

MEMORANDUM



RANCHO PALOS VERDES

TO: RANCHO PALOS VERDES CITY COUNCIL

FROM: DOUG WILLMORE, CITY MANAGER

DATE: APRIL 8, 2015

SUBJECT: ADMINISTRATIVE REPORT NO. 15-14

I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)

- **CITY MANAGER – PAGE 5**
 - Relocation of Coast Guard Air Station
 - Governor Brown’s Executive Order Regarding Drought Emergency
- **FINANCE – No report this week**
- **PUBLIC WORKS – PAGE 22**
 - Fissure Filling on Sacred Cove Trail
 - Maintenance Staff Assisting with “Whale of a Day”
 - “Whale of a Day” Environmental Outreach
 - IMAC Meeting
 - Residential Streets Rehabilitation Construction Project Continues
 - New Associate Engineer – Diana Resnik
 - Safe Travels Message Given at “Whale of a Day” Traffic Safety Booth
 - SCE Planned and Unplanned Power Outage Update
 - TSC Public Outreach Workshop for PVDS Saturday, April 11th @ 12:00 pm
- **COMMUNITY DEVELOPMENT – PAGE 30**
 - LA County Department of Animal Control-Volunteer Program for Emergency Horse Evacuations
 - 2015 1st Quarterly Report on Inter-Jurisdictional Trail Matters
 - Planning Commission Agenda
 - Applications Of Note
- **RECREATION & PARKS – PAGE 48**
 - Visitors Enjoy “Whale of a Day”
 - Volunteer Fair this Sunday
 - Park Events

II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

- A. Tentative Agendas – PAGE 51
- B. Channel 33 Programming Schedule – PAGE 58
- C. Channel 35 Programming Schedule – PAGE 59
- D. Crime Report – PAGE 60
- E. Miscellaneous – PAGE 62

May 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 9:00 am—11:00 am— Community Leaders Meeting @ PVIC
3	4	5 7:00 pm—City Council Meet- ing @ Hesse Park	6 5:30 pm—Peninsula Water- shed Management Group Workshop @ South Coast Botanical Gardens 6:00 pm—Quarterly Preserve Public Forum @ City Hall Community Room	7 7:00 pm—Storm Drain Over- sight Committee Meeting @ City Hall Community Room	8	9 8:15 am—Hike With Council- man Campbell—Families Wel- come Contact h.camp@cox.net for each month starting location
10	11	12 7:00 pm—Planning Commis- sion Meeting @ Hesse Park	13	14 8:00 am—Regional Law Committee Meeting @ RH City Hall (Brooks/Misetich) 6:00 pm—IMAC Meeting @ Hesse Park	15	16
				56th CCCA Annual Conference—Indian Wells / (Knight/Brooks/Petru)		
17 56th CCCA Annu- al Conference— Indian Wells (Knight/Brooks/ Petru)	18	19 7:00 pm—City Council Meet- ing @ Hesse Park	22 12:00 pm—Mayor's Lunch @ The Depot (Knight) 1:30 pm—Sanitation District Meeting (Knight)	21 6:00 pm—8:00 pm—Pet Licensing/Vaccination/ Microchip @ Hesse Park 7:00 pm—Emergency Pre- paredness Committee Meet- ing—City Hall Community Room 7:00 pm—Storm Drain Over- sight Committee Meeting @ City Hall Community Room	22	23
24	25 Memorial Day Holiday—City Hall Closed	26 7:00 pm—Planning Commis- sion Meeting @ Hesse Park	27	28 7:00 pm—Oversight Commit- tee for the Water Quality & Flood Protection Program @ Community Room, City Hall	29 7:30 am—Mayor's Breakfast @ Coco's (Knight/Brooks)	30
31						2

June 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 7:00 pm—City Council Meeting @ Hesse Park	3	4	5	6 10:00 am—10:00 pm—PV Street Fair @ Peninsula Center 11:30 am—Los Serenos Docent Appreciation Luncheon @ Ports o' Call Restaurant
7 10:00 am—9:00 pm—PV Street Fair @ Peninsula Center	8	9 7:00 pm—Planning Commission Meeting @ Hesse Park	10	11 6:00 pm—IMAC Meeting @ Hesse Park	12	13 8:15 am—Hike With Your Councilman—Families Welcome Contact b.camp@cox.net for each month starting location (Campbell)
14	15	16 7:00 pm—City Council Meeting @ Hesse Park	17 12:00 pm—Mayor's Lunch @ The Depot (Knight) 1:30 pm—Sanitation District Meeting (Knight)	18 7:00 pm—Emergency Preparedness Committee Workshop @ City Hall Community Room	19	20
21	22 7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room	23 7:00 pm—Planning Commission Meeting @ Hesse Park	24	25	26 7:30 am—Mayor's Breakfast @ Coco's (Knight/Campbell)	27 Movie in the Park—7:30 pm—Pre-show Activities 8:30 pm Showtime @ Eastview Park
28	29	30				

April 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4 10:00 am—4:00 pm - Whale of a Day @ PVIC
5	6	7 7:00 pm—City Council Meeting @ Hesse Park	8 7:30 pm—Information on Utility Undergrounding Process From Public Works @ La Vista Verde HOA	9 8:00 am—SBCCOG Legislative Breakfast @ Torrance Facility (Knight) 6:00 pm—IMAC Meeting @ Hesse Park 7:00 pm—Storm Drain Oversight Committee Meeting @ City Hall Community Room	10	11 8:15 am—Hike With Councilman Campbell—Families Welcome Contact b.camp@cox.net for each month starting location 12:00 pm—Traffic Safety Committee Public Workshop: PVDS Traffic Study Report @ Ladera Linda Community Center
12 1:00 pm—3:00 pm—Volunteer Fair @ City Hall	13 12:00 pm—SBCCOG Steering Committee Meeting @ Torrance Facility (Knight)	14 7:00 pm—Planning Commission Meeting @ Hesse Park	15 12:00 pm—Mayor’s Lunch @ The Depot (Knight) 1:30 pm—Sanitation District Meeting (Knight)	16 7:00 pm—Emergency Preparedness Committee Meeting—City Hall Community Room	17	18 8:00 am—11:00 am—EDCO Shredding/E-waste Day @ City Hall Parking Lot 11:00 am—1:00 pm—Meet the Goats @ PVIC
19	20	21 7:00 pm—City Council Meeting @ Hesse Park	22 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room	23 6:00 pm—SBCCOG Board Meeting @ Torrance Facility (Knight)	24 7:30 am—Mayor’s Breakfast @ Coco’s (Knight/Misetich)	25 9:00 am—3:00 pm—HHW/-Electronics Waste Roundup @ Maintenance Yard, City Hall
26	27 7:00 pm—Traffic Safety Committee @ City Hall Community Room	28 7:00 pm—Planning Commission Meeting @ Hesse Park	29 6:00 pm—Trails Network Plan Public Workshop #3 @ PVIC	30		



MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: DOUG WILLMORE, CITY MANAGER

DW (CW)

DATE: APRIL 8, 2015

SUBJECT: WEEKLY ADMINISTRATIVE REPORT

RELOCATION OF COAST GUARD AIR STATION

On April 6, 2015, the *Daily Breeze* and other media outlets reported on the relocation of the Coast Guard Air Station (see attachments). The air station is the local base for Coast Guard helicopters, and has been located in leased premises at LAX since the early 1960s. These facilities will be displaced by LAX expansion plans beginning in September 2016. The Coast Guard is seeking a new base of operations, and will be operating on an interim basis from Naval Air Base Ventura County Point Mugu in Oxnard.

The City has enjoyed a cooperative relationship with the Coast Guard Air Station for many years. The Coast Guard conducts training exercises several times each year at the Point Vicente lighthouse, and the Coast Guard has become more proactive in reaching out to the City in advance of these exercises so that we can notify the public about them. Staff hopes to continue to have the same level of cooperation during the air station's interim relocation period, and as it seeks and identifies a new permanent base of operations.

GOVERNOR BROWN'S EXECUTIVE ORDER REGARDING DROUGHT EMERGENCY

On April 1, 2015, Governor Brown issued an executive order regarding the State's current drought emergency (see attachments). This order mandates that the State Water Resources Control Board (WRCB) impose restrictions to achieve a statewide 25-percent reduction in potable urban water usage through at least the end of February 2016. The order issued thirty-one (31) individual directives, including:

- State funding for turf-replacement programs to achieve the replacement of fifty million square feet of laws and ornamental turf
- State funding for a water-efficient household appliance rebate program
- Imposition of water-use restrictions upon commercial, industrial and institutional properties such as school campuses, golf courses and cemeteries
- Prohibition against irrigation of ornament turf on public street medians with potable water
- Establishment of surcharges, fees and penalties to incentivize water conservation efforts

The League of California Cities held an on-line briefing regarding the Governor's executive order on April 8, 2015. WRCB has issued a proposed regulatory framework to implement the Governor's directive (see attachments). Included in the proposal is a 4-tiered approach to achieve the overall 25-percent statewide reduction in water usage. Water suppliers would be ranked by the residential per-capita water use within their service areas during the most-recent reporting period that ended in September 2014, with a benchmark of fifty-five (55) gallons/person/day assumed to be "normal." WRCB proposes that water suppliers with lower usage rates would be required to impose lower reductions in usage (10 or 20 percent) while those suppliers with the highest usage rates would be required to impose the higher restrictions on usage (25 or 35 percent). Unfortunately, since the per-capita usage in California Water Service Company's Palos Verdes district in 2014 was nearly two hundred fifty-one (251) gallons/person/day, we anticipate that Peninsula residents would be asked to reduce water usage by thirty-five percent (35%). WRCB's proposed rules are set for public hearing on May 5, 2015, with mandatory usage restrictions expected to go into effect on June 1, 2015.

Another directive included in the Governor's order calls upon WRCB to update the State Model Water Efficient Landscape Ordinance to increase water efficiency standards for new and existing landscapes. The City adopted its own Water Efficient Landscape Ordinance (RPVMC Chapter 15.34) in 2010, based upon the State's model ordinance at that time. If the State's model ordinance is revised and made more stringent, Staff anticipates that the City will be obliged to adopt the new model ordinance, probably before the end of 2015.

Staff will continue to monitor the State's efforts to implement the Governor's executive order, and will provide updates in future Weekly Status Reports.

Local Coast Guard station to shrink after Air Station Los Angeles at LAX shuts in 2016

By Nick Green , Daily Breeze

DailyBreeze.com



A MH-65C Dolphin helicopter (6584) from Coast Guard Air Station Los Angeles has recently returned from Coast Guard Aviation Logistics Center in Elizabeth City, N. C., where the helicopter received 'retro' paint colors to celebrate 25 years of the Coast Guard using the Dolphin helicopter. This Dolphin will continue service as the Coast Guard's only Dolphin helicopter with a white paint job. (Photo by Michael Darcy)

After the U.S. Coast Guard Los Angeles Air Station at LAX closes in mid-2016, the unit that replaces it will have two instead of four helicopters and far

fewer personnel, an official with the agency said Tuesday.

The Coast Guard formally announced Monday it is seeking a new permanent home for the air station, although in the interim it will move to Naval Base Ventura County near Oxnard.

The Daily Breeze first reported in January that the U.S. Coast Guard station at Los Angeles International Airport would close in 2016 because the agency lost its lease to an expansion project.

Currently, four MH-65 Dolphin short-range rescue helicopters are based at LAX along with 18 pilots and 85 members of the ground crew.

But when it closes, Southern California will become part of Air Station San Francisco and the local Coast Guard unit will have two rather than four helicopters.

"It's a smaller scale operation," said Dan Dewell, spokesman at the 11th District Coast Guard Headquarters in Alameda. "There should be some permanent crew down there, but I don't know how many."

The idea is that most helicopter maintenance will be done in San Francisco with choppers rotating in and out of Southern California as needed.

Where the new Coast Guard unit will be based and when it will open is unclear and dependent upon future federal budgets, Dewell said.

"They've looked at a number of military facilities and commercial airports throughout the region, but I don't really have a list," he said. "We can't say what the plans are because they are not finalized."

Neither the temporary move to Ventura County — which is part of the Los Angeles Air Station's Area of Response anyway — nor the location of its new home is expected to affect search-and-rescue operations or any other missions conducted by the local unit, Dewell said.

Reporter covering Torrance, Lomita, Rolling Hills Estates, Palos Verdes Estates. Nick also covers soccer as a sports columnist. Reach the author at

Coast Guard searching for new base for helicopter crews

By City News Service

DailyBreeze.com

LOS ANGELES >> The U.S. Coast Guard announced Monday that it is looking for a new base of operations for helicopter crews serving the greater Los Angeles area.

The Coast Guard has operated since 1962 out of leased hangars and support buildings at Los Angeles International Airport, but is being displaced as of September 2016 due to airport expansion plans.

Although the planning for a new air station has been underway for some time, a location has not been chosen. Once the site is chosen, construction and outfitting of a new facility is expected to take several years.

In the interim, Coast Guard air crews and helicopters will operate from a Forward Operating Base at Naval Base Ventura County Point Mugu in Oxnard.

Coast Guard Air Station Los Angeles conducts an average of 130 search- and-rescue cases annually. Coast Guard helicopter patrols also support interagency law enforcement, environmental protection and port security operations to protect the ports of Los Angeles and Long Beach, along with Port Hueneme.

MANDATORY CONSERVATION PROPOSED REGULATORY FRAMEWORK

The Governor's April 1, 2015 Executive Order directs the State Water Board to impose restrictions to achieve an aggregate statewide 25% reduction in potable urban water use through February 2016. The Executive Order stipulates the 25% reduction in water use as compared to 2013, but proposes flexibility in how to achieve this reduction in recognition of the level of conservation already achieved by many communities around the State.

Input Requested: The State Water Board is interested in receiving feedback on these regulatory concepts as well as other ideas on how a 25% reduction could be structured. Please submit comments and ideas on the proposed framework by email to Jessica Bean at Jessica.Bean@waterboards.ca.gov by April 13, 2015.

Urban Water Suppliers

- I. Apportioning Water Supplier Reductions:** The Executive Order directs the State Water Board to consider the relative per capita water usage of each water suppliers' service area, and have those areas with high per capita use achieve proportionally greater reductions than those with low use. Reporting on residential per capita (R-GPCD) water use began in October 2014 for the September 2014 reporting period. Residential per capita water use is highest during the summer months when outdoor irrigation demand is high. Reported summertime water use is also generally more consistent because the weather varies less from year to year than during the winter. Accordingly, September 2014 R-GPCD serves as a reasonable basis for placement of the 411 urban water suppliers into four categories as follows:

R-GPCD Range (Sept 2014)	# of Suppliers within Range	Conservation Standard
Under 55	18	10%
55-110	126	20%
110-165	132	25%
Over 165	135	35%

The proposed breakdown of water suppliers into R-GPCD groupings with corresponding conservation standards is intended to equitably and effectively achieve a 25% aggregate statewide reduction in potable urban water use.

II. **New Reporting Requirements:** To assess compliance by commercial, industrial, and institutional (CII) sector customers and actions taken by urban water suppliers to reduce CII sector use, the following additional reporting requirements are proposed:

- Monthly commercial sector use;
- Monthly large landscape commercial customer use (e.g. golf courses, amusement parks);
- Monthly industrial sector use;
- Monthly institutional sector use; and
- Monthly large landscape institutional customer use (e.g. cemeteries, college campuses).

Reporting requirements under the existing Emergency Regulation that took effect March 27, 2015, will remain in effect.

III. **Compliance Assessment:** To determine if urban water suppliers are meeting required use reductions, water production data, as reported by each individual water supplier for the months of June 2015 through February 2016, will be compared to the same period(s) in 2013. Given the severity of the current drought, the State Water Board will assess suppliers' compliance for both monthly and cumulative water usage reductions.

IV. **Enforcement:**

The State Water Board has a variety of tools available to enforce its regulations:

- Informal enforcement, such as warning letters, can provide a clear reminder to water suppliers of the requirements and an alert that their conservation programs are not achieving the desired water savings. Warning letters would generally not be accompanied by monetary penalties
- Formal enforcement actions include Cease and Desist Orders (CDO) to stop non-compliant activity. These Orders generally contain a description of the specific actions, and a timeline for implementing them, required for the recipient to return to compliance. Non-compliance with a CDO during a drought emergency, such as the current one, can result in a complaint to assess Administrative Civil Liabilities of up to \$10,000 for each day of non-compliance.

In addition to these existing tools, other tools may be needed to ensure compliance for the short duration of the regulations. These tools would be developed through the emergency rulemaking and would remain in effect for its duration (270 days unless extended by the State Water Board). The tools include:

- Informational Orders that would enable the Board to require specific data and other facts on conservation practices if conservation targets are not being met.
- Conservation Orders that would go into effect immediately upon receipt, as opposed to CDOs that can only be issued and enforced after the State Water Board holds an evidentiary hearing, if one is requested. A conservation order would describe the specific actions required for the recipient to come into compliance with the requirements of the regulation. Issuance of a conservation order would be subject to reconsideration by the Board and violation of a conservation order would not be subject to the enhanced penalties associated with violation of a CDO during a drought emergency.

The tools will be used alone, or in combination, to address the following compliance problems:

- Failure of water suppliers to file reports as required by the regulation;
- Failure to implement prohibitions and restrictions as described in the Governor's Executive Orders and the emergency regulation; and
- Failure of water suppliers to meet the assigned water use reduction target.

Small Water Suppliers

There are over 2,600 small water suppliers (those with fewer than 3,000 service connections) that provide water to over 1.5 million Californians. Under the existing Emergency Regulation that took effect March 27, 2015, these suppliers are required to either limit outdoor irrigation to no more than two times per week or to institute measures that achieve a 20% reduction in use. Small suppliers are not required to report their water production to the Board, but are expected to have the data available on request. Small suppliers will need to contribute to achieving the statewide 25% potable urban water use reduction called for in the Executive Order.

- I. **Apportioning Water Supplier Reductions:** Up until the release of the April 1, 2015 Executive Order, all water suppliers were being asked to achieve a voluntary 20% reduction in water use. The existing emergency regulation assigns responsibilities to both larger urban water suppliers and small suppliers to restrict irrigation to achieve the 20% reduction target. Under this proposal, small water suppliers would be required to achieve a 25% water savings as compared to their 2013 water use under the new regulation.

- II. **Reporting Requirements:** To date, small water suppliers have not been required to report on their water use or conservation measures. Small suppliers would now be directed to provide a one-time report to the State Water Board, 180 days after the effective date of the new emergency regulation, addressing at a minimum:
- Potable water production from June-November 2013 and June-November 2015;
 - The number of days per week outdoor irrigation is allowed and other restrictions implemented to achieve a 25% water use reduction; and
 - Specific restrictions on CII sector use.
- III. **Compliance Assessment:** Compliance would be based upon whether small suppliers submitted the required data and met the 25% water use reduction requirement.
- IV. **Enforcement:** The State Water Board may use any of the tools discussed above, as appropriate.

Additional Prohibitions and End-User Requirements

The State Water Board's existing emergency regulation includes a number of water use prohibitions that apply to all Californians and end-user restrictions that apply to specific water users, such as restaurants and hotels. These existing restrictions will remain in effect, and consistent with the Executive Order, the following new prohibitions will be put in place:

- The use of potable water outside of newly constructed homes and buildings that is not delivered by drip or micro-spray systems will be prohibited; and
- The use of potable water to irrigate ornamental turf on public street medians will be prohibited.

The State Water Board will also consider adding requirements for large landscape users (e.g. commercial, industrial, institutional) not served by either type of water supplier discussed above to achieve the 25% statewide reduction in potable urban water use.

Executive Department
State of California

EXECUTIVE ORDER B-29-15

WHEREAS on January 17, 2014, I proclaimed a State of Emergency to exist throughout the State of California due to severe drought conditions; and

WHEREAS on April 25, 2014, I proclaimed a Continued State of Emergency to exist throughout the State of California due to the ongoing drought; and

WHEREAS California's water supplies continue to be severely depleted despite a limited amount of rain and snowfall this winter, with record low snowpack in the Sierra Nevada mountains, decreased water levels in most of California's reservoirs, reduced flows in the state's rivers and shrinking supplies in underground water basins; and

WHEREAS the severe drought conditions continue to present urgent challenges including: drinking water shortages in communities across the state, diminished water for agricultural production, degraded habitat for many fish and wildlife species, increased wildfire risk, and the threat of saltwater contamination to fresh water supplies in the Sacramento-San Joaquin Bay Delta; and

WHEREAS a distinct possibility exists that the current drought will stretch into a fifth straight year in 2016 and beyond; and

WHEREAS new expedited actions are needed to reduce the harmful impacts from water shortages and other impacts of the drought; and

WHEREAS the magnitude of the severe drought conditions continues to present threats beyond the control of the services, personnel, equipment, and facilities of any single local government and require the combined forces of a mutual aid region or regions to combat; and

WHEREAS under the provisions of section 8558(b) of the Government Code, I find that conditions of extreme peril to the safety of persons and property continue to exist in California due to water shortage and drought conditions with which local authority is unable to cope; and

WHEREAS under the provisions of section 8571 of the California Government Code, I find that strict compliance with various statutes and regulations specified in this order would prevent, hinder, or delay the mitigation of the effects of the drought.

NOW, THEREFORE, I, EDMUND G. BROWN JR., Governor of the State of California, in accordance with the authority vested in me by the Constitution and statutes of the State of California, in particular Government Code sections 8567 and 8571 of the California Government Code, do hereby issue this Executive Order, effective immediately.

IT IS HEREBY ORDERED THAT:

1. The orders and provisions contained in my January 17, 2014 Proclamation, my April 25, 2014 Proclamation, and Executive Orders B-26-14 and B-28-14 remain in full force and effect except as modified herein.

SAVE WATER

2. The State Water Resources Control Board (Water Board) shall impose restrictions to achieve a statewide 25% reduction in potable urban water usage through February 28, 2016. These restrictions will require water suppliers to California's cities and towns to reduce usage as compared to the amount used in 2013. These restrictions should consider the relative per capita water usage of each water suppliers' service area, and require that those areas with high per capita use achieve proportionally greater reductions than those with low use. The California Public Utilities Commission is requested to take similar action with respect to investor-owned utilities providing water services.
3. The Department of Water Resources (the Department) shall lead a statewide initiative, in partnership with local agencies, to collectively replace 50 million square feet of lawns and ornamental turf with drought tolerant landscapes. The Department shall provide funding to allow for lawn replacement programs in underserved communities, which will complement local programs already underway across the state.
4. The California Energy Commission, jointly with the Department and the Water Board, shall implement a time-limited statewide appliance rebate program to provide monetary incentives for the replacement of inefficient household devices.
5. The Water Board shall impose restrictions to require that commercial, industrial, and institutional properties, such as campuses, golf courses, and cemeteries, immediately implement water efficiency measures to reduce potable water usage in an amount consistent with the reduction targets mandated by Directive 2 of this Executive Order.
6. The Water Board shall prohibit irrigation with potable water of ornamental turf on public street medians.
7. The Water Board shall prohibit irrigation with potable water outside of newly constructed homes and buildings that is not delivered by drip or microspray systems.

8. The Water Board shall direct urban water suppliers to develop rate structures and other pricing mechanisms, including but not limited to surcharges, fees, and penalties, to maximize water conservation consistent with statewide water restrictions. The Water Board is directed to adopt emergency regulations, as it deems necessary, pursuant to Water Code section 1058.5 to implement this directive. The Water Board is further directed to work with state agencies and water suppliers to identify mechanisms that would encourage and facilitate the adoption of rate structures and other pricing mechanisms that promote water conservation. The California Public Utilities Commission is requested to take similar action with respect to investor-owned utilities providing water services.

INCREASE ENFORCEMENT AGAINST WATER WASTE

9. The Water Board shall require urban water suppliers to provide monthly information on water usage, conservation, and enforcement on a permanent basis.
10. The Water Board shall require frequent reporting of water diversion and use by water right holders, conduct inspections to determine whether illegal diversions or wasteful and unreasonable use of water are occurring, and bring enforcement actions against illegal diverters and those engaging in the wasteful and unreasonable use of water. Pursuant to Government Code sections 8570 and 8627, the Water Board is granted authority to inspect property or diversion facilities to ascertain compliance with water rights laws and regulations where there is cause to believe such laws and regulations have been violated. When access is not granted by a property owner, the Water Board may obtain an inspection warrant pursuant to the procedures set forth in Title 13 (commencing with section 1822.50) of Part 3 of the Code of Civil Procedure for the purposes of conducting an inspection pursuant to this directive.
11. The Department shall update the State Model Water Efficient Landscape Ordinance through expedited regulation. This updated Ordinance shall increase water efficiency standards for new and existing landscapes through more efficient irrigation systems, greywater usage, onsite storm water capture, and by limiting the portion of landscapes that can be covered in turf. It will also require reporting on the implementation and enforcement of local ordinances, with required reports due by December 31, 2015. The Department shall provide information on local compliance to the Water Board, which shall consider adopting regulations or taking appropriate enforcement actions to promote compliance. The Department shall provide technical assistance and give priority in grant funding to public agencies for actions necessary to comply with local ordinances.
12. Agricultural water suppliers that supply water to more than 25,000 acres shall include in their required 2015 Agricultural Water Management Plans a detailed drought management plan that describes the actions and measures the supplier will take to manage water demand during drought. The Department shall require those plans to include quantification of water supplies and demands for 2013, 2014, and 2015 to the extent data is available. The Department will provide technical assistance to water suppliers in preparing the plans.

13. Agricultural water suppliers that supply water to 10,000 to 25,000 acres of irrigated lands shall develop Agricultural Water Management Plans and submit the plans to the Department by July 1, 2016. These plans shall include a detailed drought management plan and quantification of water supplies and demands in 2013, 2014, and 2015, to the extent that data is available. The Department shall give priority in grant funding to agricultural water suppliers that supply water to 10,000 to 25,000 acres of land for development and implementation of Agricultural Water Management Plans.
14. The Department shall report to Water Board on the status of the Agricultural Water Management Plan submittals within one month of receipt of those reports.
15. Local water agencies in high and medium priority groundwater basins shall immediately implement all requirements of the California Statewide Groundwater Elevation Monitoring Program pursuant to Water Code section 10933. The Department shall refer noncompliant local water agencies within high and medium priority groundwater basins to the Water Board by December 31, 2015, which shall consider adopting regulations or taking appropriate enforcement to promote compliance.
16. The California Energy Commission shall adopt emergency regulations establishing standards that improve the efficiency of water appliances, including toilets, urinals, and faucets available for sale and installation in new and existing buildings.

INVEST IN NEW TECHNOLOGIES

17. The California Energy Commission, jointly with the Department and the Water Board, shall implement a Water Energy Technology (WET) program to deploy innovative water management technologies for businesses, residents, industries, and agriculture. This program will achieve water and energy savings and greenhouse gas reductions by accelerating use of cutting-edge technologies such as renewable energy-powered desalination, integrated on-site reuse systems, water-use monitoring software, irrigation system timing and precision technology, and on-farm precision technology.

STREAMLINE GOVERNMENT RESPONSE

18. The Office of Emergency Services and the Department of Housing and Community Development shall work jointly with counties to provide temporary assistance for persons moving from housing units due to a lack of potable water who are served by a private well or water utility with less than 15 connections, and where all reasonable attempts to find a potable water source have been exhausted.
19. State permitting agencies shall prioritize review and approval of water infrastructure projects and programs that increase local water supplies, including water recycling facilities, reservoir improvement projects, surface water treatment plants, desalination plants, stormwater capture, and greywater systems. Agencies shall report to the Governor's Office on applications that have been pending for longer than 90 days.

20. The Department shall take actions required to plan and, if necessary, implement Emergency Drought Salinity Barriers in coordination and consultation with the Water Board and the Department of Fish and Wildlife at locations within the Sacramento - San Joaquin delta estuary. These barriers will be designed to conserve water for use later in the year to meet state and federal Endangered Species Act requirements, preserve to the extent possible water quality in the Delta, and retain water supply for essential human health and safety uses in 2015 and in the future.
21. The Water Board and the Department of Fish and Wildlife shall immediately consider any necessary regulatory approvals for the purpose of installation of the Emergency Drought Salinity Barriers.
22. The Department shall immediately consider voluntary crop idling water transfer and water exchange proposals of one year or less in duration that are initiated by local public agencies and approved in 2015 by the Department subject to the criteria set forth in Water Code section 1810.
23. The Water Board will prioritize new and amended safe drinking water permits that enhance water supply and reliability for community water systems facing water shortages or that expand service connections to include existing residences facing water shortages. As the Department of Public Health's drinking water program was transferred to the Water Board, any reference to the Department of Public Health in any prior Proclamation or Executive Order listed in Paragraph 1 is deemed to refer to the Water Board.
24. The California Department of Forestry and Fire Protection shall launch a public information campaign to educate the public on actions they can take to help to prevent wildfires including the proper treatment of dead and dying trees. Pursuant to Government Code section 8645, \$1.2 million from the State Responsibility Area Fire Prevention Fund (Fund 3063) shall be allocated to the California Department of Forestry and Fire Protection to carry out this directive.
25. The Energy Commission shall expedite the processing of all applications or petitions for amendments to power plant certifications issued by the Energy Commission for the purpose of securing alternate water supply necessary for continued power plant operation. Title 20, section 1769 of the California Code of Regulations is hereby waived for any such petition, and the Energy Commission is authorized to create and implement an alternative process to consider such petitions. This process may delegate amendment approval authority, as appropriate, to the Energy Commission Executive Director. The Energy Commission shall give timely notice to all relevant local, regional, and state agencies of any petition subject to this directive, and shall post on its website any such petition.

26. For purposes of carrying out directives 2–9, 11, 16–17, 20–23, and 25, Division 13 (commencing with section 21000) of the Public Resources Code and regulations adopted pursuant to that Division are hereby suspended. This suspension applies to any actions taken by state agencies, and for actions taken by local agencies where the state agency with primary responsibility for implementing the directive concurs that local action is required, as well as for any necessary permits or approvals required to complete these actions. This suspension, and those specified in paragraph 9 of the January 17, 2014 Proclamation, paragraph 19 of the April 25, 2014 proclamation, and paragraph 4 of Executive Order B-26-14, shall remain in effect until May 31, 2016. Drought relief actions taken pursuant to these paragraphs that are started prior to May 31, 2016, but not completed, shall not be subject to Division 13 (commencing with section 21000) of the Public Resources Code for the time required to complete them.
27. For purposes of carrying out directives 20 and 21, section 13247 and Chapter 3 of Part 3 (commencing with section 85225) of the Water Code are suspended.
28. For actions called for in this proclamation in directive 20, the Department shall exercise any authority vested in the Central Valley Flood Protection Board, as codified in Water Code section 8521, et seq., that is necessary to enable these urgent actions to be taken more quickly than otherwise possible. The Director of the Department of Water Resources is specifically authorized, on behalf of the State of California, to request that the Secretary of the Army, on the recommendation of the Chief of Engineers of the Army Corps of Engineers, grant any permission required pursuant to section 14 of the Rivers and Harbors Act of 1899 and codified in section 48 of title 33 of the United States Code.
29. The Department is directed to enter into agreements with landowners for the purposes of planning and installation of the Emergency Drought Barriers in 2015 to the extent necessary to accommodate access to barrier locations, land-side and water-side construction, and materials staging in proximity to barrier locations. Where the Department is unable to reach an agreement with landowners, the Department may exercise the full authority of Government Code section 8572.
30. For purposes of this Executive Order, chapter 3.5 (commencing with section 11340) of part 1 of division 3 of the Government Code and chapter 5 (commencing with section 25400) of division 15 of the Public Resources Code are suspended for the development and adoption of regulations or guidelines needed to carry out the provisions in this Order. Any entity issuing regulations or guidelines pursuant to this directive shall conduct a public meeting on the regulations and guidelines prior to adopting them.

31. In order to ensure that equipment and services necessary for drought response can be procured quickly, the provisions of the Government Code and the Public Contract Code applicable to state contracts, including, but not limited to, advertising and competitive bidding requirements, are hereby suspended for directives 17, 20, and 24. Approval by the Department of Finance is required prior to the execution of any contract entered into pursuant to these directives.

This Executive Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

I FURTHER DIRECT that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given to this Order.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 1st day of April 2015.

EDMUND G. BROWN JR.
Governor of California

ATTEST:

ALEX PADILLA
Secretary of State



**MANDATORY CONSERVATION
ACHIEVING A 25% STATEWIDE REDUCTION IN POTABLE URBAN WATER USE**

FACT SHEET

Background

With California facing one of the most severe droughts on record, Governor Brown declared a drought State of Emergency in January 2014. Since that time, the Governor has issued three additional Executive Orders directing actions to prepare for water shortages. For the first time in state history, the Governor, in his April 1, 2015 Executive Order, directed the State Water Board to implement mandatory water reductions in cities and towns across California to reduce potable urban water usage by 25 percent statewide. This savings amounts to approximately 1.3 million acre-feet of water over the next nine months, or nearly as much water as is currently in Lake Oroville. To achieve these savings, the State Water Board is expediting emergency regulations to set usage targets for communities around the State.

Applicability

The mandatory water reductions, along with specific restrictions on commercial, industrial and institutional irrigation uses, apply to urban water suppliers as defined in water code section 10617, excluding wholesalers. Generally, urban water suppliers serve more than 3,000 customers or deliver more than 3,000 acre feet of water per year. Suppliers regulated by the Public Utilities Commission are included in the mandatory water restrictions. The Executive Order requests that the Public Utilities Commission require investor-owned water utilities to implement reductions consistent with the State Water Board requirements for all other urban water suppliers. The specific restrictions and prohibitions on water use in the Executive Order apply to all Californians and are in addition to the specific restrictions and prohibitions contained in the emergency conservation regulation approved by the Office of Administrative Law (OAL) on March 27, 2015.

Proposed Schedule

The State Water Board is expediting the development and adoption of additional regulations to implement the new restrictions and prohibitions contained in the Executive Order. There will be several opportunities for stakeholder involvement prior to the release of the formal notice of emergency rulemaking. The first opportunity follows the release of a Proposed Regulatory Framework and the second will follow the release of draft a regulation, as follows:

- Governor issues Drought Executive Order **April 1, 2015**
- Notice announcing release of draft regulatory framework and request for public comment **April 7, 2015**
- Notice announcing release of draft regulation for informal public comment **April 17, 2015**
- Emergency rulemaking formal notice **April 28, 2015**
- Board hearing and adoption **May 5 or 6, 2015**

Content of Emergency Rulemaking Package

This rulemaking package will address the following provisions of the April 1, 2015 Executive Order:

- Ordering Provision 2: Mandatory 25% reduction in potable urban water use;
- Ordering Provision 5: Commercial, industrial and institutional potable water use reductions;
- Ordering Provision 6: Prohibition on using potable water for irrigation of ornamental turf in street medians; and
- Ordering Provision 7: Prohibition on using potable water for irrigation outside of new home construction without drip or micro-spray systems.

Rate structures and other pricing mechanisms, which are very important tools for reducing water use, will be taken up in the coming weeks as required by Ordering Provision 8.

How You Can Help

To meet a mid-May to June 1 timeline for implementation of the emergency regulation, interested persons and organizations will be requested to provide input within one week of a document's release. To assist the Board in most thoughtfully addressing this dire situation, please consider the following general questions as you prepare your comments:

1. Are there other approaches to achieve a 25% statewide reduction in potable urban water use that would also impose a greater responsibility on water suppliers with higher per capita water use than those that use less?
2. How should the regulation differentiate between tiers of high, medium and low per capita water users?
3. Should water suppliers disclose their list of actions to achieve the required water reductions?
4. Should these actions detail specific plans for potable water use reductions in the commercial, industrial, and institutional (CII) sectors?
5. Should additional information be required in the monthly conservation reports for urban water suppliers to demonstrate progress towards achieving the required water reductions?
6. How and when should compliance with the required water reductions be assessed?
7. What enforcement response should be considered if water suppliers fail to achieve their required water use reductions?

How to Provide Input

Information including discussion drafts, draft regulations and related materials will be available on the State Water Board's website at:

http://www.waterboards.ca.gov/waterrights/water_issues/programs/drought/emergency_mandatory_regulations.shtm. Clear and concise written comment and questions can be sent to Jessica Bean at jessica.bean@waterboards.ca.gov.

TO: DOUG WILLMORE, CITY MANAGER
FROM: MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS 
DATE: APRIL 8, 2015
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

FISSURE FILLING ON SACRED COVE TRAIL

Maintenance Department personnel filled several large fissures on, and adjacent to Sacred Cove Trail. The fissures were a result of recent movement in the landslide area and posed a significant risk to trail users. The filling operation was coordinated with the PVPLC and Community Development. The operation utilized native soil and every effort was taken to minimize disturbance to the surrounding vegetation and habitat. The Maintenance Department will monitor the area for further movement for a period of several weeks, prior to any re-establishment of native vegetation, as some follow-up work may be required.

MAINTENANCE STAFF ASSISTING WITH WHALE OF A DAY

Public Works maintenance staff assisted Recreation and Park staff and docents before, during and after the Whale of a Day event. The pre-event activities included PVC ground and parking lot preparation and completing the site's pre-event arrangements, followed by early Saturday morning set up of various booths and canopies, and placement of banners, tables, chairs, and trash and recycling receptacles throughout the facility. Finally, after the event their work concluded with the breakdown of the booths and canopies, removal of tables, chairs and banners, and the clean-up of the grounds and removal of trash and recycling.

WHALE OF A DAY ENVIRONMENTAL OUTREACH

It was a beautiful day and close to 2,800 people attended. Over 100 kids and adults visited the "Public Works Environmental Programs" booth and picked up literature on the upcoming RPV shredding and brush clearing events, and information on household hazardous and electronics waste disposal, storm water pollution prevention, kids recycling guide, obtaining rain barrels, etc. In addition to the outreach material, various giveaways such as mini recycling bins, coloring books, pens and pencils, and reusable grocery bags were handed out to attendees who took a "Recycling Quiz". The purpose of the quiz was to test the recycling knowledge of kids and adults, and further educate them by answering their questions. These promotional items were made from recycled content material.



Similar to previous years, EDCO had an adjacent booth and brought their kid-friendly mini trash truck to the event. EDCO representatives answered questions while handing out reusable grocery bags and the following information: the upcoming Brush Clearing and Shredding Day Events, and other general questions. Similar to last year, EDCO also generously donated funds towards this event.

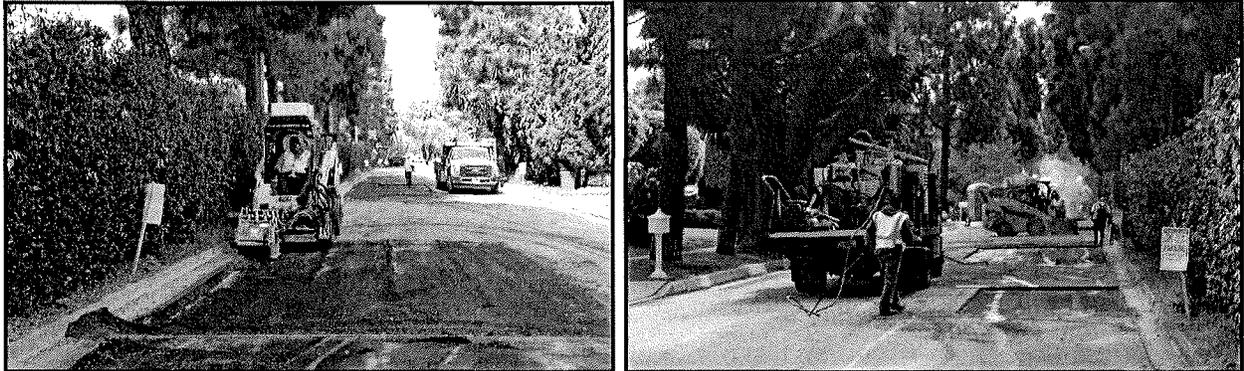


INFRASTRUCTURE MANAGEMENT ADVISORY COMMITTEE (IMAC) MEETING

The April meeting will be on April 9th at 6 pm at Hesse Park. This will be the first meeting with the new Committee Member, Don Swanson. Meeting agenda attached.

FY12-13 & FY13-14 RESIDENTIAL STREETS REHABILITATION PROJECT, AREAS 1, 5B, & 9: CONSTRUCTION PROGRESSES

The asphalt repair work continues in Areas 1 this week, including the localized asphalt concrete repair shown in the photos below, and concrete repair work continues in Area 9. The asphalt concrete grindings are being hauled and stored for future City use at the City Hall City Maintenance Yard, as well as the upper parking lot at the Ladera Linda Community Center. Therefore, some trucking activity at these two City facilities should be expected to continue over the next few weeks. Any questions or concerns regarding this project should be directed to the Public Works Department at 310-544-5252. The continued patience and cooperation of the public is greatly appreciated during this construction period.



Localized Asphalt Concrete Repair on Hawthorne Blvd Frontage Rd

PUBLIC WORKS WELCOMES NEW ASSOCIATE ENGINEER, DIANA REZNIK

The Public Works Department is pleased to announce a new member to the team, Ms. Diana Reznik. Ms. Reznik joins us from the Port of Long Beach, where she worked for 7 ½ years, and before that, the City of Glendale. She earned her Masters Degree in Engineering Management from Cal State Northridge and Bachelors of Science Degree in Civil and Structural Engineering from Odessa State Academy of Civil Engineering and Architecture, Ukraine. She is a California-Registered Professional Civil Engineer and will be working on projects in the Right-of-Way group. In her free time, she enjoys watching plays in small theaters, traveling the world, and reading books. If you have not had a chance to meet Diana already, please stop by and introduce yourself!

SAFE TRAVELS MESSAGE GIVEN AT WHALE OF A DAY TRAFFIC SAFETY COMMITTEE BOOTH

At last Saturday's Whale of a Day event at the Point Vicente Interpretive Center (PVIC), Traffic Safety Committee members and Public Works Department Staff spread the message of "Safe Travels" at the Traffic Safety Committee booth. The popular reflective backpack flashers, as shown in the photo below, were given to those event attendees that visited the booth and helped to remind everyone to travel safely, especially at night, in low light, or foggy conditions. Committee Members and Public Works Staff also reminded those that visited the booth of the upcoming Palos Verdes Drive South Corridor Traffic Study Report Public Outreach Workshop on Saturday, April 11th, at noon at the Ladera Linda Community Center, and discussed various traffic safety topics.



SOUTHERN CALIFORNIA EDISON (SCE) PLANNED AND UNPLANNED POWER OUTAGE UPDATE

There have been several planned power outages affecting SCE customers within the City of Rancho Palos Verdes this week. Though not an all-inclusive list, some of the more major outages include:

<u>Date</u>	<u>General Area</u>	<u>Number Affected</u>	<u>Planned/Unplanned</u>
Tues, 4/7	Beachview Drive area	Approx. 20 customers	Planned
Wed, 4/8	Ridgecove Ct/Ridgegate Dr area	Approx. 225 customers	Planned
Wed, 4/8	Hawthorne/Hawkhurst Dr area	Approx. 30 customers	Planned

Please note that the estimated number of customers affected listed above may not all be located in the City of Rancho Palos Verdes; some of these customers may be located in the neighboring cities. Any questions or concerns regarding power outages should be directed to SCE at 1-800-611-1911 or using their website at: <https://www.sce.com/outagecenter>

REMINDER: TRAFFIC SAFETY COMMITTEE PUBLIC OUTREACH WORKSHOPS FOR THE PALOS VERDES DRIVE SOUTH CORRIDOR TRAFFIC STUDY REPORT

The Traffic Safety Committee will hold its third and final public outreach workshop to obtain public comments on the Palos Verdes Drive South Corridor Traffic Study Report this **Saturday, April 11th, at noon at the Ladera Linda Community Center, located at 32201 Forrestal Drive, Rancho Palos Verdes.** This traffic study report was originally presented to the Committee at its meeting held last November, and so the Committee recommended that three public outreach workshops be held to obtain public input from the community on the proposed improvements included in the report.

Each workshop focuses on a different segment of the Palos Verdes Drive South corridor. The first workshop focused on the western segment of the corridor, from the intersection with the Point Vicente Interpretive Center entrance/exit to just west of the landslide area, and the second workshop focused on the segment of the corridor within the landslide area. This third workshop will focus on the segment of the corridor from just east of the landslide area to the City border with San Pedro, however, comments and input from the public regarding any parts of the corridor are still welcome. Any questions or concerns regarding these public workshops should be directed to the Public Works Department at 310-544-5252. The full traffic study report is available for viewing on the City's website at:

<http://www.rpvca.gov/ArchiveCenter/ViewFile/Item/1161>

AGENDA
MEETING OF THE
INFRASTRUCTURE MANAGEMENT ADVISORY COMMITTEE
6:00 PM APRIL 9, 2015
HESSE PARK COMMUNITY PARK
29301 HAWTHORNE BOULEVARD, RANCHO PALOS VERDES

6:00 P.M. 1. CALL TO ORDER

2. ROLL CALL

3. FLAG SALUTE

4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES

Recommendation: Approve the meeting Minutes of March 12, 2015.

6. CHAIR'S COMMUNICATION

7. PUBLIC WORKS DIRECTOR'S REPORT

8. PUBLIC COMMENTS

(This section of the agenda is for audience comments on items NOT on this agenda)

9. UNFINISHED BUSINESS

(a) 2015 Work Plan – Continue discussion of elements and Committee goals to include in the Committee work plan.

Recommendation: Continue discussion of the draft 2015 IMAC work plan, and request Public Works forward the plan to the City Council for approval.

(b) Infrastructure Management Plan (IMP) Process Flowcharts

Recommendation: Receive report and provide input as warranted.

- (c) **Collection and Storing of Data on Land Within the City-** Continue discussions on the collection, indexing to the GIS system, and storing of scientific and engineering data and reports on land within Rancho Palos Verdes.

Recommendation: Discuss and provide input to staff.

10. NEW BUSINESS

- (a) **Study session on development of the Infrastructure Planning Tool, with the Inclusion of Civic Engagement**

Recommendation: Discuss and provide input to staff.

- (b) **Monthly Public Works Tutorial-** Presentations on computerized maintenance management systems (CMMS) and the geographic information systems (GIS)

Recommendation: Receive and file the presentations.

11. FUTURE AGENDA ITEMS

(This section of the agenda is designated for individual Committee Members to request that an item be placed on a future IMAC meeting agenda)

12. SUBCOMMITTEES REPORTS

(This section of the agenda is designated for oral reports from the Information Technology (IT), Systems, and Master Planning Subcommittees.)

13. COMMITTEE MEMBER ORAL REPORTS

(This section of the agenda is designated for oral reports from Committee Members)

13. ADJOURNMENT

Adjourn to a time and place certain only if the Committee wishes to meet prior to the next regular meeting

The Infrastructure Management Advisory Committee may be contacted through the email listed below. Please note that Committee Members are precluded from responding to "All" as that would be in violation of the Brown Act.

Email IMAC@RPVCA.GOV

Website <http://www.rpvca.gov/152/Infrastructure-Management-Advisory-Comm>

In case you have questions or observe a non-emergency condition on our roads, trails or city parks that is damaged or needs to be repaired, the City of Rancho Palos Verdes Public Works Department can be reached at:

Telephone (310) 544-5252

Email PublicWorks@RPVCA.GOV

Website <http://www.rpvca.gov/152/Infrastructure-Management-Advisory-Comm>

American with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call Lauren Ramezani (310) 544-5252 at least 48 hours prior to the meeting.

NOTE: Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard, during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard, during regular business hours: Monday – Friday from 9:00 A.M. until dusk; Saturday and Sunday from 10:00 A.M. until dusk.

Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as it may become part of the public record regarding an agenda item.

Materials related to an item on this Agenda submitted to the IMAC after distribution of the agenda packet are available for public inspection at the front counter of the lobby of the City Hall, 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours.

You can also view the agenda and staff reports at the City's website

<http://www.rpvca.gov/152/Infrastructure-Management-Advisory-Comm>



TO: DOUG WILLMORE, CITY MANAGER
FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR
DATE: APRIL 8, 2015
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CONTROL – VOLUNTEER PROGRAM FOR EMERGENCY HORSE EVACUATIONS

The City was recently notified by Los Angeles County Animal Control (see attachment) that they intend to reach out to potential volunteers in the City to be a part of the Equine Response Team (ERT). The ERT is composed of dedicated and trained volunteers who mobilize to assist the County when horses may be in harm's way during emergencies. ERT members are trained regarding fire safety, SEMS and NIMS, disaster psychology, first aid, horse sheltering sites and equine first aid, to name a few. City Staff intends to follow-up with the Animal Control to learn more on how this program is implemented and partnership opportunities with the County.

2015 FIRST QUARTERLY REPORT ON INTER-JURISDICTIONAL TRAIL MATTERS

On January 15, 2013, in response to public concerns regarding the loss of trail connections between the City and neighboring cities, the City Council directed Staff to monitor and provide quarterly reports to the Council on inter-jurisdictional trail matters. Attached is the first Quarterly Report on inter-jurisdictional matters for 2015. It should be noted that since the last report in September 2014, no significant changes have occurred to the status of trails connecting to neighboring cities, with the exception of the much anticipated opening of the Martingale Trail between the City and Rolling Hills that connects to the Willow Springs Trail in Rolling Hills.

PLANNING COMMISSION AGENDA

Attached is the "Draft" Agenda for the Planning Commission meeting on April 14, 2015.

APPLICATIONS OF NOTE

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, April 1, 2015 and Tuesday, April 7, 2015.

ATTACHMENTS

- April 2, 2015 Los Angeles County Animal Control Letter
- Quarterly Report on Inter-jurisdictional Trail Matters
- Draft Agenda for Planning Commission Meeting
- Applications of Note



Marcia Mayeda
Director

County of Los Angeles
Department of Animal Care and Control
Administrative Office
5898 Cherry Avenue
Long Beach, California 90805
(562) 728-4610 • Fax (562) 422-3408
<http://animalcare.lacounty.gov>



RECEIVED

April 2, 2015

APR 6 2015

COMMUNITY DEVELOPMENT
DEPARTMENT

Animal Care Center
(ACC) Locations

Agoura ACC
29525 Agoura Rd.
Agoura, CA 91301
(818) 991-0071

Baldwin Park ACC
4275 N. Elton St.
Baldwin Park, CA 91706
(626) 962-3577

Carson/Gardena ACC
216 W. Victoria St.
Gardena, CA 90248
(310) 523-9566

Castaic ACC
31044 N. Charlie Cyn.
Road
Castaic, CA 91384
(661) 257-3191

Downey ACC
11258 S. Garfield Ave.
Downey, CA 90242
(562) 940-6898

Lancaster ACC
5210 W. Avenue I
Lancaster, CA 93536
(661) 940-4191

Mr. Douglas Willmore
City Manager
City of Rancho Palos Verdes
30940 Hawthorne Boulevard
Rancho Palos Verdes CA 90275

Dear Willmore:

VOLUNTEER PROGRAM FOR EMERGENCY HORSE EVACUATIONS

I am pleased to advise you that the County of Los Angeles Department of Animal Care and Control (Department) will be reaching out to potential volunteers in your city regarding our volunteer program for emergency horse evacuations.

The Department has an exemplary program called the Equine Response Team (ERT), which is composed of dedicated and trained volunteers who mobilize to assist the Department to help horses in harm's way during emergencies. ERT members are trained regarding fire safety, SEMS and NIMS, disaster psychology, first aid, horse sheltering sites and equine first aid, horse behavior and handling, horse trailer driving, and more.

The Department is currently in the process of updating the ERT policies and procedures and will begin recruiting additional volunteers in a few months. We welcome any opportunity to partner with your city to help get the word out and give interested people an opportunity to volunteer in this program.

If you have any questions, please contact Lt. Lisa Eldridge at (661) 702-7082 or leldridge@animalcare.lacounty.gov.

Sincerely,

MARCIA MAYEDA
Director

MM:in
VolunteerPrmERT.RPV4.15

c: City Contract Liaison

MEMORANDUM

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR 

DATE: APRIL 8, 2015

SUBJECT: INTER-JURISDICTIONAL TRAIL MATTERS BETWEEN THE CITY OF RANCHO PALOS VERDES AND NEIGHBORING CITIES

Project Manager: Ara Mihranian, Deputy Director of Community Development 

DISCUSSION

On January 15, 2013, the City Council, in response to public concerns regarding the loss of trail connections between neighboring jurisdictions, directed Staff to monitor and provide quarterly reports to the Council on inter-jurisdictional trail matters. The following is the first quarterly report on inter-jurisdictional trail matters for 2015. It should be noted that since the last report in September 2015, no significant changes have occurred to the status of trails connecting to neighboring cities as reported below, with the exception of the much anticipated opening of the Martingale Trail between the City and Rolling Hills that connects to the Willow Springs Trail in Rolling Hills.

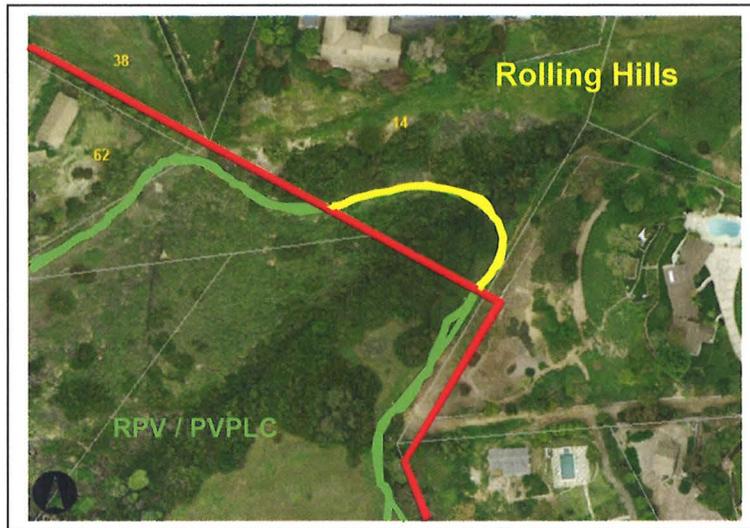
Rolling Hills

The following is updated information, if applicable, involving trail connectivity issues with the City of Rolling Hills:

1. Fire Station Trail and Rim Trail Connection (Portuguese Bend Reserve)

In August 2011, it was reported that Ms. Cathy Nichols, the owner of property traversed by an unofficial trail historically used by the public as a link between the Rim and Fires Stations Trails in the Portuguese Bend Reserve, closed the trail across her property (shown in yellow on the following page). Ms. Nichols and the Rolling Hills Community Association informed the City and the PVPLC that the trail

traversing her private property would be physically closed with barriers. To help alleviate the vandalism of the barriers she installed at her property line, the City installed private property signs and signs notifying trail users of the trail closure. Additionally, the rangers increased their presence in the area.

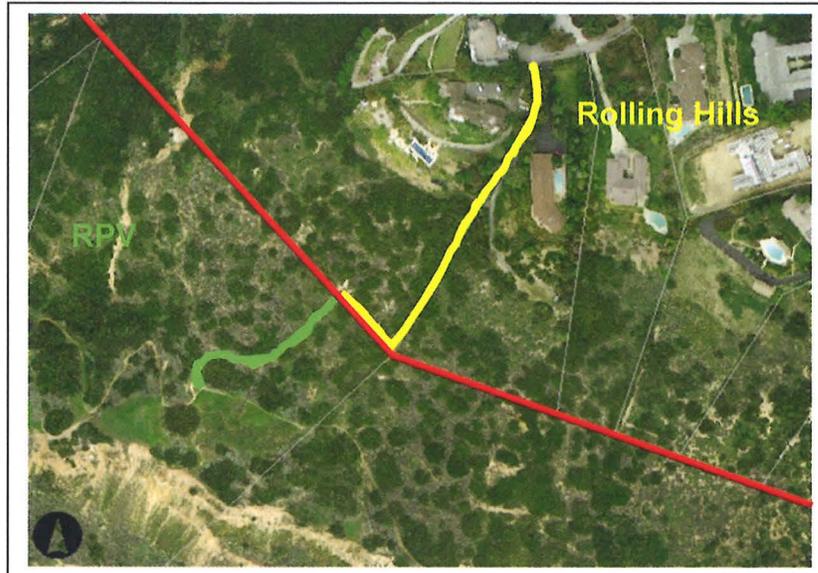


In response to Ms. Nichols trail closure, City and PVPLC Staff began to explore alternative trail routes within the Preserve boundary limits. Ultimately, it was concluded that due to the steep topography and the surrounding protected habitat, a trail connection could not be created without impacts to protected habitat, significant grading or construction of a bridge. Thus, at this time the trail connection traversing Ms. Nichols' property remains closed. A trail connection on City-owned property in the Portuguese Bend Reserve has not been created but has been identified as a high priority project for the PVPLC when funding sources, such as grants, become available.

The City and the PVPLC continue to monitor unauthorized trail construction activity in this area through sensitive habitat. Furthermore, the City continues to replace the vandalized "no trespassing" signs in this area. Lastly, Ms. Nichols continues to express no interest in realigning the trail nor re-opening the trail on her property.

2. Packsaddle Trail (Forrestal Reserve)

In 2001, when the trails map was approved by the City Council for the Forrestal Reserve, the Council approved trails plan included the Packsaddle Trail that leads up to the City boundary with Rolling Hills (see image below). At that time, it was the City's understanding that an access easement existed in the City of Rolling Hills that led to Packsaddle Road East in the City of Rolling Hills (presumed access easement shown in yellow in the image below).



Subsequently, the City of Rolling Hills has closed the trail at the City's boundary line because trail users coming from the Forrestral Reserve were not obtaining appropriate permission from the City of Rolling Hills and walking into the backyards of private property. During a meeting with Rolling Hills Officials, it was expressed that neither the City of Rolling Hills nor its Community Association intends to provide and maintain trail easement access between Packsaddle Road East and the Packsaddle Trail in the Forrestral Reserve. In fact, City Staff was told that a fence is planned to be installed along the property line to protect the adjacent private property owners from trespassers. Rolling Hills officials requested that the City close the Packsaddle Trail, remove the trail from the City's Trails Map, and install signs indicating that the public trail ends at the Mariposa Trail junction. At the time, Staff did not intend to close the Packsaddle Trail nor remove the trail from the Preserve's Trails Maps because of its historic use as a trail by the community as cited in the CTP. However, the City installed signs notifying trail users that the Packsaddle Trail ends and does not provide through access.

Over the past several months, Staff has received numerous calls from the family residing at the end of Packsaddle Road East in Rolling Hills (see map above) where the City's trail terminates at their rear yard property line. According to the family, a significant amount of trails users from the City's Forrestral Reserve are trespassing across their property to exit the trail system, using improvements in their backyard including their spa, and peering through windows along the side of their home. The residents on numerous occasions have informed the trail users that they are trespassing only to be ignored and, at times, belligerently spoken to. The family is asking the City to reconsider closing the Packsaddle trail because it

does not connect to other trails in the City of Rolling Hills and invites trespassers onto their property.

In light of this information, and the fact that the Preserve, over the past few years, is experiencing a higher number of trail users who are unfamiliar with the City's trails system, or chose to access unpermitted areas for a different type of trail experience, the City and the PVPLC agreed to close this trail segment that does not connect to another trail, and will be making such a recommendation to the City Council at a future meeting. City Staff continues to work closely with the impacted property owner in Rolling Hills.

3. Martingale Trail

The City's Martingale Trail (shown as a green solid line) extends from the City-owned Martingale Park (next to Martingale Drive) to the boundary line with the City of Rolling Hills, at which point the City's public trail terminates. However historically, trail users (particularly equestrians) have continued past the City boundary traversing private property in Rolling Hills to connect to the Willow Springs Trail (shown in solid yellow line) in the City of Rolling Hills. In January 2013, the City was contacted by the property owner in Rolling Hills whose property is traversed by trail users (Mrs. Cheryl Marcz) indicating her interest in donating a portion of her property to the City of Rancho Palos Verdes as a way to eliminate her liability concerns caused by trespassers onto her property. Seeing this as an opportunity to complete the existing gap between the City's Martingale Trail and Rolling Hills' Willow Spring trail, as last reported, City Staff met with the involved parties in June 2013 to discuss the details of the offer. City Staff expressed an interest in Mrs. Marcz' offer but wanted to make sure that the land offer would guarantee public access from PRV to the Willow Springs Trail in the City of Rolling Hills. Rolling Hills officials indicated that the matter would need to be considered by the Community Association Board.



City Staff was notified in September 2013 that the Community Association Board reached an agreement with Mrs. Marcz and the Association will have a dedicated public trail easement across her property that will connect to the City's Martingale Trail.

Late last year, the Community Association contacted City Staff indicating that the trail easement had been recorded and the trail opened at the City boundary line completing the connection to the Willow Springs Trail. Now that the trail easement had been dedicated, the trail is part of the RHCA trail system and is accessible by the public provided that appropriate permits are obtained from the Community Association (the typical protocol for use of trails in the City of Rolling Hills). The trail is for pedestrian and equestrian use only (as with all trails in the City of Rolling Hills), and a three-rail fence has been constructed along Mrs. Marcz' property line with an opening for trail access.

It should be noted that the City's segment of the Martingale Trail is need of some repair that will be completed by Public Works in the coming weeks.

Since this trail matter has now been resolved, it will no longer be reported on unless things change.

4. Library Trail

The City's Conceptual Trails Plan (CTP) identifies the Library Trail (shown as a green solid line below) as an existing, but undedicated trail, that begins at the City boundary line with Rolling Hills in the Colt Canyon area above the Miraleste Library and extends eastward to Palos Verdes Drive East, at which point the trail crosses the roadway at the existing school crosswalk. In order to be formally considered a City public trail, the CTP identifies the need for easements from various private property owners, including the Library District.



The City was contacted last summer by a Boy Scout about constructing the City's segment of the Library Trail as his Eagle Scout project. The Scout was informed that in order for the trail work to occur, permission would have to be obtained from each respective property owner (the library district and three private property owners) and appropriate trail easements would have to be secured to absolve the property owners from any liability resulting from the public's use of the trail. The Boy Scout engaged some of the property owners, including the Library District, who expressed an interest in formalizing this trail segment. Unfortunately, due to time constraints associated with completing his Eagle Scout project, the Scout decided to pursue a different project with the City of Rolling Hills Estates. However, as a result of being contacted, the Library Board of Trustees considered whether to dedicate a trail easement to the City at its September 19th meeting.

City Staff attended the September 19th meeting at which time the Board unanimously agreed to 1) not allow the Eagle Scout trail improvement project to proceed citing safety concerns related with the trail interface with the library driveway and parking area; and 2) to defer any decision on granting an easement to the City of Rancho Palos Verdes until a time the City requests such an easement, and that no future easement be granted to the City unless concerns with safety and maintenance can be addressed by the City, along with protecting possible future driveway and parking improvements. The Board added that in order to consider granting some form of a trail easement or agreement to the City, the other three owners of the property the trail traverses should also be in agreement to grant a similar easement to the City otherwise the trail could not be implemented as described in the CTP.

Recently, the City has received a few development applications (new homes and a lot split for two new homes) in this neighborhood. One of the proposed homes is located on vacant property at 29073 PVDE, which is one of the three privately owned properties abutting the proposed Library Trail route. Staff recently met with the new property owner to discuss, among other things, the possibility of dedicating a trail easement across the subject property to accommodate the Library Trail. The new property owner did not express an interest in dedicating such a trail easement.

In light of this information including the Board's decision, Staff is not going to pursue implementation of the Library Trail at this time and instead focus on other trail implementation projects in the City.

Rolling Hills Estates

At this time, there are no trail connectivity issues to report with the City of Rolling Hills Estates.

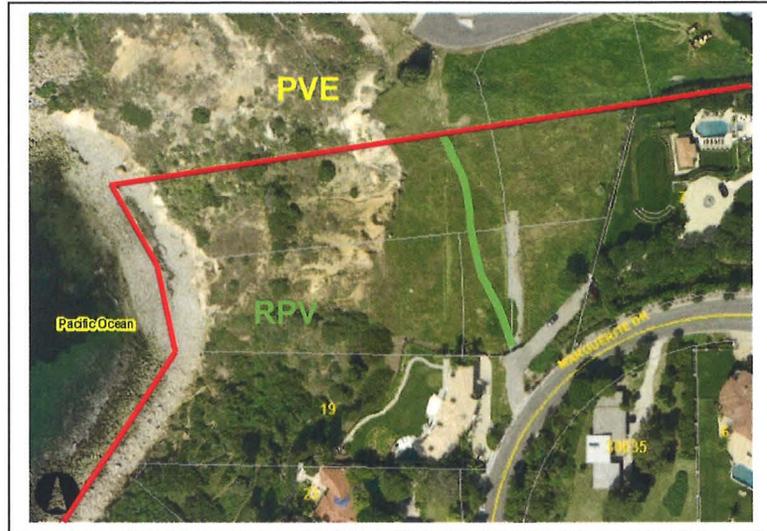
Palos Verdes Estates

It was last reported that there are currently two trail connectivity issues with the City of Palos Verdes Estates. The first involves the City's segment of the California Coastal Trail (CCT), which was recently completed. To date, City Staff continues to work with Staff from the City of Palos Verdes Estates to ensure that the City's segment of the CCT that will be constructed in the Palos Verdes Drive West roadway median (as an upcoming landscape median project) will connect to the existing trail in the City of Palos Verdes Estates' roadway median (see below).



The second trail matter involves a historically used trail connection between Marguerite Drive (RPV) and Paseo del Mar (PVE) that traverses vacant private property adjacent to 7 Marguerite in RPV (see image on the following page). According to the Coastal Commission, unpermitted fences were installed by the owners of the vacant property impeding public access that has been historically used between RPV and PVE. RPV Staff informed Coastal Commission Staff that the vacant property on which the fences are located is privately owned with no dedicated public trail easement on any portion of the property.

While Staff recognizes that there has been some historical use of the private property for trail access between the RPV and PVE, there is no record of any legal decision supporting any type of prescriptive easement over said property. Moreover, the City's approved Local Coastal Plan (LCP), Conceptual Trails Plan (CTP), Coast Vision Plan, or Coastal Trail does not designate any type of trail over the property. In contrast, the aforementioned City documents designate nearby Palos Verdes Drive West as the coastal trail route in that area of the City. Lastly, according to the City's approved LCP, the private property is not within any identified Visual Corridors.



Based on this information, City Staff informed Coastal Commission Staff that it did not intend to pursue any action against the property owner to reinstate a public trail that traverses their private property, and that if a public trail is desired by the Coastal Commission, that it would be the City's preference for the Coastal Commission to assume primary responsibility for resolving this matter and the alleged violation with the installation of the 6-foot tall chain link fencing. Thus, at this time, this trail matter is currently being pursued by the Coastal Commission and City Staff will continue to monitor this matter and update the Council.

Los Angeles County

As part of the San Ramon Stabilization Project, Staff is developing a trail that would create a much desired connection between Friendship Park and the San Ramon Reserve (a sub-area of the Palos Verdes Nature Preserve) without having to secure easements from another jurisdiction. This is because as part of this project, the County of Los Angeles agreed to give the City of Rancho Palos Verdes approximately 5 acres of land that will allow the City to construct a trail within the project area that will connect to an existing trail at Friendship Park, as roughly illustrated in the map on the following page.

Additionally, as part of this trail construction project overseen by Public Works, an overlook off the PVDE switchbacks has been built with boulder seating, a trash receptacle, and an interpretive panel telling the story of the San Ramon Storm Drain project.



DRAFT AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, APRIL 14, 2015
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD
REGULAR MEETING
7:00 P.M.**

SCHEDULING NOTES

REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.

PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.

NEXT P.C. RESOLUTION NO. 2015-06

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

COMMUNICATIONS:

City Council Items:

Staff:

Commission:

SELECTION OF VICE-CHAIRMAN OF THE PLANNING COMMISSION:

COMMENTS FROM THE AUDIENCE (regarding non-agenda items):

CONSENT CALENDAR:

1. APPROVAL OF FEBRUARY 10, 2015 MINUTES

2. ENTITLEMENTS TIME EXTENSION REQUEST- (CASE NO. ZON2013-00063): 2902 Vista Del Mar / AGA Design Group (SK)

Request: Grant a one-year time extension to Case No. ZON2013-00063, to allow the applicant additional time to find potential investors to secure project funding.

Action Deadline: None

Recommendation: Grant the applicant's one-year time extension request for Planning Case No. ZON2013-00063, resulting in a new deadline of April 22, 2016 for the validity of the planning application approvals.

CONTINUED BUSINESS:

3. APPEAL OF GRADING PERMIT – (CASE NO. ZON2013-00526): 29073 Palos Verdes Drive East / City (LM)

Request: Overturn the Community Development Director's Denial of a Grading Permit for 513 cubic yards of Grading to accommodate the construction of a new 7,284 square foot residence on a vacant, upslope residential lot.

Action Deadline: None

Recommendation: Review the Applicant's revised project design, and if the Planning Commission finds that their previous concerns have been adequately addressed, close the public hearing, and direct Staff to return to the April 28, 2015 Planning Commission meeting with the appropriate Resolution, approving the project.

PUBLIC HEARINGS:

4. VARIANCE, HEIGHT VARIATION AND SITE PLAN REVIEW (CASE NO. ZON-2014-00331): 28191 Palos Verdes Drive East (LM)

Request: A request to convert the existing 500 square foot garage into habitable area, and construct a new 1,007 square foot 3-car garage and 703 square foot second story addition. The residence will reach a height of 23'-6½" as measured from the lowest finished grade adjacent to the structure (elev. 113.21') to the top of the highest ridgeline (elev. 136.74') of the addition. In addition, the applicant is requesting a Variance to allow a 6'-0" tall solid gate at the property driveway entrance and a new 5'-0" tall, 5-rail ranch fence along a small portion of the front property line which exceeds the maximum allowable height of 42" for a fence/wall in the 20'-0"

front yard setback. Other ancillary site improvements include a 200 square foot barn, new pool and spa, fire pit, and multi-sport court.

Action Deadline: May 8, 2015

Recommendation: Adopt P.C. Resolution No. 2015-__, thereby conditionally approving the Height Variation, Variance and Site Plan Review (Case No. ZON2014-00331)

5. OUTDOOR LIGHTING (CASE NO. ZON2014-00320): City / (LM)

Request: A City Council initiated amendment to Chapter 17.56.030 (Outdoor Lighting for Residential Uses) and Chapter 17.56.040 (Outdoor Lighting for Non-residential Uses) of the Rancho Palos Verdes Zoning Code (Title 17) to improve the City's existing regulations for exterior lighting, including, but not limited to codifying the following changes: 1) Specifying that light fixtures are to be fully shielded so that the light source is not visible; and, 2) Establishing acceptable color temperatures for exterior lights; 3) Imposing restrictions on exterior light emissions based on lumens instead of wattage; and, 4) Addressing the glare of exterior lights to neighboring properties and vehicles in the public right-of-way.

Action Deadline: None

Recommendation: Continue the public hearing to April 28, 2015 to allow the Outdoor Lighting Subcommittee time to review the proposed language of the Code Amendment before presenting the language to the Planning Commission for consideration.

6. GENERAL PLAN UPDATE – PROPOSED LAND USE CHANGE FOR EASTVIEW SINGLE FAMILY RESIDENTIAL AREAS: Citywide / City (SK)

Request: Change the residential land use designations in the Eastview area of the City from the existing 'Residential 2 to 4 dwelling units per acre' to 'Residential 4 to 6 dwelling units per acre' for consistency with the existing Zoning designation of 'Single-Family Residential 5 dwelling units per acre'.

Action Deadline: None

Recommendation: Approve the proposed land use change to the General Plan land use map for the Eastview single-family residential areas from 'Residential 2 to 4 dwelling units per acre' to 'Residential 4 to 6 dwelling units per acre' to match the existing zoning designation.

NEW BUSINESS:

NONE

ITEMS TO BE PLACED ON FUTURE AGENDAS:

7. PRE-AGENDA FOR THE MEETING ON APRIL 28, 2015

ADJOURNMENT:

The next meeting is scheduled for April 28, 2015

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Fred Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.rpvca.gov.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



Applications of Note as of April 8, 2015

Case No.	Owner	Street Address	Project Description	Submitted
VRP2015-00021	MEW, DOUGLAS K & NANCY W	28615 SEAMOUNT DR	View Maintenance request for foliage located at 28622 Leacrest Dr. (VRP2007-00043)	4/6/2015
<i>View Maintenance</i>				
VRP2015-00022	LOBENSTEIN, SANDY A & KRISTIN E	6045 MOSSBANK DR	View Preservation Permit regarding foliage located at 26843 HYTE RD. (Wilson)	4/7/2015
<i>View Preservation Permit</i>				
VRP2015-00023	DE SILVA, KEERTHI R & DONA P	30225 AVENIDA DE CALMA	View Maintenance request for foliage located at 30212 Calle de Suenos (VRP 23)	4/7/2015
<i>View Maintenance</i>				
ZON2015-00177	CHUN, VINCENT E & EVELYN F	28204 LOMO DR	140 SF Addition to Single Family residence.	4/7/2015
<i>Site Plan Review Foliage Analysis</i>				
ZON2015-00178	AMY LIN	30731 GANADO DR	Add living area of 90 sf, new deck of 182 sf, new balcony of 74 sf, remodel kitchen, remodel stairs (tower), replace windows and doors, garage addition of 37 sf	4/7/2015

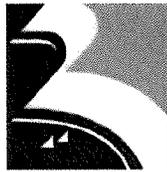
Case No.	Owner	Street Address	Project Description	Submitted
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Height Variation

ZON2015-00179	JIM BULLARD	3535 HEROIC DR	301SF one-story addition, 1,137SF second-story addition, 185SF balcony to front	4/7/2015
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Height Variation

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MEMORANDUM

TO: DOUG WILLMORE, CITY MANAGER

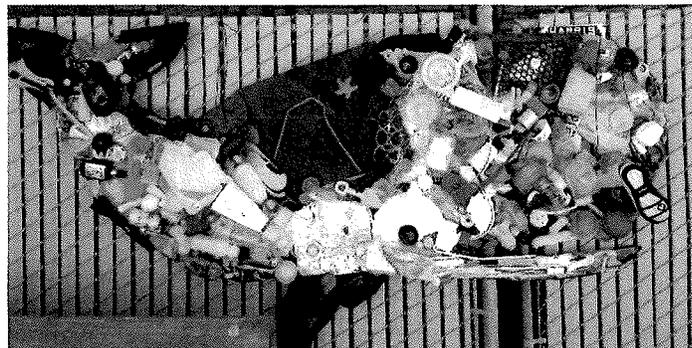
FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS

DATE: APRIL 8, 2015

SUBJECT: ADMINISTRATIVE REPORT

VISITORS ENJOY A 'WHALE OF A DAY'!

Last Saturday, the Department of Recreation and Parks and Los Serenos de Point Vicente docents and volunteers hosted the 31st annual Whale of a Day at the Point Vicente Interpretive Center. Just under 3,000 people attended this festive event that celebrates the migration of the Pacific gray whale. Event highlights included a variety of activities for children, live animals, 28 local environmental and educational groups, live entertainment, 19 artisans & vendors, LA County Fire and Sheriff personnel and vehicles, museum and lighthouse tours, food, and fun!



VOLUNTEER FAIR THIS SUNDAY

On Sunday morning, April 12th, the Recreation and Parks Department will host a Volunteer Day at the Point Vicente Park /Civic Center location. Several projects will be available for volunteers to earn hours. Organizations from the area will be available to discuss their projects and encourage volunteers to sign up. Tools, gloves, water, volunteer T-shirts and fun will be provided for pre-registrants.

FRED HESSE JR. COMMUNITY PARK

Little Critter Afternoon Tales

On Wednesday afternoon, April 8th, parents and children attended the monthly enrichment program coordinated by the RPV Recreation and Parks Department and the Palos Verdes Library District's Young Readers' Department. This hour of story time fun provides parents and children an opportunity to spend time together listening to stories, singing songs, and making a craft. This free program is geared to children ages 2 to 5, but children of any age are welcome to attend.

Recreation Class Rentals (April 6th- April 12th)

- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- J. S. Aerobic Dance Classes (McTaggart Hall): Monday, Wednesday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Classes (Activity Room): Sunday

Community Groups/Private Rentals/City Programs (April 6th- April 12th)

- Non-Profit Group Meeting (Fireside Room): Monday
- Non-Profit Group Meeting (Fireside Room): Tuesday
- Peninsula Seniors - AARP Driver Safety Class (Fireside Room): Tuesday, Thursday
- Peninsula Seniors Lecture Series (McTaggart Hall): Wednesday
- Peninsula Seniors - Mah Jong Class (Fireside Room): Wednesday
- Non-Profit Group Rental (McTaggart Hall): Wednesday
- Rancho Palos Verdes Seniors Bridge Club Games (Activity Room): Thursday
- PV Amateur Radio Club Board Meeting (Fireside Room): Thursday
- Non-Profit Rental (McTaggart Hall): Saturday
- Non-Profit Rental (Activity Room): Saturday
- Private Rental (McTaggart Hall, Kitchen): Saturday
- Silver Spur Little League Practice (Baseball Field): Saturday
- Spring Training Lacrosse Clinic (Soccer Field): Sunday

LADERA LINDA COMMUNITY CENTER

Recreation Class Rentals (April 6th- April 12th)

- Youth/Teen Dance Classes (Multipurpose Room): Monday, Wednesday, Friday
- Adult Tap Dance Class (Room G): Tuesday

- Yoga Class (Multipurpose Room): Wednesday
 - Tai Chi Gong Class (Multipurpose Room): Wednesday
- Community Groups/Private Rentals/City Programs (April 6th- April 12th)
- Portuguese Bend Community Association Meeting (Room J): Monday
 - Las Candalistas Meeting (Room K): Wednesday
 - Non-Profit Group Rental (Multipurpose Room): Sunday

POINT VICENTE INTERPRETIVE CENTER

Los Serenos Docent Activities

Staff attended the Docent Membership Committee meeting on Monday morning, April 6th and the monthly Docent Board meeting on Tuesday morning, April 7th.

On Friday morning, April 10th, thirty-five 2nd, 3rd, and 5th grade students from Heliotrope Elementary School will take a docent-led tour of the museum and native plant garden.

Docents from the Los Angeles Natural History Museum will take a Los Serenos docent-led tour of the museum on Saturday morning, April 11th.

Facility Rentals

The Sunset Room is rented for a Tai Chi Chuan class on Saturday morning, April 11th.

The Sunset Room is rented on Saturday evening, April 11th for a wedding reception.

ROBERT E. RYAN COMMUNITY PARK

Recreation Class Rentals (April 6th- April 12th)

- Suika Preschool Classes (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Classes (Grass Area): Saturday

Community Groups/Private Rentals/City Programs (April 6th- April 12th)

- Pony League Practice (Baseball Field): Monday
- Silver Spur Little League Practice (Baseball Field): Wednesday
- Private Rental (Activity Room): Sunday

REACH PROGRAM

On Wednesday evening, April 8th, REACH participants will stop for dinner at La Salsa and then travel to Palos Verdes Bowl for some friendly bowling competition.

REACH will head to the Los Angeles Arboretum in Arcadia this Saturday, April 11th. They will stroll the beautiful grounds featuring 127 acres of plants, natural landscapes, wildlife and historic buildings. Participants will enjoy lunch at the Peacock Café and visit the gift shop.

TENTATIVE AGENDAS*

*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

Note: Time Estimates include 45 minutes for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

April 21, 2015 – (Time Est. – 5 hrs 25 mins)

Closed Session:

Study Session:

Additional Sheriff Services
Film Permit Fee Increase

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Adoption of Ordinance-Low Impact Development and Green Streets Policy
Award of Contract for McCarrell Canyon Relining Project
Approval of 2015 Work Plan – Infrastructure Management Advisory Committee
Award Contract to Strath Pump for Dewatering Wells
Cond. Use Permit & Height Variation Application Extensions - Nantasket
NOC for the John C. McTaggart Memorial Hall & Council Chambers Interior Improvements
Amd Agmt All City Mgmt Services Inc Crossing Guard Svcs PVDE/Miraleste Dr
First Amdmt. to Agmt. for Extension of AB 939 Contract with SCS Engineering
Letter to State Controller's Office Regarding Employee Compensation Analysis
Contract Amendment with Daley and Heft

Public Hearings

Parcel Map Subdivision at 5656 Crest Road (30 mins)
Appeal of Fence/Wall Permit on Sprucegrove Drive (1 hr)
Abalone Cove Parking Fees (30 mins)

Regular Business

Proposed Amendment to Municipal Code – Petty Cash Fund (5 mins)
Proposed Revisions to the City's Street Tree Policy (30 mins)
Consideration of Upcoming Ballot Measures (30 mins)
Geographic Information System Support Model (20 mins)

May 5, 2015 – (Time Est. – 5 hrs 10 mins)

Adj. Reg. Mtg. – 6:00 P.M. – Interviews of EPC Applicants

Closed Session:

Mayor's Announcements: Building and Safety Month

City Manager Report:

New Business:

Consent

Citywide Landscaping and Lighting Maintenance District – Initiate Proceedings
Information Technology Services Agreement
Award Contract City Works - Computer Maintenance Management System
Reduction in Permit Fees to Encourage Water Conservation
Letters in Opposition to Proposed LA-RICS Monopole at Upper Pt. Vicente

Public Hearings

Appeal of PC Approval of New SFR on Knoll View Drive (1 hr)

Regular Business

Appointment of Two Members to the Emergency Preparedness Committee (10 mins)
Budget Menu Exercise (3 hrs)
Del Cerro Park Parking Plan (15 mins)

May 19, 2015 – (Time Est. – 4 hrs 35 mins)

Closed Session:

Study Session:

Mayor's Announcements: Public Works Week

City Manager Report:

New Business:

Consent

Second Admt. to Agmt. for Community Development Block Grant – Admin. Services
Extension of Contract - Mountains Recreation Conservation Authority

Public Hearings

Rate Adjustment Request for EDCO (15 mins)
Rate Adjustment Request for UWS (5 mins)
Gen Plan Amdmt & Zone Change - 10 Chaparral Lane (1 hr)

Regular Business

Approval of Final Proj. Design & Specs – Sunnyside Ridge Trail Improv. Project (30 mins)
Lower Hesse Park Improvements (30 mins)
Parks Master Plan Update (45 mins)
Introduction of Ordinance – Wireless Antenna Ordinance (30 mins)

June 2, 2015 – (Time Est. – 4 hrs 35 mins)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Border Issues Status Report
Contract Renewal for Geotechnical Consulting Services
Contract Renewal for View Restoration Mediator Professional Services
Contract Renewal for Consultant for Building and Safety Services
Contract Renewal for On-Call Biological and Arboricultural Consulting Services
Contract Renewal for View Restoration Arborist
Approve Deed Restrictions for Measure A Funded City Acquired Open Space Acquis.
Award Street Sweeping Contract
Renewal Landscape Plan Review Consultant
Adoption of Ordinance – Wireless Antenna Ordinance

Public Hearings

Draft Budget Review (30 mins)
Draft Five-Year Model (10 mins)
Draft CIP (20 mins)
Green Hills Memorial Park (1 hr 30 mins)
Moratorium on Acceptance of City Tree Review Permits (5 mins)

Regular Business

Western Avenue Design Guidelines (1 hr)

June 16, 2015 – (Time Est. – 3 hrs 55 mins)

Closed Session: Interviews of City Attorney Candidates

Study Session:

Mayor's Announcements: Recreation and Parks Month

City Manager Report: Announcement - 4th of July Celebration

New Business:

Consent

Award Park Landscaping Contract
Award Median Maintenance Contract
Tree Trimming Contract Amendment
Award Pavement Striping Maintenance Contract
Award Contract Extension – Crossing Guard Services
Annual Investment Policy
Appropriations Limit
Notice and Call of General Municipal Election – November 2015
Approval of 2015 Work Plan – Emergency Preparedness Committee
Council Authorization to Submit Enhanced Watershed Management Plan

Public Hearings

Citywide Landscaping and Lighting Maintenance District (10 mins)
Abalone Cove Sewer Maintenance District – Engineer’s Report (10 mins)
Adoption of the Budget (15 mins)
Storm Drain User Fee (20 mins)

Regular Business

Peafowl Management Plan (2 hrs)

July 7, 2015 – (Time Est. – 2 hrs 30 mins)

Closed Session:

Mayor’s Announcements:

City Manager Report:

New Business:

Consent

On-Call Services – Engineering Contracts
Award of Contract – City Attorney Services

Public Hearings

Outdoor Lighting Code Amendment (30 mins)
Congestion Management Plan Adoption (5 mins)

Regular Business

Arterial Walls Along Major Corridors (45 mins)
Lower Pt. Vicente – Amendment to Coastal Vision Plan (45 mins)

IA - Investment Policy (Consent)

July 21, 2015 – (Time Est. – 1 hr 50 mins)

Closed Session:

Study Session:

Mayor’s Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

St. John Fisher – Conditional Use Permit Revision Request (20 mins)
Channel View Court Neighborhood Request for Permit Parking (30 mins)

Regular Business

August 4, 2015 – (Time Est. – 1 hr 10 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Introduction of Ordinance - Organic Waste Recycling AB 1826 (10 mins)

Regular Business

August 18, 2015 – (Time Est. –)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Continuing Appropriations and Year-End Budget Adjustments

Public Hearings

Regular Business

September 1, 2015 – (Time Est. –1 hr)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Adoption of Ordinance - Organic Waste Recycling AB 1826

Public Hearings

Regular Business

September 15, 2015 – (Time Est. –)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)

April 15, 2014 - Revisiting the Skateboarding Ordinance (Brooks)

July 15, 2014 – Wireless Antenna Master Plan (Campbell)

July 29, 2014 – Discussion of the roles, responsibilities and duties of the City Manager and the City Council (Campbell)

September 30, 2014 – Review of recent City Council Policy No. 47 and/or 48 regarding review of certain records and communications by Council Members (Campbell)

October 7, 2014 - Councilman Buscaino's letter regarding the Rancho LPG Tank Facility (Duhovic)

November 4, 2014 – Regulation of Ultra-Light Aircraft and Drone Flights Along the City's Coastline (Brooks)

December 16, 2014 – Revisit the PVPLC Management Agreement regarding Naming Opportunities (Duhovic); Current Council Ancillary Insurance Coverage (Campbell)

January 20, 2015 – Consider feasibility of a resident oversight committee of the Sheriff Department's Services (Campbell)

February 17, 2015 – Imposition of Penalties on SCE for Unplanned Outages Lasting Longer than 8 hours (Misetich); Consideration of Passport Services through the City Clerk's Office (Misetich)

March 3, 2015 - Consideration of an Amendment to the Moratorium Ordinance to allow additional non-habitable construction on existing developed lots (Duhovic)

Future Agenda Items Agendized or Otherwise Being Addressed

October 7, 2014 - Process of responding to residents' emails sent to cc@rpv.com (Duhovic) [Staff currently addressing]

January 20, 2015 – Consideration of Renaming Shoreline Park (Duhovic) [Working with staff]

February 3, 2015 - Wireless Antenna Ordinance (Knight) [Agendized for May 19, 2015]

March 3, 2015 – Consideration of a Sheriff's Substation at the south side of the City, in addition to three Volunteers on Patrol vehicles (Misetich) [Agendized on April 21, 2015]; Annexation of the Navy Fuel Depot property into the City to utilize the space as open space area into perpetuity (Misetich) [Lynch]; Creation of a south side Sheriff Substation Task Force to include staff, City Council Members, and representatives from the Sheriff's Dept., Fire Department, and Ambulance Companies (Duhovic) [Agendized on April 21, 2015]; City Council Goals and Priorities (Knight) [Willmore-Special Meeting to be scheduled]

March 17, 2015 – Consideration of Increasing Film Permit Fees (Brooks) [Agendized on April 21, 2015]

April 7, 2015 – Del Cerro Park - plan to deal with parking issues (Knight) [Agendized on May 5, 2015]

RPVtv Channel 33 Programming Schedule Guide			
Week of 04/01/15 - 04/07/15			
Wednesday, Thursday, Friday		Saturday, Sunday, Monday	Tuesday
Peninsula Fitness with DeDe Daniels	6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Fitness with DeDe Daniels	6:30 AM - 7:00 AM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life	7:00 AM - 7:30 AM	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life
Peninsula Beat 47: Trump PGA Announcement Whale of Palos Verdes Peninsula Coordinating Council April 2015	7:30 AM - 8:00 AM	Peninsula Beat 47 (continued)	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life
Palos Verdes Peninsula Coordinating Council April 2015	8:00 AM - 8:30 AM	Palos Verdes Peninsula Coordinating Council April 2015	Palos Verdes Peninsula Coordinating Council April 2015
PVP Chamber of Commerce Salute to Business 2015	8:30 AM - 9:00 AM	Palos Verdes Peninsula Coordinating Council April 2015	Palos Verdes Peninsula Coordinating Council April 2015
PVP Chamber of Commerce Salute to Business 2015	9:00 AM - 9:30 AM	PVP Chamber of Commerce Salute to Business 2015	PVP Chamber of Commerce Salute to Business 2015
PVP Chamber of Commerce Salute to Business 2015	9:30 AM - 10:00 AM	PVP Chamber of Commerce Salute to Business 2015	PVP Chamber of Commerce Salute to Business 2015
Peninsula Beat 47: Trump PGA Announcement Whale of Palos Verdes Peninsula Coordinating Council April 2015	10:00 AM - 10:30 AM	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life
Palos Verdes Peninsula Coordinating Council April 2015	10:30 AM - 11:30 AM	Palos Verdes Peninsula Coordinating Council April 2015	Palos Verdes Peninsula Coordinating Council April 2015
Peninsula Seniors: Band Organ Rally	11:30 AM - 12:00 PM	Peninsula Seniors: B-52 Arc Light One Vietnam Strike Mission - Don Harten	Peninsula Seniors: Band Organ Rally
Peninsula Seniors (continued)	12:00 PM - 12:30 PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
PVP Chamber of Commerce Salute to Business 2015	12:30 PM - 1:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	PVP Chamber of Commerce Salute to Business 2015
PVP Chamber of Commerce Salute to Business 2015	1:00 PM - 1:30 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	PVP Chamber of Commerce Salute to Business 2015
PVP Chamber of Commerce Salute to Business 2015	1:30 PM - 2:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	PVP Chamber of Commerce Salute to Business 2015
Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life	2:00 PM - 2:30 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life
Playing the Field: Dodgers Spring Training 2015	2:30 PM - 3:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Playing the Field: Dodgers Spring Training 2015
Palos Verdes Peninsula Coordinating Council April 2015	3:00 PM - 3:30 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Palos Verdes Peninsula Coordinating Council April 2015
Palos Verdes Peninsula Coordinating Council April 2015	3:30 PM - 4:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Palos Verdes Peninsula Coordinating Council April 2015
Palos Verdes Peninsula Coordinating Council April 2015	4:00 PM - 4:30 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Palos Verdes Peninsula Coordinating Council April 2015
Palos Verdes Peninsula Coordinating Council April 2015	4:30 PM - 5:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Palos Verdes Peninsula Coordinating Council April 2015
Peninsula Fitness with DeDe Daniels	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Fitness with DeDe Daniels	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Beat 47: Trump PGA Announcement Whale of Peninsula Beat 47 (continued)	6:00 PM - 6:30 PM	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life
Peninsula Seniors: B-25 Pilot - China-Burma-India David K. Hayward	6:30 PM - 7:00 PM	Peninsula Seniors: B-25 Pilot - China-Burma-India David K. Hayward	Peninsula Seniors: B-25 Pilot - China-Burma-India David K. Hayward
Peninsula Seniors (continued)	7:00 PM - 7:30 PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
PVP Chamber of Commerce Salute to Business 2015	7:30 PM - 8:00 PM	PVP Chamber of Commerce Salute to Business 2015	PVP Chamber of Commerce Salute to Business 2015
PVP Chamber of Commerce Salute to Business 2015	8:00 PM - 8:30 PM	PVP Chamber of Commerce Salute to Business 2015	PVP Chamber of Commerce Salute to Business 2015
PVP Chamber of Commerce Salute to Business 2015	8:30 PM - 9:00 PM	PVP Chamber of Commerce Salute to Business 2015	PVP Chamber of Commerce Salute to Business 2015
Peninsula Beat 47: Trump PGA Announcement Whale of Palos Verdes Peninsula Coordinating Council April 2015	9:00 PM - 9:30 PM	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life	Peninsula Beat 47: Trump PGA Announcement Whale of a Day, Paper Shredding, Peninsula High School Baseball, Rx For Life
Rancho Palos Verdes City Council Meeting, April 7th 2015	9:30 PM - 10:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015
Rancho Palos Verdes City Council Meeting, April 7th 2015	10:00 PM - 10:30 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015
Rancho Palos Verdes City Council Meeting, April 7th 2015	10:30 PM - 11:00 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015
Rancho Palos Verdes City Council Meeting, April 7th 2015	11:00 PM - 11:30 PM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015
Rancho Palos Verdes City Council Meeting, April 7th 2015	11:30 PM - 12:00 AM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015
Rancho Palos Verdes City Council Meeting, April 7th 2015	12:00 AM - 1:00 AM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015
Rancho Palos Verdes City Council Meeting, April 7th 2015	1:00 AM - 6:00 AM	Rancho Palos Verdes City Council Meeting, April 7th 2015	Rancho Palos Verdes City Council Meeting, April 7th 2015



PVPTV35 Programming Schedule Guide
Week of 4/13/15 to 4/19/15

Monday, April 13

3:00PM

Palos Verdes Library Dist.

6:00PM

PVP Coordinating Council

7:00PM

PVPUSD Board Meeting

Tuesday , April 14

7:00PM

City of RHE City Council Meeting - Live (6 hour block)

Wednesday, April 15

7:30PM

City of PVE City Council Meeting, 4/14/15

Thursday, April 16

7:00PM

No Programming

Friday, April 17

6:00PM

PVP Land Conservancy Nature Walk

7:00PM

City of RHE City Council Meeting , 4/14/15

Saturday, April 18

10:00AM

7:00PM

City of RPV Planning Commission , 4/14/15

Sunday, April 19

7:00PM

City of RHE City Council Meeting, 4/14/15

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 3/22/2015 - 3/28/2015**

LOMITA:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT	15-01130	1711	3/21/2015- 3/24/2015	1500- 0600	2200 BLK 248TH ST	N/A	CATALYTIC CONVERTER	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	15-01107	1710	3/22/2015	1300- 1800	2100 BLK 240TH ST	UNSECURED DOOR	KITCHEN APPLIANCE	SUSPECT(S) UNKNOWN
GRAND THEFT	15-01120	1710	3/22/2015- 3/23/2015	1930- 0530	1900 BLK NORDMAN ST	N/A	CONSTRUCTION EQUIPMENT	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	15-01128	1713	3/22/2015- 3/24/2015	1800- 1200	1800 BLK 263RD ST	FRONT PASSENGER DOOR	MISC PAPERWORK, MISC HAIR PRODUCTS	SUSPECT(S) UNKNOWN
ROBBERY (STRONG ARM)	15-01121	1714	3/23/2015	1714	2000 BLK PCH	OPEN FOR BUSINESS	RAZORS	SUSPECT: MH/18-20/BRO/BRO/600/THIN CARRYING A LIGHT COLORED SKATEBOARD.
BURGLARY (RESIDENTIAL)	15-01166	1710	3/26/2015	1830- 2115	24300 BLK LUCILLE AV	DOOR FRAME DAMAGED, WINDOW SCREENS REMOVED, WINDOWS UNSECURED	KEYS, READING GLASSES	SUSPECT(S) UNKNOWN
ATTEMPT BURGLARY (VEHICLE)	15-01187	1712	3/27/2015- 3/28/2015	2100- 0430	1900 BLK 252ND ST	DRIVER'S SIDE DOOR LOCK PUNCHED OUT	NOTHING TAKEN	SUSPECT(S) UNKNOWN
PETTY THEFT	15-01186	1714	3/27/2015- 3/28/2015	1600- 1030	2100 BLK PCH	LOCKS WERE CUT TO STORAGE CONTAINER	NOTHING TAKEN	SUSPECT(S) UNKNOWN
PETTY THEFT	15-01188	1711	3/28/2015	1743	25200 BLK OAK ST	N/A	(1) UPS PACKAGE, (1) FED EX PACKAGE	SUSPECT1: MH/18-20/BRO HAIR/BLK BB "LA" CAP AND SUSPECT2: FH/18-20/BRO HAIR
ARRESTS: BATTERY-1, DOMESTIC VIOLENCE-1, DRUGS-1								

RANCHO PALOS VERDES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	15-01108	1734	3/22/2015	1400- 2141	5700 BLK RAVENSPUR DR	N/A	2011 BLK CHEVY EQUINOX	SUSPECT(S) UNKNOWN. VEH RECOVERED.
GRAND THEFT	15-00129	1738	3/22/2015	0730- 1900	TERRANEWAY WAY	N/A	GOLF EQUIPMENT	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	15-01145	1740	3/24/2015- 3/25/2015	1900- 0800	3100 BLK BARKENTINE RD	UNLOCKED VEHICLE	U.S. CURRENCY	SUSPECT(S) UNKNOWN
GRAND THEFT (UNLOCKED VEHICLE)	15-01174	1740	3/24/2015	0001	6100 BLK ARROWROOT LN	UNLOCKED VEHICLE	ELECTRONICS, SUNGLASSES, JEWELRY	SUSPECT: POSSIBLY A MALE IN BLK HOODIE/BLK PANTS. VEH WAS PARKED IN DRIVEWAY.
PETTY THEFT (UNLOCKED VEHICLE)	15-80017	1745	3/25/2015	0000- 0600	6600 BLK VIA CANADA	UNLOCKED VEHICLE	ELECTRONICS	SUSPECT(S) UNKNOWN

BURGLARY (RESIDENTIAL)	15-01162	1746	3/26/2015	0115-0130	1800 BLK CRESTWOOD ST	UNSECURED DOOR	PURSE, U.S. CURRENCY	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	15-80019	1746	3/28/2015-3/29/2015	0830-0345	2100 BLK CRESTWOOD ST	UNLOCKED VEHICLE	BACKPACK WITH MISC BOOKS	SUSPECT(S) UNKNOWN. 2 MALE JUVIES WRG DK CLOTHING WITH SKATEBOARDS THREW VICT'S BACKPACK ON A NEIGHBOR'S LAWN.
ARRESTS: DRUGS-1, FALSE LICENSE PLATES-1, GTA-1, SUSPENDED LICENSE-1, UNLICENSED DRIVER-1								

ROLLING HILLS:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

ROLLING HILLS ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT	15-01157	1724	3/2/2015-3/25/2015	0700-1500	27100 BLK SILVER SPUR RD	N/A	"CANON" CAMERA & LENSE	SUSPECT(S) UNKNOWN
BURGLARY / ATTEMPT ARSON	15-01141	1724	3/11/2015-3/25/2015	0200-0900	600 BLK SILVER SPUR RD	UNK	DAMAGE TO PROPERTY	SUSPECT(S) UNKNOWN
ARRESTS: SUSPENDED LICENSE-1								

SAN PEDRO:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	15-01219	1750	3/24/2015-3/26/2015	0600-2300	900 BLK 5TH ST	N/A	2008 BLU/WHI YAMAHA WR250 MOTORCYCLE	SUSPECT(S) UNKNOWN
ARRESTS: GTA-1								

PVP:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								



FiOS® TV Channel and Programming Changes

On March 22, 2015, the content provider changed the programming on channel 172 from "Blue Ocean Network" (BON) to "Rocks TV," a 24 hour jewelry shopping channel.

On or after July 20, 2015, the following FiOS TV channel positions are changing:

- UP will move from channel 224 to channel 228
- Sony Movie Channel HD will move from channel 735 to channel 737
- Sundance HD will move from channel 733 to channel 735