

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CITY MANAGER** *[Handwritten initials]*  
**DATE: JANUARY 15, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 14-02**

**I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**

- **CITY MANAGER – PAGE 5**
  - Recent Meetings Related to Rancho LPG Facility
- **FINANCE & IT – PAGE 9**
  - Accounts Payable Transition
  - CalPERS Investment Returns
  - LA County Helicopter Noise Reduction Language Included in Federal Omnibus
  - Staff Presentation to PV Rotary
  - City Begins Its Investment in CDARS
  - Bank of the West Update
- **PUBLIC WORKS – No report this week**
- **COMMUNITY DEVELOPMENT – PAGE 14**
  - Unauthorized Planting of Landscape at Trump National
  - Planning Commission Follow-up Agenda
  - Applications of Note
- **RECREATION & PARKS – PAGE 20**
  - Local High School Students Begin Junior Docent Training
  - Park Events

**II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**

- A. Tentative Agendas – PAGE 22**
- B. Channel 33 Programming Schedule – PAGE 26**
- C. Channel 35 Programming Schedule – PAGE 27**
- D. Crime Report – PAGE 28**
- E. Miscellaneous – PAGE 31**

# January 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>New Years Day CITY HALL CLOSED</i>	2	3	4
5	6 <div style="border: 1px solid black; padding: 2px; display: inline-block;"><i>CA Legislative Tour - Sacramento, CA</i></div>	7	8 <i>7:00 pm—Adjourned City Council Meeting @ Hesse Park</i>	9	10	11
12	13 <i>12:00 pm—Elected Officials Stormwater Funding Working Group @ SBESC Office (Knight)</i>	14 <i>7:00 pm—Planning Commission @ Hesse Park</i>	15 <i>12:00 pm—Mayor's Lunch @ The Depot (Misetich) 1:30 pm—Sanitation District Meeting (Misetich)</i>	16 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks) 7:00 pm—EPC Meeting @ Community Room</i>	17	18
19	20	21 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	22	23 <i>1:30 pm—LA-RICS Stakeholder Meeting #3 @ Torrance City Hall (Fox/Bonano) 6:00 pm—SBCCOG Board Meeting @ SBCCOG Office Torrance (Knight)</i>	24	25
26	27 <del><i>7:00 pm—Traffic Safety Committee @ PVIC</i></del> <i>CANCELLED</i>	28 <i>7:00 pm—Planning Commission @ Hesse Park</i>	29	30	31 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Knight)</i>	

# February 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 <i>7:00 pm—City Council Meeting @ Hesse Park—</i>	5	6	7	8
9	10 <i>6:00 pm—Northwest San Pedro Neighborhood Council @ Peck Park, San Pedro (Fox) TENTATIVE</i>	11 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	12 <i>1:00 pm—3:00 pm Oversight Board Meeting—Community Room</i>	13 <i>8:00 am—Regional Law Enforcement Committee Meeting—RH City Hall (Brooks/Misetich)</i>	14	15
16	17 <i>Clean up Day—Tentative</i>	18 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	19 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	22 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)</i> <i>7:00 pm—EPC Meeting—Community Room</i>	21	22
23	24 <i>7:00 pm—Traffic Safety Meeting @ City Hall Community Room</i>	25 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	26 <i>1:00 pm—Oversight Board Meeting @ Community Room</i>	27	28 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Campbell)</i> <i>8:45 am—2:30 pm SBCCOG 15th Annual General Assembly @ Carson Community Center, Carson, CA</i>	

# March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <i>10:00 am—4:00 pm—Whale of a Day @ PVIC</i>
2	3	4 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	5	6	7	8
9	10 <i>6:00 pm—Northwest San Pedro Neighborhood Council @ Peck Park, San Pedro (Fox) TENTATIVE</i>	11 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	12	13 <i>7:00 pm—Vector Control Board Meeting - Culver City (Sala)</i>	14	15
16	17	18 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	19 <i>12:00 pm—Mayor's Lunch @ The Depot ( Brooks ) 1:30 pm—Sanitation District Meeting (Brooks )</i>	20 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks) 7:00 pm—EPC Meeting—Community Room</i>	21	22
23	24 <i>7:00 pm—Traffic Safety Meeting—Community Room</i>	25 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	26	27	28 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Brooks)</i>	29
30	31					



# RANCHO PALOS VERDES

## MEMORANDUM

**TO: HONORABLE MAYOR AND CITY COUNCIL**  
**FROM: CAROLYN LEHR, CITY MANAGER** *(Signature)*  
**DATE: JANUARY 15, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

### RECENT MEETINGS RELATED TO RANCHO LPG FACILITY

As reported to the City Council last week, a "listening session" for Executive Order No. 13650 (EO 13650) was held at UCLA last Friday, January 10, 2014. President Obama issued EO 13650 last August to address the safety and security of chemical facilities, shortly after explosions at a fertilizer plant in Texas and a propane plant in Florida. At last Friday's meeting, Staff addressed officials of the Environmental Protection Agency (EPA), the Occupational Health and Safety Administration (OSHA), the Department of Homeland Security (DHS) and the Department of Transportation (DOT). We asked that the EO 13650 working group to:

- Take a holistic approach to reviewing the safety and security of all liquid bulk storage facilities in the Los Angeles Harbor area;
- Make the existing risk management plans for these facilities more easily accessible for public review than is currently the case; and,
- Facilitate the preparation of a quantitative risk assessment for Rancho LPG and similar facilities in the Harbor area by an independent, neutral third party.

Rancho LPG opponents and the facility's operator also addressed the EO 13650 working group at the meeting.

In a related matter, Lisa Pinto, District Director for 33<sup>rd</sup> District U.S. Congressman Henry Waxman, was invited to address the Northwest San Pedro Neighborhood Council (NWSPNC) this past Monday, January 13, 2014. As the City Council may recall, last summer Congressman Waxman sent a letter to the then-Secretary of DHS, Janet Napolitano, asking DHS to explain apparent discrepancies between the EPA and DHS assessments of the preparedness of the Rancho LPG facility to respond to an accident (see attachment). Ms. Pinto stated that Congressman Waxman was still waiting for a response from DHS. She also stated that, with respect to the EPA notice issued to Rancho LPG last March, she was aware of updates to the status of this enforcement action but was not yet at liberty to discuss them publicly. Staff anticipates that Ms. Pinto may address the NWSPNC Board on this topic again at its February 10, 2014 meeting. If so, Staff will plan to attend that meeting.

ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**

**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

July 31, 2013

The Honorable Janet Napolitano  
Secretary of Homeland Security  
Washington, DC 20528

Dear Madame Secretary:

This week, explosions at a propane gas plant in Florida underscored the potential dangers to local communities from facilities that store liquefied gas. The Florida plant was relatively small, but the incident there injured workers, some critically, and forced an evacuation of the surrounding community.

In my district, there is a facility with much larger tanks that stores liquefied gas. My investigation indicates that the Department does not appear to be taking the steps necessary to protect the public from the risks of explosions. In fact, the Department is reaching conclusions that conflict with those of EPA inspectors, creating confusion and potentially delaying safety measures. I am writing to call this facility to your attention and to urge the Department to take all necessary steps to safeguard the local community.

Earlier this year, community leaders brought to my attention the liquefied petroleum gas storage facility owned by Rancho LPG Holdings LLC in San Pedro, California. Like the Blue Rhino facility that exploded in Florida, Rancho holds significant quantities of flammable gases, including propane. Unlike the Florida facility, the Rancho facility's holdings are stored in large tanks, posing a threat of a larger scale explosion than what was seen in Florida.

The community leaders in Rancho Palos Verdes are concerned about the risks Rancho poses to its neighboring residents. They told me that unexplained flaring has occurred at the site without proper notification and that mitigation measures have not been performed at the site to prevent an accident or terrorist attack. They are concerned that the tanks are simply too close to homes and schools, given the possibility of a large-scale explosion.

On March 14, 2013, the U.S. Environmental Protection Agency (EPA) initiated an enforcement action against Rancho for violations of legal requirements of EPA's Risk Management Program. Rancho was cited for failure to share the facility's emergency response plan with first responders who would have a role in responding to a release at the facility, failure

to assess risks in its rail storage area, and a failure to properly plan for seismic events. Essentially, EPA said that Rancho is not prepared for an earthquake or accident.

When I learned of these facts, my staff contacted the Department of Homeland Security (DHS) to learn what the Department was doing to protect the community. Under the current system, federal oversight of a facility like Rancho is split between EPA, which is charged with protecting against chemical accidents, and DHS, which is charged with protecting against chemical releases that are caused by terrorist or criminal acts.

What we learned from DHS was surprising. While EPA has taken action to protect the community from deficiencies in the Rancho facility's preparedness, DHS found no significant or disqualifying problems at Rancho. An official of the Department told my staff that the facility had just undergone a "successful CFATS inspection."<sup>1</sup> No explanation was given as to how Rancho could be a danger to the community according to EPA but perfectly safe according to the Department of Homeland Security.

Last week, my staff reviewed the records from that inspection, and they reveal serious inadequacies in the DHS inspection at the facility. Most of the information DHS relied upon was self-reported by the facility. And when the inspectors went to the facility to conduct the inspections, their verification efforts were minimal.

For example, the DHS inspector "verified" that the facility's emergency response plan had been communicated to local emergency responders based on an interview with a senior representative of the company's management who did not work at the facility, whereas EPA found by checking with employees and local emergency responders that the facility's emergency response plan was not on file.

Similarly, the DHS inspector "verified" that employees had been trained on their roles and responsibilities in emergency situations by reviewing training records and interviewing the same senior manager, but EPA discovered by checking with the employees that they did not know what their roles and responsibilities are for emergency response.

As I hope you can understand, the DHS actions have the potential to create considerable confusion for the community. EPA says Rancho is not prepared for an accident; DHS says the company is prepared for an intentional attack. The EPA inspection appears thorough; the DHS inspection seems cursory. The EPA findings are alarming; the DHS conclusions are reassuring.

I believe the root cause of the problem may be deficiencies in the Chemical Facility Anti-Terrorism Standards (CFATS) program administered by DHS. The CFATS program has a long

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<sup>1</sup> Oral communication between DHS staff and Energy and Commerce Committee staff (Mar. 21, 2013).

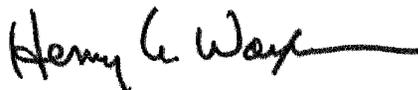
The Honorable Janet Napolitano  
July 31, 2013  
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record of ineffectiveness. As Rep. Bennie Thompson, the Ranking Member of the Committee on Homeland Security, and I wrote President Obama earlier this year, CFATS appears to be a “failing” program that has shown a “distressing lack of progress in securing these facilities since the program was established nearly six years ago.”<sup>2</sup> Now, this example suggests that the benchmarks for progress through the CFATS program are not reliable indicators of a facility’s security. It is troubling to think that we might never have become aware of the deficiencies in the CFATS inspection if not for EPA’s work. Significant changes to the CFATS program appear warranted.

I urge you to review the Department’s actions at Rancho and the larger CFATS program. I hope you will then take whatever steps are necessary to ensure public safety.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink that reads "Henry A. Waxman". The signature is written in a cursive style with a long horizontal stroke at the end.

Henry A. Waxman  
Ranking Member

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<sup>2</sup> Letter from Rep. Henry A. Waxman, Energy and Commerce Committee Ranking Member, and Rep. Bennie Thompson, Homeland Security Committee Ranking Member, to President Barack Obama (May 2, 2013) (online at <http://democrats.energycommerce.house.gov/index.php?q=news/ranking-members-waxman-and-thompson-urge-president-to-establish-blue-ribbon-commission-on-chemi>).

**MEMORANDUM**



**RANCHO PALOS VERDES**



**TO: CAROLYN LEHR, CITY MANAGER**

**FROM: DENNIS McLEAN, DIRECTOR OF FINANCE AND INFORMATION TECHNOLOGY**

**DATE: JANUARY 15, 2014**

**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**ACCOUNTS PAYABLE TRANSITION**

After 22 years of service to the City, Gayle Vanoverbeck, our Accounts Payable Technician, retired at the end of 2013. She will be sorely missed, as her institutional knowledge and commitment allowed for smooth function of both Accounts Payable and Purchasing. We are currently in the process of recruiting Gayle's replacement, and hope to have someone on board soon. In the meantime, other department staff is pitching in to continue processing purchase orders and paying the City's obligations without interruption. We appreciate everyone's patience during this transition period!

**CALPERS INVESTMENT RETURNS**

On Monday January 13<sup>th</sup>, CalPERS reported a 16.2% investment return for the calendar year ended December 31, 2013. It should be noted that this is a preliminary estimate that may change slightly after records are finalized. We have provided a history of CalPERS investment returns in the following chart. CalPERS assumes a 7.5% investment return when calculating employer contributions.

	Year Ended 30-Jun	Year Ended 31-Dec
2004	16.7%	13.4%
2005	12.6%	11.1%
2006	12.3%	15.7%
2007	19.1%	10.2%
2008	-4.9%	-27.8%
2009	-23.4%	12.1%
2010	11.6%	12.6%
2011	20.9%	1.1%
2012	1.0%	13.3%
2013	13.2%	16.2%
<b>Five-Year Average</b>	<b>4.7%</b>	<b>11.1%</b>
<b>Ten-Year Average</b>	<b>7.9%</b>	<b>7.8%</b>
<b>Assumption</b>	<b>7.5%</b>	<b>7.5%</b>

## **FINANCE AND INFORMATION TECHNOLOGY DEPARTMENT WEEKLY REPORT**

January 15, 2014

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### **LA COUNTY HELICOPTER NOISE REDUCTION LANGUAGE INCLUDED IN FEDERAL OMNIBUS**

The trillion-dollar Federal Omnibus Spending Measure, which is expected to be approved this week, includes language directing the Federal Aviation Administration (FAA) to start writing regulations to reduce the impact of helicopter noise in Los Angeles County within one year of passage. The FAA would not be mandated to write noise reduction regulations, if it can demonstrate that its voluntary efforts are working.

In response to proposed Federal Legislation that would have mandated helicopter flight regulations throughout Los Angeles County, the FAA released a study last year recommending a collaborative, voluntary approach to reduce helicopter noise. The FAA's report noted that mandatory regulations, such as minimum altitudes for helicopters, would not be workable given Los Angeles County highly congested and complicated airspace which is the most complex in the nation. The FAA favors working with community groups, pilots, and interested parties to reduce noise.

The Los Angeles Times reported that the provision was pursued by U.S. Senator Dianne Feinstein and five Los Angeles-based Democratic House members who are impatient with the FAA's progress. Representative Adam Schiff stated that, "For years, the FAA has not felt the urgency that homeowners and residents across Los Angeles County have felt...With this legislation the FAA will have one year to act on its pledge to reduce helicopter noise or it will be forced to regulate." The Measure's language would direct the Secretary of Transportation to adjust helicopter routes to adjust noise over neighborhoods and promote "best practices for helicopter hovering and electronic news gathering [and] conduct outreach to helicopter" pilots to inform them of voluntary practices and increase their awareness of noise-sensitive area and events.

The City's airspace consultant, Tom Kamman of Williams Aviation Consultants, has opined that although drafting practical and enforceable regulations would be a challenge for the FAA and the aviation community, such regulations could have the potential to reduce helicopter-based noise disturbances for residents in Rancho Palos Verdes and throughout Los Angeles County. However, Mr. Kamman also expressed that regulation and enforcement of such guidelines would be difficult at best.

Staff will continue to monitor this important community issue and will update the City Council on any further developments. Staff maintains in regular communication with officials at LAWA, FAA, Torrance Airport and other agencies.

### **STAFF PRESENTATION TO PV ROTARY**

Kathryn Downs, Deputy Director of Finance & Information Technology, presented the "Finance & IT Community Presentation", a Powerpoint presentation, to the PV Rotary on January 10<sup>th</sup> that was reviewed by the Finance Advisory Committee and approved by the City Council in 2013. An update to the presentation was emailed to the City Council on January 9<sup>th</sup>. Staff welcomes any opportunity to join Councilmembers' in making the presentation to HOA's and other civic groups and will continue to offer the presentation to

## **FINANCE AND INFORMATION TECHNOLOGY DEPARTMENT WEEKLY REPORT**

January 15, 2014

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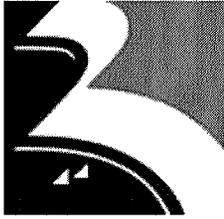
other interested local organizations and resident groups. I closed the Rotary presentation with a caution about the need to maintain and repair infrastructure, one of the highest goals of the City Council.

### **CITY BEGINS ITS INVESTMENT IN CDARS**

City Staff issued the attached Press Release on January 7<sup>th</sup> about the City's investment in the Certificate of Deposit Account Registry Service (referred to as "CDARS") with Malaga Bank. The City invested \$250,000 in a certificate of deposit with Malaga Bank and an additional \$950,000 with several other financial institutions participating in CDARS.

### **BANK OF THE WEST – UPDATE**

Staff will bring a report to the City Council at its meeting on February 4<sup>th</sup> describing any unresolved terms and conditions with the Bank, along with our legal and business concerns, for the Council's consideration whether or not to accept the proposed Umbrella Agreement or move on to Union Bank (the close runner-up during the selection process).



CITY OF RANCHO PALOS VERDES  
City Manager's Office  
30940 Hawthorne Boulevard  
Rancho Palos Verdes, CA 90275

# Press Release

Contact: Dennis McLean  
Phone: (310) 377-0360

FOR IMMEDIATE RELEASE  
January 7, 2014

## **RPV DEPOSIT STRATEGY WILL SUPPORT LOCAL BUSINESS AND RESIDENTS**

Rancho Palos Verdes, California – January 7, 2014 – The City of Rancho Palos Verdes has collaborated with a local financial institution, Malaga Bank, in an innovative deposit arrangement that will support local business and residents of the community.

The City has invested City funds in a program called the Certificate of Deposit Account Registry Service (referred to as “CDARS”) with Malaga Bank. While the City’s investment policy and state law require the City to diversify its cash resources, the City Council and Staff are also focused on the City’s desire to demonstrate a commitment to support local businesses and residents. Malaga Bank stepped in to help fulfill this goal.

Mayor Jerry Duhovic of Rancho Palos Verdes said, “The City Council supports “Local First” endeavors and we are delighted to be working with the local business community, specifically Malaga Bank, with an arrangement that benefits each organization.”

Randy Bowers, the CEO of Malaga Bank said, “The CDARS program enables depositors with constraints such as the City’s to acquire ‘bundled’ FDIC insured bank deposits through

~ MORE ~

a relationship bank that has roots in their community. Malaga is delighted to be a part of this arrangement and is proud to serve as the City's relationship bank in the CDARS program."

In a staff report delivered to the City Council in December 2013, Dennis McLean, the City's Treasurer, explained how CDARS works: "A deposit is placed with a CDARS relationship bank, in this case, Malaga. The relationship bank then uses the CDARS service to place the City's funds into a number of certificate of deposits (CDs) issued by other members of the CDARS network. The placement service splits the invested funds into increments of \$250,000 or less (the FDIC insurance limit) and trades the deposits with other participating institutions across the nation, so that the depositor [the City] will have no more than \$250,000 at any one bank, thereby ensuring that the City's deposits would be protected by FDIC insurance."

Malaga Bank is a full-service community bank headquartered on the Palos Verdes Peninsula. Since 1985, Malaga Bank has been providing banking services to residents and businesses throughout the South Bay, including Rancho Palos Verdes.

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**TO: CAROLYN LEHR, CITY MANAGER**  
**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**  
**DATE: JANUARY 15, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**Unauthorized Planting of Landscape at Trump National**

Upon receiving and verifying a complaint from the public, on December 17 and 18, 2013, Staff notified the General Manager at Trump National that the Trump Organization was in violation of its Conditional Use Permit (CUP) since they recently installed new landscaping along the Western property line without first obtaining approval of a Landscape Plan from the City. The Trump Organization has indicated to Staff that they have reached out to a Landscape Architect and will keep Staff updated on the status of the Landscape Plan submittal. However, since this action is a violation of the project's CUP, per the Municipal Code, the City cannot process any permit applications until a Landscape Plan has been submitted - Staff has relayed this information to the General Manager.

**Planning Commission Follow-Up Agenda**

Attached is the Follow-Up Agenda from the Planning Commission meeting on January 14, 2014.

**Applications of Note**

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, January 8, 2014 and Tuesday, January 14, 2014.

**Attachments**

- PC Follow-Up Agenda
- Applications of Note



## FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, JANUARY 14, 2014  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING  
7:00 P.M.**

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### SCHEDULING NOTES

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2014-01**

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**CALL TO ORDER: 7:07 P.M.**

**FLAG SALUTE: LED BY COMMISSIONER TOMBLIN**

**ROLL CALL: COMMISSIONER LEWIS AND GERSTNER EXCUSED ABSENCE & COMMISSIONER TETREAULT ARRIVED BEFORE ITEM #1.**

**APPROVAL OF AGENDA: APPROVED AS PRESENTED**

**COMMUNICATIONS:**

**City Council Items: THE DIRECTOR REPORTED THAT THERE WERE NO ACTION ITEMS TO REPORT FROM THE DECEMBER 17<sup>TH</sup> AND JANUARY 8<sup>TH</sup> CITY**

**COUNCIL MEETINGS.**

**Staff: THE DIRECTOR PROVIDED AN UPDATE ON THE RECRUITMENT FOR NEW PLANNING COMMISSIONERS, AND INFORMED THE COMMISSION THAT THE PROJECT LOCATED AT 3344 PALOS VERDES DRIVE WEST WAS APPROVED BY THE COASTAL COMMISSION ON APPEAL, WITH A REDUCED HEIGHT. LASTLY, THE DIRECTOR DISTRIBUTED LATE CORRESPONDENCE AS FOLLOWS: 3 LETTERS RELATED TO ITEM #3.**

**Commission: COMMISSIONER TOMBLIN NOTED THAT HE AND MAYOR DUHOVIC ARE PLANNING TO MEET WITH THE COUNTY FIRE DEPARTMENT TO DISCUSS THE NEWLY IMPOSED DESIGN REQUIREMENTS THAT ARE AFFECTING RESIDENTS.**

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **NONE**

**CONSENT CALENDAR:**

1. **HEIGHT VARIATION AND GRADING PERMIT (CASE NO. ZON2013-00197): 3602 COOLHEIGHTS / HERBERT (LM)**

**Request: A request to construct a 612 square foot first floor addition and 465 square foot second floor addition to the existing 3,185 square foot residence (656 square foot garage included). The project also includes 51.4 cubic yards of grading with associated retaining walls, a new pool and spa and an outdoor kitchen.**

**ACTION: ADOPTED P.C. RESOLUTION NO. 2014-01, AS PRESENTED, THEREBY APPROVING A HEIGHT VARIATION AND GRADING PERMIT (CASE NO. ZON2013-00197) FOR THE CONSTRUCTION OF A FIRST AND SECOND STORY ADDITION TO THE EXISTING RESIDENCE, AND 38.8 CUBIC YARDS OF GRADING WITH ASSOCIATED RETAINING WALLS, A NEW POOL, SPA AND OUTDOOR KITCHEN ON A 4-0 VOTE WITH COMMISSIONER TETREULT RECUSED.**

**CONTINUED BUSINESS:**

**NONE**

**PUBLIC HEARINGS:**

2. **HEIGHT VARIATION, VARIANCE, AND SITE PLAN REVIEW PERMIT – (CASE NO. ZON2013-00437): 99 VANDERLIP (LM)**

**Request: A request to demolish an existing 448 square foot deteriorated guest house and construct a new 448 square foot guest house in the same general location, demolish and replace 669 square feet of the existing residence, and construct a 1,125 square foot addition. The project also includes a request for a Variance to allow a wall to exceed the maximum allowable height of 42” within the 20’-0” front yard setback. The applicant is proposing to construct a 6’-0” tall wall within the 20’-0” front yard setback.**

**ACTION: ADOPTED P.C. RESOLUTION NO. 2014-02, AS PRESENTED, THEREBY CONDITIONALLY APPROVING THE HEIGHT VARIATION, SITE PLAN REVIEW, AND VARIANCE FOR THE PROPERTY LOCATED AT 99 VANDERLIP (CASE NO. ZON2013-00437) ON A 5-0 VOTE.**

3. HEIGHT VARIATION AND SITE PLAN REVIEW PERMIT – (CASE NO. ZON2013-00255): 30034 VIA VICTORIA (LM)

Request: Adopt P.C. Resolution No. 2014-03, thereby conditionally approving the Height Variation, Site Plan Review, and Variance for the property located at 99 Vanderlip (Case No. ZON2013-00437).

**ACTION: ADOPTED P.C. RESOLUTION NO. 2014-03, AS PRESENTED, THEREBY CONDITIONALLY APPROVING THE HEIGHT VARIATION AND SITE PLAN REVIEW FOR 30034 VIA VICTORIA (CASE NO. ZON2014-00255) ON A 5-0 VOTE.**

NEW BUSINESS:

**NONE**

APPROVAL OF MINUTES:

**NONE**

**ITEMS TO BE PLACED ON FUTURE AGENDAS: THE COMMISSION AGREED TO PLACE AN ITEM ON A FUTURE AGENDA TO DISCUSS THE POSSIBILITY OF INITIATING AN AMENDMENT TO THE GOLDEN COVE CENTER CUP TO MODIFY CERTAIN CONDITIONS OF APPROVAL.**

4. PRE-AGENDA FOR THE MEETING ON JANUARY 28, 2014

**ACTION: ACCEPTED AS PRESENTED**

**ADJOURNMENT: 7:55 P.M.**

**The next meeting is scheduled for January 28, 2014**

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.

2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the

**Follow-up Planning Commission Agenda  
January 14, 2014**

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paragraph above.

3. You can also view the agenda and staff reports at the City's website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).

4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



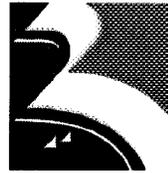
## Applications of Note as of January 15, 2014

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
VRP2014-00004	HAYATO OKAWA	61/2 MUSTANG RD	City Tree Review Permit regarding foliage in the PROW of Palos Verdes Dr. E.	1/13/2014

*City Tree Review Permit*

t:\Forms\Applications of Note.rpt

# MEMORANDUM



RANCHO PALOS VERDES

**TO: CAROLYN LEHR, CITY MANAGER**  
**FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS**  
**DATE: JANUARY 15, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT**

## Local High School Students Begin Junior Docent Training

On Saturday morning, January 11<sup>th</sup>, seven enthusiastic local high school students attended the first 2014 Junior Docent training class at the Point Vicente Interpretive Center. Members of the Los Serenos de Point Vicente Docent Program train the Junior Docents to lead tours in the museum at the Point Vicente Interpretive Center and hikes on the City's trails. They also provide staff support for Whale of a Day and other special events. Junior Docents learn about whales, dolphins, pinnipeds, insects, seabirds, fossils, and the geology of Palos Verdes, as well as local and California ecology and history of the Peninsula. Mentoring is a key component of this program, increasing confidence and self-esteem, shaping attitudes on habitat conservation, and providing support for the future of the City's coastal resources.

## Fred Hesse Jr. Community Park

### Recreation Class Rentals (January 13<sup>th</sup> – 19<sup>th</sup>)

- Kuk Sool Martial Arts Class (Fireside Room): Monday
- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bones for Life Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Mommy & Me Class (Activity Room): Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Music Classes (Fireside Room): Sunday

### Community Groups/Private Rentals/City Programs (January 13<sup>th</sup> – 19<sup>th</sup>)

- American Association of University Women Meeting (Fireside Room): Tuesday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- Palos Verdes Bridge Club (McTaggart Hall): Thursday
- Peninsula Neighborhood Girl Scout Troop Leader Meeting (Fireside Room): Thursday
- Concord Villa Homeowners Association Meeting (Activity Room): Thursday
- Private Rental (McTaggart Hall): Sunday

### **Ladera Linda Community Center**

#### Recreation Class Rentals (January 13<sup>th</sup> – 19<sup>th</sup>)

- Kids Music N Motion Music Class (Room A): Monday
- Yoga/Tai Chi Gong Class (Multipurpose Room): Monday
- Mommy and Me Classes (Room A, Room E): Monday, Wednesday
- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Elite Dance Studio Youth Dance Class (Multipurpose Room): Wednesday
- Youth Ballet/Tap/Acrobatic Dance Classes (Room I): Saturday
- Persian Music Class (Room K): Sunday

#### Community Groups/Private Rentals/City Programs (January 13<sup>th</sup> – 19<sup>th</sup>)

- Non-Profit Rental (Room K): Saturday

### **Point Vicente Interpretive Center**

Staff completed their semi-annual inventory of the gift shop this week. The Center's gift shop sells a wide variety of gift items, from fine jewelry to toys. They offer Point Vicente Lighthouse products including t-shirts, magnets, figurines, and more. Children of all ages love their cuddly stuffed animals, collection of children's books, and educational products. The gift shop also features a wide array of hand-made art work by local artisans. The Point Vicente Interpretive Center Gift Shop is open 10:00 a.m. to 5:00 p.m. daily.

### **Robert E. Ryan Community Park**

#### Recreation Class Rentals (January 13<sup>th</sup> – 19<sup>th</sup>)

- Suika Preschool Class (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars (Grass Field): Tuesday, Saturday

### **REACH Program**

On Monday night, January 13<sup>th</sup>, REACH participants and staff met at Hesse Park and prepared a tasty dinner of chili, salad, and dessert; followed by the creation of 2014 REACH-themed calendars.

On Saturday, January 18<sup>th</sup>, REACH participants and staff will stop for lunch at In & Out Burger and then head to San Pedro for some bocce ball fun.

## TENTATIVE AGENDAS

**Note:** Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

### February 4, 2014 – (Time Est. – 4 hrs 5 mins)

**Closed Session:** Existing Litigation

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Border Issues Status Report

Award Construction Contract for PVDE-Arterial Roads Rehab. Project

Approve License Agmt. with Miraleste Parks District – Storm Drain Construction

**Public Hearings**

St. John Fisher Review of Lighting and Bells (20 mins)

Adoption of the Final Housing Element (15 mins)

**Regular Business**

Banking Services Agreement – Bank of the West (20 mins)

Foliage Analysis at Time of Property Sale (30 mins)

Matrix Report Status Update (60 mins)

Conclusion of City Council Goal-Setting Exercise (30 mins)

General Law Enforcement Services Agmt. (10 mins)

### Calif. Joint Powers Insurance Authority (CJPIA) Workshop – (Date – Feb ?)

### Infrastructure Workshop – (Date – Feb ?)

### February 18, 2014 – (Time Est. – 3 hrs 40 mins)

**6:00 pm** – Planning Commission Applicant Interviews

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Award Consultant Contract for Residential Solid Waste Performance Audit

Award Construction Contract for Abalone Cove Shoreline Park Improvement

**Public Hearings**

Marymount California University – 6 Month Review of Parking Lot (2 hrs)

Appeal of PC Denial of Vista del Mar house (20 mins)

**Regular Business**

Establishment of an Anonymous Whistle-Blower Hotline (20 mins)

**March 4, 2014 – (Time Est. – 3 hrs 10 mins)**

6:00 pm – Planning Commission Applicant Interviews (if necessary)

**Closed Session:**

**Mayor’s Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Sunnyside Ridge Trail Grant and Project

Authorize the HHW Siting Agreement with the County

**Public Hearings**

Marymount California University Athletic Field Reconfiguration (2 hrs)

**Regular Business**

Appointments to the Planning Commission (10 mins)

**March 18, 2014 – (Time Est. – 1 hr 20 mins)**

**Study Session:**

**Mayor’s Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Placement of Surveillance Cameras at City Entrances (20 mins)

**April 1, 2014 – (Time Est. – mins)**

**Closed Session:**

**Mayor’s Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Zone 2 Amendments (60 mins)

**Regular Business**

**April 15, 2014 – (Time Est. – )**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

**April 29, 2014 – (Time Est. – ) – Possible Meeting (5<sup>th</sup> Tuesday)**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

**Future Agenda Items (Identified at Council Meetings):**

**July 3, 2012** – Consideration of Implementation of a Wireless Master Plan (Campbell) [Pending receipt of memorandum from Councilman.]

**August 21, 2012** –City Maintenance Yard – View, Location and Safety Issues (Campbell) [Pending receipt of memorandum from Councilman.]

**March 19, 2013** – Explore outreach program to residents to incorporate 100% participation in Neighborhood Watch Program (Misetich) [Pending receipt of memorandum from Councilman.]

**April 2, 2013** - Transparency regarding Labor Negotiations (Campbell) [Pending receipt of memorandum from Councilman.]

Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell) [Pending receipt of memorandum from Councilman.]

Revisiting the Skateboarding Ordinance (Brooks) [Pending receipt of memorandum from Councilwoman.]

**April 30, 2013** – Council Allocations & Expense Reimbursement (Brooks) [Pending receipt of memorandum from Councilwoman.]

**June 4, 2013** – Clean-up language regarding the City Council Rules of Procedure (Campbell) [Pending receipt of memorandum from Councilman.]

**July 16, 2013** – Policy regarding use of the City Attorney's time (Brooks) [Pending receipt of memorandum from Councilwoman.]

**October 15, 2013** – Policy regarding responses to significant correspondence received by Council (Brooks) [Pending receipt of memorandum from Councilwoman.]

Road kill pick-up procedures (Brooks) [Pending receipt of memorandum from Councilwoman.]

**December 17, 2013** – Senior Management hires – Council to have an advise and consent role (Duhovic) [Pending receipt of memorandum from Mayor.]

#### **Future Agenda Items Agendized or Otherwise Being Addressed**

**November 6, 2013** – Feasibility to Incorporate the Private Storm Drain on Rockinghorse Road into the City's Storm Drain System (Misetich) [Staff to address.]

**November 19, 2013 (Study Session)** - City Street Tree Maintenance Practices (To be placed on a future agenda.)

## RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated  
program guide sent right to your inbox!

Week of 01/15/14 - 01/21/14  
Wednesday through Tuesday

6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	3:30 PM - 4:00 PM	Marymount California University Soccer
	Cardio Jazz Fitness	4:00 PM - 4:30 PM	Marymount California University Soccer
6:30 AM - 7:00 AM			
7:00 AM - 7:30 AM	Around the Peninsula - Medelity Medical, Skin & Body Treatments	4:30 PM - 5:00 PM	Around the Peninsula - 39 Steps at the Norris Theater
7:30 AM - 8:00 AM	Around the Peninsula - 39 Steps at the Norris Theater	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels
8:00 AM - 8:30 AM	Around the Peninsula - Autism	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels
	Around the Peninsula - Boy and Girls Club	6:00 PM - 6:30 PM	Around the Peninsula - Medelity Medical, Skin & Body Treatments
8:30 AM - 9:00 AM			
09:00 AM - 9:30 AM	Around the Peninsula - Local Author's at Point Vicente Interpretive Center	6:30 PM - 7:00 PM	Around the Peninsula - 39 Steps at the Norris Theater
9:30 AM - 10:00 AM	ATP - Larry Clark, Cancer Survivor	7:00 PM - 7:30 PM	Peninsula Seniors: Wings, Wheels and Rotors Plane, Car & Helicopter Show
10:00 AM - 10:30 AM	Marymount California University Soccer	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:30 AM - 11:00 AM	Marymount California University Soccer	8:00 PM - 8:30 PM	Around the Peninsula - Medelity Medical, Skin & Body Treatments
	Marymount California University Soccer	8:30 PM - 9:00 PM	Around the Peninsula - 39 Steps at the Norris Theater
11:00 AM - 11:30 AM			
	Around the Peninsula - 39 Steps at the Norris Theater	9:00 PM - 9:30 PM	Around the Peninsula - Autism
11:30 AM - 12:00 PM			
	Peninsula Seniors: Sky High Reporting Tim Lynn	9:30 PM - 10:00 PM	Around the Peninsula - Boy and Girls Club
12:00 PM - 12:30 PM			
12:30 PM - 1:00 PM	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting Tuesday - January 14th, 2014
	Around the Peninsula - Autism	10:30 PM - 11:00 PM	The City of Rancho Palos Verdes Planning Commission Meeting Tuesday - January 14th, 2014
1:00 PM - 1:30 PM			
	Around the Peninsula - Boy and Girls Club	11:00 PM - 11:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting Tuesday - January 14th, 2014
1:30 PM - 2:00 PM			
2:00 PM - 2:30 PM	Around the Peninsula - Local Author's at Point Vicente Interpretive Center	11:30 PM - 12:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting Tuesday - January 14th, 2014
	ATP - Larry Clark, Cancer Survivor	12:00 AM - 1:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting Tuesday - January 14th, 2014
2:30 PM - 3:00 PM			
3:00 PM - 3:30 PM	Marymount California University Soccer	1:00 AM - 6:00 AM	Community Announcements



**PVPTV35 Programming Schedule Guide**  
**Week of 01/13/14 to 01/19/14**

**Monday, January 13**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, January 14**

**7:00PM**

**City of RHE City Council Meeting - Live**

**Wednesday, January 15**

**7:30PM**

**City of PVE Council Meeting , 01/08/14**

**Thursday, January 16**

**7:00PM**

**Friday, January 17**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RHE City Council Meeting, 01/14/14**

**Saturday, January 18**

**10:00AM**

**7:00PM**

**City of RPV Planning Commission, 01/14/14**

**Sunday, January 19**

**7:00PM**

**City of RHE City Council Meeting, 01/14/14**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 12/29/2013 - 1/4/2014**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (UNLOCKED VEHICLE)	13-04476	1713	12/24/2013- 12/29/2013	1600- 1800	25800 BLK PENNSYLVANIA AV	UNLOCKED VEHICLE	"DELL" LAPTOP COMPUTER, BACKPACK ON WHEELS, ELECTRONIC KEYCHAIN	SUSPECT(S) UNKNOWN
BURGLARY (BUSINESS)	13-04470	1714	12/28/2013- 12/29/2013	1900- 0930	2100 BLK PCH	GLASS DOOR SHATTERED WITH A ROCK	"SAMSUNG" GALAXY S4 MINI CELL PHONE, "SAMSUNG" GALAXY MEGA L600 CELL PHONE, "SAMSUNG" GALAXY NOTE3 CELL PHONE, "SAMSUNG" GALAXY WATCH, "SAMSUNG" GALAXY S4 L720, "MOTOROLA X" 1056 CELL PHONE	SUSPECT(S) UNKNOWN
PETTY THEFT (BICYCLE)	13-04477	1714	12/29/2013	2330	25800 BLK WALNUT ST	N/A	"URBAN" BLK W/PINK RIMS GIRLS BICYCLE CRUISER, "FREE STYLE" ORG/BLK BOYS BICYCLE, BOYS BICYCLE	3 SUBJECTS ARRESTED. STOLEN PROPERTY RECOVERED.
GRAND THEFT (AUTO)	13-04492	1712	12/31/2013	0000- 0900	1800 BLK 256TH ST	UNK	1997 GRN CHEVY SUBURBAN	SUSPECT(S) UNKNOWN. VEH RECOVERED.
PETTY THEFT (SHOPLIFTING)	14-00015	1710	1/2/2014	2230	2000 BLK LOMITA BL	N/A	12-PACK PACIFICO CLARA BEER	SUSPECT: MA/20's/506/130lbs/BLK HAIR GRABBED A 12- PACK OF BEER AND RAN OUT OF THE STORE.
BURGLARY (VEHICLE)	14-00018	1711	1/3/2014	0355	2400 BLK 248TH ST	DRIVER SIDE DOOR LOCK WAS PUNCHED INWARD	BOX CONTAINING MISC CHRISTMAS DECORATIONS	SUSPECT(S) UNKNOWN
ATTEMPT GRAND THEFT (AUTO)	14-00027	1711	1/3/2014	0001- 0800	25300 BLK NARBONNE AV	UNLOCKED VEHICLE	NOTHING TAKEN	SUSPECT(S) UNKNOWN DAMAGED THE VEH IGNITION.
<b>ARRESTS: DRUGS-1, GTA-1, PETTY THEFT-3 TRESPASSING-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	13-04392	1746	12/20/2013	1950- 2200	28900 BLK WESTERN AV	UNK	1996 GRN 4-DR HONDA ACCORD	SUSPECT(S) UNKNOWN. VEH RECOVERED.
GRAND THEFT (AUTO)	13-04469	1732	12/24/2013	1400	29300 BLK WHITLEY COLLINS DR	UNK	1992 BLU 2-DR HONDA ACCORD	SUSPECT(S) UNKNOWN. VEH RECOVERED.
GRAND THEFT (AUTO)	13-04440	1736	12/24/2013- 12/26/2013	0000- 1345	6700 BLK LOS VERDES DR	UNK	2003 WHI 5-DR FORD EXPEDITION	SUSPECT(S) UNKNOWN. VEH RECOVERED.
BURGLARY (VEHICLE)	13-04486	1744	12/30/2013	1717	3000 BLK CREST RD	PASSENGER REAR WINDOW WAS SMASHED	"APPLE" IPOD NANO	SUSPECT: M/20's/508/150lbs/WRG WHI FULL-FACE MOTORCYCLE HELMET W/CLEAR GLASS SHIELD/WHI LEATHER MOTORCYCLE JACKET WAS NEAR VICT'S VEH. VICT SHOUTED AT SUSPECT LEFT LOC ON A WHI MOTOR SCOOTER.

BURGLARY (VEHICLE)	14-00037	1730	1/3/2014-1/4/2014	2100-0900	26600 BLK FOND DU LAC RD	UNK, NO SIGNS OF FORCED ENTRY	24"x12" BLK SUIT CASE "OSPREY", (15) BLU/WHI BOXES "OSPREY" BIO IMPLANTS, 16" HUSKY PLASTIC CASE CONTAINING MISC TOOLS	SUSPECT(S) UNKNOWN. VEH WAS PARKED IN DRIVEWAY.
PETTY THEFT (GLASS ORNAMENT)	14-00036	1733	1/3/2014-1/4/2014	2000-0700	SANTA BARBARA DR	N/A	LANTERN STYLE ORNAMENT GLASS	SUSPECT(S) UNKNOWN. ITEM STOLEN FROM FRONT YARD.
ATTEMPTED RAPE / BURGLARY	14-00032	1731	1/1/2014	0430-0500	5200 BLK SUNNY POINT PL	UNK, NO SIGNS OF FORCED ENTRY	N/A	SUSPECT KNOWN. VICT KNOWS SUSPECT.
PETTY THEFT (UNLOCKED VEHICLE)	14-00035	1747	1/3/2014-1/4/2014	1930-0730	27900 BLK ALAFLORA DR	UNLOCKED VEHICLE	MEN'S WALLET, MISC CREDIT CARDS, \$2, BLACK BEAR CLAW NECKLACE	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	14-00047	1742	1/4/2014-1/5/2014	1645-1245	4000 BLK PV DR SOUTH	WINDOW SMASHED ON SECOND FLOOR	NOTHING TAKEN	SUSPECT(S) UNKNOWN ENTERED VACANT LOCATION AND USED WATER FROM THE BATHROOM SINK.
<b>ARRESTS: SUSPENDED LICENSE-1, UNLICENSED DRIVER-1</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ARSON (CHRISTMAS TREE)	14-00043	1760	1/4/2014	2230	CREST RD	N/A	N/A	SUSPECT(S) UNKNOWN LIT 2 CHRISTMAS TREES ON FIRE IN A PARKING LOT.
<b>NO ARRESTS DURING THIS TIME</b>								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	13-04479	1720	12/29/2013-12/30/2013	2230-0730	4800 BLK ROCKBLUFF DR	UNLOCKED VEHICLE	BLK/RED BASKETBALL SHOES	SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY.
PETTY THEFT (UNLOCKED VEHICLE)	13-04481	1720	12/30/2013	0230-0830	4900 BLK ELMDALE DR	UNLOCKED VEHICLE	CAMERA LIGHTING EQUIPMENT, MISC GIFT CARDS, GOLD NECKLACE	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-04487	1721	12/30/2013	1806	ENCANTO DR	GLASS SHATTERED TO WINDOW	NOTHING TAKEN	SUSPECT: MW or MH/20-30/BRO-BLD HAIR BROKE THE WINDOW AND STUCK HIS HEAD IN. VICT SHOUTED AND SCARED THE SUSPECT AWAY.
<b>NO ARRESTS DURING THIS TIME</b>								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
<b>NO CRIMES DURING THIS TIME</b>								

NO ARRESTS DURING THIS TIME

WESTFIELD:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	14-00004	1754	1/1/2014	1800	26800 BLK WESTVALE RD	UNK	2000 BLU 4-DR HONDA CIVIC	SUSPECT(S) UNKNOWN. VEH RECOVERED.

NO ARRESTS DURING THIS TIME



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### **NOTICE OF CITY COUNCIL REORGANIZATION**

The City of Santa Fe Springs is pleased to announce the reorganization of the City Council at its January 9, 2014 meeting as follows:

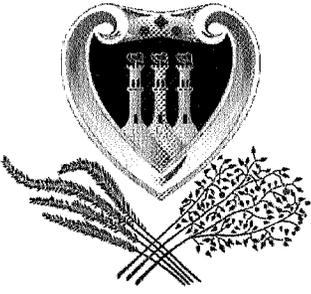
Mayor	Juanita Trujillo	Term expires December 2017
Mayor Pro Tem	Laurie M. Rios	Term expires December 2015
Councilmember	Richard J. Moore	Term expires December 2017
Councilmember	William K. Rounds	Term expires December 2015
Councilmember	Jay Sarno	Term expires December 2017

City Council meetings are held on the second and fourth Thursdays of each month, beginning at 6:00 p.m. in the City Hall Council Chamber, 11710 Telegraph Road, Santa Fe Springs, CA 90670.

Anita Jimenez, CMC  
Deputy City Clerk

Dated: January 10, 2014

Juanita Trujillo, Mayor • Laurie M. Rios, Mayor Pro Tem  
City Council  
Richard J. Moore • William K. Rounds • Jay Sarno  
City Manager  
Thaddeus McCormack



# City of San Marino

## NOTICE OF CITY COUNCIL REORGANIZATION

At their Regular Meeting on January 8, 2014, the San Marino City Council reorganized as follows:

Office of the  
City Clerk

Veronica Ruiz, CMC  
*City Clerk*

MAYOR	DENNIS KNEIER
VICE MAYOR	EUGENE SUN
COUNCIL MEMBER	RICHARD SUN, DDS
COUNCIL MEMBER	ALLAN YUNG, MD
COUNCIL MEMBER	RICHARD WARD

City Council Meetings are held on the second Wednesday of each month, commencing at 6:00 p.m., in the City Hall Council Chamber located at 2200 Huntington Drive, San Marino, CA 91108.

*Veronica Ruiz*  
VERONICA RUIZ, CMC  
CITY CLERK

Dated: January 9, 2014

2200 Huntington Drive  
San Marino, CA 91108-2691  
(626) 300-0705  
(626) 300-0709 Fax  
[www.cityofsanmarino.org](http://www.cityofsanmarino.org)