff, Director, Planning Commission and City Council decisions rendered; and 3) Number of decisions made, including median processing time. As indicated in the report, the Division received 65 new applications during the month and took action on 53 submitted applications.

BUILDING AND SAFETY DIVISION MONTHLY ACTIVITY REPORT

Attached is the Building and Safety Division's Monthly Activity Report for February 2015. The report provides information on: 1) The types and number of permits issued; 2) The number of plan checks performed; 3) The number of inspections performed; and 4) The total amount of fees collected. Each of these items is compared to the activities during the same month of the previous year. In addition, a comparison of the activities for this fiscal year to those of the previous year is also provided. As shown on the report, the Division issued 113 permits during the month of February 2015.

CODE ENFORCEMENT DIVISION MONTHLY ACTIVITY REPORT

Attached is the Code Enforcement Division's Monthly Activity Report for February 2015. The report contains: 1) A brief summary of the Division's activities during this last month; 2) A summary of sign abatement activity; and 3) Number of cases closed including median processing time. As indicated in the report, the Division conducted 49 field inspections and brought 31 cases to closure.

VIEW RESTORATION/PRESERVATION APPLICATIONS MONTHLY ACTIVITY REPORT

Attached is the View Restoration Division's Monthly Activity Report for February 2015. The report contains: 1) A brief summary of the Division's activities during this last month; 2) A summary of pre-application meetings; 3) A summary of cases resolved by mediation; and 4) A summary of the Division's activities year-to-date. The Division received 5 new applications in the month of February 2015.

RIGHT-OF-WAY PERMIT MONTHLY ACTIVITY REPORT

The Department issued 2 right of-way permit in the month of February 2015.

PLANNING COMMISSION AGENDA

Attached is the "Draft" Agenda for the Planning Commission meeting on March 5, 2015.

APPLICATIONS OF NOTE

There were 4 applications of note submitted to the department between Wednesday, February 25, 2015 and Tuesday, March 3, 2015.

**Community Development Department
Weekly Administrative Report
March 4, 2015
Page # 3**

ATTACHMENTS

- Western Avenue Design Guidelines Open House Flyer
- Planning Division Activity for February 2015
- Building & Safety Activity Summary for February 2015
- Building Activity Report for February 2015
- Code Enforcement Activity Summary for February 2015
- View Activity Summary for February 2015
- Right-of-Way Activity Summary for February 2015
- Applications of Note
- Draft Agenda for Planning Commission Meeting

Western Ave Design Guidelines OPEN HOUSE

WHAT:

Western Ave is the primary N-S corridor of the South Bay, Peninsula, and San Pedro communities. The Cities of **Rancho Palos Verdes** and **Los Angeles** have teamed together to develop design guidelines to implement the recommendations out of the Western Ave Corridor Vision Plan and improve the corridor for residents, businesses, and visitors.

WHY:

Join us at a public **Open House** to see the work in progress, ask questions, and provide your feedback to our team. This is your opportunity to help us improve Western Ave!

WHEN:

Saturday, March 14, 2015 10am to 2pm.
Short presentations at 10:30am and 1:00pm. All work is open to the public for viewing during Open House hours.

WHERE:

Peck Park Community Center
560 N. Western Ave., San Pedro, CA 90732

PECK PARK
COMMUNITY CENTER

For more information, contact:
Becca Liu, Council District 15, City of Los Angeles
becca.liu@lacity.org or (213) 473-7015

W SUMMERLAND AVE



City of Rancho Palos Verdes

Monthly Planning Activity Summary

For the Month of February 2015

| New Cases Received | Staff Approvals | Staff Denials | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials | Appeals Heard |
|--------------------|-----------------|---------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|---------------|
| 53 | 44 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 1 |

| Application Type | Number |
|---------------------------------------|-----------|
| Site Plan Review | 34 |
| Foliage Analysis | 8 |
| Neighborhood Compatibility Analysis | 4 |
| Grading Approval | 2 |
| Sign Permit | 6 |
| Conditional Use Permit | 2 |
| Minor Exception Permit | 2 |
| Extreme Slope Permit | 1 |
| Landslide Moratorium Exception | 4 |
| Special Construction Permit | 3 |
| Permit Revision/Amendment | 3 |
| Number of Unique Applications: | 69 |
| Number of New ZON Cases: | 53 |

| Application Type | Number |
|---------------------------------------|--------|
| Number of Unique Applications: | |
| Number of New SUB Cases: | |

| |
|---|
| Staff Decisions |
| Number of Cases Closed: 44 |
| Median Processing Time: 0 days |
| Director Decisions |
| Number of Cases Closed: 1 |
| Median Processing Time: 26 days |
| PC/CC Decisions |
| Number of Cases Closed: 3 |
| Median Processing Time: 358 days |
| All Planning Cases |
| Number of Cases Closed: 48 |
| Median Processing Time: 23 days |

* ZON = Zoning, SUB = Subdivision



City of Rancho Palos Verdes

Monthly Building & Safety Activity Summary

For the Month of February 2015

| New Cases Received | Permits Issued | Permit Fees (\$) | Plan Check Fees (\$) | Other Fees* (\$) | Total Valuation (\$) | New Plan Checks | New SFRs | Total Inspections | Average Daily Inspections |
|--------------------|----------------|------------------|----------------------|------------------|----------------------|-----------------|----------|-------------------|---------------------------|
| 113 | 105 | 105,986 | 25,530 | 14,305 | 693,300 | 22 | 1 | 647 | 32 |

| New BLD** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Addition | 1 |
| Alteration | 9 |
| Addition & Remodel | 7 |
| Demolition | 1 |
| New Construction | 5 |
| Repair | 7 |
| Reroof | 8 |
| Remodel | 20 |
| Solar Panels | 8 |
| Pool/Spa | 4 |
| Tenant Improvement | 4 |
| New BLD Cases: | 74 |

| New ELE** Applications by Type | |
|--------------------------------|----------|
| Application Type | No. |
| Alteration | 1 |
| New Construction | 2 |
| Service Upgrade | 4 |
| Temporary Power | 1 |
| Other | 1 |
| New ELE Cases: | 9 |

| New MEC** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Alteration | 1 |
| Changeout | 10 |
| New Construction | 2 |
| New MEC Cases: | 13 |

| New PLM** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Alteration | 2 |
| Changeout | 3 |
| New Construction | 1 |
| Repair | 6 |
| Repipe | 3 |
| New PLM Cases: | 15 |

| Issued Permit Summary |
|--|
| Over-the-Counter Permits |
| No. of Permits Issued: 85 |
| Median Processing Time: 0 days |
| Plan Checked Permits |
| No. of Permits Issued: 20 |
| Median Processing Time: 25 days |

* Other fees include SMIP, data processing, historic data input and geology review fees

** BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing

Building Activity Report for Rancho Palos Verdes February 2015

| Fiscal Year 2013-2014 | Total # of Permits | Total Permit Fees | Total Fees | Total Valuation for Permits | Total # of New Plan Checks | Total Plan Check Fees | # of SFRs | Total # of Inspections | Average # of Inspections per Day | Fiscal Year 2013-2014 |
|---------------------------------|-----------------------|----------------------|-----------------------|--------------------------------|----------------------------------|--------------------------|--------------|---------------------------|--|---------------------------------|
| July | 145 | \$87,798.00 | \$104,670.00 | \$1,193,300.00 | 33 | \$23,791.00 | 1 | 685 | 31 | July |
| August | 131 | \$63,562.00 | \$79,842.00 | \$522,200.00 | 26 | \$27,745.00 | 2 | 715 | 33 | August |
| September | 108 | \$62,444.00 | \$79,106.00 | \$909,300.00 | 22 | \$12,536.00 | 0 | 567 | 28 | September |
| October | 141 | \$57,847.00 | \$78,464.00 | \$617,400.00 | 24 | \$34,652.00 | 0 | 619 | 27 | October |
| November | 122 | \$72,226.00 | \$80,845.00 | \$806,400.00 | 15 | \$21,052.00 | 0 | 613 | 32 | November |
| December | 82 | \$72,239.00 | \$91,775.00 | \$1,641,600.00 | 23 | \$31,024.00 | 2 | 511 | 28 | December |
| January 2014 | 142 | \$80,756.00 | \$101,443.00 | \$1,482,800.00 | 22 | \$18,245.00 | 1 | 737 | 34 | January |
| February | 107 | \$68,035.00 | \$79,096.00 | \$555,800.00 | 16 | \$7,798.00 | 0 | 555 | 28 | February |
| March | 137 | \$93,680.00 | \$106,046.00 | \$662,600.00 | 25 | \$31,794.00 | 1 | 595 | 28 | March |
| April | 129 | \$74,101.00 | \$83,898.00 | \$882,900.00 | 18 | \$21,891.00 | 0 | 651 | 30 | April |
| May | 132 | \$84,630.00 | \$96,637.00 | \$772,500.00 | 23 | \$29,854.00 | 0 | 677 | 29 | May |
| June | 124 | \$63,819.00 | \$97,896.00 | \$658,800.00 | 16 | \$71,139.00 | 1 | 693 | 33 | June |
| YTD | 1500 | \$881,137.00 | \$1,079,718.00 | \$10,705,600.00 | 263 | \$331,521.00 | 8 | 7618 | 361 | YTD |

| Fiscal Year 2014-2015 | Total # of Permits | Total Permit Fees | Total Fees | Total Valuation for Permits | Total # of New Plan Checks | Total Plan Check Fees | # of SFRs | Total # of Inspections | Inspections per Day | Fiscal Year 2014-2015 |
|---------------------------------|-----------------------|----------------------|---------------------|--------------------------------|----------------------------------|--------------------------|--------------|---------------------------|------------------------|---------------------------------|
| July | 148 | \$115,809.00 | \$129,615.00 | \$718,800.00 | 21 | \$45,640.00 | 0 | 751 | 34 | July |
| August | 117 | \$76,981.00 | \$91,310.00 | \$484,500.00 | 19 | \$13,600.00 | 0 | 737 | 34 | August |
| September | 142 | \$139,076.00 | \$162,724.00 | \$714,900.00 | 15 | \$25,455.00 | 0 | 746 | 36 | September |
| October | 141 | \$99,869.00 | \$120,204.00 | \$1,102,100.00 | 14 | \$31,575.00 | 3 | 765 | 33 | October |
| November | 123 | \$62,457.00 | \$76,616.00 | \$524,700.00 | 17 | \$28,848.00 | 1 | 608 | 34 | November |
| December | 92 | \$45,794.00 | \$70,172.00 | \$281,400.00 | 29 | \$31,318.00 | 1 | 628 | 33 | December |
| January 2015 | 152 | \$164,694.00 | \$181,679.00 | \$825,700.00 | 19 | \$26,306.00 | 0 | 759 | 36 | January |
| February | 105 | \$105,986.00 | \$120,291.00 | \$693,300.00 | 22 | \$25,530.00 | 1 | 647 | 32 | February |
| March | | | | | | | | | | March |
| April | | | | | | | | | | April |
| May | | | | | | | | | | May |
| June | | | | | | | | | | June |
| YTD | 1020 | \$810,666.00 | \$952,611.00 | \$5,345,400.00 | 156 | \$228,272.00 | 6 | 5641 | 272 | YTD |

| | | | | | | | | | | |
|---------------------|-----------|--------------|--------------|----------------|-------------|--------------|------------|------------|------------|---------------------|
| Previous YR | 978 | \$564,907.00 | \$695,241.00 | \$7,728,800.00 | 181 | \$176,843.00 | 5 | 5002 | 241 | Previous YR |
| % Change/YTD | 4% | 44% | 37% | -31% | -14% | 29% | 20% | 13% | 13% | % Change YTD |



City of Rancho Palos Verdes

Monthly Code Enforcement Activity Summary For the Month of February 2015

| Complaints Received | Field Inspections | First Notices Issued | Second Notices Issued | Final Notices Issued | Administrative Hearings Conducted | Referral to City Attorney | Other Referrals | Case Closed | Complaint Unfounded |
|---------------------|-------------------|----------------------|-----------------------|----------------------|-----------------------------------|---------------------------|-----------------|-------------|---------------------|
| 25 | 49 | 18 | 16 | 5 | 0 | 0 | 0 | 31 | 0 |

| New Complaints by Violation Category | |
|--------------------------------------|-----------|
| Animals | 1 |
| Fence, Wall & Hedge | 3 |
| Illegal Grading | 2 |
| Non-Permitted Construction | 5 |
| Non-Permitted Use | 2 |
| Other Violation | 2 |
| Property Maintenance | 8 |
| Trash Cans | 2 |
| Total: | 25 |

| Closed Case Summary |
|--|
| Municipal Code Violations |
| Number of Cases Closed: 26 |
| Median Processing Time: 14 days |
| Zoning Code Violations |
| Number of Cases Closed: 5 |
| Median Processing Time: 95 days |

| Illegal Sign Abatement Summary | |
|--------------------------------|---------------|
| Street Name | Signs Removed |
| HAWTHORNE BLVD | 4 |
| Total Signs Removed: | 4 |



City of Rancho Palos Verdes

Monthly View Activity Summary For the Month of February 2015

| New Cases Received | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials | Appeals Heard |
|--------------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|---------------|
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| New View Cases (MTD) | |
|--------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 3 |
| View Preservation Permit | 1 |
| View Maintenance | 1 |
| Number of New Cases: | 5 |

| Pre-Application Meetings (MTD) | |
|-------------------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 1 |
| Number of Pre-Application Meetings: | 1 |

| Resolved By Mediation (MTD) | |
|-----------------------------|--------|
| Application Type | Number |
| Number of Cases: | |

| New View Cases (YTD) | |
|--------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 4 |
| View Preservation Permit | 5 |
| View Maintenance | 6 |
| Number of New Cases: | 15 |

| Pre-Application Meetings (YTD) | |
|-------------------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 1 |
| Number of Pre-Application Meetings: | 1 |

| Resolved By Mediation (YTD) | |
|-----------------------------|--------|
| Application Type | Number |
| Number of Cases: | |



Rancho Palos Verdes Monthly Right-of-Way Permits

Issued During February 2015 by Community Development Department

| Case # | Issued | Fee | Street Address | Owner | Type | Permittee | Expires |
|----------------------|---------|---------|---------------------|-----------------|-------------------|-----------|---------|
| Case Type ROW | | | | | | | |
| ROW2015-00002 | 2/17/15 | \$98.00 | 26724 BASSWOOD AVE | MARGARET HOWARD | Dumpster/Roll-off | | 3/17/15 |
| ROW2015-00003 | 2/17/15 | \$98.00 | 30813 VIA LA CRESTA | ROBERT HUFF | Dumpster/Roll-off | | 3/17/15 |

Number of **ROW** cases issued: 2

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Applications of Note as of March 4, 2015

| Case No. | Owner | Street Address | Project Description | Submitted |
|--|------------------------------|-----------------------|---|-----------|
| VRP2015-00015 | MUCKEL, JOHN & LINDA | 6024 OCEAN TERRACE DR | View Restoration Permit request from applicant no.1 at 6024 Ocean Terrace (Muckle) and applicant no.2 at 6034 Ocean Terrace (Ablimahor), view impairing foliage located at 32027 Pacifica Dr. (Whang) | 2/27/2015 |
| <i>View Restoration Permit</i> | | | | |
| ZON2015-00114 | XIN XU | 5905 CLINT PL | Construction of a 748 SF addition to a one story single family residence. | 2/27/2015 |
| <i>Site Plan Review Foliage Analysis</i> | | | | |
| ZON2015-00117 | ROBERT CHEN | 31991 EMERALD VIEW DR | A/C units in the side yard setback | 2/27/2015 |
| <i>Minor Exception Permit</i> | | | | |
| ZON2015-00118 | TOM & FRANCINE ACCETTA TRUST | 31975 EMERALD VIEW DR | A/C units in the side yard setback | 2/27/2015 |
| <i>Minor Exception Permit</i> | | | | |

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DRAFT AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, MARCH 10, 2015
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD
REGULAR MEETING
7:00 P.M.**

SCHEDULING NOTES

REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.

PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.

NEXT P.C. RESOLUTION NO. 2015-06

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

COMMUNICATIONS:

City Council Items:

Staff:

Commission:

COMMENTS FROM THE AUDIENCE (regarding non-agenda items):

CONSENT CALENDAR:

1. APPROVAL OF FEBRUARY 10, 2015 MINUTES

2. APPROVAL OF FEBRUARY 25, 2015 MINUTES

CONTINUED BUSINESS:

3. APPEAL OF GRADING PERMIT – 29073 PALOS VERDES DRIVE EAST: City (LM)

Request: Overturn the Community Development Director's Denial of a Grading Permit for 513 cubic yards of Grading to accommodate the construction of a new 7,284 square foot residence on a vacant, upslope residential lot.

Action Deadline: None

Recommendation: Continue the public hearing to April 14, 2015, to all the applicant time to submit additional information related to the proposed changes to the project, and allow Staff time to review the revisions presented by the applicant.

PUBLIC HEARINGS:

4. GENERAL PLAN UPDATE – "DRAFT" TEXT OF THE CLIMATE CHANGE DISCUSSION IN THE OPEN SPACE CONSERVATION ELEMENT: City (SK)

Request: Approve the "Draft" text of the climate change discussion to be included in the Open Space Conservation Element of the General Plan that the Planning Commission had previously reviewed and approved.

Action Deadline: None

Recommendation: Approve the sub-committee's (Commissioners Cruikshank and James) recommended revisions to the Open Space/Conservation Element and Safety Element pertaining to Climate Change.

5. OUTDOOR LIGHTING (CASE NO. ZON2014-00320): City (LM)

Request: A City Council initiated amendment to Chapter 17.56.030 (Outdoor Lighting for Residential Uses) and Chapter 17.56.040 (Outdoor Lighting for Non-residential Uses) of the Rancho Palos Verdes Zoning Code (Title 17) to improve the City's existing regulations for exterior lighting, including, but not limited to codifying the following changes: 1) Specifying that light fixtures are to be fully shielded so that the light source is not visible; and, 2) Establishing acceptable color temperatures for exterior lights; 3) Imposing restrictions on exterior light

emissions based on lumens instead of wattage; and, 4) Addressing the glare of exterior lights to neighboring properties and vehicles in the public right-of-way.

Action Deadline: None

Recommendation: Continue the public hearing to April 15, 2015 to allow the Outdoor Lighting Subcommittee time to review the proposed language of the Code Amendment before presenting the language to the Planning Commission for consideration.

NEW BUSINESS:

4. GENERAL PLAN ANNUAL UPDATE: City (LM)

Request: Review the General Plan Annual Report regarding the status of the City's General Plan and the progress on its implementation for the 2014 calendar year.

Action Deadline: April 1, 2015

Recommendation: Direct Staff, via Minute Order, to forward the City's Annual Report to the City Council regarding the status of the General Plan and the progress on its implementation during the 2014 calendar year.

5. HOUSING ANNUAL UPDATE: City (LM)

Request: Review the General Plan Housing Element Annual Report regarding the status of the City's General Plan Housing Element and the progress on its implementation for the 2014 calendar year.

Action Deadline: April 1, 2015

Recommendation: Direct Staff, via Minute Order, to forward the City's Annual Report to the City Council regarding the status of the Housing Element and the progress on its implementation during the 2014 Calendar Year.

ITEMS TO BE PLACED ON FUTURE AGENDAS:

6. PRE-AGENDA FOR THE MEETING ON MARCH 24, 2015

ADJOURNMENT:

The next meeting is scheduled for March 24, 2015

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Fred Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.rpvca.gov.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



MEMORANDUM

TO: DOUG WILLMORE, CITY MANAGER
FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS *for c-l*
DATE: MARCH 4, 2015
SUBJECT: ADMINISTRATIVE REPORT

PARKS MASTER PLAN UPDATE – SECOND PHASE OF PROCESS BEGINS

The last of 12 public workshops was held at Hesse Park last week to gather input from residents about what future uses they envision at any of the City's 16 parks or open space areas. Approximately fifteen attendees attended the February 25th workshop, heard a presentation from Recreation staff about previous workshops, an overview of park sites and recent and ongoing park projects. Attendees also shared a wide range of ideas and concerns about City parks.

The Parks Master Plan Update process now moves into the second phase, the compilation of all input received during the public outreach process, including the twelve workshops, the online survey, and any phone or email correspondence into a draft Parks Master Plan Update.

The Department is encouraging residents to also complete an online survey regarding the Parks Master Plan Update, available on the City's website through March 15th. The draft Parks Master Plan update is scheduled to be presented to City Council on April 21st, 2015. Contact Sr. Admin. Analyst Matt Waters at mattw@rpv.com or 310-544-5218 with any questions about the Parks Master Plan Update process.

FRED HESSE JR. COMMUNITY PARK

Recreation Class Rentals (March 2nd – March 8th)

- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- J. S. Aerobic Dance Classes (McTaggart Hall): Monday, Wednesday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- PV Amateur Radio Testing (Fireside Room): Saturday
- Palos Verdes Strings Classes (Activity Room): Sunday

Community Groups/Private Rentals/City Programs (March 2nd – March 8th)

- Non-Profit Group Meeting (Fireside Room): Monday
- Non-Profit Group Meeting (McTaggart Hall): Monday
- Election Polling (Activity Room, Fireside Room): Tuesday
- Peninsula Seniors Lecture Series (McTaggart Hall): Wednesday

- Peninsula Seniors - Mah Jong Class (Activity Room): Wednesday
- Private Rental (McTaggart Hall): Wednesday
- Rancho Palos Verdes Seniors Bridge Club (Activity Room): Thursday
- PV Amateur Radio Club Board Meeting (Fireside Room): Thursday
- Non-Profit Group Meeting (Activity Room): Saturday
- Silver Spur Little League Practice (Baseball Field): Saturday
- US Youth Volleyball League Parents Meeting/Coaching Clinic (Outside): Saturday
- Private Rental (McTaggart Hall, Kitchen): Saturday
- Private Rental (Fireside room): Sunday
- Spring Training Lacrosse Clinic (Soccer Field): Sunday

LADERA LINDA COMMUNITY CENTER

Recreation Class Rentals (March 2nd – March 8th)

- Youth and Teen Dance Classes (Multipurpose Room, Room I): Mon., Tue., Fri., Sat., Sun.
- Adult Tap Dance Class (Room G): Tuesday
- Tai Chi Gong Classes (Multipurpose Room): Wednesday, Saturday
- Zen Balance Class (Multipurpose Room): Wednesday
- Yoga Class (Room I): Friday

Community Groups/Private Rentals/City Programs (March 2nd – March 8th)

- Portuguese Bend Community Association (Room J): Monday
- Non-Profit Group Meeting (Multipurpose Room): Sunday

POINT VICENTE INTERPRETIVE CENTER

Los Serenos Docent Activities

Staff attended the Los Serenos Membership Committee meeting on Monday morning, March 2nd.

Staff attended the Los Serenos Board meeting on Tuesday morning, March 3rd.

Following are the Los Serenos docent-led hikes for the week of March 2nd – March 8th:

| DATE | WHERE | TIME | GROUP OR SCHOOL | # OF CHILDREN | # OF ADULTS |
|-----------|---------|----------|------------------------------------|--|-------------|
| MAR 2 MON | PVIC | 11:00 AM | LA TIJERA ELEMENTARY | 65 (2 nd Graders) | 6 |
| MAR 3 TUE | PVIC | 9:30 AM | RANCHO VISTA ELEMENTARY | 32 (4 th Graders) | 4 |
| MAR 3 TUE | AB COVE | 12:30 PM | RANCHO VISTA ELEMENTARY | 32 (4 th Graders) | 4 |
| MAR 6 FRI | PVIC | 10:00 AM | PENINSULA HIGH (SPECIAL EDUCATION) | 10 (Various) | |
| MAR 7 SAT | AB COVE | 2:00 PM | MONTCLAIR HIGHSCHOOL | 50 (11 th & 12 th Graders) | |
| MAR 8 SUN | PVIC | 10:00 AM | K9 COMPANIONS FOR INDEPENDENTS | | 30 |

On Saturday morning, March 7th, the Junior Docent trainees will meet at PVIC to learn about the history of the four Peninsula cities and Marineland, and to practice assisting with museum tours under the guidance of veteran docents.

Facility Rentals

The Sunset Room will be rented for a private function on Sunday evening, March 8th.

ROBERT E. RYAN COMMUNITY PARK

Recreation Class Rentals (March 2nd – March 8th)

- Suika Preschool Classes (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Classes (Grass Field): Saturday

Community Groups/Private Rentals/City Programs (March 2nd – March 8th)

- Mommy & Me Class (Activity Room): Tuesday
- Girl Scout Troop Meeting (Activity Room): Wednesday
- Silver Spur Little League Practice (Baseball Field): Wednesday
- Pony League Practice (Baseball Field): Thursday

REACH PROGRAM

REACH will head to Loyola Marymount University on Saturday, March 7th, for the first of three Saturdays in March during which they will participate in LMU's annual Special Games program. REACH participants are paired with university students as they engage in fun and recreational activities, designed to bring together the special needs community of Los Angeles and the Loyola Marymount University community for a day of fun, friendship, and personal growth.

Special Games was founded in 1978 as a day of celebration for the mentally and physically challenged of the Los Angeles community. Special Games involves over thirty team leaders, hundreds of student coaches, over four hundred athletes, and countless volunteers. This program is funded exclusively by donations and is celebrating its 36th year.

TENTATIVE AGENDAS*

***This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.**

Note: Time Estimates include 45 minutes for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

March 17, 2015 – (Time Est. – 3 hrs 50 mins)

6:00 P.M. – Adj. Reg. Mtg. (if needed) – New IMAC Applicant Interviews

Study Session:

Ceremonial: Presentation of City Tiles to Outgoing Committee Members; Retirement of City Employee; Whale of a Day Announcement & Poster Contest Winners

Mayor's Announcements: Announcement of New Website Launched

City Manager Report:

New Business:

Consent

Notice of Completion – Ryan Park

Notice of Completion - Salvation Army Trail Improvement Project

General Plan Implementation – Annual Report

Housing Element – Annual Report

Marymount Univ.–Contract Addendum to Rincon PSA-Photo Document Netting Silhouette

Adoption of Ord. No. 564 – Regulations on Taxicabs

Letter to State Controller's Office regarding Employee Compensation and Benefits Analysis

Regular Business

Budget Policy Issues (1 hr)

Results of IT Services RFP Process (30 mins)

Membership of Emergency Preparedness Committee (10 mins)

Video Camera on PVDS (20 mins)

City Street Tree Guidelines (30 mins)

Continue Addtl. Compensation to the Deputy City Manager through End of FY14-15 (10 mins)

City Council Schedule (10 mins)

March 31, 2015 – (Time Est. – 4 hrs)

Closed Session:

Study Session:

Ceremonial: Presentation of City Tiles to Outgoing Committee Member

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Parcel Map Subdivision at 5656 Crest Road (1 hr)

Abalone Cove Parking Fees (30 mins)

Regular Business

Proposed Amendment to Municipal Code – Petty Cash Fund (5 mins)

Arterial Walls Along Major Corridors (45 mins)

Intro. of Ord. - Low Impact Development, Complete and Green Streets Policy (20 mins)

Adopt LA County & Abalone Cove Sewer System Management Plans (20 mins)

April 7, 2015 – (Time Est. – 4 hrs 10 mins)

Closed Session:

Mayor's Announcements: Upcoming Recycling Events

City Manager Report:

New Business:

Consent

Public Hearings

Appeal of PC Approval of New SFR on Knoll View Drive (1 hr)

St. John Fisher – Conditional Use Permit Revision Request (20 mins)

Regular Business

Budget Menu Exercise (1 hr)

Wireless Antenna Ordinance (30 mins)

GIS System Support (20 mins)

April 21, 2015 – (Time Est. – 3 hrs 10 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Adoption of Ordinance-Low Impact Development, Complete and Green Streets Policy
Award of Contract for McCarrell Canyon Relining Project
Approval of 2015 Work Plan – Infrastructure Management Advisory Committee
Adoption of Ordinance – Wireless Antenna Ordinance
Award Contract to Strath Pump for Dewatering Wells
City Works - Computer Maintenance Management System
Award Contract to Tyler Munis – Financial Management System

Public Hearings

Appeal of Fence/Wall Permit on Sprucegrove Drive (1 hr)

Regular Business

Parks Master Plan Update (1 hr)

Partial Fee Waiver Request – Noble View Drive (10 mins)

May 5, 2015 – (Time Est. – 3 hrs 45 mins)

Closed Session:

Mayor’s Announcements: Building and Safety Month

City Manager Report:

New Business:

Consent

Citywide Landscaping and Lighting Maintenance District – Initiate Proceedings
Information Technology Services Agreement

Public Hearings

Regular Business

Draft Budget Review (1 hr)

Draft Five-Year Model (10 mins)

Draft CIP (20 mins)

Ambulance Service – Additional Location Request (15 mins)

Consideration of Upcoming Ballot Measures (1 hr)

May 19, 2015 – (Time Est. – 4 hrs 5 mins)

Closed Session:

Study Session:

Mayor’s Announcements: Public Works Week

City Manager Report:

New Business:

Consent

Second Admt. to Agmt. for Community Development Block Grant – Admin. Services
Award Street Sweeping Contract
First Admt. to Agmt. for Extension of AB 939 Contract with SCS Engineering

Public Hearings

Channel View Neighborhood Request for Permit Parking (30 mins)
Rate Adjustment Request for EDCO (15 mins)
Rate Adjustment Request for UWS (5 mins)
Gen Plan Amdmt & Zone Change - 10 Chaparral Lane (1 hr)

Regular Business

Approval of Final Proj. Design & Specs – Sunnyside Ridge Trail Improv. Project (30 mins)
Lower Hesse Park Improvements (45 mins)

June 2, 2015 – (Time Est. – 4 hrs 35 mins)

Closed Session:

Mayor’s Announcements:

City Manager Report:

New Business:

Consent

Contract Renewal for Geotechnical Consulting Services
Contract Renewal for View Restoration Mediator Professional Services
Contract Renewal for Consultant for Building and Safety Services
Contract Renewal for On-Call Biological and Arboricultural Consulting Services
Contract Renewal for View Restoration Arborist

Public Hearings

Adoption of the Budget (15 mins)
Storm Drain User Fee (20 mins)
Green Hills Memorial Park (3 hrs)

Regular Business

June 16, 2015 – (Time Est. – 3 hrs 20 mins)

Closed Session:

Study Session:

Mayor’s Announcements: Recreation and Parks Month

City Manager Report:

New Business:

Consent

Award Park Landscaping Contract
Award Median Maintenance Contract
Tree Trimming Contract Amendment
Award Pavement Striping Maintenance Contract
Award Contract Extension – Crossing Guard Services
Annual Investment Policy
Appropriations Limit
Notice and Call of General Municipal Election – November 2015

Public Hearings

Citywide Landscaping and Lighting Maintenance District (10 mins)
Abalone Cove Sewer Maintenance District – Engineer’s Report (10 mins)

Regular Business

Peafowl Management Plan (2 hrs)

June 30, 2015 – (Time Est. – 1 hr 45 mins)

Closed Session:

Mayor’s Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Lower Pt. Vicente – Amendment to Coastal Vision Plan (45 mins)

Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)

April 15, 2014 - Revisiting the Skateboarding Ordinance (Brooks); Development of a plan to deal with the Unfunded Pension Liability obligation (Campbell)

July 15, 2014 – Wireless Antenna Master Plan (Campbell)

July 29, 2014 – Discussion of the roles, responsibilities and duties of the City Manager and the City Council (Campbell)

September 30, 2014 – Review of recent City Council Policy No. 47 and/or 48 regarding review of certain records and communications by Council Members (Campbell)

October 7, 2014 - Councilman Buscaino’s letter regarding the Rancho LPG Tank Facility (Duhovic)

November 4, 2014 – Regulation of Ultra-Light Aircraft and Drone Flights Along the City’s Coastline (Brooks)

December 16, 2014 – Revisit the PVPLC Management Agreement regarding Naming Opportunities (Duhovic); Current Council Ancillary Insurance Coverage (Campbell)

January 20, 2015 – Consideration of Renaming Shoreline Park (Duhovic); Consider feasibility of a resident oversight committee of the Sheriff Department's Services (Campbell)

February 17, 2015 – Imposition of Penalties on SCE for Unplanned Outages Lasting Longer than 8 hours (Misetich); Consideration of Passport Services through the City Clerk's Office (Misetich)

March 3, 2015 - Annexation of the Navy Fuel Depot property into the City to utilize the space as open space area into perpetuity (Misetich); Consideration of an Amendment to the Moratorium Ordinance to allow additional non-habitable construction on existing developed lots (Duhovic); Revisit Council Policy No. 37 regarding Memorials on City property (Duhovic); Ordinance prohibiting throw away publications which litter the streets, such as LA Times Select (Brooks); City Council Goals and Priorities (Knight)

Future Agenda Items Agendized or Otherwise Being Addressed

May 14, 2014 – Council Identification Badges during Emergencies (Misetich) [Staff currently working on this]

October 7, 2014 - Process of responding to residents' emails sent to cc@rpv.com (Duhovic) [Staff currently working on this]

November 4, 2014 – Update on Wall of Honor (Brooks) [Staff to provide an update]

January 20, 2015 – Public Safety Programs (expanding Volunteers on Patrol and Consider a Camera on 25th Street) (Misetich/Brooks) [Agendized for March 17, 2015]

February 3, 2015 - Wireless Antenna Ordinance (Knight) [Agendized for April 7, 2015]

March 3, 2015 – Consideration of two additional Sheriff patrol cars to the Budget process with input from Captain Bolin, and consideration of a Sheriff's Substation at the south side of the City, in addition to three Volunteers on Patrol vehicles (Misetich) & Creation of a south side Sheriff Substation Task Force to include staff, City Council Members, and representatives from the Sheriff's Dept., Fire Department, and Ambulance Companies (Duhovic)[To be incorporated in the Budget process]; Agendize a half-day meeting regarding Employee Compensation Negotiations (Duhovic) [Item agendized for March 17, 2015 for Council to select a date]; Presence of a Sheriff's representative during the entirety of the City Council meeting (Duhovic) [Staff to address with Captain Bolin]

RPVtv Channel 33 Programming Schedule Guide
Week of 03/04/15 - 03/10/15

| Wednesday, Thursday, Friday | Saturday, Sunday, Monday | Tuesday |
|--|--|--|
| Peninsula Fitness with DeDe Daniels | 6:00 AM - 6:30 AM | Peninsula Fitness with DeDe Daniels |
| Cardio Jazz Fitness | 6:30 AM - 7:00 AM | Peninsula Fitness with DeDe Daniels |
| Around the Peninsula: Salute to Business, Pre Show - 2015 | 7:00 AM - 7:30 AM | Around the Peninsula: Salute to Business, Pre Show - 2015 |
| Peninsula Beat 45 | 7:30 AM - 8:00 AM | Peninsula Beat 45 |
| Armchair Traveler: Elin Vanderlip | 8:00 AM - 8:30 AM | Armchair Traveler: Elin Vanderlip |
| LA County News | 8:30 AM - 9:00 AM | LA County News |
| Around the Peninsula: Salute to Business, Pre Show - 2015 | 9:00 AM - 9:30 AM | Around the Peninsula: Salute to Business, Pre Show - 2015 |
| Peninsula Beat 45 | 9:30 AM - 10:00 AM | Peninsula Beat 45 |
| Palos Verdes Peninsula Land Conservancy Nature Walk | 10:00 AM - 10:30 AM | Palos Verdes Peninsula Land Conservancy Nature Walk |
| Palos Verdes Peninsula Land Conservancy Nature Walk | 10:30 AM - 11:00 AM | Palos Verdes Peninsula Land Conservancy Nature Walk |
| Around the Peninsula: Salute to Business, Pre Show - 2015 | 11:00 AM - 11:30 AM | Around the Peninsula: Salute to Business, Pre Show - 2015 |
| Peninsula Beat 45 | 11:30 AM - 12:00 PM | Peninsula Beat 45 |
| Peninsula Seniors: Super-Pressure Ballooning, Tom Heinsheimer | 12:00 PM - 12:30 PM | Peninsula Seniors: Super-Pressure Ballooning, Tom Heinsheimer |
| Peninsula Seniors (continued) | 12:30 PM - 1:00 PM | Peninsula Seniors (continued) |
| Around the Peninsula: Salute to Business, Pre Show - 2015 | 1:00 PM - 1:30 PM | Around the Peninsula: Salute to Business, Pre Show - 2015 |
| Peninsula Beat 45 | 1:30 PM - 2:00 PM | Peninsula Beat: Year in Review |
| Armchair Traveler: Elin Vanderlip | 2:00 PM - 2:30 PM | Armchair Traveler: Elin Vanderlip |
| LA County News | 2:30 PM - 3:00 PM | LA County News |
| Palos Verdes Peninsula Land Conservancy Nature Walk | 3:00 PM - 3:30 PM | Palos Verdes Peninsula Land Conservancy Nature Walk |
| Palos Verdes Peninsula Land Conservancy Nature Walk | 3:30 PM - 4:00 PM | Palos Verdes Peninsula Land Conservancy Nature Walk |
| Armchair Traveler: Elin Vanderlip | 4:00 PM - 4:30 PM | Armchair Traveler: Elin Vanderlip |
| LA County News | 4:30 PM - 5:00 PM | LA County News |
| Peninsula Fitness with DeDe Daniels | 5:00 PM - 5:30 PM | Peninsula Fitness with DeDe Daniels |
| Cardio Jazz Fitness | 5:30 PM - 6:00 PM | Cardio Jazz Fitness |
| Around the Peninsula: Salute to Business, Pre Show - Peninsula Beat 45 | 6:00 PM - 6:30 PM 6:30 PM - 7:00 PM | Around the Peninsula: Salute to Business, Pre Show - Peninsula Beat 45 |
| Peninsula Seniors: Franklin D. Roosevelt performed by Peter Small | 7:00 PM - 7:30 PM | Peninsula Seniors: Franklin D. Roosevelt performed by Peter Small |
| Peninsula Seniors (continued) | 7:30 PM - 8:00 PM | Peninsula Seniors (continued) |
| Harmony Concert 2014 | 8:00 PM - 8:30 PM | Harmony Concert 2014 |
| Harmony Concert 2014 | 8:30 PM - 9:00 PM | Harmony Concert 2014 |
| Harmony Concert 2014 | 9:00 PM - 9:30 PM | Harmony Concert 2014 |
| Harmony Concert 2014 | 9:30 PM - 10:00 PM | Harmony Concert 2014 |
| The City of Rancho Palos Verdes City Council Meeting March 3rd, 2015 | 10:00 PM - 10:30 PM | The City of Rancho Palos Verdes City Council Meeting March 3rd, 2015 |
| The City of Rancho Palos Verdes City Council Meeting | 10:30 PM - 11:00 PM | The City of Rancho Palos Verdes City Council Meeting |
| The City of Rancho Palos Verdes City Council Meeting | 11:00 PM - 11:30 PM | The City of Rancho Palos Verdes City Council Meeting |
| The City of Rancho Palos Verdes City Council Meeting | 11:30 PM - 12:00 AM | The City of Rancho Palos Verdes City Council Meeting |
| Community Announcements | 12:00 AM - 1:00 AM | Community Announcements |
| Community Announcements | 1:00 AM - 6:00 AM | Community Announcements |



PVPTV35 Programming Schedule Guide
Week of 3/09/15 to 3/15/15

Monday, March 09

3:00PM

Palos Verdes Library Dist.

6:00PM

PVP Coordinating Council

7:00PM

PVPUSD Board Meeting

Tuesday, March 10

7:00PM

City of RHE City Council Meeting - Live (6 hour block)

Wednesday, March 11

7:30PM

City of PVE City Council Meeting, 3/10/15

Thursday, March 12

7:00PM

No Programming

Friday, March 13

6:00PM

PVP Land Conservancy Nature Walk

7:00PM

City of RHE City Council Meeting , 3/10/15

Saturday, March 14

10:00AM

7:00PM

City of RPV Planning Commission , 3/10/15

Sunday, March 15

7:00PM

City of RHE City Council Meeting, 3/10/15

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 2/15/2015 - 2/21/2015**

LOMITA:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|---|----------|------|---------------------|-----------|----------------------|-------------------------------------|----------------------------------|--|
| PETTY THEFT (UNLOCKED VEHICLE) | 15-00614 | 1710 | 2/15/2015-2/16/2015 | 1730-0915 | 24200 BLK PARK HAVEN | UNLOCKED VEHICLE | MISC GIFT CARDS | SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY. |
| BURGLARY (VEHICLE) | 15-00656 | 1714 | 2/17/2015-2/18/2015 | 2300-0715 | 2000 BLK PCH | LEFT REAR PASSENGER WINDOW SMASHED | LUGGAGE, MISC PAPERS, SUNGLASSES | SUSPECT(S) UNKNOWN |
| BURGLARY (VEHICLE) | 15-00660 | 1713 | 2/18/2015-2/19/2015 | 1630-0545 | 25900 BLK APPIAN WAY | RIGHT REAR DOOR LOCK WAS PUNCHED IN | MISC CONSTRUCTION TOOLS AND CART | SUSPECT(S) UNKNOWN |
| PETTY THEFT (UNLOCKED VEHICLE) | 15-00688 | 1713 | 2/21/2015 | 0552 | 26000 BLK CAYUGA AV | UNLOCKED VEHICLE | BRIEFCASE, MISC PAPERS | S1: MH or MW/20's/506-508/140/160 FH or FW/505-507/120-150 MH or MW/30's/508-510/150-160 S2: S3: |
| ARRESTS: ASSAULTS-1, DRUGS-2, DUI-1, UNLICENSED DRIVER-1 | | | | | | | | |

RANCHO PALOS VERDES:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|--------------------------------|----------|------|---------------------|-----------|------------------------|--|---|------------------------------------|
| BURGLARY (RESIDENTIAL) | 15-00692 | 1745 | 2/7/2015-2/21/2015 | 1500-1400 | 27900 BLK PV DR EAST | UNK, NO SIGNS OF FORCED ENTRY | WATER HEATER, GARDEN HOSE, EXTENTION CORD, SHOP VACUUM, WHEELBARROW | SUSPECT(S) UNKNOWN |
| PETTY THEFT (UNLOCKED VEHICLE) | 15-00626 | 1746 | 2/16/2015 | 2330 | 2100 BLK CADDINGTON DR | UNLOCKED VEHICLE | ELECTRONICS | SUSPECT(S) UNKNOWN |
| PETTY THEFT (UNLOCKED VEHICLE) | 15-00627 | 1746 | 2/16/2015 | 2030-2322 | 2100 BLK CADDINGTON DR | UNLOCKED VEHICLE | ELECTRONICS | SUSPECT(S) UNKNOWN |
| BURGLARY (RESIDENTIAL) | 15-80014 | 1733 | 2/17/2015 | 0850-1400 | COVEVIEW DR | UNK, NO SIGNS OF FORCED ENTRY | JEWELRY | 2 SUSPECT(S) ARRESTED |
| GRAND THEFT (COPPER) | 15-00663 | 1740 | 2/17/2015 | 1400-1600 | SEACOVE DR | N/A | COPPER PIPES/WIRES | SUSPECT(S) UNKNOWN |
| GRAND THEFT (AUTO) | 15-00646 | 1746 | 2/17/2015-2/18/2015 | 1700-0900 | 1800 JAYBROOK DR | UNK | 2007 BLK CHEVY SUBURBAN | SUSPECT(S) UNKNOWN. VEH RECOVERED. |
| GRAND THEFT (AUTO) | 15-80013 | 1746 | 2/17/2015 | 0640 | 28700 BLK GOYA DR | UNK | 2003 WHI CHEVY SUBURBAN | 1 SUSPECT ARRESTED |
| BURGLARY (VEHICLE) | 15-00658 | 1746 | 2/19/2015 | 0100-0550 | 29300 BLK HIGHMORE AV | REAR CARGO DOOR AND PASSENGER SLIDING DOOR LOCKS PUNCHED | MISC CONSTRUCTION TOOLS | SUSPECT(S) UNKNOWN |
| PETTY THEFT (BICYCLE) | 15-00686 | 1734 | 2/20/2015 | 1630-2330 | 5700 BLK RAVEN SPUR DR | N/A | BICYCLE | SUSPECT(S) UNKNOWN |

| | | | | | | | | |
|---|----------|------|-------------------------|---------------|--------------------------|--|---|--------------------|
| PETTY THEFT (UNLOCKED VEHICLE) | 15-00676 | 1746 | 2/20/2015 | 1541- 1709 | 28900 BLK WESTERN AV | UNLOCKED VEHICLE | PURSE, ID, CELL PHONE, U.S. CURRENCY | SUSPECT(S) UNKNOWN |
| BURGLARY (VEHICLE) | 15-00683 | 1746 | 2/20/2015 | 2050- 2220 | 28900 BLK WESTERN AV | REAR WINDOW WEATHER STRIP SEAL DAMAGED | ELECTRONICS | SUSPECT(S) UNKNOWN |
| PETTY THEFT (UNLOCKED VEHICLE) | 15-00689 | 1746 | 2/20/2015- 2/21/2015 | 1600- 0800 | 1900 BLK HOMEWORTH DR | | WALLET | SUSPECT(S) UNKNOWN |
| ARRESTS: BATTERY-2, BURGLARY-2, GTA-1, SUSPENDED LICENSE-1 | | | | | | | | |

ROLLING HILLS:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|--------|----|------|------|----------|-----------------|------|------------------------|
| NO CRIMES DURING THIS TIME | | | | | | | | |
| NO ARRESTS DURING THIS TIME | | | | | | | | |

ROLLING HILLS ESTATES:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-------------------------------------|----------|------|-------------------------|---------------|-----------------------------|------------------------------------|---------------|------------------------|
| BURGLARY (VEHICLE) | 15-00640 | 1723 | 2/17/2015- 2/18/2015 | 1800- 0700 | CRESTA VERDE DR | PASSENGER DOOR WINDOW SHATTERED | MISC HANDBAGS | SUSPECT(S) UNKNOWN |
| PETTY THEFT | 15-00668 | 1724 | 2/19/2015 | 1249- 1340 | 27100 BLK SILVER SPUR RD | N/A | ELECTRONICS | SUSPECT(S) UNKNOWN |
| ARRESTS: UNLICENSED DRIVER-1 | | | | | | | | |

SAN PEDRO:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|----------|------|-------------------------|---------------|-----------------|------------------------------------|-------------------------|------------------------|
| BURGLARY (VEHICLE) | 15-00662 | 1750 | 2/18/2015- 2/19/2015 | 1730- 0630 | 1300 BLK 4TH ST | RIGHT REAR DOOR LOCK PUNCHED IN | MISC CONSTRUCTION TOOLS | SUSPECT(S) UNKNOWN |
| NO ARRESTS DURING THIS TIME | | | | | | | | |

PVP:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|----------|------|-----------|------|---------------------|-----------------|------------------------|------------------------------------|
| GRAND THEFT (AUTO) | 15-00673 | 1754 | 2/20/2015 | 0540 | 27100 BLK TRAVIS LN | UNK | 2003 RED 4DR HUMMER H2 | SUSPECT(S) UNKNOWN. VEH RECOVERED. |
| NO ARRESTS DURING THIS TIME | | | | | | | | |

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2015

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR | SUBJECT | ACTION TAKEN | APPROX. STAFF COSTS |
|-----------------|---------------|--|---|--|---------------------|
| 12/22/2014 | 1/2/2015 | Southern California Tile, Marble & Terrazzo Compliance Committee | PRA for names, addresses and license numbers sub-contractors for Ryan Park Southern Entrance Realignment | 1/7/15 Deputy City Clerk sent email and hard copy to requestor. Completed. | |
| 12/23/2014 | 1/8/2015 | Alicia Strathman Asset Management Consultants | Revised PRA from July 9, 2014 to include additional trust deposit request. | 1/13/15 Accountant Lin responded. Completed. | |
| 1/6/2015 | 1/6/2015 | Jeremy Davies | DVD of August 5, 2014 | 1/9/15 Mr. Davies picked up and paid for dvd. | |
| 1/7/2015 | 1/14/2015 | Somsee Yang SCI Consulting Group | Request copies of stormwater ballot for 2005 and 2007 | 1/14/15 Deputy City Clerk Takaoka responded, now awaiting response/payment. 1/27/15 payment received. Completed. | |
| 1/21/2015 | 1/21/2015 | Nate Baker | FOIA request- actual SPAM- possible virus | no action taken | |
| 1/23/2015 | 1/23/2015 | Tim Goodyear | PRA for accounting of uncashed checks outstanding for 180 days or more | 2/2/14 Response sent to requestor. Completed. Requestor asked follow up question. Completed. | |
| 1/27/2015 | 1/27/2015 | Brad Austin | PRA for uncashed checks; unrefunded cash escrows; unclaimed tax liens | 2/5/15 Response sent to requestor. Completed. | |
| 1/28/2015 | 1/28/2015 | Suzanne Tejeda | Request for resolution regarding CEDA 2013-58. | Deputy City Clerk Takaoka responded. Completed. | |
| 2/16/2015 | 2/17/2015 | John P Adams CPA | Request for contact information of City's bargaining counterparts - contract expiration of bargaining unit representing employees | 2/18/15 Human Resource Mgr Robinson provided response. Completed. | |
| 2/16/2015 | 2/17/2015 | Eric Chung Smart Procure | Request for purchase orders 11/04/2014 to current. | 2/17/15 Deputy City Clerk responded. Completed. | |
| 2/24/2015 | 2/24/2015 | Segment Returns LLC Jeffrey Falbo | Request for accounting of uncashed checks - unclaimed funds six months or more. | 3/4/15 Deputy City Clerk responded. Completed. | |
| 2/25/2015 | 2/25/2015 | Charles Peterson | Request for view preservation ordinance for research study | | |
| 3/3/2015 | 3/3/2015 | Diane Smith | Request for copies of notices of violations from LA Country regarding work in the easement | | |
| | | | | | |