

MEMORANDUM



RANCHO PALOS VERDES

TO: RANCHO PALOS VERDES CITY COUNCIL
FROM: CAROLYNN PETRU, ACTING CITY MANAGER *CP (CA)*
DATE: MARCH 26, 2014
SUBJECT: ADMINISTRATIVE REPORT NO. 14-12

I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)

- **CITY MANAGER – PAGE 5**
 - Filming Activity in City Parks This Week
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 6**
 - San Ramon Canyon Project Update
 - School Presentation Opportunities Celebrating Earth Day
- **COMMUNITY DEVELOPMENT – PAGE 8**
 - Planning Commission Follow-Up Agenda
 - Applications of Note
- **RECREATION & PARKS – PAGE 14**
 - Junior Rangers Explore Alta Vicente Reserve
 - Spring Break Park Hours
 - Park Events

II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

- A. Tentative Agendas – PAGE 17**
- B. Channel 33 Programming Schedule – No schedule this week**
- C. Channel 35 Programming Schedule – PAGE 23**
- D. Crime Report – PAGE 24**
- E. Miscellaneous – PAGE 27**

March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 10:00 am—4:00 pm—Whate of a Day@PVIC— RESCHEDULED TO APRIL 5TH
2	3 12:00 pm—3:00 pm—MS4 Working Group SCAG Down- town (Knight)	4 10:00 am—LA City Council Committee (Ponte Vista) @ LA City Hall (Fox) 7:00 pm—City Council Meet- ing @ Hesse Park	5 6:00 pm—Palos Verdes Drive South Realignment Project—Public Workshop @ PVIC	6	7	8 8:15 am—RPV Preserve Hike—Families Welcome Contact b.camp@cox.net for each month starting location (Campbell)
9	10 12:00 pm—3:00 pm— SBCCOG Steering Committee @ Torrance Office (Knight) 6:00 pm—Northwest San Pedro Neighborhood Council @ Peck Park, San Pedro (Fox) TENTATIVE	11 7:00 pm—Planning Commis- sion Meeting @ Hesse Park	12	13 6:00 pm—9:30 pm—PVP Chamber Salute to Business @ Trump National Golf Course (Duhovic/Campbell/ Knight/Misetich/Petru) 7:00 pm—Vector Control Board Meeting - Culver City (Sala)	14	15
16	17 7:00 pm—Peninsula Shop- ping Center Project, RHE Planning Commission @ RHE City Hall (Fox)	18 7:00 pm—City Council Meet- ing @ Hesse Park	19 12:00 pm—Mayor's Lunch @ The Depot (Brooks) 1:30 pm—Sanitation District Meeting (Brooks) 1:30 pm—4:30 pm— Watershed Advisory Council @ Dockweiler Beach (Knight)	20 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain can- cels) (Brooks) 6:00 pm - Adj. Closed Ses- sion Mtg. @ Hesse Park (Fireside Room) 7:00 pm—EPC Meeting— Community Room— CANCELLED	21	22
23/ 30	24/ 7:00 pm—Traffic Safety Meeting—Community Room 31 6:30 pm—Adj. City Council Meeting (City Manager Re- cruitment Firm Interviews) @ PVIC	25 7:00 pm—Planning Commis- sion Meeting @ Hesse Park	26 7:00 pm—Finance Advisory Committee Meeting @ Com- munity Room	27 6:00 pm—9:00 pm— SBCCOG Board Meeting @ Torrance Office (Knight)	28 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Brooks)	29

April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 pm—City Council Meeting @ Hesse Park	2 2:00 pm—Stormwater MS4 Working Group Meeting—Downtown (Knight) 6:30 pm—Adj. City Council Meeting (City Manager Recruitment Firm Interviews) @ PVIC	3	4	5 10:00 am—4:00 pm—Whale of a Day @ PVIC—NEW DATE!
6	7	8 7:00 pm—Planning Commission Meeting @ Hesse Park	9 9:30 am—Trade Connect @ Century City (Knight)	10	11	12 8:15 am—RPV Preserve Hike—Families Welcome Contact b.camp@cox.net for each month starting location (Campbell)
13	14	15 7:00 pm—City Council Meeting @ Hesse Park	16 12:00 pm—Mayor's Lunch @ The Depot (Brooks) 1:30 pm—Sanitation District Meeting (Brooks)	17 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks) 7:00 pm—EPC "Beauty & The Beast" Presentation @ Ladera Linda HOA Mtg. @ Ladera Linda Community Center	18	19 10:00 am—11:00 am—Egg Hunt Eggstravaganza @ Ladera Linda Community Center
20	21	22 7:00 pm—Planning Commission Meeting @ Hesse Park	23 Time TBA—Restoration Advisory Board Meeting, defense Fuel Support Point—San Pedro (Fox)	24 9:30 am—12:00 pm—SM Bay Restoration Commission—Marian Del Rey (Knight) 4:00 pm—PV Transit Meeting @ RHE (Brooks)	25 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Misetich)	26 9:00 am—12:00 pm—Paper/Document/E-Waste Shredding Event @ City Hall
27	28 7:00 pm—Traffic Safety Commission @ Community Room— CANCELLED	29 7:00 pm—Adj. City Council Meeting @ Hesse Park	30 7:00 pm—Finance Advisory Committee Meeting @ Community Room			

May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	7	8 <i>8:00 am—Regional Law Enforcement Committee @ RH City Hall (Brooks/Misetich)</i>	9	10 <i>8:15 am—RPV Preserve Hike—Families Welcome Contact b.camp@cox.net for each month starting location (Campbell)</i> <i>9:00 am—3:00 pm—HHW/E-Waste Roundup @ City Hall Maintenance Yard</i>
11	12 <i>7:00 pm—Traffic Safety Meeting @ City Hall Community Room</i>	13 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	14	15 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)</i> <i>7:00 pm—EPC Meeting @ Hesse Park (Beauty & the Beast Presentation)</i>	16	17
				CCCA Annual Conference—Indian Wells)		
18	19	20 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	21 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	22 <i>4:00 pm—PV Transit Meeting @ RHE (Brooks)</i> TENTATIVE	24	24
25	26 <i>Memorial Day Holiday—City Hall Closed</i>	27 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	28	29	30 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Knight)</i>	31



RANCHO PALOS VERDES

MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: CAROLYNN PETRU, ACTING CITY MANAGER
DATE: MARCH 26, 2014
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

C.P.
(CP)

FILMING ACTIVITY IN CITY PARKS THIS WEEK

Visitors and nearby residents should be aware that there is filming activity scheduled at two (2) City parks this week. On Wednesday, March 26th between 4:00 PM and 7:00 PM, there will be a still photo shoot for Skechers at the Point Vicente Interpretive Center. On Thursday, March 27th between 7:00 AM and 7:00 PM, there will be a still photo shoot for Target at Founders Park.

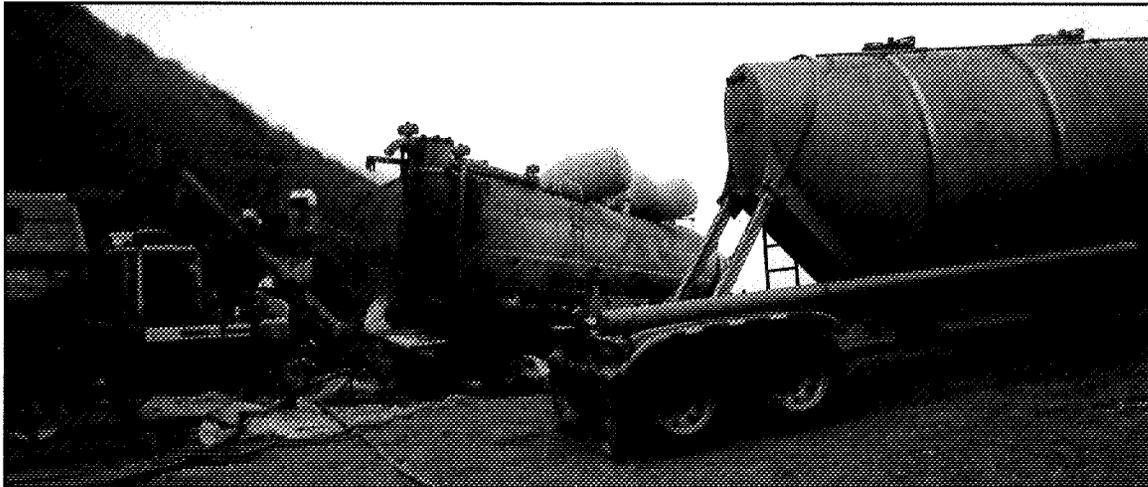
For both of these photo shoots, production vehicles and equipment will be prohibited from using general public parking areas. With the exception of brief closures of no more than ten (10) minutes to control background action, all public trails in both parks will remain open during these photo shoots. A member of the City's Recreation & Parks Staff will also be on set at all times during filming activities in the City's parks.

For questions about filming in the City of Rancho Palos Verdes, please contact the City's Film Permit Desk at (310) 544-5226 or film@rpv.com.

TO: CAROLYNN PETRU, ACTING CITY MANAGER
FROM: *for* MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS *MT*
DATE: MARCH 26, 2014
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

SAN RAMON CANYON PROJECT UPDATE

Work on the project over the last couple of weeks has been focused on installation of the grout which locks the pipe in place inside the tunnel. As the contractor was laying pipe he also built bulkheads in the tunnel. This created ten chambers that are each being filled with a specialized grout that flows around the pipe and expands to fill the annual space between pipe and tunnel, effectively sealing the pipe within the tunnel. When cured the expanded grout will both lock the pipe in place and prevent incursion of water and air to the outside of the pipe, which protects it against corrosion. The photo below depicts the grout delivery, mixing and pumping operation near the upper end of the tunnel.



Later this week and weather permitting, the contractor will be applying hydroseed to the lower portion of the project site. Hydroseed is a mix of water, natural fibers, binder and a select seed mix that will aid re-vegetation of the project site.

SCHOOL PRESENTATION OPPORTUNITIES CELEBRATING EARTH DAY

Staff sent out emails to RPV's six public elementary school principals informing them of recycling presentations available for 2nd and 3rd graders in celebration of Earth Day. Staff plans to team up with Waste Management, the PVPUSD's contracted hauler, for such presentations.



TO: CAROLYNN PETRU, ACTING CITY MANAGER
FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR
DATE: MARCH 26, 2014
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

A handwritten signature in black ink, appearing to read "Joel Rojas", is written over the "FROM" line of the header.

PLANNING COMMISSION FOLLOW-UP AGENDA

Attached is the Follow-Up Agenda from the Planning Commission meeting on March 25, 2014.

APPLICATIONS OF NOTE

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, March 19, 2014 and Tuesday, March 25, 2014.

ATTACHMENTS

- PC Follow-Up Agenda
- Applications of Note



FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, March 25, 2014
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING
7:00 P.M.**

SCHEDULING NOTES

REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.

PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.

NEXT P.C. RESOLUTION NO. 2014-12

CALL TO ORDER: 7:10 P.M.

FLAG SALUTE: LED BY COMMISSIONER JAMES

ROLL CALL: ALL PRESENT. COMMISSIONER TOMBLIN ARRIVED DURING ITEM #1.

APPROVAL OF AGENDA: AGREED TO MOVE THE SELECTION OF THE VICE-CHAIR AFTER ITEM #1

COMMUNICATIONS:

City Council Items:

DIRECTOR REPORTED THAT AT THE MARCH 18, 2014 CITY COUNCIL MEETING, THE COUNCIL ACCEPTED THE PLANNING COMMISSION'S RECOMMENDATION ON THE PROPOSED CODE AMENDMENT REGARDING FENCES, WALLS AND HEDGES WITH ONE MINOR CHANGE. THE DIRECTOR ALSO REPORTED THAT THE CITY

COUNCIL IS ASKING STAFF TO PROVIDE ANNUAL ATTENDANCE REPORTS FOR ALL CITY COMMITTEES AND COMMISSIONS AND STRESSED THE IMPORTANCE OF PLANNING COMMISSIONER SITE VISITS. LASTLY THE DIRECTOR REPORTED THAT AT THE APRIL 1, 2014 CITY COUNCIL MEETING THE COUNCIL IS GOING TO CONSIDER APPEALING THE PLANNING COMMISSION'S RECENT APPROVAL OF ANTENNAS ON THE 7-ELEVEN BUILDING.

Staff:

DISTRIBUTED LATE CORRESPONDENCE CONSISTING OF: 2 LETTERS RELATED TO ITEM #1 AND 5 LETTERS RELATED TO ITEM #3.

Commission:

NONE

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **NONE**

SELECTION OF VICE-CHAIRMAN OF THE PLANNING COMMISSION:

NOMINATED COMMISSIONERS NELSON AND GERSTNER FOR VICE –CHAIR AND SELECTED COMMISSIONER NELSON AS VICE-CHAIR WITH 5 VOTES FOR COMMISSIONER NELSON AND 2 VOTES FOR COMMISSIONER GERSTNER.

CONSENT CALENDAR:

NONE

CONTINUED BUSINESS:

1. CHASE BANK – ANNUAL REVIEW (CASE NO. ZON2002-00216): 29941 Hawthorne Blvd. (Chase Bank) (LM)

Request: A request to consider a 6-month review of the Conditions of Approval and operations of the new Chase Bank Building located at 29941 Hawthorne Blvd (Case No. ZON2002-00216)

ACTION:

ADOPTED P.C. RESOLUTION NO. 2014-12, AS AMENDED, THEREBY ADOPTING ADDENDUM NO. 2 TO A CERTIFIED NEGATIVE DECLARATION, AND APPROVING A 6-MONTH REVIEW OF THE CHASE BANK BUILDING LOCATED AT 29941 HAWTHORNE BLVD, ON A VOTE OF 6-1 WITH COMMISSIONER TOMBLIN DISSENTING.

PUBLIC HEARINGS:

2. SITE PLAN REVIEW, GRADING AND MINOR EXECEPTION PERMIT (CASE NO ZON2013-00063): 2902 VISTA DEL MAR (SK)

Request: Construct a new split-story (16'/30' height envelope), 8,381ft² residence (4,088ft² first floor, 3,319ft² second floor and 974ft² basement), a 948ft² detached garage, a 178ft² detached pool restroom, a swimming pool, 2,020yd³ of related grading, construction of combination walls, retaining walls and an entry gate. The entry gate along the front property line requires a minor exception permit since it exceeds the Code allowed maximum of 3'-6" and is proposed at 6' in height.

ACTION:

CONTINUED THE PUBLIC HEARING TO APRIL 8, 2014, AS RECOMMEND BY STAFF, ON A VOTE OF 7-0.

3. POINT VIEW MASTER USE PLAN, SIX-MONTH REVIEW (CASE NO. ZON2010-00087, CUP AND GRADING PERMIT): 6001 PV DRIVE SOUTH (ES)

Request: Conduct a six-month operational review of the project's compliance with, and the adequacy of, the conditions of approval imposed by the Planning Commission on the Master Use Plan, which originally allowed 25.5-acres of agricultural uses; a golf course composed of 5 tee locations, 2 greens with 9 holes, and sand traps; a paved internal driveway; and, site improvements, to host 30 public or private events per year, on the 95-acre property known as the *Point View* property.

ACTION:

CONTINUED THE PUBLIC HEARING TO APRIL 22, 2014, TO ALLOW STAFF THE OPPORTUNITY TO RETURN WITH A RESOLUTION MEMORIALIZING THE COMMISSION'S DIRECTION ON A NUMBER OF ISSUES, ON A VOTE OF 7-0.

NEW BUSINESS:

NONE

APPROVAL OF MINUTES:

4. FEBRUARY 25, 2014 MINUTES

APPROVED AS PRESENTED ON A VOTE OF (5-0-2) WITH COMMISSIONER JAMES AND COMMISSIONER CRUIKSHANK ABSTAINING SINCE THEY WERE ABSENT FROM THE MEETING.

5. MARCH 11, 2014 MINUTES

APPROVED AS PRESENTED ON A VOTE OF 7-0.

ITEMS TO BE PLACED ON FUTURE AGENDAS:

6. PRE-AGENDA FOR THE MEETING ON APRIL 8, 2014

ACTION: ACCEPTED AS PRESENTED.

ADJOURNMENT: 10:15 P.M.

The next meeting is scheduled for April 8, 2014

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.palosverdes.com/RPV.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



Applications of Note as of March 26, 2014

<u>Case No.</u>	<u>Owner</u>	<u>Street Address</u>	<u>Project Description</u>	<u>Submitted</u>
VRP2014-00012	GOLDSTEIN, STEVEN R & MARCI	30123 VIA RIVERA	View Maintenance request for foliage located at 30138 Via Victoria (VRP2012-00041)	3/21/2014



MEMORANDUM

TO: CAROLYNN PETRU, ACTING CITY MANAGER
FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS *ngo for CL*
DATE: MARCH 26, 2014
SUBJECT: ADMINISTRATIVE REPORT

JUNIOR RANGERS EXPLORE ALTA VICENTE RESERVE

Youngsters in the junior ranger program met last Saturday, March 22nd, from 9:00 am to noon at Point Vicente Park/Civic Center. First, the thirty-seven junior rangers each created an animal footprint using a rubber mold and plaster mix, and learned about the local wildlife. While the animal tracks were drying, the MRCA ranger led the group on a long hike around Alta Vicente Reserve, learning about the local birds, cactus and other local plants. The group stopped for lunch along the trail and enjoyed beautiful views of coastline.



SPRING BREAK PARK HOURS

School in the Palos Verdes school district are on spring break this week, Monday - Friday, March 24 - 28. Park facilities are open extended hours as follows:

Abalone Cove Shoreline Park
 Daily 9:00am - 4:00pm

Point Vicente Interpretive Center
 Daily 10:00am - 5:00pm

Fred Hesse Jr. Community Park
 Mon. - Fri. 9:00am - dusk
 Sat., Sun. 10:00am - dusk

Robert E. Ryan Community Park
 Daily 10:00am - dusk

Ladera Linda Community Center
 Daily 1:00pm - 5:00pm

All park grounds in the City may be enjoyed from dawn to dusk.

ABALONE COVE SHORELINE PARK

Los Serenos docents led school groups on a hike down to the tide pools on the following days:

DATE	TIME	SCHOOL	# OF STUDENTS	# OF ADULTS
MON., MARCH 24	9:30 AM – 11:30 AM	93 rd STREET ELEMENTARY	50 (5th Grade)	5
WED., MARCH 26	11:00 AM – 1:00 PM	CHARLES WHITE ELEMENTARY	67 (1st Grade)	7
THU., MARCH 27	1:00 AM – 2:30 PM	WILL ROGERS INTERMEDIATE	25 (7th Grade)	5

FOUNDERS PARK

The park was rented for one hour on Monday morning, March 24th for a stand-up wedding ceremony.

FRED HESSE JR. COMMUNITY PARK

Recreation Class Rentals (March 24th – March 30th)

- Parent & Infant Music Class (Fireside Room): Monday
- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Music Classes (Fireside Room): Sunday

Community Groups/Private Rentals/City Programs (March 24th – March 30th)

- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- Palos Verdes Seniors Bridge Club (McTaggart Hall): Thursday
- PVP CERT Meeting (McTaggart Hall): Thursday
- PVP Girls Softball League Practice (Baseball Field): Friday
- Silver Spur Little League Practice (Baseball Field): Saturday

LADERA LINDA COMMUNITY CENTER

Recreation Class Rentals (March 24th – March 30th)

- Mommy and Me Classes (Room A, Room E): Monday, Wednesday
- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Creative Energy Dance Class (Multipurpose Room): Wednesday, Sunday
- Yoga/Tai Chi Gong Class (Multipurpose Room): Wednesday, Friday

- Elite Dance Studio Classes (Multipurpose Room): Saturday
- Community Groups/Private Rentals/City Programs (March 24th – March 30th)
- Volunteer Trail Watch Training (Multipurpose Room): Saturday

POINT VICENTE INTERPRETIVE CENTER

Los Serenos Docent Activities

Docents toured students from these schools through the museum and native plant garden:

DATE	TIME	SCHOOL/GROUP	# OF STUDENTS	# OF ADULTS
MON., MARCH 24	10:00 AM – 11:00 AM	JEFFERSON ELEMENTARY	60 (3rd Grade)	6
TUE., MARCH 25	10:00 AM – 11:00 AM	JEFFERSON ELEMENTARY	60 (3rd Grade)	6
TUE., MARCH 25	3:30 PM – 4:30 PM	GIRL SCOUT TROOP	11 (3rd Grade)	5
THU., MARCH 27	11:30 AM – 12:30 PM	UNIVERSITY VILLAGE SENIORS		20

Facility Rental

On Saturday, March 29th, the Sunset Room has been rented for an evening wedding reception.

ROBERT E. RYAN COMMUNITY PARK

Recreation Class Rentals (March 24th – March 30th)

- Super Soccer Stars (Grass Field): Tuesday, Saturday

Community Groups/Private Rentals/City Programs (March 24th – March 30th)

- Silver Spur Little League Practice (Baseball Field): Tuesday

REACH PROGRAM

On Wednesday evening, March 26th, REACH participants and staff stopped for a tasty dinner at Burger City Grill, followed by an evening of friendly bowling competition at Palos Verdes Bowl.

On Saturday, March 29th, REACH participants and staff will travel to Loyola Marymount College for the final day of the LMU Special Games.

TENTATIVE AGENDAS

Note: Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

March 31, 2014 – (Time Est. – 2 hrs) – Pt. Vicente Inter. Center – 6:30 P.M. – Adj. Reg. Mtg.

Regular Business

Interviews of City Manager Recruitment Firms (1st Group)

April 1, 2014 – (Time Est. – 3 hrs 35 mins)

Closed Session: City Attorney Perf. Evaluation

Mayor's Announcements:

City Manager Report: Announcement regarding Whale of a Day Event; Introduction of new Recreation Services Manager

New Business:

Consent

February 2014 Monthly Report of Cash Balances

FY12-13 Comprehensive Annual Financial Reports

Border Issues Status Report

Adoption of Ordinance No. 546 – Code Amendments regarding Fences, Walls and Hedges
Amdt. to Rules of Procedure regarding Removal of Items from Future Agenda Item List

Public Hearings

Marymount Calif. Univ – 6-Month Review of the Expanded Parking Lot Project (60 mins)

Regular Business

Appeal of CUP-New Roof-mounted Antenna Structure on the Roof of the 7-11 Building (45 mins)

Palos Verdes Nature Preserve-Malaga Canyon Acquisition (20 mins)

Policies Regarding Confidentiality of Attorney-Client Privileged Communications (30 mins)

April 2, 2014 – (Time Est. – 2 hrs) – Pt. Vicente Inter. Center – 6:30 P.M. – Adj. Reg. Mtg.

Regular Business

Interviews of City Manager Recruitment Firms (2nd Group)

April 15, 2014 – (Time Est. – 4 hrs 10 mins)

6:00 pm – Finance Advisory Committee - Interviews for Vacancy

Study Session:

Mayor's Announcements: Upcoming EDCO Shredding Event

City Manager Report: Report regarding Whale of a Day Event

New Business:

Consent

Founders Park Agreement

Award of Contract – Bell Event Services

Award Custodial Services Contract Extension to Great Cleaning Service

Award Prof Serv Agmt for the City Manager Recruitment Firm

Award Prof Serv Agmt for the FY12-13 Resid. Streets Rehab Project, Areas 1 and 5B

Award Prof Serv Agmt for the FY13-14 Resid. Streets Rehab Project, Area 9

Award of Construction Contract-Abalone Cove Shoreline Pk Restroom & Parking Lot Imprvs

Award Prof Serv Agmt the Sanitary Sewer Design

Approve Prog. Supp. Agmt No. 015-N for the PVDE-Bronco to Headland Safety Imp.

Approve Reso & Cooperation Agmt with LA Co. Community Dev. Commission-CDBG Funds

PVPLC – Amendment to the Management Agreement

Public Hearings

Appeal of PC Denial of a New Residence on Knoll View Drive (10 mins)

Zone 2 Final EIR & Code Amendment (Continued to May 6th) (5 mins)

Regular Business

Appointment to Fill Finance Advisory Committee Vacancy (10 mins)

Infrastructure Report Card Background Data and Recommendations (1 hr)

Coastal Specific Plan – Viewing Station Policy (45 mins)

Matrix Report Status Update (1 hr)

April 29, 2014–Calif. Joint Powers Ins. Authority Wkshp–6:00 PM–Hesse Park (Time Est. – 4 hrs)

New Business:

Regular Business

CJPIA Workshop

May 6, 2014 – (Time Est. – 5 hrs)

Closed Session:

Mayor's Announcements: Household Hazardous Waste Roundup Event; Building & Safety Month

City Manager Report:

New Business:

Consent

Initiate Proceedings/Prep of Engineer's Rept–Citywide Landscaping & Lighting Maint. District

Approve MOU for Harbor Toxics TMDL Monitoring

Award of Const. Cont. & Prof Serv. Agmt-Ryan Park So. Entrance Realignment & Parking Lot Expansion

Mountains Recreation & Conservation Authority-Award of Contract
Award of Construction Contract-Salvation Army Trail Improvement Project

Public Hearings

Zone 2 Final EIR & Code Amendment (3 hrs)

Regular Business

Budget Menu (1 hr)

May 20, 2014 – (Time Est. – 2 hrs)

Closed Session:

Study Session:

Mayor's Announcements: Public Works Week

City Manager Report:

New Business:

Consent

First Amdt. to Agmt. - Community Development Block Grant Administration Services

Public Hearings

General Plan Amendment Initiation Request – Crest Road (30 mins)

Regular Business

Portuguese Bend Nursery School Lease (30 mins)

June 3, 2014 – (Time Est. – 3 hrs)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Award a 1 year Contract Extension to Fire Grazers for Fuel Mod. with Goats

Award a 1 year Contract Extension to L.A. Conservation Corps

Award a 1 year Contract Extension to Nationwide Envir. Serv-Street Sweeping Services

Award a 1 year Contract Extension to West Coast Arborist-Tree Trimming Maint. Services

Border Issues Status Report

Public Hearings

EDCO Rate Adjustment Request for FY 14-15 (15 mins)

UWS Rate Adjustment Request for FY 14-15 (5 mins)

Regular Business

Draft Budget/Five-Year Model/CIP (1 hr)

Establishment of an Anonymous Fraud, Waste & Abuse Hotline (40 mins)

June 17, 2014 – (Time Est. – 2 hrs 10 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Award Parks and Trails Landscape Contract

Award Median Maintenance Contract

Public Hearings

Proposed Levy & Coll. of Assessments - Citywide Lands. & Lighting Maint. Dist. (10 mins)

Abalone Cove Sewer Maintenance Fee (10 mins)

Adopt FY 14-15 Budget (15 mins)

Regular Business

Sheriff's Contract (15 mins)

Update regarding Agricultural Use at Pt. Vicente Park (20 mins)

July 1, 2014 – (Time Est. – 4 hrs)

Closed Session:

Mayor's Announcements: Parks and Recreation Month; 4th of July Celebration

City Manager Report:

New Business:

Consent

Public Hearings

Marymount California University - Athletic Field Reconfiguration (3 hrs)

Regular Business

July 15, 2014 – (Time Est. – 3 hrs 30 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Placement of Surveillance Cameras at City Entrances (60 mins)
Foliage Analysis at Time of Property Sale (90 mins)

July 29, 2014 – (Time Est. –)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)

April 2, 2013 - Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell)
Revisiting the Skateboarding Ordinance (Brooks)

June 4, 2013 – Clean-up language regarding the City Council Rules of Procedure (Campbell)

December 17, 2013 – Senior Mgmt hires – Council to have an advise and consent role (Duhovic)

February 4, 2014 - Transparency regarding Labor Negotiations (Campbell)

February 18, 2014 – Review of Policy No. 43 regarding Banking Services Procurement (Knight)

March 4, 2014 – Skate Park Proposal (Duhovic)

March 18, 2014 – Review of Public Works Scanning Project (Brooks); Presentation regarding South Bay Cities Council of Governments Organization (Knight)

Future Agenda Items Agendized or Otherwise Being Addressed

November 6, 2013 – Feasibility to Incorporate the Private Storm Drain on Rockinghorse Road into the City's Storm Drain System (Misetich) [Staff to address.]

November 19, 2013 (Study Session) - City Street Tree Maintenance Practices (Brooks) (To be placed on a future agenda.)



PVPTV35 Programming Schedule Guide
Week of 03/31/14 to 04/06/14

Monday, March 31

3:00PM

Palos Verdes Library Dist.

6:00PM

PVP Coordinating Council

7:00PM

PVPUSD Board Meeting

Tuesday, April 01

7:00PM

City of RPV City Council Meeting - Live

Wednesday, April 02

7:30PM

City of PVE Council Meeting , 03/25/14

Thursday, April 03

7:00PM

Friday, April 04

6:00PM

PVP Land Conservancy Nature Walk

7:00PM

City of RPV City Council Meeting , 04/01/14

Saturday, April 05

10:00 AM

7:00PM

City of RPV Planning Commission, 03/25/14

Sunday, April 06

7:00PM

City of RPV City Council Meeting , 04/01/14

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 3/16/2014 - 3/22/2014**

LOMITA:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	14-00871	1711	3/18/2014-3/19/2014	1200-1700	25100 BLK FEIJOA AV	UNK TOOL TO OPEN HOOD	CAR BATTERY TO A 1994 HONDA CIVIC	SUSPECT(S) UNKNOWN. RELATED #14-00858, 14-00868, 14-00869, 14-00855, 14-00880
BURGLARY (RESIDENTIAL)	14-00827	1711	3/14/2014-3/17/2014	1900-0700	2300 BLK 246TH ST	GLASS OF BOTTOM PANEL WINDOW SHATTERED	"RIDGID" ROTARY HAMMER, "DEWALT" POWER DRILL, BLU WHEELBARROW, (2) EXTENTION CORD, MISC HAND TOOLS	SUSPECT(S) UNKNOWN
PETTY THEFT	14-00842	1714	3/14/2014-3/17/2014	2000-1600	1900 BLK PCH	N/A	\$150	SUSPECT(S) UNKNOWN
PETTY THEFT (SHOPLIFTING)	14-00822	1714	3/16/2014	0800-0900	2100 BLK PCH	OPEN FOR BUSINESS	MISC CANDY BARS	1 SUSPECT CITED
BURGLARY (VEHICLE)	14-00858	1713	3/18/2014-3/19/2014	1800-0700	26000 BLK CYPRESS ST	PASSENGER DOOR KEY HOLE WAS DAMAGED	CAR BATTERY TO A 1992 HONDA CIVIC	SUSPECT(S) UNKNOWN. RELATED #14-00871, 14-00868, 14-00869, 14-00855, 14-00880
BURGLARY (VEHICLE)	14-00868	1713	3/18/2014-3/19/2014	1930-1430	1800 BLK 262ND ST	UNK TOOL TO OPEN HOOD	CAR BATTERY TO A 1997 HONDA ACCORD	SUSPECT(S) UNKNOWN. RELATED #14-00858, 14-00871, 14-00869, 14-00855, 14-00880
BURGLARY (VEHICLE)	14-00869	1713	3/18/2014-3/19/2014	2230-0800	1800 BLK 262ND ST	UNK TOOL TO OPEN HOOD	CAR BATTERY TO A 1994 TOYOTA CAMRY	SUSPECT(S) UNKNOWN. RELATED #14-00858, 14-00868, 14-00871, 14-00855, 14-00880
BURGLARY (VEHICLE)	14-00855	1713	3/19/2014	0000-0430	25900 BLK OAK ST	UNK, NO SIGNS OF FORCED ENTRY	CAR BATTERY TO A 1994 HONDA CIVIC	SUSPECT(S) UNKNOWN. RELATED #14-00858, 14-00868, 14-00869, 14-00871, 14-00880
BURGLARY (RESIDENTIAL)	14-00870	1713	3/19/2014	1315-1600	26200 BLK MONTE VISTA AV	REAR DOOR PRIED OPEN	"APPLE" IPAD, CAMERA BAG, "CANON" CAMERA, "CANON" VIDEO CAMERA, (2) PRESCRIPTION BOTTLES	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	14-00880	1713	3/19/2014	1400-0000	2000 BLK 259TH ST	UNK, NO SIGNS OF FORCED ENTRY	CAR BATTERY TO A 1997 HONDA CIVIC	SUSPECT(S) UNKNOWN. RELATED #14-00858, 14-00868, 14-00869, 14-00855, 14-00871
ATTEMPT ROBBERY	14-00888	1713	3/20/2014	2015-2030	2000 BLK PV DR NORTH	OPEN FOR BUSINESS	NOTHING TAKEN	SUSPECT: MH/50's/510/165-170lbs/BLK HAIR/BLK EYES/RED SHIRT/BLK SHORTS WALKED INTO BUSINESS AND DEMANDED FREE GAS. SUSPECT PUNCHED VICT IN FACE. SUSPECT L/S WALKING E/B PV DR NORTH.
ASSAULT	14-00896	1712	3/21/2014	1600-1615	25100 BLK WALNUT ST	N/A	N/A	1 SUSPECT ARRESTED. VICT KNOWS SUSPECT.
ROBBERY / ADW (BATON)	14-00897	1714	3/21/2014	1930-1950	1900 BLK PCH	OPEN FOR BUSINESS	(5) PACKS OF CIGARETTES, (1) SMALL CAN OF TOBACCO	SUSPECT: MH/17-20/506-507/120-140lbs/BLK HAIR/BRO EYES ENTERED LOC AND STUMBLER BEHIND COUNTER. SUSPECT GRABBED BATON FROM VICT AND HIT THE VICT. SUSPECT POSSIBLY WAS INTOXICATED.

ARRESTS: ASSAULT-1, DISORDERLY CONDUCT-1, DRUGS-3, UNLICENSED DRIVER-1

RANCHO PALOS VERDES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	14-00815	1734	3/16/2014	0140	28100 BLK PEACOCK RIDGE DR	WINDOW SCREEN BENT	NOTHING TAKEN	SUSPECT: MW/20-25/180-200lbs/BLN HAIR ATTEMPTED TO ENTER LOC BUT GOT SCARED AWAY WHEN VICT SCREAMED AT THE SUSPECT. SUSPECT LEFT IN A 2010-2013 WHI HONDA CIVIC OR TOYOTA CAMRY.
BURGLARY (STORAGE CONTAINER)	14-00838	1738	3/17/2014-3/18/2014	1700-0700	30900 BLK HAWTHORNE BL	PIPE CUT, FAN VENTS DAMAGED ON TOP OF STORAGE	HEAVY DUTY DOLLY (RECOVERED), "POULAN" CHAINSAW, "COLEMAN" PORTABLE GENERATOR, "GENTRON" INVERTER GENERATOR	SUSPECT(S) UNKNOWN. RELATED #14-00864
BURGLARY (VEHICLE)	14-00864	1738	3/17/2014-3/18/2014	1600-1000	30900 BLK HAWTHORNE BL	SIDE COMPARTMENTS OF TRUCK WERE PRIED OPEN	"MAKITA" CIRCULAR SAW, (2) "DEWALT" HAND GRINDER, "MAKITA" RECIPROCATING SAW, "MILWAUKEE" ELECTRIC DRILL, (2) VICE GRIPS	SUSPECT(S) UNKNOWN. RELATED #14-00838
BURGLARY (RESIDENTIAL)	14-00840	1737	3/18/2014	1000	30300 BLK VIA BARICA	WINDOW PULLED OPEN BY FORCE	UNK AT TIME OF REPORT	SUSPECT(S) UNKNOWN
BURGLARY	14-00861	1740	3/18/2014-3/19/2014	1600-0700	NARCISSA DR	UNK, NO SIGNS OF FORCED ENTRY	DIGITAL RECORDING SYSTEM, (2) "DIGIMERGE" SURVEILLANCE CAMERAS, TV MONITOR	SUSPECT(S) UNKNOWN
BURGLARY (SHOPLIFTING)	14-00845	1746	3/18/2014	1550	28900 BLK WESTERN AV	OPEN FOR BUSINESS	MISC CLOTHING (RECOVERED)	2 SUSPECT(S) ARRESTED
BURGLARY (RESIDENTIAL)	14-00846	1746	3/18/2014	1430-1500	2000 BLK JAYBROOK DR	REAR SLIDING GLASS DOOR UNLOCKED	FRANKLIN MINT LIMITED EDITION POCKET WATCH	SUSPECT(S) UNKNOWN
PETTY THEFT (CELL PHONE)	14-00890	1746	3/19/2014	1453	29400 BLK WESTERN AV	N/A	"SAMSUNG" GALAXY CELL PHONE	SUSPECT: MB/30-40/GOATEE/WRG GRY BEANIE/WHI SHIRT ENTERED LOC AND STOLE ITEM.
PETTY THEFT (UNLOCKED VEHICLE)	14-00902	1746	3/21/2014-3/22/2014	1700-0800	1900 BLK CADDINGTON DR	UNLOCKED VEHICLE	"LG" CELL PHONE, (6) KEYS, VOLUNTEER BADGE	SUSPECT(S) UNKNOWN
ARRESTS: BATTERY-1, BURGLARY-2								

ROLLING HILLS:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

ROLLING HILLS ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

SAN PEDRO:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

PVP:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								



NOTICE OF COUNCIL ORGANIZATION

Carson City Hall
701 East Carson Street • Carson, California 90745
<http://ci.carson.ca.us>

NOTICE IS HEREBY GIVEN that at its regular meeting held on March 18, 2014, the Carson City Council selected one of its members as Mayor *Pro Tem* and organized as follows:

Mayor (Directly Re-elected 3/5/13)
Jim Dear, Term Expires March, 2017

Mayor Pro Tem (Re-elected 3/8/11)
Elito M. Santarina, Term Expires March, 2015

Council Member (Re-Elected 3/5/13)
Mike A. Gipson, Term Expires March, 2017

Council Member (Re-Elected 3/8/11)
Lula Davis-Holmes, Term Expires March, 2015

Council Member (Elected 3/5/13)
Albert Robles, Term Expires March, 2017

City Clerk (Appointed 2/28/12)
Donesia L. Gause, CMC, Term expires March, 2015

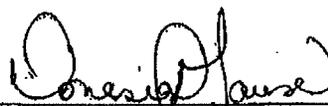
City Treasurer (Re-elected 3/8/11)
Karen A. Avilla, CMT, Term expires March, 2015

City Manager (Acting) (Appointed 6/19/13)
Jacquelyn Acosta

City Attorney
William W. Wynder, Aleshire & Wynder, LLP
2361 Rosecrans Avenue, Suite 475
El Segundo, CA 90245-4916
310-527-6660 / 310-532-7395 (F)
www.awattorneys.com

The City Council also sits as the Carson Housing Authority, Carson Successor Agency to the Dissolved Carson Redevelopment Agency, and Carson Public Financing Authority. With the exception of the Public Financing Authority that meets on an as-needed basis, regular meetings are held on the first and third Tuesdays of each month at 5:00 P.M. for the Closed Session Agenda and 6:00 P.M. for the Business Agenda in the Helen Kawagoe Council Chambers, Carson City Hall, located at 701 East Carson Street, Carson, California 90745, telephone number (310) 830-7600. The meeting schedule is dark for the first regular meeting in January and the second regular meeting in August of each year.

Dated: This 19th day of March, 2014.



Donesia L. Gause, CMC
City Clerk

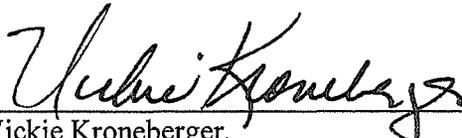


March 26, 2014

NOTICE OF REORGANIZATION

NOTICE IS HEREBY GIVEN that at the regular meeting of March 25, 2014, the City Council of Palos Verdes Estates reorganized as follows:

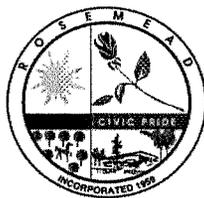
Mayor	Ellen Perkins
Mayor Pro Tempore	Rosemary Humphrey
Councilmember	James F. Goodhart
Councilmember	George F. Bird, Jr.
Councilmember	John Rea


Vickie Kroneberger,
Executive Assistant/Deputy City Clerk

MAYOR:
WILLIAM ALARCON

MAYOR PRO TEM:
MARGARET CLARK

COUNCIL MEMBERS:
SANDRA ARMENTA
JEAN HALL
POLLY LOW



City of Rosemead

8838 E. VALLEY BOULEVARD P.O BOX 399
ROSEMEAD, CALIFORNIA 91770
TELEPHONE (626) 569-2100
FAX (626) 307-9218

Notice of City Council Reorganization

*The City of Rosemead is pleased to announce that at its regular meeting of
March 25, 2014, the City Council reorganized as follows:*

William Alarcon, Mayor

Margaret Clark, Mayor Pro Tem

Sandra Armenta, Council Member

Jean Hall, Council Member (Temporary Seat)

Polly Low, Council Member

Steven Ly, Council Member (Military Leave)

Dated: March 26, 2014

Gloria Molleda

*Gloria Molleda
City Clerk*