

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CAROLYNN PETRU, ACTING CITY MANAGER** *CP (CP)*  
**DATE: MARCH 12, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 14-10**

**I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**

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  - Major Feature Film Production in Town Next Week
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# March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <del>10:00 am—4:00 pm—Whale of a Day @ PVIC—</del> RESCHEDULED TO APRIL 5TH
2	3 12:00 pm—3:00 pm—MS4 Working Group SCAG Downtown (Knight)	4 10:00 am—LA City Council Committee (Ponte Vista) @ LA City Hall (Fox)  7:00 pm—City Council Meeting @ Hesse Park	5 6:00 pm—Palos Verdes Drive South Realignment Project—Public Workshop @ PVIC	6	7	8 8:15 am—RPV Preserve Hike—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)
9	10 12:00 pm—3:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight)  6:00 pm—Northwest San Pedro Neighborhood Council @ Peck Park, San Pedro (Fox) TENTATIVE	11 7:00 pm—Planning Commission Meeting @ Hesse Park	12	13 6:00 pm—9:30 pm—PVP Chamber Salute to Business @ Trump National Golf Course (Duhovic/Campbell/Knight/Misetich/Petru)  7:00 pm—Vector Control Board Meeting - Culver City (Sala)	14	15
16	17 7:00 pm—Peninsula Shopping Center Project, RHE Planning Commission @ RHE City Hall (Fox)	18 7:00 pm—City Council Meeting @ Hesse Park	19 12:00 pm—Mayor's Lunch @ The Depot ( Brooks)  1:30 pm—Sanitation District Meeting (Brooks)  1:30 pm—4:30 pm—Watershed Advisory Council @ Dockweiler Beach (Knight)	20 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)  6:00 pm - Adj. Closed Session Mtg. @ Hesse Park (Fireside Room)  7:00 pm—EPC Meeting—Community Room	21	22
23	24 7:00 pm—Traffic Safety Meeting—Community Room	25 7:00 pm—Planning Commission Meeting @ Hesse Park	26 7:00 pm—Finance Advisory Committee Meeting @ Community Room	27 6:00 pm—9:00 pm—SBCCOG Board Meeting @ Torrance Office (Knight)	28 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Brooks)	29
30	31					2

# April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	2 <i>6:30 pm—Adj. City Council Meeting (City Manager Recruitment Firm Interviews) @ PVIC</i>	3	4	5 <i>10:00 am—4:00 pm—Whale of a Day @ PVIC—NEW DATE!</i>
6	7	8 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	9	10	11	12 <i>8:15 am—RPV Preserve Hike—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)</i>
13	14	15 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	16 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	17 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)</i>	18	19 <i>10:00 am—11:00 am—Egg Hunt Eggstravaganza @ Ladera Linda Community Center</i>
20	21	22 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	23 <i>Time TBA—Restoration Advisory Board Meeting, defense Fuel Support Point—San Pedro (Fox)</i>	24 <i>9:30 am—12:00 pm—SM Bay Restoration Commission—Marian Del Rey (Knight)</i> <i>4:00 pm—PV Transit Meeting @ RHE (Brooks)</i>	25 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Misetich)</i>	26 <i>9:00 am—12:00 pm—Paper/Document/E-Waste Shredding Event @ City Hall</i>
27	28 <i>7:00 pm—Traffic Safety Commission @ Community Room</i>	29 <i>7:00 pm—Adj. City Council Meeting @ Hesse Park</i>	30 <i>7:00 pm—Finance Advisory Committee Meeting @ Community Room</i>			

# May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	7	8 <i>8:00 am—Regional Law Enforcement Committee @ RH City Hall (Brooks/Misetich)</i>	9	10 <i>8:15 am—RPV Preserve Hike—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)</i>  <i>9:00 am—3:00 pm—HHW/E-Waste Roundup @ City Hall Maintenance Yard</i>
11	12	13 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	14	15 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)</i>  <i>7:00 pm—EPC Meeting @ Hesse Park (Beauty &amp; the Beast Presentation)</i>	16	17
				<b>CCCA Annual Conference—Indian Wells</b>		
18	19	20 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	21 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i>  <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	22 <i>4:00 pm—PV Transit Meeting @ RHE (Brooks)</i> <b>TENTATIVE</b>	24	24
25	26 <i>Memorial Day Holiday—City Hall Closed</i>	27 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	28	29	30 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Knight)</i>	31



# RANCHO PALOS VERDES

## MEMORANDUM

**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** CAROLYNN PETRU, ACTING CITY MANAGER   
**DATE:** MARCH 12, 2014  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

### ADVISORY BOARD RECRUITMENT (SPECIAL VACANCY – FINANCE ADVISORY COMMITTEE)

Staff is currently recruiting for one seat on the Finance Advisory Committee to fill the Special Vacancy due to Commissioner William James' recent appointment to the Planning Commission. Please see the attached Press Release regarding the recruitment. The Press Release has been sent to the Palos Verdes Peninsula News, Daily Breeze, and Los Angeles Times, and posted on the website, ListServe, Access Reader Board on Channel 35 and RPV TV Ch 33. A Public Notice regarding the recruitment will be published in the PV Peninsula News and posted in various locations throughout the City. The deadline for applications to be filed in the City Clerk's Office is by 5:30 p.m. on Monday, April 7, 2014. Staff has tentatively reserved the 6:00 p.m. to 7:00 p.m. time frame prior to the April 15, 2014 so that Council can conduct interviews of the applicants.

### UPDATE REGARDING CLEARWATER PROGRAM

On November 28, 2012, the Board of Directors of Los Angeles County Sanitation Districts (LACSD) District No. 2 certified the Environmental Impact Report (EIR) and approved the Master Facilities Plan (MFP) for the Clearwater Program. The Clearwater Program includes the approval of modifications and improvements to the LACSD treatment and disposal facilities located throughout Los Angeles County, including the construction of a new 18-foot-diameter, 7-mile-long on-shore tunnel that will connect the existing outfall structure at Royal Palms County Beach in San Pedro to the Districts' Joint Water Pollution Control Plant (JWPCP) in Carson. The tunnel alignment for the approved project is the Districts' recommended "Alternative 4," which will be constructed hundreds of feet below Western Avenue from Trudie Drive/Capitol Drive to Royal Palms County Beach. As the City Council may recall, LACSD Staff made a presentation of the Clearwater Program on February 5, 2013.

LACSD Staff provided an update on the status of the Clearwater Program to the Northwest San Pedro Neighborhood Council (NWSPNC) at its Board and Stakeholder meeting on March 10, 2014. The project is now in its final design stage, which is expected to be completed by the end of 2015. As a part of final design, LACSD is conducting geotechnical investigations along the route of the new tunnel (see attached fact sheet).

Construction of the access shaft in Carson is expected to begin in 2016, after which the tunnel boring machine (TBM) will begin excavating toward Royal Palms in San Pedro. Construction of an access shaft at Royal Palms for the removal of the TBM is not expected to occur until 2020. LACSD will be preparing a traffic management plan to minimize the impact of local construction traffic related to the excavation of the Royal Palms access shaft in the future.

Staff will continue to monitor and report periodically on the progress of the Clearwater Program.

### **MAJOR FEATURE FILM PRODUCTION IN TOWN NEXT WEEK**

Earlier this year, Staff was contacted regarding the possibility of filming scenes for the Warner Brothers production of "Entourage" (based upon the HBO television series of the same name) in Rancho Palos Verdes. The Los Angeles *Times* reported last week that "Entourage"—which received a 2014 California Film Tax Credit—will be shooting at various locations in the Los Angeles area in the coming weeks (see attached article).

On March 5, 2014, the film permit application for the "Entourage" shoot was filed with the City. Although most filming activity will be occurring on private property at a residence in the gated *Portuguese Bend Club* community, the production is also proposing a driving shot on Palos Verdes Drive South on one day of the 8-day shoot. The production base camp will be located at the adjacent Trump National Golf Club. The crew will begin prepping the house on Friday, March 14, 2014, between 7:00 AM and 7:00 PM. The driving shot on Palos Verdes Drive South is scheduled for Monday, March 17, 2014, from 9:30 AM to 2:00 PM so as to avoid peak traffic times. Filming at the house will be from 7:00 AM to 10:00 PM each day from Monday, March 17, 2014, through Thursday, March 20, 2014. On Friday, March 21, 2014, filming at the house will begin at noon and continue until 3:00 AM on Saturday, March 22, 2014. The production will then "strike" the location at the house on Monday, March 24, 2014, between 7:00 AM and 7:00 PM.

Due to several nights of filming after 7:00 PM, the production has been required to obtain approval signatures from several nearby neighbors. The use of the City's public right-of-way for the driving shot has been coordinated with the Public Works Department so as not to conflict with any scheduled construction projects (particularly the nearby San Ramon Canyon Project). Los Angeles County Sheriff's deputies will be providing traffic control during the driving shot on Monday, March 17, 2014, so motorists should expect minor delays on Palos Verdes Drive South between 9:30 AM and 2:00 PM.

Staff expects to issue the film permit for this production by the close of business on Thursday, March 13, 2014. The production company will be paying the City nearly \$6,300 in film permit, encroachment permit and business license fees. "Entourage" is currently slated for release in theatres in June 2015.



CITY OF RANCHO PALOS VERDES  
**OFFICIAL NEWS RELEASE**

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FOR IMMEDIATE RELEASE

**MARCH 10, 2014**

**CONTACT: CITY CLERK'S OFFICE**

**TELEPHONE NUMBER: 310 544-5217**

**E-MAIL: [CITYCLERK@RPV.COM](mailto:CITYCLERK@RPV.COM)**

**RECRUITMENT FOR A SPECIAL VACANCY ON THE CITY OF RANCHO PALOS VERDES FINANCE ADVISORY COMMITTEE**

The City of Rancho Palos Verdes has begun the recruitment process for applicants for a special vacancy on the Finance Advisory Committee. There is currently one vacancy on the Finance Advisory Committee which occurred on March 4, 2014. This is a volunteer, non-paying position with an unexpired term of office ending on December 18, 2014, or until a successor is appointed.

Finance Advisory Committee

The seven member Finance Advisory Committee provides citizen input to the City Council regarding financial matters of the City of Rancho Palos Verdes. The Committee reviews short and long-term financial information of the City and other financial issues as assigned by the City Council. The Committee may advise the City Council on matters such as the City's financial condition and recommends specific areas for review to the City Council. The work plan for the Finance Advisory Committee for 2013-14 includes a review of the 2014 Five-Year Financial Model. Upon completing

review assignments, the Committee may provide its comments and recommendations to the City Council. The Committee will also receive a presentation of the City's Comprehensive Annual Financial Report (CAFR) prepared annually, including the annual independent audit report. The Committee meets on an as-needed basis, as determined by the annual work plan.

Those interested in applying must submit an application to the City Clerk's Office by 5:30 p.m. on Monday, April 7, 2014. To be considered for appointment, an applicant must be a resident of the City of Rancho Palos Verdes. An application for appointment can be requested from the City Clerk's Office, City Hall, 30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275, telephone number 310-544-5217 or downloaded from the City's website at the following web address:

<http://www.palosverdes.com/rpv/2014-FAC-Advisory-Board-Application.pdf>. Please submit your completed application to the City Clerk's department.

Interviews with the City Council are anticipated to take place on April 15, 2014 prior to the Regular City Council Meeting scheduled that same evening. The City Clerk's Office will confirm the date and time of the interviews with the applicants.

-END-

# FACT SHEET

## **JWPCP EFFLUENT OUTFALL TUNNEL PROJECT GEOTECHNICAL INVESTIGATION PROGRAM**

### **Sanitation Districts of Los Angeles County**

#### **Background**

The Sanitation Districts approved and certified the Clearwater Program Master Facilities Plan and Environmental Impact Report/Environmental Impact Statement (EIR/EIS) on November 28, 2012. A major component of the Clearwater Program is a new 6.9-mile-long, 18-foot-internal-diameter tunnel that will convey highly treated wastewater from the Joint Water Pollution Control Plant (JWPCP) in the City of Carson to Royal Palms Beach at White Point off the Palos Verdes Peninsula, where the tunnel will connect to existing offshore outfall pipes. The new tunnel will allow for the dewatering and any necessary repairs of two existing effluent outfall tunnels—completed in 1937 and 1958—which cross the Palos Verdes Fault and have not been inspected in over 50 years.

A state-of-the-art tunnel boring machine (TBM) will be used to construct the new tunnel at depths ranging from 70 to 450 feet below ground level. This will eliminate traffic and noise impacts typically associated with conventional open-trench construction methods. A temporary shaft site at the JWPCP will be used to construct the tunnel, and a temporary shaft site located primarily on Sanitation Districts-owned property at Royal Palms Beach will be used to retrieve the TBM at the end of construction.

Beginning in 2006, the Clearwater Program included over 500 public outreach meetings with public officials; civic and community groups; businesses; environmental organizations; news media; and various local, state, and federal agencies. Final design for the tunnel began in April 2013. Tunnel construction is anticipated to begin in 2016 and will last 6.5 years.

#### **Geotechnical Program**

Mitigation measures in the Clearwater Program EIR/EIS require that geotechnical investigations be performed during final design to provide site-specific characterizations and recommendations to mitigate potential geotechnical issues at the JWPCP West shaft site, along the tunnel alignment, and at the Royal Palms shaft site.

The geotechnical investigation consists of borings, geophysical surveys, cone penetration tests (CPTs), and test pits occurring over a 12- to 18-month period. Approximately 54 to 69 borings are being proposed along the entire tunnel alignment at depths ranging from 100 to 520 feet. The majority of the borings will be spaced approximately 750 feet apart, but much of the work will be concentrated in the Palos Verdes and Cabrillo Fault Zones.

A two-phased approach will be utilized to allow for flexibility in the second phase based on the results of the first phase. Phase 1 consists of 23 borings along the tunnel alignment (including 7 at the JWPCP and 3 at Royal Palms Beach), geophysical surveys within the Palos Verdes and Cabrillo Fault Zones, potholing at Royal Palms Beach, and CPTs in the soil areas. Phase 2 consists of 31 to 46 borings along the tunnel alignment (including up to 3 at Royal Palms Beach), shallow trenching at the edges of Palos Verdes Fault Zone, and CPTs in the soil areas.

## Work Description

Boring equipment typically includes a drill rig, a slurry trailer or slurry truck, and 1 to 3 support vehicles (light trucks) at each boring site. Boreholes would be 6 to 8 inches in diameter. Shallow boring through soil would take less than 1 week, and deeper borings through rock could take 2 to 4 weeks. CPT equipment includes a CPT rig and 1 to 2 support vehicles. A cone tipped sensor rod will be hydraulically pushed into the ground from the bottom of the CPT rig to a soil depth of up to 200 feet. Geophysical survey equipment includes a low-impact vibrator mounted on a small truck and 2 to 3 support vehicles. A 1,000-foot line of geophones would be laid across the ground surface of the fault zone to detect subsurface sound reflections. Fault trenching and potholing equipment includes a backhoe or excavator, trench shoring, compaction equipment, water truck, dump truck, and 2 to 4 support vehicles. The shallow trenches (test pits less than 30 feet in depth) will be excavated within private property.

Work hours will be dictated by permitting requirements. Eight-hour work days (Monday through Friday) are required for the boring work, although 10- to 12-hour days (Monday through Saturday) are preferred to expedite the work. Equipment would be left on site overnight and on weekends. CPT testing, fault trenching, and potholing could be accommodated within 8-hour work days. With respect to geophysical testing, evening/night hours when traffic is minimal would be preferred in order to reduce traffic noise interference.

Although the Sanitation Districts will obtain temporary easements on private property to the extent feasible, much of the work will occur within public right-of-way. A traffic control plan will be developed by a traffic control specialist and submitted with the permit application. Lane shifts and closures will be minimized.

All bored material will be temporarily stored onsite in containers or taken offsite for analysis, preservation, or disposal. Upon completion of drilling, boreholes will be permanently sealed in accordance with permit and regulatory requirements, and the sites will be restored to original condition. In some instances, the boreholes may be used as long-term groundwater level monitoring wells, which would be capped with small-diameter, flush-mounted lids.

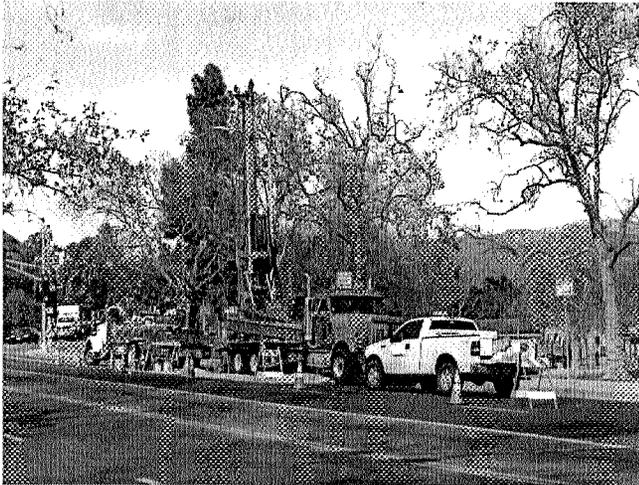
## Contact Information

General information about the Clearwater Program is available at [www.ClearwaterProgram.org](http://www.ClearwaterProgram.org). Specific questions regarding the geotechnical exploration program can be referred to:

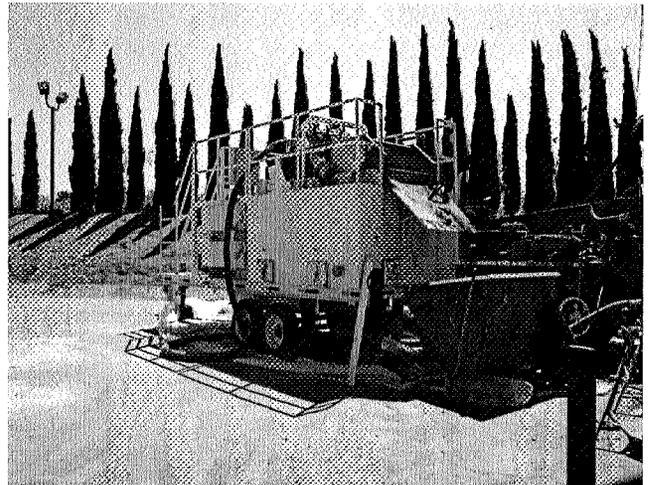
**Steven W. Highter, P.E.**  
**Supervising Engineer, Planning Section**  
**Sanitation Districts of Los Angeles County**  
**(562) 908-4288, extension 2711**  
**[shighter@lacsdc.org](mailto:shighter@lacsdc.org)**



# TYPICAL GEOTECHNICAL FIELD EQUIPMENT



Soil Boring Rig



Slurry Trailer



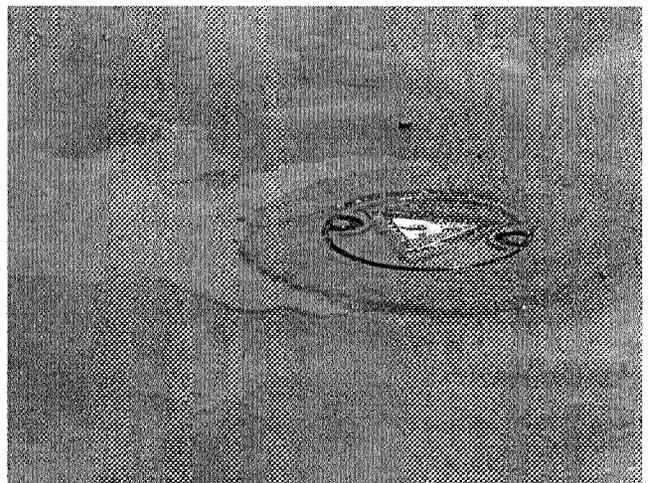
Cone Penetration Test (CPT) Truck



Geophysical Vibration Rig

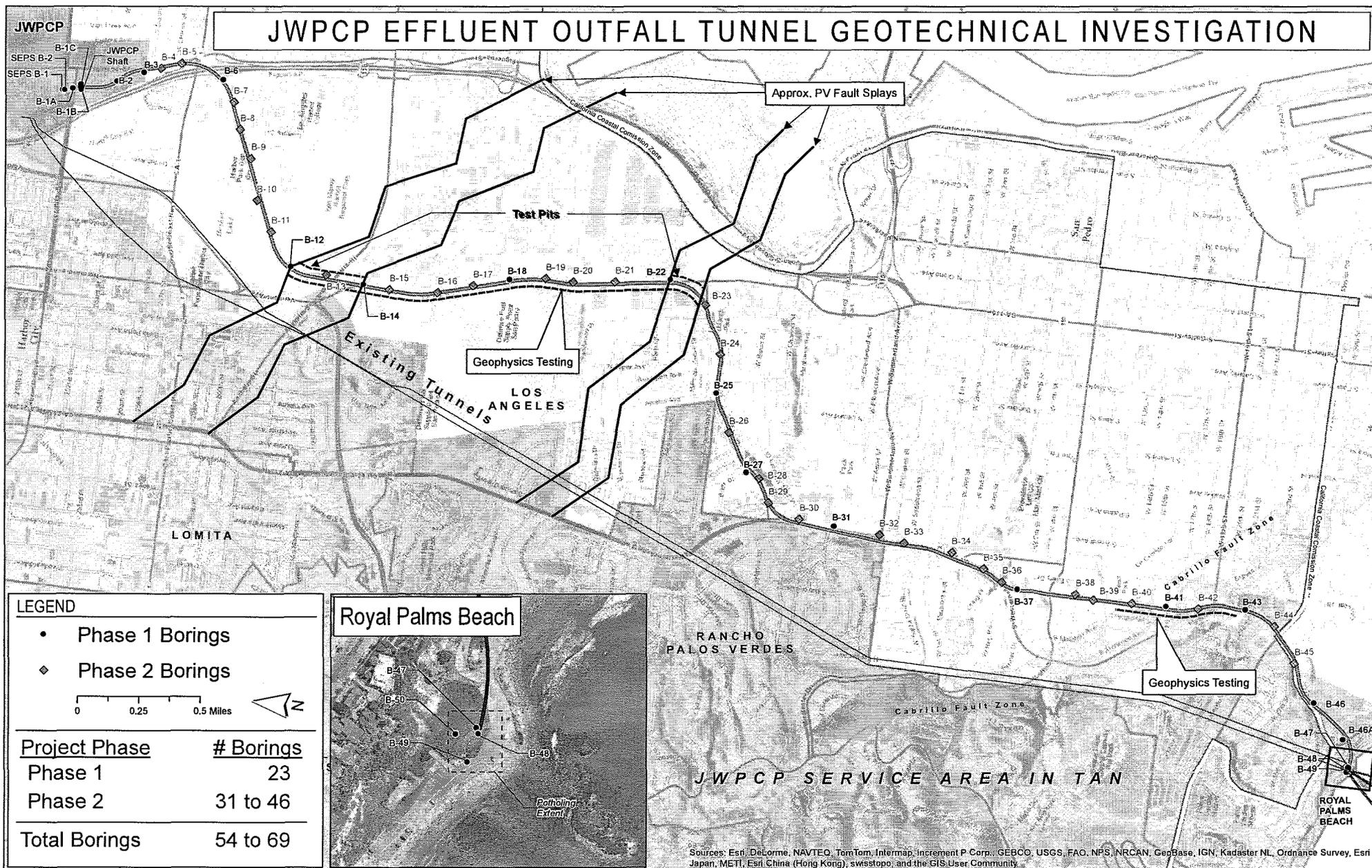


Test Pit/Potholing Excavator



Monitoring Well Cap

# JWPCP EFFLUENT OUTFALL TUNNEL GEOTECHNICAL INVESTIGATION

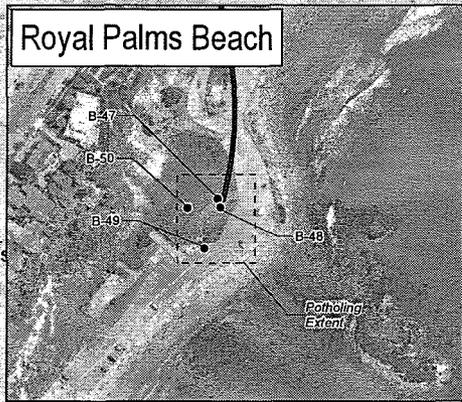


**LEGEND**

- Phase 1 Borings
- ◆ Phase 2 Borings

0 0.25 0.5 Miles

Project Phase	# Borings
Phase 1	23
Phase 2	31 to 46
<b>Total Borings</b>	<b>54 to 69</b>



Sources: Esri, DeLorme, NAVTEQ, TomTom, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), swisstopo, and the GIS User Community

COMPANY TOWN

ON LOCATION

# 'Entourage' movie to film for 35 days in L.A.

Principal photography on the flick, reuniting cast from HBO series, began Feb. 19 in city.

BY RICHARD VERRIER

Jeremy Piven and the cast of "Entourage" have reunited for a big-screen version of the long-running HBO series.

Warner Bros. Pictures, which is producing the movie with HBO Films, said principal photography on the film had begun Feb. 19 in L.A.

The production will film over the next 35 days in various locations around the city, including the Warner Bros. lot and Hollywood.

Last week, the crew filmed at the Little Next Door restaurant on 3rd Street in Los Angeles and at private homes in West Hollywood and Hollywood Hills, according to film permits.

"Entourage" has been approved for a \$5.8-million California film tax credit to offset \$29 million in qualified expenditures, according to the California Film Commission.

Although the bulk of filming will occur locally, the project will also film on location in Miami.

Written and directed by series creator Doug Ellin, the big-screen version of the award-winning show stars Kevin Connolly, Adrian Grenier, Kevin Dillon, Jerry Ferrara and Piven — the super-agent turned studio head — in their original roles, as well



BAUER-GRIFFIN CO. Images

**JEREMY PIVEN**, left, and Liam Neeson film scenes for the "Entourage" movie last month in L.A. It has been approved for a \$5.8-million state film tax credit.

as Billy Bob Thornton and Haley Joel Osment as Larsen and Travis McCredle.

Debi Mazar, Rex Lee, Constance Zimmer, Nora Dunn and Emily Ratajkowski also have joined the cast, the studio said.

"Some of their ambitions have changed, but the bond between them remains strong as they navigate the capricious and often-cut-throat world of Hollywood," Warner Bros. said.

The studio will release "Entourage" in theaters June 12, 2015. The film is produced by Mark Wahlberg, Stephen Levinson and Doug Ellin, with Wayne Carmona

serving as executive producer.

Another new project shooting locally is the untitled Warren Beatty film about tycoon Howard Hughes and an affair he had with a younger woman.

The production had permits to film for several days last week at a home in Hollywood Hills and at Gardner Elementary School in West Hollywood.

The movie, from New Regency Pictures and RatPac Entertainment, stars Beatty, his wife, Annette Bening, Matthew Broderick, and Lily Collins.

The new movie projects

have contributed to a modest rise in location filming for low-budget features. Feature film activity is up 11% this year through Sunday, compared with the same period a year earlier, according to an L.A. Times analysis of data from Film-L.A. Inc.

Television production is down 16%, while commercial activity has declined 7% in the period, according to the film permit data, which are based on projects that shoot on city and county streets as well as non-certified stages.

richard.verrier@latimes.com

**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS**  
**DATE: MARCH 12, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**



### **NEW DEPUTY DIRECTOR OF PUBLIC WORKS**

I am pleased to announce on behalf of the Public Works Department the appointment of Ms. Nicole Jules to Deputy Director of Public Works. Ms. Jules has worked for the City for a total of 8 years (2002-2005 and 2009 to present) and has held the position of Senior Engineer since 2009 when she rejoined the City. Ms. Jules also has experience in local government working for the cities of Torrance and Signal Hill, and prior to her return to RPV, she was the president of Performed Traffic Engineering, a private consulting firm. In addition to her engineering expertise, Ms. Jules is well-known for her customer service skills and knowledge of the community. If you have a chance this week, please stop by and congratulate her.

### **SALVATION ARMY TRAIL IMPROVEMENT PROJECT**

Bid documents for Salvation Army Trail Improvement project have been sent out for public bidding. Construction is scheduled to begin in May and is expected to be completed by August 2014.

The proposed trail improvement is based on the City's Conceptual Trails Plan which identifies a continuous trail along Palos Verdes Drive South (PVDS) leading from the City Hall property extending eastward through the Salvation Army property and the adjacent Peninsula Pointe residential development and into the City's Nature Preserve. This trail will be within the public right-of-way of PVDS along the easterly portion of the Salvation Army property; westward, the trail will leave the right-of-way and enter onto a trail easement recently acquired by the City, leading up to a viewing node, which will then lead onto the existing trails on the City's Point Vicente Park property.

The location of this public trail along PVDS will allow the trail users a view of the Rancho Palos Verdes coastline and Catalina Island. The viewing node, which will be located on the City property adjacent to the westerly edge of the Salvation Army property, will allow trail users to capture an even better view, given its high elevation relative to PVDS.

## **ABALONE COVE SHORELINE PARK RESTROOM & PARKING LOT IMPROVEMENT PROJECT**

Bid documents for Abalone Cove Shoreline Park Restroom & Parking Lot Improvement project have been sent out for public bidding. Construction is scheduled to begin in May and is expected to be completed in August 2014.

Improvements include the entrance/exit driveways & gates, restrooms and parking spaces ADA compliance, placement of base material over the parking lot surface, signage installation, and, low level landscaping to screen the existing emergency generator and propane gas tank and improve the facilities appearance.

## **PV DRIVE SOUTH ROADWAY REPAIRS IN THE LANDSLIDE AREA**

The recent rains and heavy surf over the previous weekend have impacted the landslide road which is scheduled to be repaired this week. Construction began early this week and will be completed Wednesday March 12. Signage will be installed Thursday indicating the day construction will begin. Likewise, a notice of the work will be posted on the City's web page once the exact start date has been determined with the Contractor. All residents commuting through the area during working hours should expect delays.

## **PALOS VERDES DRIVE EAST ROADWAY RESURFACING PROJECT**

On February 18, 2014, City Council approved the construction contract and various professional services agreements for construction of the Palos Verdes Drive East Roadway Resurfacing project. While staff awaits execution of all agreements, which will take about 3 weeks, project-oversight meetings will be held periodically to strategize and organize public outreach and awareness for the project.



**Palos Verdes Drive East at Crownview/Miraleste Intermediate School Driveway**

The anticipated project schedule is below:

March 10, 2014      Project team meeting

March 18, 2014      Contractor develops, submits schedule, addresses revisions/comments on schedule, prepares/submits other project submittals/orders critical materials (storm drain components, etc.)

March 27, 2014:      Preconstruction Meeting.

April 7, 2014:      Effective date of Notice to Proceed / Start of Contract Time.

**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**  
**DATE: MARCH 12, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**MALAGA CANYON OPEN SPACE ACQUISITION COMPLETED!**

Last October, the City Council authorized the purchase of approximately 58 acres of open space in Malaga Canyon from two separate private property owners. Staff is happy to report that after weeks of working on securing the grant funds, obtaining all the necessary signatures and processing all the necessary documents, escrow has closed and the open space is now owned by the City.

As a reminder, the full cost of the open space acquisition was funded by federal and state grants and no City funds were expended toward the acquisition. As stated in previous Staff Reports to the Council, the City's future maintenance costs of owning the properties will primarily involve costs of performing annual brush clearance on the properties which is estimated at \$12,000 per year. Furthermore, if the properties are not enrolled in the NCCP Preserve, there will also be trail maintenance and trail signage costs that would be borne by the City associated with the existing trails on the properties. If enrolled in the NCCP Preserve, said trail costs would be borne by the PVPLC. The PVPLC has notified Staff that they will be asking the City Council to enroll the new open space in the Preserve. Staff has tentatively scheduled consideration of the PVPLC's request for the April 1, 2014 City Council meeting.

**QUARTERLY REPORT ON INTER-JURISDICTIONAL TRAIL MATTERS**

On January 15, 2013, in response to public concerns regarding the loss of trail connections between the City and neighboring jurisdictions, the City Council directed Staff to monitor and provide quarterly reports to the Council on inter-jurisdictional trail matters. Attached is the latest Quarterly Report on inter-jurisdictional matters. It should be noted that since the last report in December 2013, no significant changes have occurred to the status of trails connecting to neighboring cities.

### **PLANNING COMMISSION FOLLOW-UP AGENDA**

Attached is the Follow-Up Agenda from the Planning Commission meeting on March 11, 2014.

### **APPLICATIONS OF NOTE**

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, March 5, 2014 and Tuesday, March 11, 2014.

### **ATTACHMENTS**

- Quarterly Report on Inter-jurisdictional Trail Matters
- PC Follow-Up Agenda
- PC approved minutes for February 11, 2014 (under separate cover)
- Applications of Note



## FOLLOW- UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, March 11, 2014  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING  
7:00 P.M.**

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### SCHEDULING NOTES

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2014-12**

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**CALL TO ORDER: 7:10 P.M.**

**FLAG SALUTE: LED BY JOHN CRUIKSHANK**

**ROLL CALL: ALL PRESENT. CHAIRMAN EMENHISER PROVIDED A BRIEF BACKGROUND ON NEWLY APPOINTED COMMISSIONERS CRUIKSHANK AND JAMES.**

**APPROVAL OF AGENDA: APPROVED AS PRESENTED**

**COMMUNICATIONS:**

**City Council Items: THE DIRECTOR REPORTED THAT AT THE MARCH 4, 2014 CITY COUNCIL MEETING, THE CITY COUNCIL AGREED NOT TO APPEAL THE PLANNING COMMISSION'S DECISION ON THE PROPOSED PROJECT AT 3344 PALOS VERDES DRIVE WEST. THE DIRECTOR ALSO NOTED THAT AT THE MARCH 18, 2014 PLANNING COMMISSION MEETING, THE CITY COUNCIL WILL SELECT A NEW PLANNING COMMISSION CHAIRMAN. ALSO AT THE REQUEST OF A COUNCIL MEMBER, ON APRIL 1, 2014 THE CITY COUNCIL WILL CONSIDER WHETHER TO**

**APPEAL THE PLANNING COMMISSION'S RECENT APPROVAL OF AN ANTENNA APPLICATION ON THE 7-ELEVEN BUILDING.**

**Staff: THE DIRECTOR DISTRIBUTED A LETTER ON ITEM #1 AND 3 LETTERS ON ITEM #2.**

**Commission: VICE CHAIR LEON REPORTED THAT HE ATTENDED THE MAYOR'S BREAKFAST WHERE THERE WAS A DISCUSSION ON THE IMPORTANCE OF PLANNING COMMISSIONER SITE VISITS.**

**COMMENTS FROM THE AUDIENCE (regarding non-agenda items): COUNCILMAN CAMPBELL THANKED OUTGOING COMMISSIONERS TETREULT AND LEWIS FOR THEIR SERVICE ON THE PLANNING COMMISSION AND WELCOMED NEWLY APPOINTED COMMISSIONERS CRUIKSHANK AND JAMES.**

**CONSENT CALENDAR:**

**NONE**

**CONTINUED BUSINESS:**

1. **CHASE BANK – ANNUAL REVIEW (CASE NO. ZON2002-00216):** 29941 Hawthorne Blvd. (Chase Bank) (LM)

**Request:** A request to consider a 6-month review of the Conditions of Approval and operations of the new Chase Bank Building located at 29941 Hawthorne Blvd (Case No. ZON2002-00216)

**ACTION: CONTINUED THE PUBLIC HEARING TO MARCH 25, 2014 TO ALLOW STAFF AN OPPORTUNITY TO ADDRESS ADDITIONAL ISSUES ON A VOTE OF 7-0.**

2. **GREEN HILLS ANNUAL REVIEW (CASE NO. ZON2003-00086):** 27501 Western Avenue (Green Hills Memorial Park Cemetery) (ES)

**Request:** Perform an operational review of the Green Hills Memorial Park Master Plan.

**ACTION: CONTINUED THE PUBLIC HEARING TO APRIL 22, 2014 TO ALLOW GREEN HILLS AND THE CONDOMINIUM ASSOCIATION TO COME TO AN AGREEMENT ON MITIGATION MEASURES TO ADDRESS IMPACTS ASSOCIATED WITH THE MEMORIAL TERRACE MAUSOLEUM.**

**Recommendation:** Adopt P.C. Resolution No. 2014-\_\_\_, imposing a moratorium for a maximum period of 90-days on all rooftop ground interments/burials on the Memorial Terrace Mausoleum, located in Area 11 of the approved Green Hills Master Plan, while Staff finalizes mitigation measures to address specific noise, visual and privacy impacts identified by the Planning Commission based on public testimony.

**PUBLIC HEARINGS:**

**NONE**

NEW BUSINESS:

3. GENERAL PLAN ANNUAL REPORT: Citywide (LM)

Request: Review the General Plan Annual Report regarding the status of the City's General Plan and the progress on its implementation for the 2013 calendar year.

**ACTION: DIRECTED STAFF TO FORWARD THE CITY'S GENERAL PLAN ANNUAL REPORT, AS PRESENTED, TO THE CITY COUNCIL ON A 7-0 VOTE.**

4. HOUSING ELEMENT ANNUAL REPORT: Citywide (LM)

Request: Review the General Plan Housing Element Annual Report regarding the status of the City's General Plan Housing Element and the progress on its implementation for the 2013 calendar year.

**ACTION: DIRECTED STAFF TO FORWARD THE CITY'S GENERAL PLAN HOUSING ELEMENT ANNUAL REPORT, AS PRESENTED, TO THE CITY COUNCIL ON A 7-0 VOTE.**

APPROVAL OF MINUTES:

5. FEBRUARY 11, 2014 MINUTES

**ACTION: APPROVED AS PRESENTED ON A 2-0-5 VOTE WITH COMMISSIONER GORDON, COMMISSIONER TETREULT, COMMISSIONER CRUIKSHANK, COMMISSIONER JAMES, AND CHAIRMAN EMENHISER ABSTAINING SINCE THEY WERE ABSENT FROM THE MEETING.**

ITEMS TO BE PLACED ON FUTURE AGENDAS:

6. PRE-AGENDA FOR THE MEETING ON MARCH 25, 2014

**ACTION: ACCEPTED AS PRESENTED.**

**ADJOURNMENT: 8:26 P.M.**

**The next meeting is scheduled for March 25, 2014**

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**Americans with Disabilities Act**: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes**:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at

30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.

3. You can also view the agenda and staff reports at the City's website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).

4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.

**MEMORANDUM**

**TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL**

**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR** 

**DATE: MARCH 12, 2014**

**SUBJECT: INTER-JURISDICTIONAL TRAIL MATTERS BETWEEN THE CITY OF RANCHO PALOS VERDES AND NEIGHBORING CITIES**

Project Manager: Ara Mihranian, Deputy Director of Community Development 

**DISCUSSION**

On January 15, 2013, the City Council, in response to public concerns regarding the loss of trail connections between neighboring jurisdictions, directed Staff to monitor and provide quarterly reports to the Council on inter-jurisdictional trail matters. In May, the Council was provided with the first quarterly report on trail matters for each of the three neighboring cities. The following is the latest quarterly report on inter-jurisdictional trail matters. It should be noted that since the last report in December 2013, no significant changes have occurred to the status of trails connecting to neighboring cities as reported below.

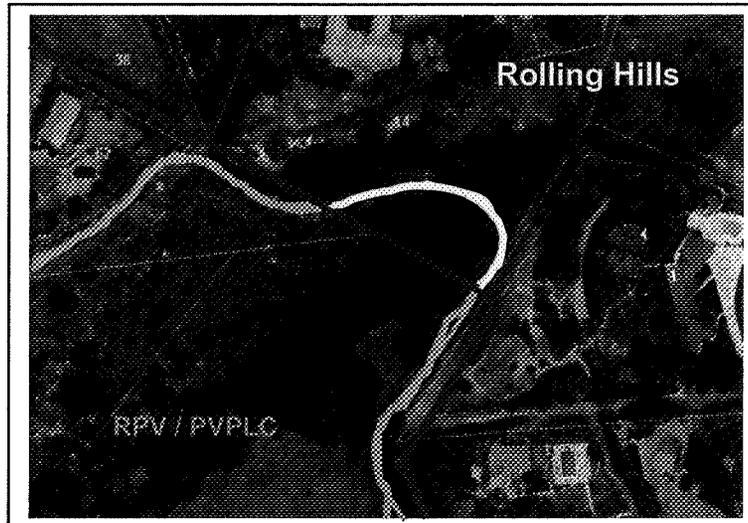
**Rolling Hills**

The following is updated information, if applicable, involving trail connectivity issues with the City of Rolling Hills:

1. Fire Station Trail and Rim Trail Connection (Portuguese Bend Reserve)

In August 2011, it was reported that Ms. Cathy Nichols, the owner of property traversed by an unofficial trail historically used by the public as a link between the Rim and Fires Stations Trails in the Portuguese Bend Reserve, closed the trail across her property (shown in yellow on the following page). Ms. Nichols and the Rolling Hills Community Association informed the City and the PVPLC that the

trail traversing her private property would be physically closed with barriers. To help alleviate the vandalism of the barriers she installed at her property line, the City installed private property signs and signs notifying trail users of the trail closure. Additionally, the rangers increased their presence in the area.

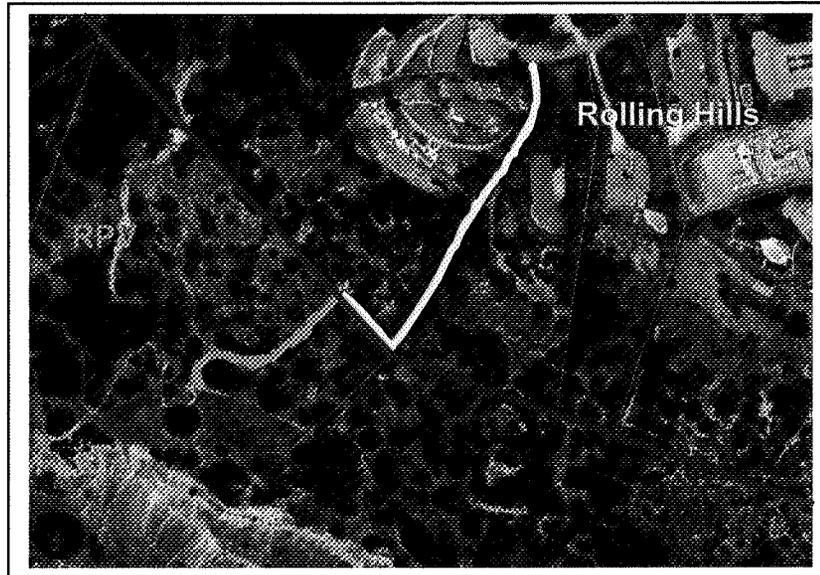


In response to Ms. Nichols trail closure, City and PVPLC Staff began to explore alternative trail routes within the Preserve boundary limits. Ultimately, it was concluded that due to the steep topography and the surrounding protected habitat, a trail connection could not be created without impacts to protected habitat, significant grading or construction of a bridge. Thus, at this time the trail connection traversing Ms. Nichols' property remains closed. A trail connection on City-owned property in the Portuguese Bend Reserve has not been created but has been identified as a high priority project for the PVPLC when funding sources, such as grants, become available.

The City and the PVPLC continue to monitor unauthorized trail construction activity in this area through sensitive habitat. Furthermore, the City continues to replace the vandalized "no trespassing" signs in this area. Lastly, Ms. Nichols continues to express no interest in realigning the trail nor re-opening the trail on her property.

## 2. Packsaddle Trail (Forrestal Reserve)

In 2001, when the trails map was approved by the City Council for the Forrestal Reserve, the Council approved trails plan included the Packsaddle Trail that leads up to the City boundary with Rolling Hills (see image below). At that time, it was the City's understanding that an access easement existed in the City of Rolling Hills that led to Packsaddle Road East in the City of Rolling Hills (presumed access easement shown in yellow in the image below).



Subsequently, the City of Rolling Hills has closed the trail at the City's boundary line because trail users coming from the Forrestal Reserve were not obtaining appropriate permission from the City of Rolling Hills and walking into the backyards of private property. During a meeting with Rolling Hills Officials, it was expressed that neither the City of Rolling Hills nor its Community Association intends to provide and maintain trail access between Packsaddle Road East and the Packsaddle Trail in the Forrestal Reserve. In fact, City Staff was told that a fence is planned to be installed to protect the adjacent private property owners from trespassers. Rolling Hills officials requested that the City close the Packsaddle Trail, remove the trail from the City's Trails Map, and install signs indicating that the public trail ends at the Mariposa Trail junction. While City Staff does not intend to close the Packsaddle Trail nor remove the trail from the Preserve's Trails Maps, City has agreed to install signs notifying trail users that the Packsaddle Trail ends and does not provide through access. Said signs will be installed within the coming week.

### 3. Martingale Trail

The City's Martingale Trail (shown as a green solid line) extends from the City-owned Martingale Park (next to Martingale Drive) to the boundary line with the City of Rolling Hills, at which point the City's public trail terminates. However historically, trail users (particularly equestrians) have continued past the City boundary traversing private property in Rolling Hills to connect to the Willow Springs Trail (shown in solid yellow line) in the City of Rolling Hills. In January 2013, the City was contacted by the property owner in Rolling Hills whose property is traversed by trail users (Mrs. Cheryl Marcz) indicating her interest in donating a portion of her property to the City of Rancho Palos Verdes as a way to

eliminate her liability concerns caused by trespassers onto her property. Seeing this as an opportunity to complete the existing gap between the City's Martingale Trail and Rolling Hills' Willow Spring trail, as last reported, City Staff met with the involved parties in June to discuss the details of the offer. City Staff expressed an interest in Mrs. Marcz' offer but wanted to make sure that the land offer would guarantee public access from PRV to the Willow Springs Trail in the City of Rolling Hills. Rolling Hills officials indicated that the matter would need to be considered by the Community Association Board.



City Staff was notified in September 2013 that the Community Association Board reached an agreement with Mrs. Marcz and the Association will have a dedicated public trail easement across her property that will connect to the City's Martingale Trail. Once the trail easement has been dedicated, the trail will be accepted into the RHCA trail system and accessible by the public provided appropriate permits are obtained from the Community Association (the typical protocol for use of trails in the City of Rolling Hills). According to the Community Association Staff, the trail will be for pedestrian and equestrian use only (as with all trails in the City of Rolling Hills), and a three-rail fence will be constructed along Mrs. Marcz' property line with an opening for trail access. It was last reported that the trail easement will likely take approximately four months to record. At this time, the easement has not been recorded and Staff will continue to monitor the progress of this trail connection and will continue to update the Council and the public.

#### 4. Library Trail

As reported in the last Inter-Jurisdictional Trails Report, the City's Conceptual Trails Plan (CTP) identifies the Library Trail (shown as a green solid line below) as an existing, but undedicated trail, that begins at the City boundary line with Rolling Hills in the Colt Canyon area above the Miraleste Library and extends eastward to Palos Verdes Drive East, at which point the trail crosses the roadway at the existing school crosswalk. In order to be formally considered a City public trail, the CTP identifies the need for easements from various private property owners, including the Library District.



The City was contacted last summer by a Boy Scout about constructing the City's segment of the Library Trail as his Eagle Scout project. The Scout was informed that in order for the trail work to occur, permission would have to be obtained from each respective property owner (the library district and three private property owners) and appropriate trail easements would have to be secured to absolve the property owners from any liability resulting from the public's use of the trail. The Boy Scout engaged some of the property owners, including the Library District, who expressed an interest in formalizing this trail segment. Unfortunately, due to time constraints associated with completing his Eagle Scout project, the Scout decided to pursue a different project with the City of Rolling Hills Estates. However, as a result of being contacted, the Library Board of Trustees considered whether to dedicate a trail easement to the City at its September 19<sup>th</sup> meeting.

City Staff attended the September 19<sup>th</sup> meeting at which time the Board unanimously agreed to 1) not allow the Eagle Scout trail improvement project to proceed citing safety concerns related with the trail interface with the library

driveway and parking area; and 2) to defer any decision on granting an easement to the City of Rancho Palos Verdes until a time the City requests such an easement, and that no future easement be granted to the City unless concerns with safety and maintenance can be addressed by the City, along with protecting possible future driveway and parking improvements. The Board added that in order to consider granting some form of a trail easement or agreement to the City, the other three owners of the property the trail traverses should also be in agreement to grant a similar easement to the City otherwise the trail could not be implemented as described in the CTP. The September 19<sup>th</sup> Board of Library Trustee Staff Report can be found on the Palos Verdes Library District website at the following link:

[www.pvld.org/about/trustees/meetings](http://www.pvld.org/about/trustees/meetings)

Additionally, a development application was recently submitted to the Planning Department for the construction of a new single-family residence located on vacant property at 29073 PVDE. This lot is one of the three privately owned properties abutting the proposed Library Trail route. Staff recently met with the new property owner to discuss, among other things, the possibility of dedicating a trail easement across the subject property to accommodate the Library Trail. The new property owner did not express an interest in dedicating such a trail easement.

In light of this information including the Board's decision, Staff is not going to pursue implementation of the Library Trail at this time and instead focus on other trail implementation projects in the City. If any Council member is interested in further exploring implementation of the Library Trail, the item can be raised as a possible future Study Session item.

### **Rolling Hills Estates**

At this time, there are no trail connectivity issues to report with the City of Rolling Hills Estates.

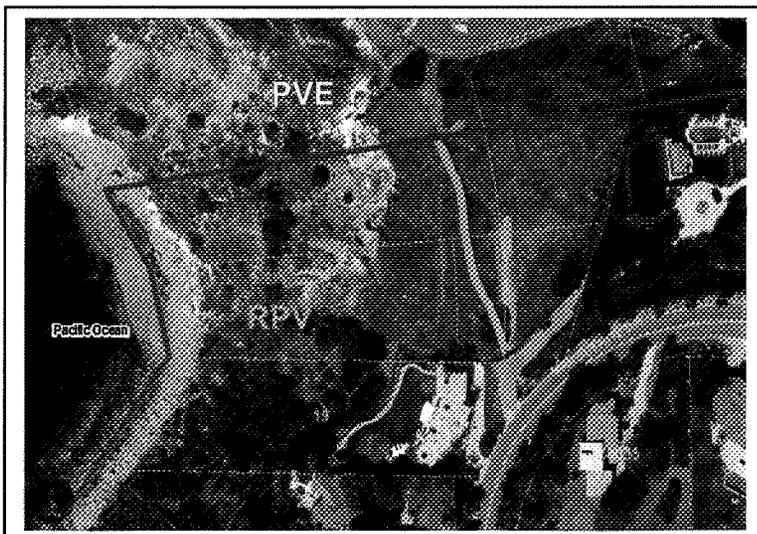
### **Palos Verdes Estates**

It was last reported that there are currently two trail connectivity issues with the City of Palos Verdes Estates. The first involves the City's segment of the California Coastal Trail (CCT), which was recently completed. To date, City Staff continues to work with Staff from the City of Palos Verdes Estates to ensure that the City's segment of the CCT that will be constructed in the Palos Verdes Drive West roadway median (as an upcoming landscape median project) will connect to the existing trail in the City of Palos Verdes Estates' roadway median (see below).



The second trail matter involves a historically used trail connection between Marguerite Drive (RPV) and Paseo del Mar (PVE) that traverses vacant private property adjacent to 7 Marguerite in RPV (see image on the following page). According to the Coastal Commission, unpermitted fences were installed by the owners of the vacant property impeding public access that has been historically used between RPV and PVE. RPV Staff informed Coastal Commission Staff that the vacant property on which the fences are located is privately owned with no dedicated public trail easement on any portion of the property.

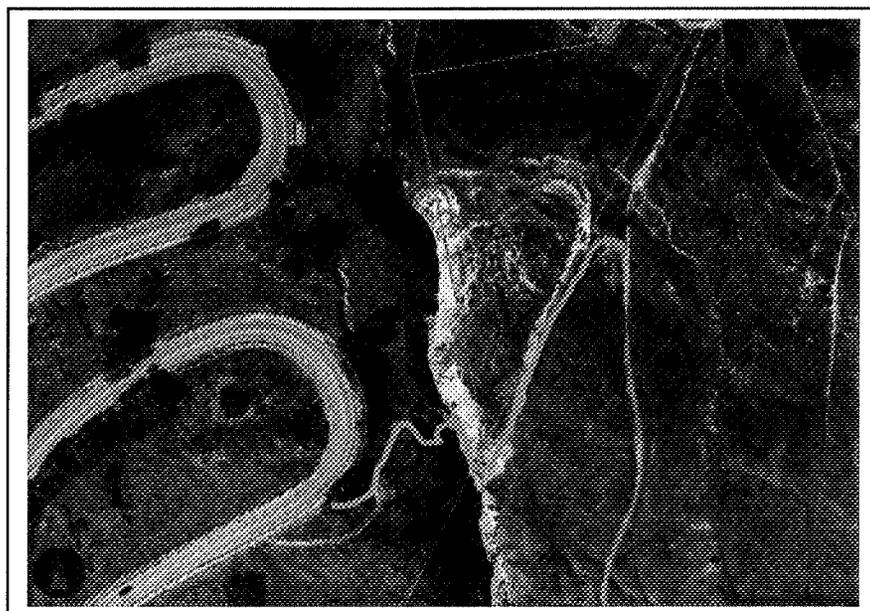
While Staff recognizes that there has been some historical use of the private property for trail access between the RPV and PVE, there is no record of any legal decision supporting any type of prescriptive easement over said property. Moreover, the City's approved Local Coastal Plan (LCP), Conceptual Trails Plan (CTP), Coast Vision Plan, or Coastal Trail does not designate any type of trail over the property. In contrast, the aforementioned City documents designate nearby Palos Verdes Drive West as the coastal trail route in that area of the City. Lastly, according to the City's approved LCP, the private property is not within any identified Visual Corridors.



Based on this information, City Staff informed Coastal Commission Staff that it did not intend to pursue any action against the property owner to reinstate a public trail that traverses their private property, and that if a public trail is desired by the Coastal Commission, that it would be the City's preference for the Coastal Commission to assume primary responsibility for resolving this matter and the alleged violation with the installation of the 6-foot tall chain link fencing. Thus, at this time, this trail matter is currently being pursued by the Coastal Commission and City Staff will continue to monitor this matter and update the Council.

### **Los Angeles County**

As part of the San Ramon Stabilization Project, it has come to City Staff's attention that a much desired connection to Friendship Park from the San Ramon Reserve (a sub-area of the Palos Verdes Nature Preserve) can be achieved through the project area without having to secure easements from another jurisdiction. This is because as part of this project, the County of Los Angeles agreed to give the City of Rancho Palos Verdes approximately 5 acres of land that will allow the City to construct a trail within the construction area that will connect to an existing trail at Friendship Park, as roughly illustrated in the map below. Construction of this trail connection is pending.

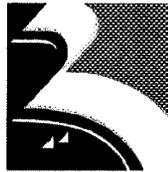




## Applications of Note as of March 12, 2014

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
<b>VRP2014-00011</b>	NAHAL AFSHAR-SHAHIDI	30624 GANADO DR	View Restoration Permit regarding foliage located at 30728 Ganado Dr. (Hooper)	3/10/2014
<i>View Restoration Permit</i>				
<b>ZON2014-00099</b>	GARDNER TRUST	57 NARCISSA DR	1,177 SF of additions to an existing 1-story SFR.	3/11/2014
<i>Site Plan Review Neighborhood Compatibility Analysis Foliage Analysis</i>				

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**MEMORANDUM**

**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS**  
**DATE: MARCH 12, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT**

**THE CITY WELCOMES DANIEL TRAUTNER TO THE RECREATION AND PARKS DEPARTMENT!**

The City has recently selected Daniel Trautner as the new Recreation Services Manager for the Department of Recreation and Parks.

Dan comes to us with an impressive background in Recreation and Parks. He holds two degrees from Cal State Long Beach, a Bachelor of Arts degree in Psychology and a Bachelor of Science degree in Kinesiology. He has worked for the last seven years for the County of San Diego Department of Parks and Recreation, having been promoted during that time from Recreation Supervisor to Recreation Program Manager, and then to District Manager. His experience and skills include developing, implementing, and evaluating programming and facility rentals at multiple park facilities; management of interpretive programs and historic facilities; preparing and managing budgets for facilities, staffing, supplies, as well as grants and alternate funding sources; managing field rentals for designated sports facilities; and, developing, implementing, marketing, and evaluating new and existing youth/adult programs, sports leagues, tournaments, camps, and special events.

Dan comes to the job with a practical and analytical skill set that will be a tremendous asset to the City. His first day is scheduled for March 31st. Please join me in welcoming Dan to the City of RPV!

**JUNIOR RANGER PROGRAM**

The Spring Junior Ranger Program started this past Saturday, March 8<sup>th</sup>. The Program reached capacity with approximately 50 Junior Rangers! During this spring program, Mountains Recreation and Conservation Authority Rangers and City staff will lead children, ages 7-12 on educational adventures through the Palos Verdes Nature Preserve. Activities will include birding and wildlife tracking at Alta Vicente Reserve, a tide pool visit at Abalone Cove Reserve, a night hike in the Portuguese Bend Reserve, and much more! The fun will culminate in the Junior Ranger graduation on June 7<sup>th</sup>.

**RANGER-LED NIGHT HIKE**

The last night hike of the 2013/2014 winter season took place Saturday, March 8<sup>th</sup> at the Portuguese Bend Reserve. Nearly all night hikes this season were sold out! The department will continue with the popular night hikes in Winter 2014/2015.

## POP-UP LIBRARY AT HESSE PARK

The Palos Verdes Library District's Pop-Up Library will be outside at Hesse Park this Saturday, March 15<sup>th</sup> from 11:00 am to 3:00 pm. Books, crafts, story time and many other fun activities are planned. This exciting new event is a joint venture between the City and the PV Library District.

## ABALONE COVE SHORELINE PARK

This week, Los Serenos Docents took the following groups on a hike to the tide pools:

DATE	TIME	SCHOOL/GROUP	STUDENTS	ADULTS
TUE., MARCH 11	12:00-2:00 PM	Rancho Vista Elementary	47 (4th Grade Program)	5
WED., MARCH 12	12:00-2:00 PM	Rancho Vista Elementary	35 (4th Grade Program)	5
SAT., MARCH 15	1:30-3:30 PM	Brownie Troop	10 (9 year olds)	5

## FOUNDERS PARK

A portion of the park is rented for three hours on Friday afternoon, March 14<sup>th</sup> for a wedding ceremony.

## FRED HESSE JR. COMMUNITY PARK

### Little Critter Afternoon Tales

On Wednesday afternoon, March 12<sup>th</sup>, PV Library staff read stories to parents and children, led them in singing, and showed them how to make a simple craft, all centered on this month's theme of "green". This free monthly enrichment program, held the second Wednesdays of the month from 1:00 pm to 2:00 pm at Hesse Park, is a partnership between the Recreation and Parks Department and the PVL D Young Reader's Department.

### Recreation Class Rentals (March 10<sup>th</sup> - March 16<sup>th</sup>)

- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Mommy & Me Class (Activity Room): Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Music Classes (Fireside Room): Sunday

### Community Groups/Private Rentals/City Programs (March 10<sup>th</sup> - March 16<sup>th</sup>)

- Non-Profit Group Meeting (Fireside Room): Tuesday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- Palos Verdes Bridge Club (McTaggart Hall): Thursday
- PVP Girls Softball League Practice (Baseball Field): Friday
- Non-Profit Group Gathering (McTaggart Hall): Saturday

- Silver Spur Little League Practice (Baseball Field): Saturday

## LADERA LINDA COMMUNITY CENTER

### Recreation Class Rentals (March 10<sup>th</sup> - March 16<sup>th</sup>)

- Kids Music N Motion Music Class (Room A): Monday
- Mommy and Me Classes (Room A, Room E): Monday, Wednesday
- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Creative Energy Dance Class (Multipurpose Room): Wednesday, Friday
- Yoga/Tai Chi Gong Class (Multipurpose Room): Friday
- Elite Dance Studio Classes (Multipurpose Room): Saturday

### Community Groups/Private Rentals/City Programs (March 10<sup>th</sup> - March 16<sup>th</sup>)

- Las Candalistas Meeting (Room I): Wednesday
- Volunteer Trail Watch Meeting (Multipurpose Room): Saturday
- Private Rental (Multipurpose Room): Sunday

## POINT VICENTE INTERPRETIVE CENTER

### Los Serenos Docent Activities

This week, Los Serenos Docents took the following groups on a tour of the museum and native plant garden:

DATE	TIME	SCHOOL/GROUP	# OF STUDENTS	# OF ADULTS
TUE., MARCH 11	9:00-11:00 AM	Rancho Vista Elementary	47 (4th Grade Program)	5
WED., MARCH 12	9:00-11:00 AM	Rancho Vista Elementary	35 (4th Grade Program)	5
FRI., MARCH 14	10:00-11:00 AM	Carver Elementary	60 (2nd Grade)	6
SUN., MARCH 16	12:30-1:30 PM	Church Group		20

### Junior Docent Activities

On Saturday morning, March 15<sup>th</sup>, members of the junior docent class will review their training materials and present their research papers.

## ROBERT E. RYAN COMMUNITY PARK

### Recreation Class Rentals (March 10<sup>th</sup> - March 16<sup>th</sup>)

- Suika Preschool Class (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars (Grass Field): Tuesday, Saturday

### Community Groups/Private Rentals/City Programs (March 10<sup>th</sup> - March 16<sup>th</sup>)

- Silver Spur Little League Practice (Baseball Field): Tuesday
- Lunada Bay Little League Practice (Baseball Field): Sunday

## REACH PROGRAM

On Wednesday evening, March 12<sup>th</sup>, REACH participants and staff will dine at Rizzo's for Italian food and then head to Mulligan's Arcade for an evening of fun.

On Saturday, March 15<sup>th</sup>, REACH participants and staff will travel to Loyola Marymount College for the first Saturday of the 36<sup>th</sup> annual LMU Special Games. The mission of Special Games is to bring together the special needs community of Los Angeles and the Loyola Marymount University community for three days of fun, friendship, and personal growth.

## TENTATIVE AGENDAS

**Note:** Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

### March 20, 2014 – Adj. Reg. Mtg. – Closed Session (6:00 P.M.) (Time Est. - 3 hrs)

Labor Negotiations

### April 1, 2014 – (Time Est. – 3 hrs 50 mins)

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Border Issues Status Report

Approve Prog. Supp. Agmt No. 015-N for the PVDE-Bronco to Headland Safety Imp.

Comprehensive Audited Financial Reports

**Public Hearings**

Marymount Calif. Univ – Review of the Expanded Parking Lot Project (90 mins)

**Regular Business**

Consideration of Appeal-App. of Conditional Use Permit-New Roof-mounted Antenna Structure on the Roof of the 7-11 Building (15 mins)

Proposal to Enroll Malaga Canyon Open Space into the Preserve (20 mins)

Hatano Farm Lease (15 mins)

New Council Policy (30 mins)

### April 2, 2014 – (Time Est. – 3 hrs) – PVIC – 6:30 P.M. – Adjourned Reg. Mtg.

**Regular Business**

Interviews of City Manager Recruitment Firms

### April 15, 2014 – (Time Est. – 4 hrs 40 mins)

**6:00 pm** – Finance Advisory Committee - Interviews for Vacancy

**Study Session:**

**Mayor's Announcements:** Upcoming EDCO Shredding Event

**City Manager Report:**

**New Business:**

**Consent**

Founders Park Agreement  
Award Prof Serv Agmt for the FY12-13 Resid Streets Rehab Project, Areas 1 and 5B  
Award Prof Serv Agmt for the FY13-14 Residential Streets Rehab Project, Area 9  
Award of Construction Contract Salvation Army Trail Improvement Project  
Award Prof Serv Agmt for the City Manager Recruitment Firm  
Award of Contract – Bell Event Services

**Public Hearings**

Appeal of PC Denial of a New Residence on Knoll View Drive (10 mins)  
Zone 2 Final EIR & Code Amendment (3 hrs)

**Regular Business**

Infrastructure Report Card Background Data and Recommendations (30 mins)

**April 29, 2014–Calif. Joint Powers Ins. Authority Wkshp–6:00 PM–Hesse Park (Time Est. – 4 hrs)**

**New Business:**

**Regular Business**

CJPIA Workshop

**May 6, 2014 – (Time Est. – 4 hrs 20 mins)**

**Closed Session:**

**Mayor’s Announcements:** Household Hazardous Waste Roundup Event; Building & Safety Month

**City Manager Report:**

**New Business:**

**Consent**

Initiate Proceedings/Prep of Engineer’s Rept–Citywide Landscaping & Lighting Maint. District

**Public Hearings**

General Plan Amendment Initiation Request – Crest Road (30 mins)

**Regular Business**

Establishment of an Anonymous Fraud, Waste & Abuse Hotline (20 mins)  
Foliage Analysis at Time of Property Sale (30 mins)  
Budget Menu (1 hr)  
Coastal Specific Plan – Viewing Station Policy (1 hr)

**May 20, 2014 – (Time Est. – 4 hrs)**

**Closed Session:**

**Mayor’s Announcements:** Public Works Week

**City Manager Report:**

**New Business:**

**Consent**

First Amdt. to Agmt. - Community Development Block Grant Administration Services

**Public Hearings**

Marymount California University - Athletic Field Reconfiguration (3 hrs)

**Regular Business**

**June 3, 2014 – (Time Est. – 2 hrs 40 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Award a 1 year Contract Extension to Fire Grazers for Fuel Mod. with Goats

Award a 1 year Contract Extension to L.A. Conservation Corps

Award a 1 year Contract Extension to Nationwide Envir. Serv-Street Sweeping Services

Award a 1 year Contract Extension to West Coast Arborist-Tree Trimming Maint. Services

**Public Hearings**

EDCO Rate Adjustment Request for FY 14-15 (15 mins)

UWS Rate Adjustment Request for FY 14-15 (5 mins)

**Regular Business**

Placement of Surveillance Cameras at City Entrances (20 mins)

Draft Budget/Five-Year Model/CIP (1 hr)

**June 17, 2014 – (Time Est. – 2 hrs 20 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Award Parks and Trails Landscape Contract

Award Median Maintenance Contract

**Public Hearings**

Proposed Levy & Coll. of Assessments - Citywide Lands. & Lighting Maint. Dist. (10 mins)

Abalone Cove Sewer Maintenance Fee (10 mins)

Adopt FY 14-15 Budget (15 mins)

**Regular Business**

Sheriff's Contract (15 mins)

Matrix Report Status Update (30 mins)

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**July 3, 2012** – Consideration of Implementation of a Wireless Master Plan (Campbell)

**August 21, 2012** –City Maintenance Yard – View, Location and Safety Issues (Campbell)

**March 19, 2013** – Explore outreach program to residents to incorporate 100% participation in Neighborhood Watch Program (Misetich)

**April 2, 2013** - Transparency regarding Labor Negotiations (Campbell)

Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell)

Revisiting the Skateboarding Ordinance (Brooks)

**April 30, 2013** – Council Allocations & Expense Reimbursement (Brooks)

**June 4, 2013** – Clean-up language regarding the City Council Rules of Procedure (Campbell)

**July 16, 2013** – Policy regarding use of the City Attorney's time (Brooks)

**October 15, 2013** – Policy re: responses to significant correspondence received by Council (Brooks)  
Road kill pick-up procedures (Brooks)

**December 17, 2013** – Senior Mgmt hires – Council to have an advise and consent role (Duhovic)

**February 4, 2014** - Transparency regarding Labor Negotiations (Campbell) [From April 2, 2013]

**February 18, 2014** – Review of Policy No. 43 regarding Banking Services Procurement (Knight)

**March 4, 2014** – Skate Park Proposal (Duhovic)

**Future Agenda Items Agendized or Otherwise Being Addressed**

**November 6, 2013** – Feasibility to Incorporate the Private Storm Drain on Rockinghorse Road into the City's Storm Drain System (Misetich) [Staff to address.]

**November 19, 2013 (Study Session)** - City Street Tree Maintenance Practices (Brooks) (To be placed on a future agenda.)

**March 4, 2014** – Crossing Guard at Miraleste Intermediate School (Duhovic) [Staff to address with Capt. Bolin.]

## RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated program guide sent right to your Inbox!

Week of 03/12/14 - 03/18/14  
Wednesday Through Tuesday

6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	3:30 PM - 4:00 PM	Arm Chair Traveler: The Colors of Twilight & The California Paintings
	Peninsula Fitness with DeDe Daniels	4:00 PM - 4:30 PM	Playing the Field: NBA Insiders and Dodgers Fan Fest
6:30 AM - 7:00 AM			
	Around the Peninsula: Whale of a Day 2014 Promo	4:30 PM - 5:00 PM	Peninsula Beat 30: Whale of a Day, RPV Mayor Jerry Duhovic, LA Harbor Film Festival, Valentine Ball, Fossil at Chadwick School, PV Net Open House, Peninsula High
7:00 AM - 7:30 AM			
	Arm Chair Traveler: The Colors of Twilight & The California Paintings	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels
7:30 AM - 8:00 AM			
	RPV City Talk: Mayor Duhovic February 2014	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels
8:00 AM - 8:30 AM			
	Around the Peninsula: Salute to Business Promo 2014	6:00 PM - 6:30 PM	Around the Peninsula: Whale of a Day 2014 Promo
8:30 AM - 9:00 AM			
	RPV City Talk: RPV Mayor Duhovic February 2014	6:30 PM - 7:00 PM	Arm Chair Traveler: The Colors of Twilight & The California Paintings
09:00 AM - 9:30 AM			
	Around the Peninsula: Salute to Business Promo 2014	7:00 PM - 7:30 PM	Peninsula Seniors: History of the Neighborhood Church - Dana Graham
9:30 AM - 10:00 AM			
	Playing the Field: NBA Insiders and Dodgers Fan Fest	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:00 AM - 10:30 AM			
	Peninsula Beat 30: Whale of a Day, RPV Mayor Jerry Duhovic, LA Harbor Film Festival, Valentine Ball, Fossil at Chadwick School, PV Net Open House, Peninsula High	8:00 PM - 8:30 PM	RPV City Talk: RPV Mayor Duhovic February 2014
10:30 AM - 11:00 AM			
	RPV City Talk: Mayor Duhovic February 2014	8:30 PM - 9:00 PM	Around the Peninsula: Salute to Business Promo 2014
11:00 AM - 11:30 AM			
	Around the Peninsula: Salute to Business Promo 2014	9:00 PM - 9:30 PM	Playing the Field: NBA Insiders and Dodgers Fan Fest
11:30 AM - 12:00 PM			
	Peninsula Seniors: Barbershop Singing	9:30 PM - 10:00 PM	Peninsula Beat 30: Whale of a Day, RPV Mayor Jerry Duhovic, LA Harbor Film Festival, Valentine Ball, Fossil at Chadwick School, PV Net Open House, Peninsula High
12:00 PM - 12:30 PM			
	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting March 11th, 2014
12:30 PM - 1:00 PM			
	RPV City Talk: Mayor Duhovic February 2014	10:30 PM - 11:00 PM	The City of Rancho Palos Verdes Planning Commission Meeting March 11th, 2014
1:00 PM - 1:30 PM			
	Around the Peninsula: Salute to Business March 13th, 2014	11:00 PM - 11:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting March 11th, 2014
1:30 PM - 2:00 PM			
	Playing the Field: NBA Insiders and Dodgers Fan Fest	11:30 PM - 12:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting March 11th, 2014
2:00 PM - 2:30 PM			
	Peninsula Beat 30: Whale of a Day, RPV Mayor Jerry Duhovic, LA Harbor Film Festival, Valentine Ball, Fossil at Chadwick School, PV Net Open House, Peninsula High	12:00 AM - 1:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting March 11th, 2014
2:30 PM - 3:00 PM			
	Around the Peninsula: Whale of a Day 2014 Promo	1:00 AM - 6:00 AM	Community Announcements
3:00 PM - 3:30 PM			



**PVPTV35 Programming Schedule Guide**  
**Week of 03/17/14 to 03/23/14**

**Monday, March 17**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, March 18**

**7:00PM**

**City of RPV City Council Meeting - Live**

**Wednesday, March 19**

**7:30PM**

**City of PVE Council Meeting , 03/11/14**

**Thursday, March 20**

**7:00PM**

**Friday, March 21**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RPV City Council Meeting , 03/18/14**

**Saturday, March 22**

**10:00 AM**

**City of PVE Planning Commission, 03/18/14**

**7:00PM**

**City of RPV Planning Commission, 03/11/14**

**Sunday, March 23**

**7:00PM**

**City of RPV City Council Meeting , 03/18/14**

## Carolynn Petru

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**From:** Lu, MyMy (CCI-California) <MyMy.Lu@cox.com>  
**Sent:** Friday, March 07, 2014 10:53 AM  
**Cc:** Zimmerman, Lori (CCI-California); Camuglia, Kristen (CCI-California); Attisha, Sam (CCI-California); Mendoza, Adriana (CCI-California); Engel, Ileana (CCI-California); White, Doug (CCI-California)  
**Subject:** Cox Product and Services Update - FXX



Cox Communications is committed to providing our customers the best in entertainment and communication services. Please see below notice regarding a change to FXX.

***Cox Communications announces the following change to the channel lineup in our Palos Verdes service areas: effective on or about March 27, 2014, FXX will no longer be available as part of the El Mix package. Consumer owned devices equipped with a CableCARD may require a two way capable device or digital receiver in order to receive all programming options offered by Cox. For the residents of the City of Los Angeles, please contact the Information Technology Agency, Cable Franchise Division. 200 N. Main St., 14th floor, Los Angeles, CA 90012. Telephone number 3-1-1 – “One Call to City Hall” or (866) 452-2489. [www.ita.lacity.org/ita](http://www.ita.lacity.org/ita)***

If you have any questions, please do not hesitate to contact us.

Sincerely,

**MyMy Lu**  
Manager, Public Affairs  
COX California  
5651 Copley Dr., San Diego, CA 92111  
858.836.7315 office  
619.534.1623 cell  
[www.cox.com](http://www.cox.com)

March 6, 2014

Re: Southern California Edison Company's Phase Two  
Supplemental Filing for Interim Residential Rate Design  
Changes, R.12-06-013

To Whom It May Concern:

On February 28, 2014, Southern California Edison Company (SCE) filed a request with the California Public Utilities Commission (CPUC) in CPUC proceeding R.12-06-013 to change residential rates beginning in January 2015. SCE's requested changes comply with a new state law, Assembly Bill (AB) 327 and a ruling from the CPUC that directs utilities to propose reforms, which will simplify California's residential electricity rate structure and better align rates with the actual costs of providing electric service. SCE's proposes to phase in the changes over a period from 2015 through 2018.

The filing is described in general terms in the enclosed notice that will also be included as a bill insert to SCE's customers. To obtain more detailed information, you may view and/or download a copy of SCE's filing and supporting testimony on our website. Please go to <http://www.sce.com/applications>, type "R.12-06-013" into the Search box, and click "Go." You may also request a copy of these documents from SCE at the address listed in the enclosed notice.

Sincerely,

*/s/ Russell D. Garwacki*

Russell D. Garwacki

Enclosure



SOUTHERN CALIFORNIA  
**EDISON**<sup>®</sup>

An *EDISON INTERNATIONAL*<sup>®</sup> Company

## **NOTICE OF SOUTHERN CALIFORNIA EDISON COMPANY'S SUPPLEMENTAL FILING FOR RESIDENTIAL ELECTRIC RATE CHANGES (R.12-06-013, Phase 1)**

Los usuarios con acceso al Internet podran leer y descargar esta notificacion en espanol en el sitio Web de SCE [www.sce.com/avisos](http://www.sce.com/avisos) o escriba a:

Southern California Edison Company  
P.O. Box 800  
2244 Walnut Grove Avenue Rosemead, CA 91770  
Atencion: Comunicaciones Corporativas

### **SUMMARY**

On February 28, 2014, Southern California Edison Company (SCE) filed a request with the California Public Utilities Commission (CPUC) to change residential rates beginning in January 2015. SCE's requested changes comply with a new state law, Assembly Bill (AB) 327 and a ruling from the CPUC that directs utilities to propose reforms, which will simplify California's residential electricity rate structure and better align rates with the actual costs of providing electric service. SCE's proposes to phase in the changes over a period from 2015 through 2018.

**SCE's request will not change the amount of total revenues collected by SCE, which are determined in other proceedings.**

### **ABOUT THE PROPOSAL**

In its request, SCE proposes to make the following changes to the residential standard electric rate plan (Schedule D):

1. Reduce the number of rate tiers from four tiers to three tiers in 2015, and then to two tiers by 2017.
2. Phase in an increase to SCE's Basic Charge from the current \$0.94 month to \$5 per month in 2015, \$7.50 per month in 2016, and \$10 per month in 2017. The Basic Charge is a service fee that recovers some of SCE's fixed costs.

- Starting in 2016, lower the amount of usage billed at the Tier 1 rate within each baseline zone. For example, basic customers currently receiving 10.1 kWh per day in Zone 8 (SCE's most populous region including the cities of Artesia, Buena Park, Cerritos, parts of Culver City, Chino Hills and Costa Mesa) for summer would receive 9.5 kWh per day.

Residential customers on the California Alternate Rates for Energy (CARE) program (Schedule D-CARE), are currently billed energy usage through three tiers. SCE will reduce the number of tiers from three to two in 2017. SCE will also apply a discount of 30% off the tiered energy rates and a discount of 50% off the Basic Charge that are applied to customers served on Schedule D. The combination of both of these discounts provides CARE customers with a total average discount of 32%. This maintains the discount at approximately the same level as it is today. Under SCE's proposed changes, the CARE discount will remain within the 30-35% range required by AB327.

### PROPOSED STANDARD RESIDENTIAL ELECTRIC RATE STRUCTURE

The following illustrates how rates might look if made today:

<b>Non-CARE</b>	<b>January 2014</b>	<b>2015 Rates</b>	<b>2016 Rates</b>	<b>2017 Rates</b>	<b>2018 Rates</b>
100% Baseline	13.2	13.9	15.0	15.5	16.2
101-130% Baseline	16.5	20.9	19.5	20.2	19.5
131-200% Baseline	27.4		24.0		
>200% Baseline	30.4	27.9	24.0		
<b>Fixed Charge (\$/mo.)</b>	<b>0.94</b>	<b>5.00</b>	<b>7.50</b>	<b>10.00</b>	<b>10.00</b>
<b>CARE</b>	<b>January 2014</b>	<b>2015 Rates</b>	<b>2016 Rates</b>	<b>2017 Rates</b>	<b>2018 Rates</b>
100% Baseline	8.8	9.8	10.5	10.9	11.4
101-130% Baseline	11.0	14.6	13.6	14.1	13.6
131-200% Baseline	20.0		16.8		
>200% Baseline		19.5	16.8		
<b>Fixed Charge (\$/mo.)</b>	<b>0.73</b>	<b>2.50</b>	<b>3.75</b>	<b>5.00</b>	<b>5.00</b>

### HOW WILL SCE'S PROPOSAL AFFECT ME?

If SCE's proposal is adopted, most residential customers would see bill increases and some will see bill decreases depending upon their monthly usage levels, their rate plan, and other changes in SCE's authorized revenues.

Most customers receive bundled electric service from SCE, meaning that we provide electric generation, transmission and distribution service. The tables below show monthly bill impacts at various usage levels for non-CARE and CARE bundled customers in 2015 compared to current bills.<sup>1</sup>

***Illustrative Changes in 2015 Monthly Bills- Non-CARE Customers- Zone 6***

% Customers	Usage Level (kWh)	Bill Impact (\$)	Bill Impact (%)
Lowest 50%	Less than 500	6.21	23%
Highest 50%	More than 500	(8.50)	-3%

***Illustrative Changes in 2015 Monthly Bills- CARE Customers- Zone 6***

% Customers	Usage Level (kWh)	Bill Impact (\$)	Bill Impact (%)
Lowest 50%	Less than 500	4.50	22%
Highest 50%	More than 500	(12.53)	-7%

***Illustrative Changes in 2015 Monthly Bills- Non-CARE Customers- Zone 10***

% Customers	Usage Level (kWh)	Bill Impact (\$)	Bill Impact (%)
Lowest 50%	Less than 500	6.56	26%
Highest 50%	More than 500	(5.46)	-1%

***Illustrative Changes in 2015 Monthly Bills- CARE Customers- Zone 10***

% Customers	Usage Level (kWh)	Bill Impact (\$)	Bill Impact (%)
Lowest 50%	Less than 500	4.84	24%
Highest 50%	More than 500	(8.59)	-3%

Note: Actual bill impacts will vary depending on the customer’s rate plan, usage, climate zone, baseline allotment, and other changes in SCE’s authorized revenues.

**For Further Information From SCE**

You may view a copy SCE’s February 28, 2014 filing at SCE’s website: [www.sce.com/applications](http://www.sce.com/applications) (type “R.12-06-013” into the Search box and click “Go”) or by writing to SCE at the Rosemead mailing address

<sup>1</sup> SCE selected Zone 6 and Zone 10 for examples as Zone 6 represents “Coastal” cities including Agora, Camarillo, El Segundo, Hawthorne, parts of Santa Anna and Aliso Viejo and Zone 10 represents “Inland” cities including parts of Riverside and San Bernardino, Corona, Chino and Temecula.

below. You may also review a copy of this filing and related exhibits at SCE's corporate headquarters (2244 Walnut Grove Avenue, Rosemead, CA 91770), or at the following SCE business offices:

1 Pebbly Beach Rd.  
Avalon, CA 90704

1820 Rimrock Rd.  
Barstow, CA 92311

374 Lagoon St.,  
Bishop, CA 93514

505 W. 14<sup>th</sup> Ave.  
Blythe, CA 92225

3001 Chateau Rd.  
Mammoth Lakes, CA 93546

510 S. China Lake Blvd.,  
Ridgecrest, CA 93555

26364 Pine Ave.  
Rimforest, CA 92378

41694 Dinkey Creek Rd. Shaver  
Lake, CA 93664

421 W. J St.,  
Tehachapi, CA 93561

120 Woodland Dr., Wofford  
Heights, CA 93285

6999 Old Woman Springs Rd.  
Yucca Valley, CA 92284

For further information from SCE regarding this filing, please write to:

Southern California Edison Company  
"Phase 1" Long Term Residential Rate Reform  
P.O. Box 800  
Rosemead, CA 91770  
Attention: Russ Garwacki

A copy of SCE's application and exhibits are also available for review at the CPUC, 505 Van Ness Avenue, San Francisco, CA 94102, Monday-Friday, 8 a.m.-noon. SCE's application (without exhibits) is available on the CPUC's website at [www.cpuc.ca.gov/puc](http://www.cpuc.ca.gov/puc).

#### **HOW DOES THE CPUC'S DECISION MAKING PROCESS WORK?**

The application will be reviewed through the CPUC's formal process. The application has been assigned to two CPUC Administrative Law Judge (Judges). The Judges preside over the proceeding, which may include evidentiary hearings to give parties an opportunity to present evidence and cross-examine witnesses. Members of the public may attend but not participate in these hearings unless they are parties to the case. The hearings and documents submitted in the proceeding become part of the formal record that the Judges rely upon in writing a proposed decision to present to the five-member Commission for its consideration.

Any CPUC Commissioner may issue an alternate decision. The proposed and any alternate decisions are voted upon by the Commissioners at a CPUC meeting. The CPUC may adopt all or part of SCE's request, modify it or deny the application.

If you would like to follow this proceeding or any other issue before the CPUC, you may use the CPUC's free subscription service. Sign up at: <http://subscribecpuc.cpuc.ca.gov/>.

If you would like to learn how you can participate in this proceeding, or if you have informal comments or questions about the CPUC's processes, you may access the CPUC's Public Advisor's website at [www.cpuc.ca.gov/puc](http://www.cpuc.ca.gov/puc) and click on "Public Advisor" from the CPUC Information menu. You may also:

**Email:** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

**Mail:** Public Advisor's Office  
505 Van Ness Avenue, Room 2103  
San Francisco, CA 94102

**Call:** 1-415-703-2074 or 1-866-849-8390 (toll-free)  
TTY 1-415-703-5282 or 1-866-836-7825 (toll-free)

If you are writing or emailing the Public Advisor's Office, please include the application number (R.12-06-013 – "Phase 1"). All informal comments will be available to the Commissioners, the assigned Judge and the CPUC staff. All informal comments are also provided to the CPUC's Formal Files Office as a part of the file for this proceeding.