

# MEMORANDUM



# RANCHO PALOS VERDES

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: DOUG WILLMORE, CITY MANAGER** DW (CB)  
**DATE: MARCH 11, 2015**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 15-10**

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# March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>Doug Willmore's First Day</i>	3 7:00 pm—City Council Meeting @ Hesse Park	4 6:00 pm—Preserve Public Forum @ City Hall Community Room  <b>Planning Commissioners Academy @ Fairmont Newport Beach</b>	5	6	7
8	9 12:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight)	10 1:30 pm—4:30 pm—Watershed Advisory Council @ Westchester Community Center, 7166 West Manchester Avenue (Knight)  7:00 pm—Planning Commission Meeting @ Hesse Park	11 7:00 pm—ACLAD Meeting @ City Hall Admin Conf. Room  7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room	12 6:00 pm—9:00 pm—Salute to Business @ Trump National Golf Club (Knight/Brooks/Campbell/Duhovic/Misetich/Willmore)  6:00 pm—IMAC Meeting @ Hesse Park	13	14 8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location
15 12:00 pm—Iranian Spring Festival @ Ridgecrest Intermediate School (Knight)	16	17 7:00 pm—City Council Meeting @ Hesse Park	18 12:00 pm—Mayor's Lunch @ The Depot (Knight)  1:30 pm—Sanitation District Meeting (Knight)  7:00 pm—PVE Council Reorganization Celebration @ PVE Golf Club (Brooks)	19 7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room	20	21 9:00 am—11:00 am—RHE Neighborhood Forum / Village Project @ Norris Pavilion
22	23 7:00 pm—Traffic Safety Committee Meeting @ Point Vicente Interpretive Center Sunset Room	24 7:00 pm—Planning Commission Meeting @ Hesse Park	25 6:00 pm—Lower Point Vicente Improvement Public Workshop #2 @ PVIC  7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room	26 12:00 pm—PV Coordinating Council @ PV Library (Willmore/Petru)	27 7:30 am—Mayor's Breakfast @ Coco's (Knight/Duhovic)	28 10:00 am—11:30 am—Egg Hunt Eggstravaganza @ Ladera Linda Community Center
29	30	31 7:00 pm—City Council Adj. Meeting @ Hesse Park				

# April 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 10:00 am—4:00 pm - Whale of a Day @ PVIC
5	6	7 7:00 pm—City Council Meeting @ Hesse Park	8	9 6:00 pm—IMAC Meeting @ Hesse Park 7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room	10	11 8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location 12:00 pm—Traffic Safety Committee Public Workshop: PVDS Traffic Study Report @ Ladera Linda Community Center
12 1:00 pm—3:00 pm—Volunteer Fair @ City Hall	13	14 7:00 pm—Planning Commission Meeting @ Hesse Park	15 12:00 pm—Mayor’s Lunch @ The Depot (Knight) 1:30 pm—Sanitation District Meeting (Knight)	16 7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room	17	18 8:00 am—11:00 am—EDCO Shredding/E-waste Day @ City Hall Parking Lot
19	20	21 7:00 pm—City Council Meeting @ Hesse Park	22 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room	23	24 7:30 am—Mayor’s Breakfast @ Coco’s (Knight/Misetich)	25 9:00 am—11:00 am—Community Meeting—Meet the New City Manager @ PVIC 9:00 am—3:00 pm—HHW/-Electronics Waste Roundup @ Maintenance Yard, City Hall
26	27 7:00 pm—Traffic Safety Committee @ City Hall Community Room	28 7:00 pm—Planning Commission Meeting @ Hesse Park	29	30		

# May 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	6	7 <i>7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room</i>	8	9 <i>8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location Maintenance Yard</i>
10	11	12 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	13	14 <i>8:00 am—Regional Law Committee Meeting @ RH City Hall (Brooks/Misetich)</i>	15	16
<i>May 14-17—56th CCCA Annual Conference—Indian Wells / (Petru)</i>						
17 <i>56th CCCA Annual Conference—Indian Wells</i>	18	19 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	22 <i>12:00 pm—Mayor’s Lunch @ The Depot (Knight)</i> <i>1:30 pm—Sanitation District Meeting (Knight)</i>	21 <i>7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room</i> <i>7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room</i>	22	23
24	26 <i>Memorial Day Holiday—City Hall Closed</i>	26 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	27	28 <i>7:00 pm—Oversight Committee for the Water Quality &amp; Flood Protection Program @ Community Room, City Hall</i>	29 <i>7:30 am—Mayor’s Breakfast @ Coco’s (Knight/Brooks)</i>	30
31						



**MEMORANDUM**

**TO: HONORABLE MAYOR AND CITY COUNCIL**  
**FROM: DOUG WILLMORE, CITY MANAGER** DW  
**DATE: MARCH 11, 2015** (CP)  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**UPDATE ON LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) AUTHORITY**

On March 11, 2015, Staff met via teleconference with LA-RICS Staff and consultants to receive a status update on several components of the project. As the City Council may recall, Staff reported on February 4, 2015, that the County had issued the building permit for the LTE (i.e., wireless broadband) monopole at Fire Station No. 83 (FS 83) in Miraleste Plaza. Since that time, there appears to have been little visible evidence of construction, although LA-RICS Staff tells us that construction has begun. However, LA-RICS Staff also advised us today that the FAA has “flagged” the building permit, and installation of the monopole is on hold until this issue is resolved with the FAA. At this point, it is not clear what (if any) effect that this FAA “flag” will have upon the project at FS 83. We have asked LA-RICS to keep us apprised of any changes to the FS 83 installation that may arise from the FAA’s review.

The City Council may also recall that LA-RICS had proposed an LTE monopole at Fire Station No. 53 (FS 53) on Palos Verdes Drive South, which would have required the City to issue a coastal permit. LA-RICS has now advised us that it no longer proposes an LTE site at FS 53 because they anticipated that the City’s coastal permit process could not be completed in time to have the site operational by late summer 2015 (i.e., the deadline imposed by the Federal grants funding the LTE system).

In addition to the LTE system, LA-RICS also proposes to establish a countywide land mobile radio (LMR) system for emergency voice communications. In September 2014, Staff submitted comments on the scope of the environmental impact report (EIR) being prepared for the LMR system. The LMR system proposes three (3) antenna sites in the City: the County “antenna farm” on Crestridge Road, the FAA site at the top of San Pedro Hill and the Coast Guard property at Upper Point Vicente (which is surrounded by City Hall and the nature preserve). LA-RICS Staff has advised us that the County-owned Crestridge Road site has been determined to be exempt from CEQA, and will proceed under County permits in advance of the completion of the EIR. The other two (2) sites—which are both located on Federal property—are not expected to be exempt from CEQA, and should be addressed in the Draft EIR. LA-RICS anticipates that the Draft EIR could be released by late spring/early summer 2015. Staff intends to review and comment upon the Draft EIR once it is released.

Last August, Staff presented the City Council with the opportunity to consider "opting out" of LA-RICS. Among the issues of concern to Staff at that time was the lack of any information about how much of the cost of the City's participation would be passed through by the Los Angeles County Sheriff's Department and the Los Angeles County Consolidated Fire Protection District. When questioned today, LA-RICS Staff and consultants still could not provide any estimate of these costs. However, we were advised that the LA-RICS Board is expecting to receive the presentation of another funding allocation formula in early April. We are now told that, rather than basing the funding allocation on the population and geographic area of participating jurisdictions, the LA-RICS Board wants to consider a formula based upon the number of "subscribers" (i.e., data units and radios) used in and/or by each participating jurisdiction. Again, it remains unclear if this new formula will come any closer to providing the City with a meaningful estimate of the full cost of its participation in LA-RICS. The adoption of a revised funding plan may (or may not) result in an extension of the "opt out" period, which is currently set to end on November 24, 2015.

Finally, the Palos Verdes *Peninsula News* recently reported on the controversy that LA-RICS' proposed LTE/LMR monopole at Fire Station No. 56 (FS 56) in the City of Rolling Hills has raised in that community (see attached article). At its meeting of March 9, 2015, the Rolling Hills City Council passed a resolution on a 3-2 vote, stating its opposition to this proposed monopole (see attached Staff report and draft resolution). It should be noted, however, that Rolling Hills' position with respect to FS 56 is similar to our position with respect to FS 83, which is exempt from both our City's zoning and building regulations and CEQA because it is County-owned property and covered by LA-RICS' temporary CEQA exemption (granted by the State legislature in 2012).

LA-RICS has expressed to Staff its willingness to make a presentation to the City Council, if desired. If any member of the City Council desires such a presentation, please let Staff know and we will place this matter on a future agenda.

#### **UPDATE ON INTERPRETIVE SIGNAGE FOR MARINE PROTECTED AREAS**

As Staff last reported in the Weekly Administrative Report of February 25, 2015, the California Ocean Protection Council (COPC) is seeking to install a uniform set of interpretive sign panels throughout all of the Marine Protected Areas (MPAs) in the state. COPC originally asked the City to approve the placement of a total of five (5) signs at the Point Vicente Interpretive Center, Pelican Cove Park and Abalone Cove Shoreline Park. Two (2) signs were also proposed at the Terranea Resort, but COPC has been unable to obtain the resort's permission for them. Therefore, these two (2) signs are now proposed for additional locations at Pelican Cove Park and Frank A. Vanderlip, Sr. Park, for a total of seven (7) signs on City property.

Staff has advised COPC that the signs to be installed on City property must be compatible with the existing interpretive signs installed as a part of the City's Coastal Vision Plan and the California Coastal Trail (CCT) project. The proposed MPA signs are slightly smaller panels (18" by 30") in comparison to the City's existing CCT panels (24" by 48"). However, the MPA panels will be installed in angled, freestanding metal frames similar to those used

for the CCT interpretive panels. The City will be responsible for the fabrication and installation of these frames, while the panels themselves will be provided to the City free of charge.

In addition to seeking the City's permission for the placement of these signs on City property, COPC also sought the City's consent for the California Coastal Commission to review and issue the coastal development permit for these signs as a part of a consolidated permitting process for the entire statewide network of MPA interpretive signs.

On March 11, 2015, Staff gave the City's consent for both the consolidated permitting process and the placement of the seven (7) signs on City property (see attachment).

COPC is trying to complete its consolidated coastal development permit application for the consideration of the Coastal Commission at its upcoming meeting in San Rafael on April 15-17, 2015. Staff will report back to the City Council regarding this matter in a future Weekly Administrative Report.



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# Council, residents fight communications tower

Story Comments

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Posted: Thursday, March 5, 2015 2:28 pm

By Megan Barnes

Plans to erect an 82-foot-tall emergency communications tower at Fire Station 56 on Crest Road West have sent the community of Rolling Hills into a frenzy in an effort to fight the project over health and aesthetic concerns.

The issue drew so many residents to the City Council meeting Feb. 23 that overflow seating spilled out into the lobby of City Hall.

The council will make a resolution objecting to the tower at its next meeting on Monday, but it's unlikely to matter.

The monopole is one of six planned for the Palos Verdes Peninsula as part of the Los Angeles Regional Interoperable Communications System, or LA-RICS, a regional effort launched in 2009 to update communications technology between 80 emergency response agencies throughout the county with modernized integrated voice and data transmission. The system would be the first regional piece that would eventually connect agencies across the country to the 700 MHz spectrum and on LTE data by 2022.

The county-approved tower would replace an existing 60-foot tower and will feature a lightning rod, microwave dishes and antennas supporting land mobile radio and LTE data transmission.

State law exempts certain LA-RICS projects from local land use and CEQA reviews, so the city does not have jurisdiction over the tower's construction. Rolling Hills learned about the project in January 2014.

LA-RICS was to give an overview of the project to the community and the City Council before submitting building plans, according to city staff. So the city was taken by surprise when it recently learned that LA-RICS was preparing for a plan check — one of the final steps before construction — even after receiving correspondence from staff last fall opposing it on the grounds of aesthetic concerns.

LA-RICS held off on its plan check and met with staff from both the city and the Rolling Hills Community Association. A presentation made at the community association's Feb. 19 meeting drew strong opposition from residents concerned about the tower's visual impact in a city that prides itself on maintaining a rural, rustic character.

LA-RICS agreed to consider redesigning the tower to have the antennas hug the pole as closely as possible and even paint it a color favored by the homeowners association.

## Health fears

But the meeting also raised another concern: radiofrequency radiation.

A few days later at the City Council meeting, LA-RICS Executive Director Patrick Mallon cited major health organizations like the American Cancer Society and the National Cancer Institute when he told residents there is not enough evidence showing a link between radiofrequency emissions and cancer. He said the emissions from the tower frame would be .003 microwatts, less than everyday emissions like a WiFi connected laptop at 15 microwatts or a Bluetooth device at 100 microwatts.

But residents and members of the council expressed skepticism.

Councilman James Black, a plastic surgeon, questioned the long term effects of the emissions on DNA cells and also whether or not they could impact residents who use pacemakers or defibrillators. Councilwoman Bea Dieringer asked for numerous reports and documents not provided to the council.

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Members of the community criticized LA-RICS for waiting until the last minute to submit plans — the towers are to be built by August in time for the expiration of a \$154 million federal grant on Sept. 30 — and the city for not notifying them about it sooner.

Mayor Allen Lay apologized to residents, saying that when he learned about the project from staff last year, he "obviously didn't think it was that critical at that time" and that he was sorry "for not being more sensitive to what was coming up."

Some residents asked whether the tower could be moved to another location, and others suggested litigation. Many drew comparisons between radiofrequency emissions to early beliefs about tobacco.

John Resich, an attorney who ran for the City Council in 2011, said LA-RICS should "be honest with us so we can make a rational decision — so that the City Council and we as citizens of the city can do something to either say yes to this, file a lawsuit, bring a petition or do whatever is necessary."

Andy Doyle, a 26-year firefighter on the board of Los Angeles County Firefighters Local 1014, which opposes the towers, told residents they were being forced on the community.

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*City of Rolling Hills*

INCORPORATED JANUARY 24, 1957

NO. 2 PORTUGUESE BEND ROAD  
ROLLING HILLS, CA 90274  
(310) 377-1521  
FAX (310) 377-7288

Agenda Item No.: 7-A  
Mtg. Date: 03/09/15

**TO:** HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL  
**FROM:** RAYMOND R. CRUZ, CITY MANAGER *rrc*  
**SUBJECT:** CONSIDERATION OF RESOLUTION NO. 1170 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS OPPOSING INSTALLATION OF A MONOPOLE AND RADIO COMMUNICATION EQUIPMENT BY LA-RICS AT LOS ANGELES COUNTY FIRE STATION 56 IN THE CITY OF ROLLING HILLS.

**DATE:** MARCH 9, 2015

**ATTACHMENT:**

Resolution No. 1170  
Firefighter Union Sample Resolution  
Response from LA-RICS  
Geotechnical Report  
LTE Coverage Analysis  
Correspondence received from residents

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**RECOMMENDATION**

To adopt a resolution of the City Council opposing the installation of a monopole and communication equipment by LA-RICS at Fire Station 56 and direct the City Manager to send it to the LA-RICS Board of Directors and the Los Angeles County Board of Supervisors.

**BACKGROUND**

The Los Angeles Regional Interoperable Communications System (LA-RICS) was established to improve public safety communications. In order to create the required network coverage for the entire region, LA-RICS has identified locations on County owned facilities and other locations to site communication structures. A significant number of these pole locations are on L.A. County Sheriff and Fire Department properties. Fire Station 56 has been identified for a monopole to replace the existing pole. The City recently found out that prepared plans were ready to be submitted to plan check with L.A. County in order for a building permit to be issued. LA-RICS has

benefitted from State legislation that expressly exempts replacement projects by LA-RICS, meeting specific criteria, from CEQA requirements. Additionally, the City is preempted from regulating the LA-RICS project under its local planning and zoning land use regulations. The City Attorney's office has reviewed the land use and CEQA exemptions claimed by LA-RICS and believes that the information provided to date supports the conclusion that the proposed project at Fire Station 56 qualifies for CEQA exemption and preemption from local land use regulations.

Although the proposed project enjoys the benefits of CEQA exemption and preemption from local land use regulation, staff was told that LA-RICS would go through the local planning and zoning process if and when the project was brought forward. LA-RICS officials last year stated they did not want to force the project on cities without first going through the City's local laws with hopes of community buy in. Therefore, it was a total surprise when staff found out recently LA-RICS is utilizing its preemption of local approvals and that the project was ready for plan check by going straight to the County Public Works Department headquarters in Alhambra. Once known, City staff protested that LA-RICS did not follow its original commitment.

### DISCUSSION

As part of the City's protest, staff arranged for LA-RICS officials to speak before the Rolling Hills Community Association Board and City Council to share their plans regarding Fire Station 56's monopole with the City Council and community-at-large. At both meetings of the RHCA Board and City Council, residents voiced their strong concerns about the need for the site in Rolling Hills, the eyesore it will be creating in the neighborhood, interference with views, and the health effects associated with RF emissions to residents and their families. The majority of the City Council had many questions and concerns regarding the LA-RICS project.

During the discussion with the City Council, a number of questions were asked of the LA-RICS officials that could not be answered or information was not yet available. They included questions about transmission coverage studies, RF emissions, CEQA findings and others. The LA-RICS officials made a commitment to furnish this information to the City Council. Attached to this staff report is information from LA-RICS addressing some of the issues raised. After every speaker was complete, the City Council voted 3-2 to have staff bring back a resolution to oppose any LA-RICS monopole to be located in the City at its next meeting. Although a sample resolution was provided by the LA County Firefighters Union, the City Attorney developed a resolution that is more appropriate to legally meet the objectives of the City Council.

### NOTIFICATION

LA-RICS officials, Rolling Hills Community Association, Assistant Fire (Acting) Chief Thomas Ewald and residents within 500 feet of Fire Station 56.

RC:hl  
LA-RICS\_report.docx

RESOLUTION NO. 1170

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS OPPOSING INSTALLATION OF A MONOPOLE AND RADIO COMMUNICATION EQUIPMENT BY LA-RICS AT LOS ANGELES COUNTY FIRE STATION 56 IN THE CITY OF ROLLING HILLS.

THE ROLLING HILLS CITY COUNCIL DOES HEREBY FIND, RESOLVE AND ORDER AS FOLLOWS:

Section 1. The Los Angeles Regional Interoperable Communications System (“LA-RICS”) is a Joint Powers Authority created to establish an integrated wireless voice and data communications system to serve law enforcement, fire service, and health service professionals throughout Los Angeles County. LA-RICS is engaged in an effort to complete installation of its County-wide communications system by August 2015.

Section 2. City of Rolling Hills is not a member of LA-RICS. The City is a small, rural community in which development is deliberately low-impact, respectful of the environment, and sensitive to the concerns of neighbors. However, LA-RICS has identified an existing 50-foot monopole located at Los Angeles County Fire Station 56, in the City of Rolling Hills, as a potential site for installation of a 70-foot monopole and radio communication equipment with approximately 12 feet tall appurtenant fixtures, including a lighting rod, bringing the total height to approximately 82 feet (the “Project”), which it proposes to install without any consideration of potential impacts to the environment or public health.

Section 3. In early interactions with the City regarding the Project, LA-RICS committed to participate in a collaborative process that would enable the community to express its concerns regarding the Project, which LA-RICS would sincerely consider and make a good faith attempt to address. However, the City now understands that LA-RICS is committed to hastily completing the Project notwithstanding concerns expressed by the City and its residents, in reliance on the Project’s exemption from the California Environmental Quality Act and state preemption of local zoning regulations. Therefore, the City finds it necessary to transmit its residents’ concerns to the LA-RICS Board of Directors and the Los Angeles County Board of Supervisors.

Section 4. Residents have expressed to City Council concerns regarding the taller, more physically commanding presence that would result from the Project. They have also expressed concerns about potential effects of the Project on the environment and the health and safety of persons. The City is extremely disappointed that LA-RICS has reneged on its commitment to consider such concerns, particularly since LA-RICS purportedly operates for the benefit of the entire County.

Section 5. In light of the foregoing, the City opposes the Project and any similar future proposal by LA-RICS lacking a collaborative process by which concerns of the City’s residents are thoughtfully addressed.

Section 6. The City Manager or his designee is hereby directed and authorized to transmit a copy of this Resolution to the LA-RICS Board of Directors and the Los Angeles County Board of Supervisors.

Section 7. The City Clerk is directed to certify the adoption of this Resolution; record this Resolution in the book of the City's original resolutions; and make a minute of the adoption of the Resolution in the City Council's records and the minutes of this meeting.

Section 8. This Resolution will become effective immediately upon adoption.

PASSED, APPROVED AND ADOPTED by Members of the City Council this 9<sup>th</sup> day of March, 2015.

---

B. ALLEN LAY  
MAYOR

ATTEST:

---

HEIDI LUCE  
CITY CLERK

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES        )     SS  
CITY OF ROLLING HILLS         )

The foregoing Resolution No. 1170 entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ROLLING HILLS OPPOSING INSTALLATION OF A MONOPOLE AND RADIO COMMUNICATION EQUIPMENT BY LA-RICS AT LOS ANGELES COUNTY FIRE STATION 56 IN THE CITY OF ROLLING HILLS.

was approved and adopted at a meeting of the City Council on March 9, 2015, by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Heidi Luce  
City Clerk

March 11, 2015

Cassidy Teufel  
California Coastal Commission  
45 Fremont St., Ste. 2000  
San Francisco, CA 94105

**SUBJECT: Consent for Consolidated Coastal Permitting of Marine Protected Area (MPA) Interpretive Signs in the City of Rancho Palos Verdes; and Property Owner's Authorization for Submittal of Consolidated Coastal Development Permit Application for MPA Signs on City Property**

Dear Mr. Teufel:

The Ocean Protection Council has informed the City of Rancho Palos Verdes that it is seeking to install one hundred ninety-nine (199) educational and interpretive signs throughout the California coastal zone, including seven (7) signs at the following locations within the City of Rancho Palos Verdes:

Location	Description	Approx. Coordinates
Point Vicente Interpretive Center, 31501 Palos Verdes Dr. W.	Trail on seaward side of the building	33°44'40.65"N, 118°24'43.42"W
Pelican Cove Park, 31300 Palos Verdes Dr. S.	Top of the Tovemore Trail	33°44'31.13"N, 118°24'15.58"W
Pelican Cove Park, 31300 Palos Verdes Dr. S.	East end of the City parking lot	33°44'28.71"N, 118°24'9.53"W
Frank A. Vanderlip, Sr. Park, 6500 Sea Cove Dr.	Benches at overlook near the Vanderlip Park Trail	33°44'23.96"N, 118°23'29.89"W
Abalone Cove Shoreline Park, 5970 Palos Verdes Dr. S.	Top of trail down to beach, southeast of parking lot	33°44'33.20"N, 118°22'45.06"W
Abalone Cove Shoreline Park, 5970 Palos Verdes Dr. S.	Edge of the beach between lifeguard tower & preschool yard	33°44'30.22"N, 118°22'44.35"W
Abalone Cove Shoreline Park, 5970 Palos Verdes Dr. S.	Bottom of Olmsted Trail near the "ruins"	33°44'19.23"N, 118°22'29.53"W

Aerial photos of these seven (7) locations are also enclosed.

**Cassidy Teufel**  
**March 11, 2015**  
**Page 2**

The proposed project requires coastal development permits from the Coastal Commission and from the City of Rancho Palos Verdes, among other local governments. Section 30601.3 of the California Coastal Act allows for consolidation of coastal development permitting requirements with the Coastal Commission under these circumstances, if the applicant, local government and Coastal Commission agree to such consolidation. In order to simplify and expedite the permitting process for these signs, the City of Rancho Palos Verdes hereby requests and agrees that the Coastal Commission consolidate the coastal development permit process for this project and serve as the permitting agency for the coastal development permit required to implement the proposed project in the City of Rancho Palos Verdes.

All seven (7) of these proposed signs will be located on property owned by the City of Rancho Palos Verdes. The City of Rancho Palos Verdes hereby consents to the submittal of a consolidated coastal development permit application that includes these signs on City property; agrees to install these signs at the locations identified; and agrees to maintain these signs in place for the foreseeable future.

If you have any questions or need additional information, please feel free to contact Senior Administrative Analyst Kit Fox at (310) 544-5226 or [kitf@rpvca.gov](mailto:kitf@rpvca.gov).

Sincerely,



**Doug Willmore**  
City Manager

enclosure

cc: Carolynn Petru, Deputy City Manager  
Joel Rojas, Director of Community Development  
Ara Mihranian, Deputy Director of Community Development  
Kit Fox, Senior Administrative Analyst



**Key Map for Proposed MPA Signs on City Property**  
● = Sign Location









# MEMORANDUM



# RANCHO PALOS VERDES

**TO:** DOUG WILLMORE, CITY MANAGER  
**FROM:** KATHRYN DOWNS, ACTING DIRECTOR OF FINANCE   
**DATE:** MARCH 11, 2015  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

## UTILITY USER TAX (UUT) CLAIM DATA

The City's Claim Administrator recently provided refund claim data through March 5, 2015. As of this date, 825 physical claims and 783 online claims have been filed. Additional data to note:

- The total Flat Refund amount that has been claimed so far is \$59,300.
- The average amount of an Extrapolated Refund (Option 2) is \$49.13.
- The average amount of an Exact Refund (Option 3) is \$32.22.

As the claims period moves forward, the data will change and be updated accordingly. As a reminder, the deadline for residents to submit a claim is August 5, 2015.

## ADDITIONS TO THE CITY'S NEW WEBSITE - TRANSPARENCY PORTAL

Finance has recently posted several documents to the transparency portal on the City's new website that provide information on checks issued for various time periods as well as a list of business licenses processed for the 2014 calendar year. This information has been a popular request among the public and will be available in MS Excel for one to sort and analyze the data. This information will be available once the website goes live, which is scheduled for mid-March 2015.

**TO:** DOUG WILLMORE, CITY MANAGER  
**FROM:** MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS   
**DATE:** MARCH 11, 2015  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

### **INFRASTRUCTURE MANAGEMENT ADVISORY COMMITTEE MEETING**

The Infrastructure Management Advisory Committee's (IMAC) next meeting is scheduled for Thursday 3/12/15 at 6 pm at Hesse Park. Attached is a copy of the meeting agenda.

### **FUEL MODIFICATION WORK IN THE SAN RAMON DRIVE AREA**

Maintenance Superintendent Sean Larvenz attended the San Ramon HOA meeting to inform the residents of work recently performed by the LA Conservation Corps to reduce the fire loading on nearby city property. The HOA members were appreciative that Superintendent Larvenz explained there was room for improvement in the Department's notification process to the adjacent neighbors and that steps are being taken to improve the communication of when and where future fuel modification work is to be performed.

### **FY12-13 & FY13-14 RESIDENTIAL STREETS REHABILITATION PROJECT, AREAS 1, 5B, & 9: CONSTRUCTION CONTINUES**

The concrete repair work is being performed in Area 1 as well as in Area 5B this week, such as the curb and gutter removal and replacement as shown in the photo below on the left. In addition, the localized asphalt concrete repair started this week in Area 1 to address localized portions of the roadway lifted by tree roots or damaged by other causes, as shown in the photo below on the right. The asphalt concrete grindings will be hauled and stored at the City Hall City Maintenance Yard, as well as the upper parking lot at the Ladera Linda Community Center for future City use. Therefore, some trucking activity at these two City facilities should be expected over the next few weeks. Any questions or concerns regarding this project should be directed to the Public Works Department at 310-544-5252. Additional information is also available on the project website at:

[http://palosverdes.com/rpv/publicworks/FY12\\_13\\_14\\_residential\\_rehab\\_project/index.cfm](http://palosverdes.com/rpv/publicworks/FY12_13_14_residential_rehab_project/index.cfm)



**Concrete Repair on Grayslake Rd and Localized Asphalt Concrete Repair on Elmbank Rd**

**GROUND WATER FESTIVAL**

**WRD**  
WATER REPLEISHMENT DISTRICT  
OF SOUTHERN CALIFORNIA

**“Treasure Beneath Our Feet”  
Groundwater Festival**

**FREE**  
GAMES  
EDUCATION  
ALL AGES  
PRIZES  
FOOD

**Saturday, March 14, 2015**  
**10:00 a.m. - 2:00 p.m.**  
4040 Paramount Blvd., Lakewood, CA 90712

Visit [www.wrd.org](http://www.wrd.org)  
or call 562-921-5521

WRD BOARD OF DIRECTORS

The 8th Annual WRD Groundwater Festival is made possible by the generous support of:

Suez  
**PARSONS**  
Golden State  
Public Works  
Palm Water Co.  
eurofins  
4You

**AGENDA**  
**MEETING OF THE**  
**INFRASTRUCTURE MANAGEMENT ADVISORY COMMITTEE**  
**6:00 PM MARCH 12, 2015**  
**HESSE PARK COMMUNITY PARK**  
**29301 HAWTHORNE BOULEVARD, RANCHO PALOS VERDES**

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6:00 P.M. 1. CALL TO ORDER

2. ROLL CALL

3. FLAG SALUTE

4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES

**Recommendation:** Approve the meeting Minutes of January 15, 2015 and February 12, 2015.

6. CHAIR'S COMMUNICATION

7. PUBLIC WORKS DIRECTOR'S REPORT

8. PUBLIC COMMENTS

(This section of the agenda is for audience comments on items NOT on this agenda)

9. UNFINISHED BUSINESS

(a) 2015 Work Plan – Continue discussion of elements and Committee goals to include in the Committee work plan.

**Recommendation:** Provide general direction to staff on the format and content of the work plan.

10. NEW BUSINESS

(a) Infrastructure Management Plan (IMP) Process Flowcharts

**Recommendation:** Receive report and provide input as warranted.

**(b) Protocol for Setting Up a Joint Meeting of Subcommittees**

**Recommendation:** Receive report and provide input.

**(c) Monthly Public Works Tutorial – City’s Tree Infrastructure**

**Recommendation:** Receive and file information.

**(d) Collection and Storing of Data on Land Within the City- Discuss the collection, indexing to the GPS system, and storing of scientific and engineering data and reports on land within Rancho Palos Verdes.**

**Recommendation:** Receive report and provide input to staff, as warranted.

**11. FUTURE AGENDA ITEMS**

(This section of the agenda is designated for individual Committee Members to request that an item be placed on a future IMAC meeting agenda)

**12. SUBCOMMITTEES REPORTS**

(This section of the agenda is designated for oral reports from the Information Technology (IT), Systems, and Master Planning Subcommittees.)

**13. COMMITTEE MEMBER ORAL REPORTS**

(This section of the agenda is designated for oral reports from Committee Members)

**13. ADJOURNMENT**

Adjourn to a time and place certain only if the Committee wishes to meet prior to the next regular meeting

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The Infrastructure Management Advisory Committee may be contacted through the email listed below. Please note that Committee Members are precluded from responding to “All” as that would be in violation of the Brown Act.

Email [IMAC@RPVCA.GOV](mailto:IMAC@RPVCA.GOV)

Website

[http://www.palosverdes.com/rpv/publicworks/infrastructure\\_management\\_advisory\\_committee/index.cfm](http://www.palosverdes.com/rpv/publicworks/infrastructure_management_advisory_committee/index.cfm)

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In case you have questions or observe a non-emergency condition on our roads, trails or city parks that is damaged or needs to be repaired, the City of Rancho Palos Verdes Public Works Department can be reached at:

Telephone (310) 544-5252

Email [PublicWorks@RPVCA.GOV](mailto:PublicWorks@RPVCA.GOV)  
Website <http://www.palosverdes.com/rpv/comments/index.cfm>

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*American with Disabilities Act:* In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Lauren Ramezani (310) 544-5252 at least 48 hours prior to the meeting.

*NOTE:* Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard, during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard, during regular business hours: Monday – Friday from 9:00 A.M. until dusk; Saturday and Sunday from 10:00 A.M. until dusk.

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Materials related to an item on this Agenda submitted to the IMAC after distribution of the agenda packet are available for public inspection at the front counter of the lobby of the City Hall, 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours.

You can also view the agenda and staff reports at the City's website

[http://www.palosverdes.com/rpv/publicworks/infrastructure\\_management\\_advisory\\_committee/index.cfm](http://www.palosverdes.com/rpv/publicworks/infrastructure_management_advisory_committee/index.cfm)



**TO: DOUG WILLMORE, CITY MANAGER**  
**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**  
**DATE: MARCH 11, 2015**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**MARYMOUNT CALIFORNIA UNIVERSITY – ATHLETIC FIELD NETTING MOCK-UP UPDATE**

It was last reported to the City Council and the public that Marymount will be installing a mock-up of the Athletic Field netting towards the end of February 2014 so that City Staff and the City's environmental consultant (Rincon), can assess whether the proposed permanent netting will impair surrounding residents' views of the ocean. One of the purposes of the mock-up was to assist Staff in determining whether, pursuant to CEQA, Marymount will be required to process a focused EIR for the Athletic Field proposal rather than continuing with the processing of the MND. In addition, Staff was planning on taking a budget addendum to the Rincon (project environmental consultant) Service Agreement to the City Council on March 17<sup>th</sup> in order to fund the scope of work necessary to assess the mock-up.

However, on Friday, March 6, 2015, Marymount's legal counsel, Mr. Davis, requested that the City place their Athletic Field project application in abeyance to allow Marymount additional time to evaluate the project. Thus, Staff will not be moving forward with the Athletic Field mock-up or Rincon budget addendum until it hears further from Marymount on how it wishes to proceed with their application.

**2015 GRAND SLAM OF GOLF TO BE HOSTED BY TRUMP NATIONAL GOLF CLUB**

A press conference was held on Tuesday, announcing that Trump National Golf Club will be hosting the 33<sup>rd</sup> PGA Grand Slam of Golf on October 19-21, 2015. The event is a two-day tournament featuring the four players who have won a major championship the past year (i.e. Masters, US Open, Open and PGA).

In addition, the 2015 PGA Junior League Golf Championship will be hosted by Trump National Golf Club, which will be played in the days leading up to the Grand Slam of Golf

**Community Development Department  
Weekly Administrative Report  
March 11, 2015  
Page # 2**

on October 17-19, 2015. This program is the charitable arm of the PGA of America designed to be a fun, accessible and inclusive opportunity for boy and girls ages 13 and under to learn and play the game of golf.

Staff will be working with Trump National representatives in the coming weeks to process a Special Use Permit for the event.

**PLANNING COMMISSION FOLLOW-UP AGENDA**

Attached is the Follow-Up Agenda from the Planning Commission meeting on March 10, 2015.

**APPLICATIONS OF NOTE**

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, March 4, 2015 and Tuesday, March 10, 2015.

**ATTACHMENTS**

- PC Follow-Up Agenda
- PC Approved Minutes of February 11, 2015 and February 25, 2015 (under separate cover)
- Applications of Note

## FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, MARCH 10, 2015  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD  
REGULAR MEETING  
7:00 P.M.**

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### SCHEDULING NOTES

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

NEXT P.C. RESOLUTION NO. 2015-06

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**CALL TO ORDER: 7:04 P.M.**

**PLEDGE OF ALLEGIANCE: LED BY CHRIS GALLY OF BOY SCOUT TROOP 128**

**ROLL CALL: ALL PRESENT**

**APPROVAL OF AGENDA: APPROVED AS PRESENTED**

**COMMUNICATIONS:**

**City Council Items: NO ITEMS TO REPORT**

**Staff: THE DIRECTOR DISTRIBUTED ONE ITEM OF LATE CORRESPONDENCE RELATED TO ITEM #6.**

**Commission: COMMISSIONERS CRUIKSHANK, EMENHISER, AND TOMBLIN THANKED THE CITY FOR THE OPPORTUNITY TO ATTEND THE RECENT PLANNING COMMISSION ACADEMY.**

**SELECTION OF VICE-CHAIRMAN OF THE PLANNING COMMISSION:**

**SELECTED DAVID TOMBLIN AS VICE-CHAIRMAN ON A VOTE OF (7-0).**

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **CHRIS GALLY OF BOY SCOUT TROOP 128 SPOKE ABOUT THEIR TROOP'S ACTIVITIES.**

CONSENT CALENDAR:

1. APPROVAL OF FEBRUARY 10, 2015 MINUTES

**ACTION: APPROVED AS PRESENTED ON A VOTE OF (5-0-2), WITH COMMISSIONER GERSTNER AND VICE CHAIRMAN TOMBLIN ABSTAINING SINCE THEY WERE ABSENT FROM THE MEETING.**

2. APPROVAL OF FEBRUARY 24, 2015 MINUTES

**ACTION: APPROVED AS AMENDED ON A VOTE OF (6-0-1) WITH COMMISSIONER GERSTNER ABSTAINING SINCE HE WAS ABSENT FROM THE MEETING.**

CONTINUED BUSINESS:

3. APPEAL OF GRADING PERMIT – 29073 PALOS VERDES DRIVE EAST: City (LM)

Request: Overturn the Community Development Director's Denial of a Grading Permit for 513 cubic yards of Grading to accommodate the construction of a new 7,284 square foot residence on a vacant, upslope residential lot.

**ACTION:**

**CONTINUED THE PUBLIC HEARING TO APRIL 14, 2015, TO ALL THE APPLICANT TIME TO SUBMIT ADDITIONAL INFORMATION RELATED TO THE PROPOSED CHANGES TO THE PROJECT, AND ALLOW STAFF TIME TO REVIEW THE REVISIONS PRESENTED BY THE APPLICANT, ON A VOTE OF (7-0).**

PUBLIC HEARINGS:

4. GENERAL PLAN UPDATE – “DRAFT” TEXT OF THE CLIMATE CHANGE DISCUSSION IN THE OPEN SPACE CONSERVATION ELEMENT: City (SK)

Request: Approve the “Draft” text of the climate change discussion to be included in the Open Space Conservation Element of the General Plan that the Planning Commission had previously reviewed and approved.

**ACTION:**

**APPROVED AS AMENDED, THE SUB-COMMITTEE'S (COMMISSIONERS CRUIKSHANK AND JAMES) RECOMMENDED REVISIONS, TO THE OPEN SPACE/CONSERVATION**

**ELEMENT AND SAFETY ELEMENT PERTAINING TO CLIMATE CHANGE ON A VOTE OF (7-0).**

5. OUTDOOR LIGHTING (CASE NO. ZON2014-00320): City (LM)

Request: A City Council initiated amendment to Chapter 17.56.030 (Outdoor Lighting for Residential Uses) and Chapter 17.56.040 (Outdoor Lighting for Non-residential Uses) of the Rancho Palos Verdes Zoning Code (Title 17) to improve the City's existing regulations for exterior lighting, including, but not limited to codifying the following changes: 1) Specifying that light fixtures are to be fully shielded so that the light source is not visible; and, 2) Establishing acceptable color temperatures for exterior lights; 3) Imposing restrictions on exterior light emissions based on lumens instead of wattage; and, 4) Addressing the glare of exterior lights to neighboring properties and vehicles in the public right-of-way.

**ACTION:**

**CONTINUED THE PUBLIC HEARING TO APRIL 14, 2015 TO ALLOW THE OUTDOOR LIGHTING SUBCOMMITTEE TIME TO REVIEW THE PROPOSED LANGUAGE OF THE CODE AMENDMENT BEFORE PRESENTING THE LANGUAGE TO THE PLANNING COMMISSION FOR CONSIDERATION, ON A VOTE OF (7-0).**

NEW BUSINESS:

6. GENERAL PLAN ANNUAL UPDATE: City (LM)

Request: Review the General Plan Annual Report regarding the status of the City's General Plan and the progress on its implementation for the 2014 calendar year.

**ACTION:**

**APPROVED AS AMENDED, THEREBY, DIRECTING STAFF, VIA MINUTE ORDER, TO FORWARD THE CITY'S ANNUAL REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF THE GENERAL PLAN AND THE PROGRESS ON ITS IMPLEMENTATION DURING THE 2014 CALENDAR YEAR, ON A VOTE OF (7-0).**

7. HOUSING ANNUAL UPDATE: City (LM)

Request: Review the General Plan Housing Element Annual Report regarding the status of the City's General Plan Housing Element and the progress on its implementation for the 2014 calendar year.

**ACTION:**

**APPROVED STAFF RECOMMENDATION , THEREBY, DIRECTING STAFF, VIA MINUTE ORDER, TO FORWARD THE CITY'S ANNUAL REPORT TO THE CITY COUNCIL**

**REGARDING THE STATUS OF THE HOUSING ELEMENT AND THE PROGRESS ON ITS IMPLEMENTATION DURING THE 2014 CALENDAR YEAR, ON A VOTE OF (7-0).**

ITEMS TO BE PLACED ON FUTURE AGENDAS:

8. PRE-AGENDA FOR THE MEETING ON MARCH 24, 2015 (Proposed Cancellation of Meeting)

**ACTION: AGREED TO CANCEL THE MEETING FOR MARCH 24, 2015.**

ADJOURNMENT: **7:40 P.M.**

The next meeting is scheduled for April 14, 2015

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

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## Applications of Note as of March 11, 2015

Case No.	Owner	Street Address	Project Description	Submitted
ZON2015-00124	BRIAN HOLDER	29258 PALOS VERDES DR E	Proposed (N) 99.1 SF entry addition; (N) 130 SF balcony on a 2-story single family residence.	3/5/2015
<i>Site Plan Review</i> <i>Neighborhood Compatibility Analysis</i> <i>Foliage Analysis</i>				
ZON2015-00125	HAYAKAWA, TOSHINORI & AKIKO	27526 ELMBRIDGE DR	Total of 298 square foot addition, 171 square foot addition to the first story, 127 square foot addition to the second story.	3/6/2015
<i>Site Plan Review</i>				
ZON2015-00127	LANDISMAN, ANDREW & YUKIE	6237 SCOTMIST DR	A 111 sf ground floor kitchen addition with a 67 sf ground floor porch enclosure plus a 84 sf upper floor addition and a master bath remodel.	3/6/2015
<i>Site Plan Review</i> <i>Foliage Analysis</i>				
ZON2015-00134	JENNIFER TAGGART	2 TOPRAIL LN	Convert (E) 416 SF garage into living space. Add 90 SF of (E) residence and remodel interior; build (N) 604 SF garage; add 11 skylights; redo patio and driveway areas; add outdoor kitchen; add trellis over seating area. Pool and spa to be under separate submittal.	3/10/2015

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
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*Site Plan Review*  
*Minor Exception Permit*  
*Neighborhood Compatibility Analysis*  
*Foliage Analysis*  
*Grading Approval*

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t:\Forms\Applications of Note.rpt



## MEMORANDUM

**TO: DOUG WILLMORE, CITY MANAGER**  
**FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS**  
**DATE: MARCH 11, 2015**  
**SUBJECT: ADMINISTRATIVE REPORT**

### **JUNIOR RANGER PROGRAM: NIGHT HIKE!**

On Saturday evening, approximately 30 Junior Rangers and several of their parents went on a night hike with a Mountains Recreation and Conservation Authority Ranger and City staff. Junior Rangers learned about and listened to nocturnal animals that live in the Portuguese Bend Nature Reserve and they saw a scorpion! Prior to their hike, participants created bats as part of an educational craft. Junior Rangers have three more educational sessions and hikes before they graduate on May 2<sup>nd</sup>.

### **FRED HESSE JR. COMMUNITY PARK**

#### Little Critter Afternoon Tales

On Wednesday afternoon, March 11<sup>th</sup>, parents and children attended the monthly enrichment program coordinated by the RPV Recreation and Parks Department and the Palos Verdes Library District's Young Readers' Department. This hour of story time fun provides parents and children an opportunity to spend time together listening to stories, singing songs and making a simple craft. The program is free and is geared to children ages 2 to 5, but children of any age are welcome to attend.

#### Recreation Class Rentals (March 9<sup>th</sup> – March 15<sup>th</sup>)

- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- J. S. Aerobic Dance Classes (McTaggart Hall): Monday, Wednesday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Adult Voice Class (Fireside Room): Wednesday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Classes (Activity Room): Sunday

#### Community Groups/Private Rentals/City Programs (March 9<sup>th</sup> – March 15<sup>th</sup>)

- Peninsula Seniors Lecture Series (Fireside Room): Wednesday
- Peninsula Seniors - Mah Jong Class (Activity Room): Wednesday
- Rancho Palos Verdes Seniors Bridge Club (Activity Room): Thursday
- IMAC Meeting (McTaggart Hall): Thursday
- Non-Profit Group Meeting (Activity Room): Saturday
- Non-Profit Group Meeting (Fireside Room): Saturday
- Private Rental (McTaggart Hall, Kitchen): Saturday

- Silver Spur Little League Practice (Baseball Field): Saturday
- Private Rental (McTaggart Hall): Sunday
- Spring Training Lacrosse Clinic (Soccer Field): Sunday

## **LADERA LINDA COMMUNITY CENTER**

### Recreation Class Rentals (March 9<sup>th</sup> – March 15<sup>th</sup>)

- Youth/Teen Dance Classes (Multipurpose Room, Room I): Mon., Tue., Fri., Sat., Sun.
- Adult Tap Dance Class (Room G): Tuesday
- Tai Chi Gong Classes (Multipurpose Room): Wednesday, Saturday
- Zen Balance Class (Multipurpose Room): Wednesday
- Yoga Class (Room I): Friday

### Community Groups/Private Rentals/City Programs (March 9<sup>th</sup> – March 15<sup>th</sup>)

- Girls Scout Event (Multipurpose Room): Saturday
- Girl Scout Meeting (Room K): Saturday

## **POINT VICENTE INTERPRETIVE CENTER**

### Los Serenos Docent Activities

Following are the Los Serenos docent-led hikes for the week of March 9<sup>th</sup> – March 15<sup>th</sup>:

DATE	WHERE	TIME	GROUP OR SCHOOL	# OF CHILDREN	# OF ADULTS
MAR 10 TUE	PVIC	10:00 AM	MONTEMALAGA ELEMENTARY	66 (4 <sup>th</sup> Graders)	4
MAR 11 WED	PVIC	10:00 AM	MONTEMALAGA ELEMENTARY	33 (4 <sup>th</sup> Graders)	3
MAR 12 THU	PVIC	10:30 AM	HARBOR CITY ELEMENTARY	50 (3 <sup>rd</sup> Graders)	5

On Saturday morning, March 14<sup>th</sup>, the Junior Docent trainees will meet at PVIC to continue training.

### Facility Rentals

The Sunset Room will be rented for a wedding reception on Saturday evening, March 14<sup>th</sup> and for a private event on Sunday, March 15<sup>th</sup>.

## **ROBERT E. RYAN COMMUNITY PARK**

### Recreation Class Rentals (March 9<sup>th</sup> – March 15<sup>th</sup>)

- Suika Preschool Classes (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Classes (Grass Field): Saturday

### Community Groups/Private Rentals/City Programs (March 9<sup>th</sup> – March 15<sup>th</sup>)

- Silver Spur Little League Practice (Baseball Field): Wednesday

## **REACH PROGRAM**

On Wednesday evening, March 11<sup>th</sup>, REACH will head to Rizzo's Pizza for dinner, then travel to Mulligan's for some outdoor fun.

On Saturday, March 14<sup>th</sup>, REACH will travel to Loyola Marymount University for the second of three Saturdays in March to participate in LMU's annual Special Games program. REACH participants are paired with university students as they engage in fun and recreational activities, designed to bring together the special needs community of Los Angeles and the Loyola Marymount University community for a day of fun, friendship, and personal growth.

## TENTATIVE AGENDAS\*

\*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Note:** Time Estimates include 45 minutes for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

### March 31, 2015 – (Time Est. – 2 hrs 40 mins)

**Closed Session:**

**Study Session:**

**Ceremonial:** Presentation of City Tiles to Outgoing Committee Member

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

NOC for the FY13-14 Annual Sidewalk Repair Program

**Public Hearings**

Parcel Map Subdivision at 5656 Crest Road (30 mins)

**Regular Business**

Proposed Revisions to the City's Street Tree Policy (30 mins)

Intro. of Ord. - Low Impact Development, Complete and Green Streets Policy (20 mins)

Adopt LA County & Abalone Cove Sewer System Management Plans (20 mins)

### April 7, 2015 – (Time Est. – 4 hrs 10 mins)

**Closed Session:**

**Mayor's Announcements:** Upcoming Recycling Events

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Appeal of PC Approval of New SFR on Knoll View Drive (1 hr)

St. John Fisher – Conditional Use Permit Revision Request (20 mins)

**Regular Business**

FY15-16 Budget Policy Issues (1 hr)  
Wireless Antenna Ordinance (30 mins)  
GIS System Support (20 mins)

**April 21, 2015 – (Time Est. – 4 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Adoption of Ordinance-Low Impact Development, Complete and Green Streets Policy  
Award of Contract for McCarrell Canyon Relining Project  
Approval of 2015 Work Plan – Infrastructure Management Advisory Committee  
Adoption of Ordinance – Wireless Antenna Ordinance  
Award Contract to Strath Pump for Dewatering Wells  
City Works - Computer Maintenance Management System  
Award Contract to Tyler Munis – Financial Management System

**Public Hearings**

Appeal of Fence/Wall Permit on Sprucegrove Drive (1 hr)  
Abalone Cove Parking Fees (30 mins)

**Regular Business**

Proposed Amendment to Municipal Code – Petty Cash Fund (5 mins)  
Parks Master Plan Update (1 hr)  
Arterial Walls Along Major Corridors (45 mins)  
Partial Fee Waiver Request – Noble View Drive (10 mins)

**May 5, 2015 – (Time Est. – 3 hrs)**

**Closed Session:**

**Mayor's Announcements:** Building and Safety Month

**City Manager Report:**

**New Business:**

**Consent**

Citywide Landscaping and Lighting Maintenance District – Initiate Proceedings  
Information Technology Services Agreement

**Public Hearings**

**Regular Business**

Budget Menu Exercise (1 hr)

Consideration of Upcoming Ballot Measures (1 hr)

**May 19, 2015 – (Time Est. – 4 hrs 5 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:** Public Works Week

**City Manager Report:**

**New Business:**

**Consent**

Second Admt. to Agmt. for Community Development Block Grant – Admin. Services

Award Street Sweeping Contract

First Admt. to Agmt. for Extension of AB 939 Contract with SCS Engineering

**Public Hearings**

Channel View Neighborhood Request for Permit Parking (30 mins)

Rate Adjustment Request for EDCO (15 mins)

Rate Adjustment Request for UWS (5 mins)

Gen Plan Amdmt & Zone Change - 10 Chaparral Lane (1 hr)

**Regular Business**

Approval of Final Proj. Design & Specs – Sunnyside Ridge Trail Improv. Project (30 mins)

Lower Hesse Park Improvements (45 mins)

**June 2, 2015 – (Time Est. – 4 hrs)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Contract Renewal for Geotechnical Consulting Services

Contract Renewal for View Restoration Mediator Professional Services

Contract Renewal for Consultant for Building and Safety Services

Contract Renewal for On-Call Biological and Arboricultural Consulting Services

Contract Renewal for View Restoration Arborist

**Public Hearings**

Draft Budget Review (30 mins)

Draft Five-Year Model (10 mins)

Draft CIP (20 mins)  
Green Hills Memorial Park (2 hrs)

**Regular Business**

**June 16, 2015 – (Time Est. – 3 hrs 55 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:** Recreation and Parks Month

**City Manager Report:**

**New Business:**

**Consent**

Award Park Landscaping Contract  
Award Median Maintenance Contract  
Tree Trimming Contract Amendment  
Award Pavement Striping Maintenance Contract  
Award Contract Extension – Crossing Guard Services  
Annual Investment Policy  
Appropriations Limit  
Notice and Call of General Municipal Election – November 2015

**Public Hearings**

Adoption of the Budget (15 mins)  
Storm Drain User Fee (20 mins)  
Citywide Landscaping and Lighting Maintenance District (10 mins)  
Abalone Cove Sewer Maintenance District – Engineer's Report (10 mins)

**Regular Business**

Peafowl Management Plan (2 hrs)

**June 30, 2015 – (Time Est. – 1 hr 45 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Lower Pt. Vicente – Amendment to Coastal Vision Plan (45 mins)

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**April 15, 2014** - Revisiting the Skateboarding Ordinance (Brooks); Development of a plan to deal with the Unfunded Pension Liability obligation (Campbell)

**July 15, 2014** – Wireless Antenna Master Plan (Campbell)

**July 29, 2014** – Discussion of the roles, responsibilities and duties of the City Manager and the City Council (Campbell)

**September 30, 2014** – Review of recent City Council Policy No. 47 and/or 48 regarding review of certain records and communications by Council Members (Campbell)

**October 7, 2014** - Councilman Buscaino's letter regarding the Rancho LPG Tank Facility (Duhovic)

**November 4, 2014** – Regulation of Ultra-Light Aircraft and Drone Flights Along the City's Coastline (Brooks)

**December 16, 2014** – Revisit the PVPLC Management Agreement regarding Naming Opportunities (Duhovic); Current Council Ancillary Insurance Coverage (Campbell)

**January 20, 2015** – Consideration of Renaming Shoreline Park (Duhovic); Consider feasibility of a resident oversight committee of the Sheriff Department's Services (Campbell)

**February 17, 2015** – Imposition of Penalties on SCE for Unplanned Outages Lasting Longer than 8 hours (Misetich); Consideration of Passport Services through the City Clerk's Office (Misetich)

**March 3, 2015** - Annexation of the Navy Fuel Depot property into the City to utilize the space as open space area into perpetuity (Misetich); Consideration of an Amendment to the Moratorium Ordinance to allow additional non-habitable construction on existing developed lots (Duhovic); Revisit Council Policy No. 37 regarding Memorials on City property (Duhovic); Ordinance prohibiting throw away publications which litter the streets, such as LA Times Select (Brooks); City Council Goals and Priorities (Knight)

**Future Agenda Items Agendized or Otherwise Being Addressed**

**May 14, 2014** – Council Identification Badges during Emergencies (Misetich) [Staff currently working on this]

**October 7, 2014** - Process of responding to residents' emails sent to [cc@rpv.com](mailto:cc@rpv.com) (Duhovic) [Staff currently working on this]

**November 4, 2014** – Update on Wall of Honor (Brooks) [Staff to provide an update]

**January 20, 2015** – Public Safety Programs (expanding Volunteers on Patrol and Consider a Camera on 25<sup>th</sup> Street) (Misetich/Brooks) [Agendized for March 17, 2015]

**February 3, 2015** - Wireless Antenna Ordinance (Knight) [Agendized for April 7, 2015]

**March 3, 2015** – Consideration of two additional Sheriff patrol cars to the Budget process with input from Captain Bolin, and consideration of a Sheriff's Substation at the south side of the City, in addition to three Volunteers on Patrol vehicles (Misetich) & Creation of a south side Sheriff Substation Task Force to include staff, City Council Members, and representatives from the Sheriff's Dept., Fire Department, and Ambulance Companies (Duhovic)[To be incorporated in the Budget process]; Agendize a half-day meeting regarding Employee Compensation Negotiations (Duhovic) [Item agendized for March 17, 2015 for Council to select a date]; Presence of a Sheriff's representative during the entirety of the City Council meeting (Duhovic) [Staff to address with Captain Bolin]

RPVtv Channel 33 Programming Schedule Guide			
Week of 03/11/15 - 03/17/15			
Wednesday, Thursday, Friday		Saturday, Sunday, Monday	Tuesday
Peninsula Fitness with DeDe Daniels	6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Fitness with DeDe Daniels	6:30 AM - 7:00 AM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Emergency Preparedness Committee Meeting February 19th, 2015	7:00 AM - 7:30 AM	Emergency Preparedness Committee Meeting February 19th, 2015	Emergency Preparedness Committee Meeting February 19th, 2015
Emergency Preparedness Committee Meeting February	7:30 AM - 8:00 AM	Emergency Preparedness Committee Meeting February	Emergency Preparedness Committee Meeting February
Emergency Preparedness Committee Meeting February	8:00 AM - 8:30 AM	Emergency Preparedness Committee Meeting February	Emergency Preparedness Committee Meeting February
Emergency Preparedness Committee Meeting February	8:30 AM - 9:00 AM	Emergency Preparedness Committee Meeting February	Emergency Preparedness Committee Meeting February
Around the Peninsula: Salute to Business, Pre Show - 2015	09:00 AM - 9:30 AM	Around the Peninsula: Salute to Business, Pre Show - 2015	Around the Peninsula: Salute to Business, Pre Show - 2015
Peninsula Beat 45	9:30 AM - 10:00 AM	Peninsula Beat 45	Peninsula Beat 45
Palos Verdes Peninsula Land Conservancy Nature Walk	10:00 AM -	Palos Verdes Peninsula Land Conservancy Nature Walk	Palos Verdes Peninsula Land Conservancy Nature Walk
Palos Verdes Peninsula Land Conservancy Nature Walk	10:30 AM -	Palos Verdes Peninsula Land Conservancy Nature Walk	Palos Verdes Peninsula Land Conservancy Nature Walk
Around the Peninsula: Salute to Business, Pre Show - 2015	11:00 AM -11:30 AM	Around the Peninsula: Salute to Business, Pre Show - 2015	Around the Peninsula: Salute to Business, Pre Show - 2015
Peninsula Beat 45	11:30 AM -	Peninsula Beat 45	Peninsula Beat 45
Peninsula Seniors: Franklin D. Roosevelt performed by Peter Small	12:00 PM - 12:30PM	Peninsula Seniors: Franklin D. Roosevelt performed by Peter Small	Peninsula Seniors: Franklin D. Roosevelt performed by Peter Small
Peninsula Seniors (continued)	12:30 PM -	Peninsula Seniors (continued)	Peninsula Seniors (continued)
Emergency Preparedness Committee Meeting February 19th, 2015	1:00 PM - 1:30PM	Emergency Preparedness Committee Meeting February 19th, 2015	Emergency Preparedness Committee Meeting February 19th, 2015
Emergency Preparedness Committee Meeting February 19th, 2015	1:30 PM - 2:00PM	Emergency Preparedness Committee Meeting February 19th, 2015	Emergency Preparedness Committee Meeting February 19th, 2015
Emergency Preparedness Committee Meeting February 19th, 2015	2:00 PM - 2:30PM	Emergency Preparedness Committee Meeting February 19th, 2015	Emergency Preparedness Committee Meeting February 19th, 2015
Emergency Preparedness Committee Meeting February	2:30 PM - 3:00PM	Emergency Preparedness Committee Meeting February	Emergency Preparedness Committee Meeting February
Palos Verdes Peninsula Land Conservancy Nature Walk	3:00 PM - 3:30PM	Palos Verdes Peninsula Land Conservancy Nature Walk	Palos Verdes Peninsula Land Conservancy Nature Walk
Palos Verdes Peninsula Land Conservancy Nature Walk	3:30 PM - 4:00PM	Palos Verdes Peninsula Land Conservancy Nature Walk	Palos Verdes Peninsula Land Conservancy Nature Walk
Armchair Traveler: Elin Vanderlip	4:00 PM - 4:30PM	Armchair Traveler: Elin Vanderlip	Armchair Traveler: Elin Vanderlip
LA County News	4:30 PM - 5:00PM	LA County News	LA County News
Peninsula Fitness with DeDe Daniels	5:00 PM - 5:30PM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Fitness with DeDe Daniels	5:30 PM - 6:00PM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Around the Peninsula: Salute to Business, Pre Show - Peninsula Beat 45	6:00 PM - 6:30PM 6:30 PM - 7:00PM	Around the Peninsula: Salute to Business, Pre Show - Peninsula Beat 45	Around the Peninsula: Salute to Business, Pre Show - Peninsula Beat 45
Peninsula Seniors: Howard Hughes, Crazy like as a Fox - George Marrett	7:00 PM - 7:30PM	Peninsula Seniors: Howard Hughes, Crazy like as a Fox - George Marrett	Peninsula Seniors: Howard Hughes, Crazy like as a Fox - George Marrett
Peninsula Seniors (continued)	7:30 PM - 8:00PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
Harmony Concert 2014	8:00 PM - 8:30PM	Harmony Concert 2014	Harmony Concert 2014
Harmony Concert 2014	8:30 PM - 9:00PM	Harmony Concert 2014	Harmony Concert 2014
Harmony Concert 2014	9:00 PM - 9:30PM	Harmony Concert 2014	Harmony Concert 2014
Harmony Concert 2014	9:30 PM -	Harmony Concert 2014	Harmony Concert 2014
The City of Rancho Palos Verdes City Council Meeting March 3rd, 2015	10:00 PM - 10:30PM	The City of Rancho Palos Verdes City Council Meeting March 3rd, 2015	The City of Rancho Palos Verdes City Council Meeting March 3rd, 2015
The City of Rancho Palos Verdes City Council Meeting	10:30 PM -	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
The City of Rancho Palos Verdes City Council Meeting	11:00 PM -	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
The City of Rancho Palos Verdes City Council Meeting	11:30 PM -12:00	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
Community Announcements	12:00 AM - 1:00	Community Announcements	Community Announcements
Community Announcements	1:00 AM - 6:00 AM	Community Announcements	Community Announcements



**PVPTV35 Programming Schedule Guide**  
**Week of 3/16/15 to 3/22/15**

**Monday, March 16**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, March 17**

**7:00PM**

**City of RPV City Council Meeting - Live (6 hour block)**

**Wednesday, March 18**

**7:30PM**

**City of PVE Council Meeting, 3/10/15**

**Thursday, March 19**

**7:30PM**

**No Programming**

**Friday, March 20**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RPV City Council Meeting, 3/17/15**

**Saturday, March 21**

**10:00 AM**

**City of PVE Planning Commission, 3/17/15**

**7:00PM**

**City of RPV Planning Commission, 3/10/15**

**Sunday, March 22**

**7:00PM**

**City of RPV City Council Meeting, 3/17/15**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 2/22/2015 - 2/28/2015**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT	15-00714	1714	2/23/2015	1758-1830	2100 BLK PCH	OPEN FOR BUSINESS	PURSE, MISC CREDIT CARDS, CDL, KEYS	SUSPECT(S) UNKNOWN
ATTEMPT PETTY THEFT	15-00735	1713	2/25/2015	0000-0930	25800 BLK WALNUT ST	N/A	N/A	SUSPECT(S) UNKNOWN
ARSON	15-00756	1713	2/26/2015	1345	25800 BLK VIANA AV	N/A	VEH DAMAGE, BUILDING DAMAGE	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	15-00747	1713	2/26/2015	0300-0430	26000 BLK OAK ST	PASSENGER SIDE BACK DOOR WINDOW SHATTERED	MISC TOOLS, DIRT BIKE ACCESSORIES	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE) / ID THEFT	15-00755	1713	2/26/2015	0330-0500	26000 BLK OAK ST	UNLOCKED VEHICLE	PURSE, CREDIT CARD, CDL	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	15-00761	1713	2/25/2015	2030	26000 BLK OAK ST	UNK, NO SIGNS OF FORCED ENTRY	VEH PAPERWORK	SUSPECT(S) UNKNOWN
ASSAULT WITH A DEADLY WEAPON (HANDS)	15-00745	1714	2/26/2015	0030	ALLEY SOUTH OF PCH B/T CAYUGA AV / WESTERN AV	N/A	N/A	SUSPECT1: MW/40/45/505-508/140-150/BLK HAIR PUNCHED VICT.
BURGLARY (VEHICLE)	15-00768	1714	2/23/2015	1158-1209	2100 BLK PCH		3RD ROW SEATS	SUSPECT1: MH/30's/601/250/BLK HAIR & SUSPECT2: MH/30's/508/180
PETTY THEFT (UNLOCKED VEHICLE)	15-00797	1711	2/28/2015	1711	25200 BLK CYPRESS AV	UNLOCKED VEHICLE	GARGE REMOTE CONTROL	<b>1 SUSPECT ARRESTED</b>
<b>ARRESTS: BATTERY-1, COURT ORDER VIOLATION-1, DOMESTIC VIOLENCE-1, DRUGS-3, SUSPENDED LICENSE-1, UNLICENSED DRIVER-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ROBBERY	15-00693	1746	2/21/2015	2020	29100 BLK WESTERN AV	OPEN FOR BUSINESS	U.S. CURRENCY	SUSPECT1: MH/25-30/510-600/175-190/BLK HAIR AND SUSPECT2: MH/20-25/508-510/170-180
BURGLARY (RESIDENTIAL)	15-00708	1740	2/23/2015	1050	3200 BLK BARKENTINE DR	REAR SLIDING GLASS DOOR PRIED	JEWELRY	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	15-00709	1740	2/23/2015	0900-1215	6100 BLK ARROWROOT LN	DOOR PRIED	JEWELRY	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	15-00711	1735	2/23/2015	1230	28600 BLK GOLDEN MEADOW	WINDOW SCREEN REMOVED	UNK AT TIME OF REPORT	SUSPECT1 & SUSPECT2: MB's/20-40/508-510/MEDIUM WEIGHT/BLK/BRO
BURGLARY (COMMERCIAL)	15-00719	1747	2/23/2015-2/24/2015	2000-0800	27500 BLK WESTERN AV	WINDOW SCREEN TORN AND REMOVED	NOTHING TAKEN	<b>1 SUSPECT ARRESTED</b>
ROBBERY	15-00741	1746	2/24/2015	2110-2120	28000 BLK MONTEREINA DR	N/A	WALLET, BACKPACK, NOTEBOOK, U.S. CURRENCY, SCHOOL ID	S1: MH/20-21/600/HEAVY SET & S2: MW
GRAND THEFT (AUTO)	15-00789	1746	2/27/2015-2/28/2015	2200-0730	29500 BLK BERNICE DR	UNK	2010 BLK 4DR FORD FUSION	<b>SUSPECT ARRESTED. VEH RECOVERED. RELATED FILE #15-00786, 15-00790.</b>

BURGLARY (RESIDENTIAL)	15-00792	1740	1/1/2015-2/27/2015	0001-1200	PEPPERTREE DR	NO SIGNS OF FORCED ENTRY	PAINTINGS	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	15-00786	1746	2/27/2015-2/28/2015	1830-0800	1900 BLK SUMMERLAND ST	UNK, NO SIGNS OF FORCED ENTRY	MISC PAPERS	SUSPECT ARRESTED. RELATED FILE #15-00789, 15-00790.
BURGLARY (VEHICLE)	15-00790	1746	2/27/2015-2/28/2015	1700-0900	29500 BLK BERNICE DR	UNK, NO SIGNS OF FORCED ENTRY	KEY, ELECTRONICS	SUSPECT ARRESTED. RELATED FILE #15-00789, 15-00786.
ASSAULT ON PEACE OFFICER	15-00800	1731	2/28/2015	2221	27900 BLK BEECHGATE DR	N/A	N/A	1 SUSPECT ARRESTED. LARGE PARTY.
<b>ARRESTS: ADW-1, BURGLARY-1, DRUGS-1, SUSPENDED LICENSE-2</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (BUSINESS)	15-00706	1723	2/21/2015-2/23/2015	1600-0700	27500 BLK HAWTHORNE BL	MAIL SLOT OF DOOR	ELECTRONICS, CROWNS, STAMPS, CLOTHING, MISC CREDIT CARDS & DOCUMENTS	SUSPECT(S) UNKNOWN
PETTY THEFT	15-00740	1724	2/25/2015	1200-1205	400 BLK SILVER SPUR RD	OPEN FOR BUSINESS	ELECTRONICS	SUSPECT1 & SUSPECT2: MB/20-25/600/150/BLK/BRO & SUSPECT3: MB/20-25/509/140/BLK/BRO
<b>ARRESTS: DRUGS-1</b>								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**PVP:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								



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## NOTICE OF CITY COUNCIL REORGANIZATION

The City of Santa Fe Springs is pleased to announce the reorganization of the City Council at its February 12, 2015 meeting as follows:

Mayor	Laurie M. Rios	Council term expires December 2015
Mayor Pro Tem	Richard J. Moore	Council term expires December 2017
Councilmember	William K. Rounds	Council term expires December 2015
Councilmember	Jay Sarno	Council term expires December 2017
Councilmember	Juanita Trujillo	Council term expires December 2017

City Council meetings are held on the second and fourth Thursdays of each month, beginning at 6:00 p.m. in the City Hall Council Chamber, 11710 Telegraph Road, Santa Fe Springs, CA 90670.

Anita Jimenez, CMC  
City Clerk

Laurie M. Rios, Mayor • Richard J. Moore, Mayor Pro Tem  
City Council  
William K. Rounds • Jay Sarno • Juanita Trujillo  
City Manager  
Thaddeus McCormack



## **FiOS® TV Programming Changes**

Dear Valued Verizon Customer,

We are writing to notify you about certain upcoming programming changes to your Verizon FiOS TV channel lineup. On or after April 16, 2015, the following channels will be removed from the FiOS® TV Extreme package you are currently subscribed to:

Fox College Sports Atlantic – Channel 300  
Fox College Sports Central – Channel 301  
Fox College Sports Pacific – Channel 302

Should you wish to continue viewing these channels, you may upgrade to the Verizon Ultimate HD package or purchase our Sports Pass at [verizon.com/myverizon](http://verizon.com/myverizon).

Thank you for being a Verizon customer.

Sincerely,

Your Verizon Team



MY VERIZON

SUPPORT

PASSWORD HELP

### Important FiOS® TV Content Information

Dear Valued Verizon Customer,

Verizon's agreements to carry The Weather Channel and Weather Scan have expired, and have not been renewed. In today's environment, customers are increasingly accessing weather information not only from their TV but from a variety of online sources and apps. Verizon is therefore pleased to launch the new AccuWeather Network, which will be available on FiOS® TV on channel 119/619 (HD) and on our free FiOS® Mobile App starting March 10, 2015. Verizon will also provide the FiOS® TV WeatherBug "widget" application, which features hyper-local weather, on FiOS® TV channel 49. WeatherBug can also be launched by pressing the "widget" button on the FiOS® TV remote.

Sincerely,

Your Verizon Team

**FiOS**



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