

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CAROLYNN PETRU, ACTING CITY MANAGER**   
**DATE: APRIL 9, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 14-14**

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# April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 pm—City Council Meeting @ Hesse Park	2 6:30 pm—Adj. City Council Meeting (City Manager Recruitment Firm Interviews) @ PVIC	3 2:00 pm—4:00 pm—Stormwater MS4 Working Group Meeting—Downtown (Knight)	4	5 10:00 am—4:00 pm—Whale of a Day @ PVIC—NEW DATE!  4:30 pm—PVPLC Film Festival @ Warner Grand in San Pedro (Duhovic/Petru)
6	7	8 7:00 pm—Planning Commission Meeting @ Hesse Park	9 9:30 am—Trade Connect @ Century City (Knight)	10 2:00 pm—LA-RICS Stakeholder Meeting @ Whittier (Fox)	11	12 8:15 am—RPV Preserve Hike—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)
13	14 6:00 pm—Northwest San Pedro Neighborhood Council (NWSPNC) Meeting @ Peck Park , San Pedro – TENTATIVE (Fox)	15 7:00 pm—City Council Meeting @ Hesse Park	16 12:00 pm—Mayor’s Lunch @ The Depot (Misetich)  1:30 pm—Sanitation District Meeting (Misetich)	17 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)  7:00 pm—EPC “Beauty & The Beast” Presentation @ Ladera Linda HOA Mtg. @ Ladera Linda Community Center	18	19 10:00 am —11:00 am—Egg Hunt Eggstravaganza @ Ladera Linda Community Center
20	21	22 7:00 pm—Planning Commission Meeting @ Hesse Park  8:30 pm—PVP Board of Realtors Breakfast @ PVE Country Club (Petru)	23 6:00 pm—Restoration Advisory Board Meeting, Defense Fuel Support Point—San Pedro (Fox)	24 9:30 am—12:00 pm—SM Bay Restoration Commission—Marina Del Rey (Knight)  4:00 pm—PV Transit Meeting @ RHE (Brooks)	25 7:30 am—Mayor’s Breakfast @ Coco’s (Duhovic/Misetich)	26 9:00 am—12:00 pm—Paper/ Document/E-Waste Shredding Event @ City Hall
27	28 <del>7:00 pm—Traffic Safety Commission @ Community Room—</del> CANCELLED	29 7:00 pm—Adj. City Council Meeting @ Hesse Park	30 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room			

# May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 11:00 am—1:00 pm—Meet the Goats @ PVTC
4	5	6 7:00 pm—City Council Meeting @ Hesse Park	7	8 8:00 am—Regional Law Enforcement Committee @ RH City Hall (Brooks/Misetich)	9	10 8:15 am—RPV Preserve Hike—Families Welcome Contact <a href="mailto:h.camp@cox.net">h.camp@cox.net</a> for each month starting location (Campbell)  9:00 am—3:00 pm—HHW/E-Waste Roundup @ City Hall Maintenance Yard
11	12 7:00 pm—Traffic Safety Meeting @ City Hall Community Room	13 7:00 pm—Planning Commission Meeting @ Hesse Park	14	15 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)  7:00 pm—EPC Meeting @ Hesse Park (Beauty & the Beast Presentation)	16	17
CCCA Annual Conference—Indian Wells) - Brooks/Misetich/Petru						
18	19	20 7:00 pm—City Council Meeting @ Hesse Park	21 12:00 pm—Mayor's Lunch @ The Depot (Brooks)  1:30 pm—Sanitation District Meeting (Brooks)	22 4:00 pm—PV Transit Meeting @ RHE (Brooks) TENTATIVE	24	24
25	26 Memorial Day Holiday—City Hall Closed	27 7:00 pm—Planning Commission Meeting @ Hesse Park	28 6:00 pm—PV Nature Preserve Public Forum @ City Hall Community Room (Petru/Rojas/Linder)	29	30 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Knight)	31

# June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	4	5	6	7 <i>11:30 am—2:00 pm—Docent Appreciation Luncheon @ Ports O'Call Restaurant, San Pedro</i>
8	9	10 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	11	12	13	14 <i>8:15 am—RPV Preserve Hike—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)</i>
15	16	17 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	18 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks) 1:30 pm—Sanitation District Meeting (Brooks)</i>	19 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (Brooks) 7:00 pm—Emergency Preparedness Committee @ City Hall Community Room</i>	20	21
22	23	24 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	25	26	27 <i>7:30 am—Mayor's Breakfast @ Coco's (Misetich/Campbell)</i>	28
29	30 <i>7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room</i>					



# RANCHO PALOS VERDES

## MEMORANDUM

**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** CAROLYNN PETRU, ACTING CITY MANAGER *(CP)*  
**DATE:** APRIL 9, 2014  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

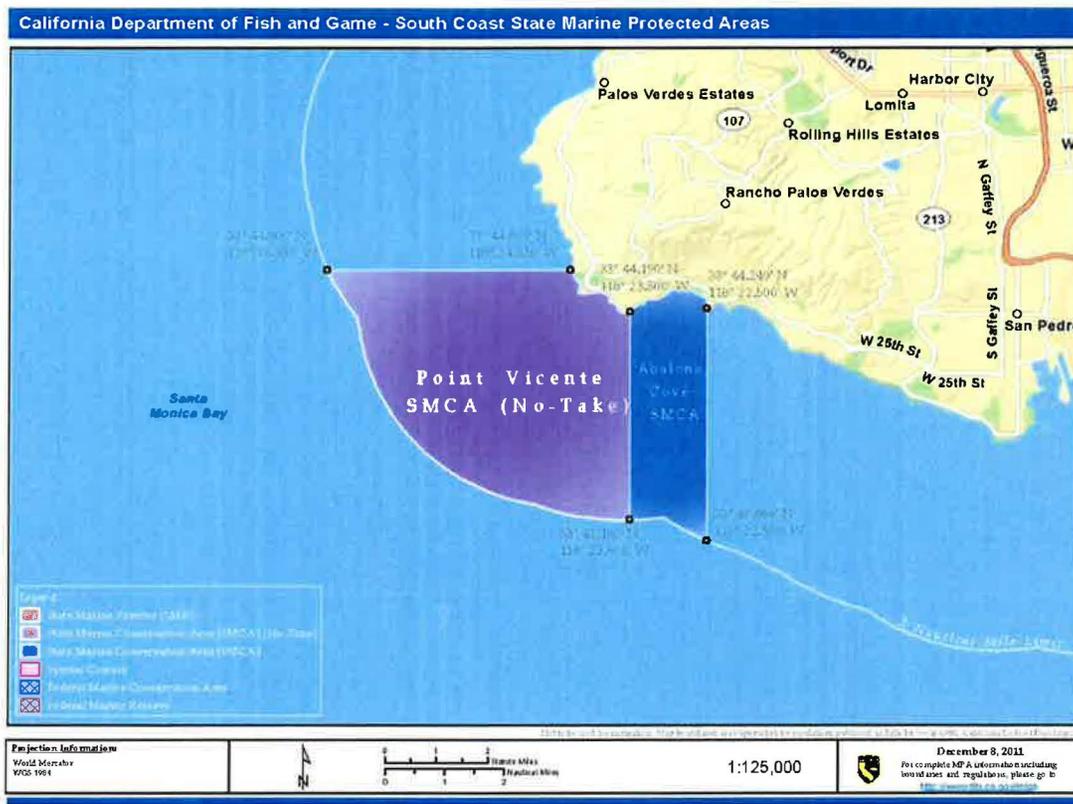
### HOUSE RESOLUTION NO. 29 (GOMEZ)

On February 4, 2014, 51<sup>st</sup> District Assembly Member Jimmy Gomez (D-Los Angeles) introduced House Resolution No. 29 (HR 29), calling upon members of the State Assembly to commit to oppose the outsourcing of “public services and assets,” and to “introduce and advocate for responsible outsourcing legislation.” The resolution also makes specific reference to the “Taxpayer Empowerment Agenda,” an initiative of In The Public Interest that appears to be backed by the American Federation of State, County and Municipal Employees (AFSCME). HR 29 faced strong opposition from both the California Contract Cities Association (CCCA) and the League of California Cities (League). Nevertheless, HR 29 was approved in the Assembly’s Public Employees, Retirement and Social Security Committee by a 5-1 party-line vote on April 2, 2014, and subsequently approved on the floor of the Assembly by a 44-22 vote on April 3, 2014 (66<sup>th</sup> District Assembly Member Al Muratsuchi was absent, abstained or did not vote). Although HR 29 is non-binding, the League notes that “it sets a tone and potentially opens the legislative door for future legislation undercutting local flexibility” in cities’ ability to contract for public services.

In the wake of the passage of HR 29, Staff will monitor and report to the City Council regarding future State legislation that may affect the City’s ability to outsource public services to private contractors.

### MARINE PROTECTED AREA COLLABORATIVE IMPLEMENTATION PROJECT

In January 2012, the Point Vicente and Abalone Cove State Marine Conservation Areas (SMCAs) went into effect. These SMCAs are a part of the larger system of South Coast State Marine Protected Areas (MPAs) that extend from Point Concepción southward to the Mexican border. The only other MPAs in Los Angeles County are located in the City of Malibu. At the Point Vicente SMCA—which includes the City’s former Point Vicente Fishing Access (now Pelican Cove Park)—no commercial or recreational “take” is permitted, while limited commercial and/or recreational “take” of certain finfish, swordfish and squid is still allowed at the Abalone Cove SMCA. The map below depicts the locations and boundaries of the SMCAs in the City. It should also be noted that the Terranea Resort abuts both of the SMCAs.



last June, Staff has been participating in the Los Angeles MPA Collaborative Implementation Project (CIP) group. Meeting attendees have included representatives of the State Resources Agency, local environmental protection and advocacy groups (Heal the Bay, Santa Monica Bay Restoration Commission, etc.), Los Angeles County, the cities of Malibu and Rancho Palos Verdes, and the Terranea Resort. The goal of the CIP “is to provide local communities with the information, structure, support, and inter-agency communication to facilitate the creation of working Marine Protected Area (MPA) collaborative groups that are uniquely suited to each respective county’s needs” (see attachment). The foci of the CIP are intended to be outreach and education, enforcement, and research and monitoring.

At its most-recent meeting on April 4, 2014, the MPA CIP group discussed concepts for three (3) projects for which we intend to pursue grant funding. One of these—identified as “Project 3” in the attached project summaries—would involve the installation of MPA boundary marker signs for the “no take” Point Vicente SMCA. This would be a pilot project undertaken in conjunction with a similar proposal by the Catalina Island MPA CIP group. The boundary marker signs would be placed at the base on the coastal bluffs at the Terranea Resort at the Point Vicente Interpretive Center, and would assist recreational and commercial anglers in boats up to one-quarter (1/4) mile from shore in identifying the “no take” area. If approved for grant funding, this project will require the approval of and coordination with the City and the Terranea Resort (and possibly the Coastal Commission) for the placement of the boundary marker signs.

## **NOTICE OF TAX-DEFAULTED PROPERTY SALE 2014B**

Pursuant to State Revenue and Taxation Code, properties that are determined to be in default for unpaid property taxes for five (5) years or more are periodically put up for sale at public auction by the Los Angeles County Treasurer and Tax Collector. However, if it is determined that a parcel is needed for public purposes, the City may request to have the parcel removed from the auction and acquire title to the property. The cost of acquisition is the minimum bid for the property as approved by the Los Angeles County Board of Supervisors, plus noticing and transfer expenses. However, parcels may be subject to removal from the auction if the owner pays the defaulted taxes or enters into a legal process, such as bankruptcy.

Staff has received notice that one (1) parcel in the City will be offered at online public auction by the County on May 28, 29 and 30, 2014 as a part of Tax-Defaulted Property Sale 2014B (see attachments). If the City determines that this property is needed for public purposes, the City must file a written statement setting forth the purpose of the acquisition and the necessary Chapter 8 Agreement forms on or before May 5, 2014.

The subject property (APN 7566-002-021) is a small, fragmentary parcel located between two (2) developed lots at 30509 Palos Verdes Drive East and 30521 Palos Verdes Drive East. Staff does not believe that there would be any public value in City ownership of this parcel. However, Staff believes that the parcel might be of some value to an abutting property owner. Therefore, Staff has provided courtesy notice of the sale of this parcel to the two (2) abutting property owners.

## **UPDATE ON LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM AUTHORITY**

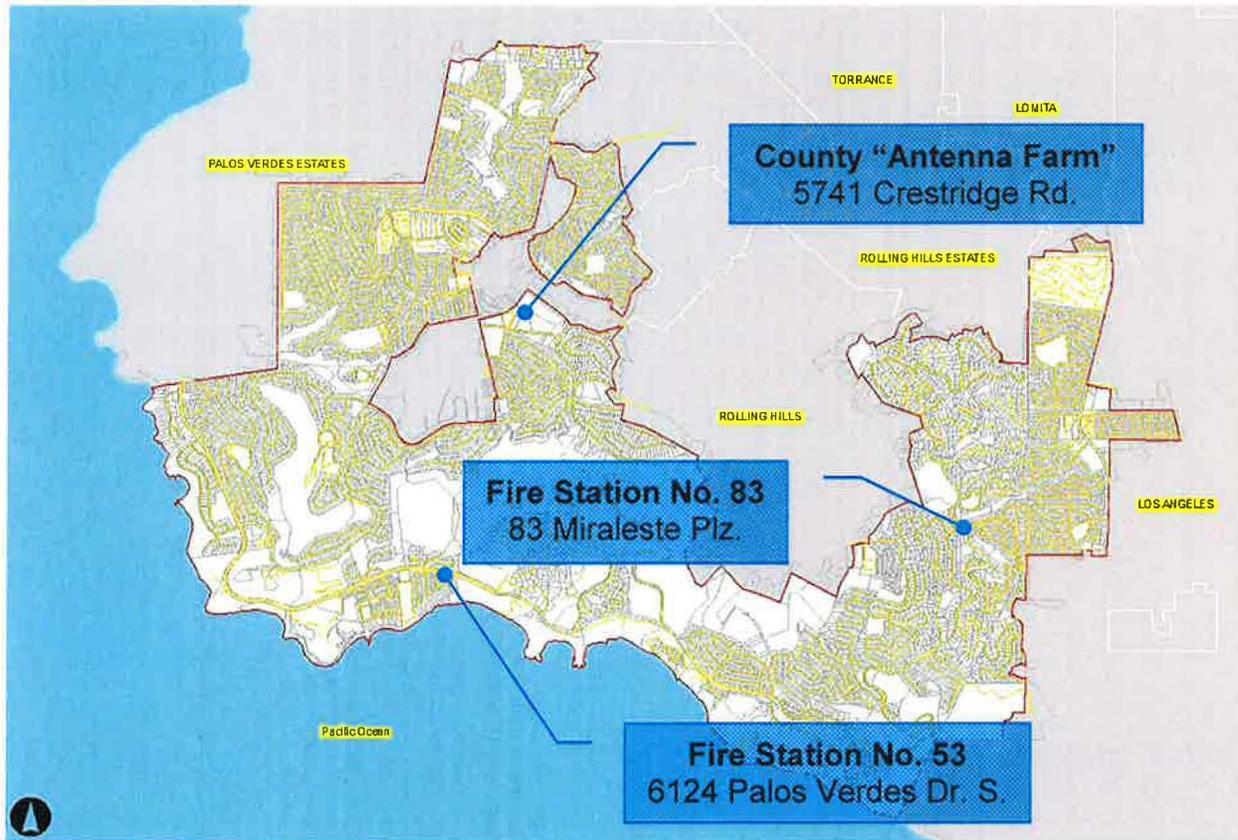
In March 2009, the City Council executed a Joint Powers Agreement (JPA) authorizing the City's membership in the Los Angeles Regional Interoperable Communications System (LA-RICS) Authority. LA-RICS was established to engage in a region-wide cooperative effort to plan and establish a wide-area interoperable public safety communications network. When commissioned, the system will provide first responders with the technology to communicate, in real time, to coordinate their response, especially during times of emergency. The system is expected to include a network of Land Mobile Radio (LMR) sites (i.e., voice) and Public Safety Broadband Network-Long Term Evolution (LTE) sites (i.e., data). The system assumes the need to install a 70-foot-tall monopole or a 180-foot-tall lattice tower (or equivalent) at each LMR or LTE site. LA-RICS has identified three (3) proposed sites in the City. Staff last reported to the City Council on LA-RICS in the Weekly Administrative Report of January 29, 2014.

On March 7, 2014, the LA-RICS Board of Directors voted to release the draft funding plan for the project. As we have reported previously, Staff participated in a series of three (3) stakeholder meetings between November 2013 and January 2014 to identify the variables and their weighting to arrive at a funding formula for participating jurisdictions. However, as a contract city, it is currently unclear how much the City's annual cost for participating in LA-RICS will be since these costs presumably will be passed along to the City through the Los Angeles County Sheriff's Department's annual contract and the Los Angeles County

Consolidated Fire Protection District's annual property tax assessment, rather than being paid directly to LA-RICS.

Under the terms of the JPA, the release of the funding plan triggered a 60-day comment period for participating jurisdictions, which will end on May 6, 2014. In the meantime, Staff will be attending a fourth LA-RICS stakeholder meeting in Whittier on Thursday, April 10, 2014, to receive additional information about and provide comments on the draft funding plan. The LA-RICS Board of Directors is currently scheduled to take final action to approve the funding plan on May 7, 2014, which is expected to begin a 35-day "opt out" period for participating jurisdictions. Staff will continue to research the City's cost to participate in LA-RICS so that the City Council will be fully informed when it is asked to consider exercising its "opt out" option.

On February 6, 2014, Staff met with the Upper Point Vicente/Civic Center Master Plan Subcommittee (Mayor Duhovic and Councilman Knight) for a discussion of the potential impacts that the LA-RICS project might have upon City Hall. At that time, LA-RICS had expressed interest in at least five (5) sites in the City for LMR or LTE facilities: City Hall; the County "antenna farm" on Crestridge Road; the Federal Aviation Administration (FAA) radome site on top of San Pedro Hill; and the two (2) County fire stations (No. 53 on Palos Verdes Drive South and No. 83 in Miraleste Plaza). The Subcommittee concurred with Staff's concerns regarding the possibility of adding another monopole or similar antenna structure at City Hall. However, in a meeting with LA-RICS Staff on April 7, 2014, it was reported that neither City Hall nor the FAA site were under consideration any longer. At this point, based upon information provided to the Community Development Department earlier this year, Staff anticipates that LA-RICS proposes to construct a 70-foot-foot tall monopole for LTE service at each of the County fire station sites and a 180-foot-tall lattice tower for LMR service at the County "antenna farm" on Crestridge Road (see map on the next page for locations).



**Proposed LA-RICS Sites in Rancho Palos Verdes**

LA-RICS subcontractors have previously contacted Staff in the City Manager's Office and the Community Development Department to solicit feedback on issues related to the installation of LA-RICS facilities in the City. City Staff has advised LA-RICS of the City planning entitlement processes that would apply to these facilities, as well as the likelihood of community resistance on the grounds of view impairment and aesthetic impacts. Furthermore, the proposed facility at Fire Station No. 53 is located with the City's coastal zone. Although LA-RICS has not yet committed to a specific process for the permitting of these facilities, it appears possible that the County may exercise its authority to exempt its properties from local zoning regulations in order to facilitate deployment of the LA-RICS network. Staff has asked LA-RICS to provide additional information regarding the County's entitlement process, including what opportunities will be provided for City/public input regarding the facilities proposed for these three (3) sites.

If the funding plan is adopted as expected on May 7, 2014, there should be at least two (2) opportunities for the City Council to consider "opting out" of LA-RICS during the 35-day period stipulated in the JPA: May 20, 2014, and June 3, 2014. Depending upon when we receive additional information about the County's proposed entitlement process for these facilities, Staff would also propose to schedule a presentation of the LA-RICS proposal to the full City Council at or before the "opt out" hearing.

*Strengthening California Cities  
through Advocacy & Education*



[Home](#) > [News](#) > [News Articles](#) > [2014](#) > [April](#) > Assembly Approves Resolution Stating Opposition to “Outsourcing of Public Services and Assets”



## Assembly Approves Resolution Stating Opposition to “Outsourcing of Public Services and Assets

*April 4, 2014*

On Thursday morning, the Assembly approved [House Resolution 29](#) stating its opposition to local public service outsourcing. The measure passed by a slim majority of 42-22 with 12 Democrats and one Republican abstaining.

To pass the resolution, legislators sidestepped standard legislative procedure to fast-track the measure. On Wednesday, the [Assembly Public Employees, Retirement and Social Security Committee](#) passed the resolution by 5-1 following a spirited discussion with local government and business organizations on one side, and employee labor unions on the other.

Introduced by Assembly member Jimmy Gomez (D-Los Angeles), [HR 29](#) could be viewed as an effort to get legislators on record on the issue in advance of future legislation. While supporters claim this measure is “non-binding,” it sets a tone and potentially opens the legislative door for future legislation undercutting local flexibility.

Local governments have a long history of addressing service delivery challenges with creativity, self-reliance and innovation. The ability for local agencies to retain flexibility and options when making decisions over how to best provide public services to the community has never been more critical in a time of limited revenues and increasing costs.

### **What’s Next?**

City officials are strongly encouraged to review the results of [Thursday’s floor vote](#) in order to identify how their Assembly member voted. The League encourages city officials to thank Assembly members that voted “NO” or abstained on HR 29 and have a conversation with those that voted “Yes” and convey the

importance of retaining local flexibility. The League will continue to closely monitor any legislative efforts related to HR 29 and inform members immediately about any developments.

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AMENDED IN ASSEMBLY MARCH 13, 2014

CALIFORNIA LEGISLATURE—2013–14 REGULAR SESSION

**House Resolution**

**No. 29**

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**Introduced by Assembly Member Gomez**

February 4, 2014

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House Resolution No. 29—Relative to outsourcing public services.

1 WHEREAS, Public services and assets are the fabric that binds  
2 our communities together. They are also a ladder to the middle  
3 class; and

4 WHEREAS, Faced with severe budget problems in the wake  
5 of the Great Recession, state and local governments across America  
6 are handing over control of public services and assets to  
7 corporations that promise to operate them better, faster, and  
8 cheaper; and

9 WHEREAS, Outsourcing these services and assets often fails  
10 to keep these promises, and too often it undermines transparency,  
11 accountability, and shared prosperity and competition - the  
12 underpinnings of democracy itself; and

13 WHEREAS, Outsourcing means that taxpayers have less say  
14 over how future tax dollars are spent and have no ability to vote  
15 out executives who make decisions that could harm the public  
16 interest; and

17 WHEREAS, Outsourcing means taxpayers are often  
18 contractually limited to a single for-profit corporation; and

19 WHEREAS, Outsourcing frequently means that wages and  
20 benefits for public service workers fall and the local economy  
21 suffers while corporate profits rise. ~~The American Federation of~~  
22 ~~State, County and Municipal Employees (AFSCME) The Center~~

1 *for American Progress Action Fund* has found that of the 5.4  
2 million people working for federal service contractors in 2008, an  
3 estimated 80 percent earned below the living wage for their city  
4 or region. For-profit corporations are three times more likely than  
5 the public sector to employ workers at poverty-threshold wages;  
6 and two million private sector employees working for federal  
7 contractors earn less than \$12 an hour - too little to support a  
8 family. That is more low wage workers than are employed by  
9 McDonald's and WalMart combined; and

10 WHEREAS, Outsourcing means that taxpayers often no longer  
11 know how their tax dollars are being spent. Meetings and records  
12 that used to be open to the public can become proprietary  
13 information when corporations take over; and

14 WHEREAS, The Taxpayer Empowerment Agenda is one model  
15 that may help ensure transparency, accountability, shared  
16 prosperity, and competition in the operation of public services and  
17 assets; and

18 WHEREAS, Planks in the Taxpayer Empowerment Agenda  
19 would require governments to post information about their  
20 contracts online and require contractors to open their books to the  
21 public, ensure that governments have the capacity to adequately  
22 oversee contracts, to cancel contracts that fail to deliver on their  
23 promises, prohibit law breaking companies from getting  
24 government contracts, require contractors to pay their employees  
25 living wages and benefits, require competitive bidding on contracts  
26 that guarantee company profits at the expense of taxpayers, ~~and~~  
27 ~~give public service works the opportunity to develop their own~~  
28 ~~plan on how to deliver cost-effective, high-quality services;~~ and

29 WHEREAS, Recent polling shows that taxpayers oppose the  
30 outsourcing of public services and assets to for-profit companies  
31 and support these common sense controls to ensure that their  
32 interests are protected; now, therefore, be it

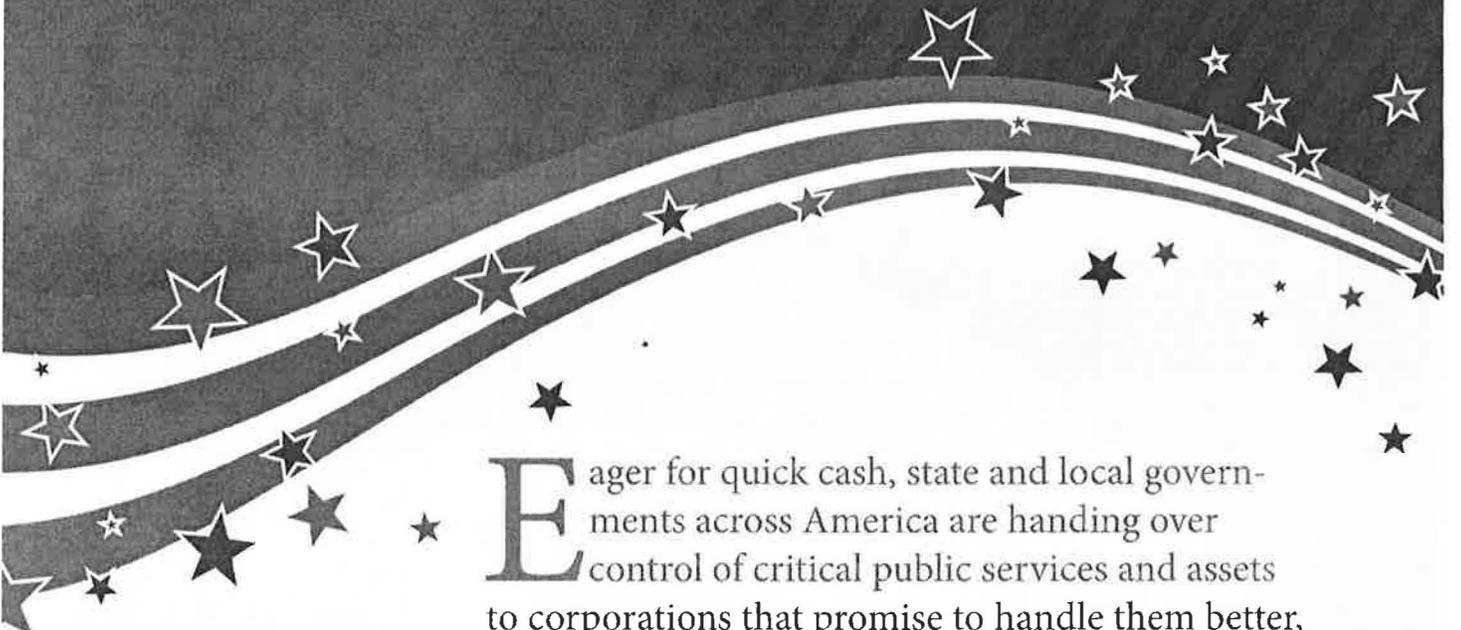
33 *Resolved by the Assembly of the State of California,* That the  
34 Assembly opposes outsourcing of public services and assets, which  
35 harms transparency, accountability, shared prosperity, and  
36 competition, and supports processes that give public service ~~works~~  
37 ~~workers~~ the opportunity to develop their own plan on how to  
38 deliver cost-effective, high-quality services; and be it further

- 1     *Resolved*, That the Assembly urges local officials to become
- 2 familiar with the provisions of the Taxpayer Empowerment
- 3 Agenda; and be it further
- 4     *Resolved*, That the Assembly intends to introduce and advocate
- 5 for responsible outsourcing legislation; *and be it further*
- 6     *Resolved*, That the Chief Clerk of the Assembly transmit copies
- 7 of this resolution to the author for appropriate distribution.

O

# The Taxpayer Empowerment Agenda

A Project of In the Public Interest



**E**ager for quick cash, state and local governments across America are handing over control of critical public services and assets to corporations that promise to handle them better, faster and cheaper. Unfortunately for taxpayers, not only has outsourcing these services failed to keep this promise, but too often it undermines transparency, accountability, shared prosperity and competition – the underpinnings of democracy itself.

Outsourcing means taxpayers have very little say over how tax dollars are spent and no say on actions taken by private companies that control our public services. Outsourcing means taxpayers cannot vote out executives who make decisions that hurt public health and safety. Outsourcing means taxpayers are contractually stuck with a monopoly run by a single corporation – and those contracts often last decades. And outsourcing too often means a race to the bottom for the local economy, as wages and benefits fall while corporate profits rise.

In the **PublicInterest**



**T**he Taxpayer Empowerment Agenda will help taxpayers reclaim control of our democracy. And state and local lawmakers who champion these proposals will stand on the side of taxpayers - and plain common sense.

### **TRANSPARENCY**

- Regularly post online how much taxpayers are spending on private contracts and how many workers are employed by those contracts - the same way government must report these things for public work.
- Require any company being paid with tax dollars to open its books and meetings to the public, just as government does.

### **ACCOUNTABILITY**

- Ensure that every contract allows for regular audit and oversight, and agencies have sufficient staffing levels to adequately oversee contracts to make sure taxpayers are getting what they pay for.
- Ensure that every contract includes language that allows government to cancel the contract if the company doesn't live up to its promises of quality and cost savings.
- Prohibit any company that has evaded taxes or broken the law from taking over public services.
- Require a thorough cost analysis of all bids and guarantee taxpayers a minimum 10 percent savings before any service is privatized.

### **SHARED PROSPERITY**

- Require companies that privatize public services to pay their employees a living wage and provide reasonable benefits.
- Require a study to determine how privatization would affect the larger community and post the results online before any contract is signed.

### **COMPETITION**

- Require competitive bidding when a contract is up, rather than automatically renewing it.
- Ban contract language that guarantees company profits.
- Ensure that public service workers have the opportunity to submit their own plan to save money and provide quality services.

## Los Angeles MPA Collaborative Project Ideas

### Project 1: MPA Diversity Outreach Assessment Tool

The Los Angeles MPA Collaborative proposes to design and pilot an outreach assessment tool to help determine educational MPA messages and effective means of distribution to reach non-English speaking and under-represented communities of Los Angeles County. The project would involve five key components:

1. Identifying the communities in Los Angeles in need of specialized MPA outreach;
2. Determining the key locations and methods of outreach for each community;
3. Developing a survey to evaluate levels of MPA awareness and test MPA messages that resonate with various community groups;
4. Administering surveys within select communities to evaluate MPA awareness and which MPA messages resonate; and
5. Preparing a report that analyzes data collected through the survey and provides recommendations on key MPA education messages and potential refinements to the survey tool.

The Los Angeles MPA Collaborative would seek the assistance of community partners and support from interns to identify key communities and location to pilot the survey, conduct multi-lingual outreach and survey administration, and support translation needs. Deliverables would include a report that analyzes the survey data and survey outreach process; a sample assessment tool/evaluation process (that could be utilized in other highly diverse regions); and recommended MPA messages and strategies for conveying them to the various Los Angeles communities.

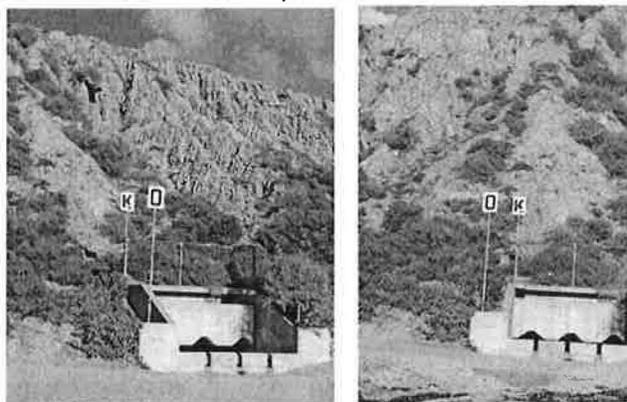
### Project 2: Fishing Guide for county-wide MPA outreach material development and distribution

Critical to Collaborative MPA outreach in 2014 will be educating anglers about MPA locations and regulations to enhance compliance. As part of this outreach, the Los Angeles MPA Collaborative believes it is important to provide anglers information about alternative locations to MPAs for fishing opportunities. As such, we propose to design and disseminate 6,000 fishing guides (English and Spanish) to anglers throughout the Los Angeles region. In addition to MPA regulations and maps, the brochures will include key information regarding recreational fishing opportunities, including locations where fishing is allowed and where to learn about recreational fishing regulations. The MPA Fishing Guide will provide detailed information regarding take regulations specific to each MPA in the County, MPA boundaries, links to fishing regulation information, and where alternative fishing spots are located (along with access information for these fishing locations). Distribution will be carried out through the collaborative, fish and tackle shops, marinas, lifeguards, on the beach, and other key outlets.

### Project 3: MPA Boundary Marker Signs

The Los Angeles MPA Collaborative proposes to align efforts with the Catalina MPA Collaborative to produce, install and test effectiveness of MPA boundary markers for offshore users. The preferred locations for these signs would be along the bluffs in Palos Verdes.

Two signs, an "O" and a "K", would be installed on each boundary at different elevations so that if a boater is outside of the reserve area and okay to fish the signs show "OK." If they are inside of the reserve, the signs align to read "KO." The boundary marker locations would be determined with the assistance of CDFW Wildlife Officers to ensure accuracy. The LA MPA Collaborative would work with local land owners to install signs along the Palos Verdes MPAs.





**COUNTY OF LOS ANGELES  
TREASURER AND TAX COLLECTOR**



KENNETH HAHN HALL OF ADMINISTRATION  
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TELEPHONE: (213) 974-0871 FAX: (213) 680-3648

**MARK J. SALADINO**  
TREASURER AND TAX COLLECTOR

April 4, 2014

**RECEIVED**  
CITY OF RANCHO PALOS VERDES

APR 07 2014

TO: Public and Taxing Agencies  
Non-Profit Organizations

FROM: Kathy Gloster   
Assistant Treasurer and Tax Collector

**CITY CLERK'S OFFICE**

SUBJECT: **2014B TAX SALE**

The Los Angeles County Treasurer and Tax Collector proposes to sell tax defaulted properties Subject to the Power of Sale at online auction on May 28, 29 and 30, 2014. The 2014B Auction Book will be available in electronic format (PDF) via our website at [ttc.lacounty.gov/Proptax/docs/AuctionList2014B.pdf](http://ttc.lacounty.gov/Proptax/docs/AuctionList2014B.pdf). Some of the parcels listed in the Auction Book may be located within your jurisdictions and suitable for a public purpose, i.e., streets, parks, conservation sites, low-income housing, etc. If you determine that any of the parcels scheduled for auction should be set aside for a public purpose, you may be eligible to acquire title to such parcels under the provisions of Division I, Part 6, Chapter 8 of the Revenue and Taxation Code (Chapter 8 Agreement Sale).

Public and taxing agencies and nonprofit organizations with the intent to purchase any of the parcels through a Chapter 8 Agreement Sale must submit an objection to the Public Auction of such parcel(s) on the entity's respective letterhead ("Objection") and a completed Application to Purchase Tax-Defaulted Property from County, form SCO 8-16 ("Application"), attached. The Application must identify the parcel(s) and describe, in detail, the public purpose for acquisition of **EACH** parcel. **The Objection and Application must include information identified on the Chapter 8 Agreement Pre-qualification Requirements sheet provided for your reference, also attached.**

**The Objection and Application must be either postmarked or in our office on or before May 5, 2014. Objections and Applications received after this date will be automatically denied.**

Please carefully review the pre-qualification and eligibility requirements, as the TTC will not process incomplete submissions. **Even if the Objection and Application are submitted timely, parcels will not be removed from the sale prior to the public auction until all required documents are received.**

A preliminary research fee of \$100 **per property** is a one-time fee that is required along with your written requests to purchase parcels from this tax sale. A \$300 notification

fee per property will be added to the final purchase price of the property when the agreement becomes final. State, public, non-profit organizations and taxing agencies may remit payment for processing fees on the agency's official form of payment. County departments may remit the processing fees on a County Warrant or a Journal Voucher Cash Transfer (JVCT).

A Chapter 8 Agreement packet, along with instructions on how to complete the forms and a checklist of additional requirements, will be provided to all pre-qualified agencies for the eligible properties. Please be advised that once pre-qualified, the Chapter 8 Agreement process is set into motion. Any entity that fails to complete the agreement process by not providing the required documentation or not paying the agreed upon purchase price upon finalization of the sale, may be banned from participation in this program and may be required to pay for costs incurred by the Treasurer and Tax Collector.

Please be aware that pursuant to Section 3793.1 of the Revenue and Taxation Code, the purchase price of a Chapter 8 Agreement Sale will be the amount of outstanding taxes and penalties that are due during the month that the sale process concludes plus the \$300 per parcel notification fee indicated above. The minimum price shown on the attached listing is only applicable through May 30, 2014.

The list of properties is subject to change due to the taxes being paid in full or a legal process that requires withdrawal of the parcel from the sale, i.e., bankruptcy. You will be informed accordingly if your requested parcel is no longer available.

If you have questions, please contact our Chapter 8 Unit at (213) 974-0871.

KG:KP:MD:af

Z:\SecAuction - Alma\2014b  
CH8 NOTICE TAXING PUBLIC AGENCIES

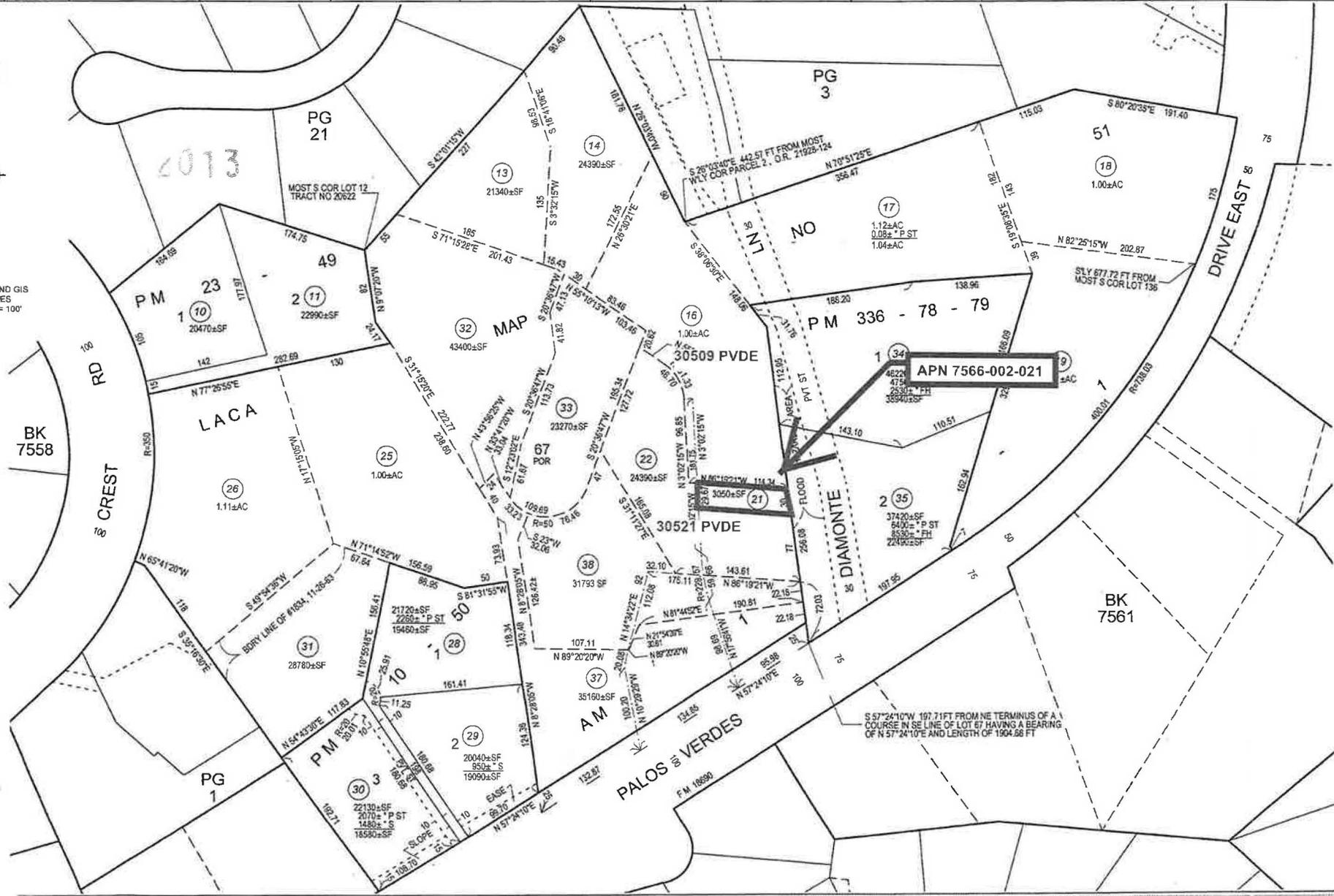
Attachments

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ITEM NO	NSB#	LEGAL DESC	CURRENT ASSESSEE	LOCATION	MIN BID.	IMPS	MB CURRENT PRIOR	PG PARCEL	PCL PARCEL
2276	509	STEARNS TRACT LOT 51 BLK F	COMPTON	VILLA ASSESSED TO CITI BANK TR C/O EMC MORTGAGE CORPORATION LOCATION CITY COMPTON TD	\$1,125		6153 05/6153	030 030	020 020
		PROPERTY ADDRESS: VACANT LOT							
2310	509	ALEXANDER GUNN TRACT # 2 EX OF FLOOD CONTROL LOT 27 BLK 2 ASSESSED TO GOLD INVESTMENTS LLC AND SOHAL, SANTOKH AND PARAMJIT		TRACT # EASEMENT TO GOLD AND PARAMJIT LOCATION CITY-SOUTH GATE	\$1,125		6233 05/6233	028 028	004 004
		PROPERTY ADDRESS: VACANT LOT							
2339	583	*LAND 0005358, 76-12-30 OF LOT A ASSESSED TO UTOPIA BAY INC C/O DAVID MARKHAM	DESC IN DOC *TR=2813*POR	LOCATION CITY-PICO RIVERA	\$1,125		6384 04/6384	024 024	015 015
		PROPERTY ADDRESS: VACANT LOT							
2399	573	L A CO ASSESSOR MAP NO 51 LOT COM S 57¢24'10" W 197.71 FT AND N 7¢12'10" W 149.03 FT FROM NE TERMINUS OF A COURSE IN SE LINE OF LOT 67 HAVING A BEARING OF N 57¢24'10" E AND A LENGTH OF 1904.68 FT TH N 7¢12'10" W 30 FT TH N 86¢19'21" W TO A PT S 57¢24'10" W 293.69 FT AND N 17¢55'41" W 98.69 FT AND N ON A CURVE CONCAVE TO E (R=229.57 FT) 59.66 FT AND N 3¢02'15" W FROM SD NE TERMINUS TH S 3¢02'15" E 29.67 FT TH S 86¢19'21" E TO BEG PART OF LOT 67 ASSESSED TO YORK, ROBERT R AND JOAN E LOCATION CITY-RANCHO P V			\$1,125		7566 05/7566	002 002	021 021
		PROPERTY ADDRESS: VACANT LOT							



MAPPING AND GIS SERVICES SCALE 1" = 100'



**TO:** CAROLYNN PETRU, ACTING CITY MANAGER   
**FROM:** MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS  
**DATE:** APRIL 9, 2014  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

### **ABALONE COVE SHORELINE PARK IMPROVEMENT PROJECT UPDATE**

Construction work for Abalone Cove Shoreline Park Improvement project is scheduled to begin in mid-April and is expected to be completed by mid-July 2014. During this time period, the areas outside the construction zone will be open to the public during regular Park hours.

The scope of work includes picnic tables and benches; shade structures; trash receptacles; a drinking fountain; mutt mitt dispensers; park benches; trailheads and trails; picnic areas; bluff top fencing; interpretive signage along trails; viewing nodes/telescopes; public art nodes; preserve kiosk sign; boulders; landscaping and irrigation; exploration play area; and bike racks. The project is funded in part by a grant provided by the Land and Water Conservation Fund (LWCF) program. These park improvements will significantly improve access and the educational experience at the park and are consistent with the General Plan Land Use Map designation of Recreation-Passive and the Open Space Recreation (OR) zoning designation.

### **WHALE OF A DAY ENVIRONMENTAL OUTREACH**

It was a beautiful day and close to 3,000 people attended. The "Public Works Environmental Programs" booth was a huge success with both kids and adults. Over 450 people visited the booth and picked up literature on the upcoming household hazardous waste and electronics waste roundup in RPV, upcoming RPV shredding event and brush clearing events, storm water pollution prevention information, kids recycling guide, etc. In addition to the outreach material, pens, piggybanks, mini recycling bins, crayons and coloring books, sports totes and reusable grocery bags, were handed out. These promotional items were made from recycled content material such as recycled plastic bottles, recycled cardboard, recycled paper, etc. Over 300 people took a "Recycling Quiz". The purpose of the quiz was to test the recycling knowledge of kids and adults, further educate them, answer questions, and/or clarify their misconceptions. All participants were winners and selected their gift of either a mini recycling bin, a sports tote, crayon and coloring book, or reusable grocery bag.

EDCO had an adjacent booth. EDCO brought their mini trash truck to the event, which was popular with kids. EDCO representatives answered questions while handing out reusable grocery bags and the following information: the upcoming Brush Clearing and Shredding Day Events, and other general questions. Similar to last year, EDCO also generously donated funds towards this event.

### **MAINTENANCE CREW DURING WHALE OF A DAY**

Public Works maintenance staff assisted Recreation and Park staff and other vendors before, during and after Whale of a Day. The work included early morning set up and evening breakdown of traffic control, set up and breakdown of the various information and vendor booths, placement and removal of banners, tables, chairs, and trash and recycling receptacles throughout the facility.

### **PROPOSITION 84 STORMWATER GRANT OUTREACH BOOTH**

The City of Rancho Palos Verdes, along with five other partnering cities (Torrance, Carson, Lomita, Palos Verdes Estates and Rolling Hills Estates), has received a Proposition 84 Stormwater Grant to help fund the installation of full capture screens in catch basins in order to comply with the Los Angeles Regional Water Quality Control Board's Total Maximum Daily Load (TMDL) limit of zero trash discharged to Machado Lake. Each partner City is providing additional matching funds.

The Machado Lake Trash TMDL Project participated in Rancho Palos Verdes' Whale of a Day event to bring awareness to the community about the upcoming project as well as to educate the public about the effects of littering on our storm drains, watersheds and Lake Machado. They shared a booth with "PW Environmental Programs". There were over 400 visitors that listened to the project's goals and then obtained promotional items that will help decrease littering and promote the message "It's your trash. It's your water. It's your decision." Items included re-usable shopping bags, re-usable trash bags for vehicles, water drop magnets, pens made from recycled water bottles, and portable ashtrays.

### **CITYWIDE BRUSH CLEARING EVENT**

On Saturday, EDCO started the first week of the Spring Citywide Brush Clearing Event. This service is offered to residents free of charge by EDCO as part of their contract. Residents have received extensive outreach material in the past months including list server emails, breaking news emails, PV News article, EDCO billing insert, City newsletter article, and website information, etc.



**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**  
**DATE: APRIL 9, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**PLANNING COMMISSION FOLLOW-UP AGENDA**

Attached is the Follow-Up Agenda from the Planning Commission meeting on April 8, 2014.

**APPLICATIONS OF NOTE**

There are no Applications of Note between Wednesday, April 2, 2014 and Tuesday, April 8, 2014.

**ATTACHMENTS**

- PC Follow-Up Agenda

## FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, APRIL 8, 2014  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

### **REGULAR MEETING 7:00 P.M.**

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*SCHEDULING NOTES*

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2014-12**

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**CALL TO ORDER: 7:02 P.M.**

**FLAG SALUTE: LED BY COMMISSIONER CRUIKSHANK**

**ROLL CALL: ALL PRESENT. COMMISSIONER TOMBLIN ARRIVED AFTER ITEM #1.**

**APPROVAL OF AGENDA: APPROVED AS PRESENTED.**

**COMMUNICATIONS:**

City Council Items:

**THE DIRECTOR REPORTED THAT AT THE APRIL 1, 2014 CITY COUNCIL MEETING, THE COUNCIL ADOPTED THE ORDINANCE THAT WILL IMPLEMENT A NUMBER OF CHANGES TO THE CITY'S FENCE, WALL AND HEDGE REVIEW PROCESS. THE DIRECTOR ALSO REPORTED THAT COUNCIL AGREED TO APPEAL THE PLANNING COMMISSION'S RECENT APPROVAL OF THE CELLULAR ANTENNA ON THE ROOF OF THE 7-ELEVEN BUILDING AND THAT THE APPEAL HEARING IS TENTATIVELY SET FOR MAY 20, 2014. LASTLY THE DIRECTOR INFORMED THE COMMISSION**

**THAT ASSISTANT PLANNER ABIGAIL HARWELL WILL BE LEAVING FOR A PROMOTION OPPORTUNITY WITH ANOTHER CITY.**

Staff:

**THE DIRECTOR DISTRIBUTED THE FOLLOWING LATE CORRESPONDENCE: 1 LETTER ON ITEM #2, 3 LETTERS ON ITEM #3, AND 1 LETTER ON ITEM #4.**

Commission:

**COMMISSIONER JAMES NOTED THAT HE AND COMMISSIONER CRUIKSHANK ATTENDED THE LEAGUE'S PLANNING COMMISSIONER ACADEMY AND THANKED THE CITY FOR THE OPPORTUNITY.**

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **NONE**

CONSENT CALENDAR:

**NONE**

CONTINUED BUSINESS:

1. SITE PLAN REVIEW, GRADING AND MINOR EXECEPTION PERMIT (CASE NO ZON2013-00063): 2902 VISTA DEL MAR (SK)

Request: Construct a new split-story (16'/30' height envelope), 8,381ft<sup>2</sup> residence (4,088ft<sup>2</sup> first floor, 3,319ft<sup>2</sup> second floor and 974ft<sup>2</sup> basement), a 948ft<sup>2</sup> detached garage, a 178ft<sup>2</sup> detached pool restroom, a swimming pool, 2,020yd<sup>3</sup> of related grading, construction of combination walls, retaining walls and an entry gate. The entry gate along the front property line requires a minor exception permit since it exceeds the Code allowed maximum of 3'-6" and is proposed at 6' in height.

**ACTION:**

**CONTINUED THE PUBLIC HEARING TO APRIL 22, 2014, AS RECOMMENDED BY STAFF, ON A VOTE OF (6-0).**

PUBLIC HEARINGS:

2. HEIGHT VARIATION AND SITE PLAN REVIEW PERMIT (CASE NO. ZON2013-00510): 29926 AVENIDA ANILLO (LM)

Request: A request to construct a new 1,160 square foot first floor addition and 1,344 square foot second floor addition to the existing residence. The project also includes a new 295 square foot second floor balcony at the front of the residence and a 60 square foot balcony at the rear of the residence. The proposed additions to the main residence would result in a structure that reaches a maximum height of 26'-0" as measured from the lowest finished grade adjacent to the structure (elev. 204.70') to the top of the highest ridgeline (elev. 230.70').

**ACTION:**

**CONTINUED THE PUBLIC HEARING TO JUNE 24, 2014, AS RECOMMENDED BY STAFF, ON A VOTE OF (7-0).**

3. HALONA POINT CONSULTANTS - CUP REVISION (CASE NO. ZON2013-00476):  
30940 HAWTHORNE BLVD (SK)

Request: Allow AT&T to install two 6'-wide microwave dish antennas on the existing 80' tall monopole and related equipment within an existing equipment shelter on the City Hall property. Each microwave dish antenna is proposed to be installed below the two existing antenna arrays on the monopole.

**ACTION:**

**CONTINUED THE PUBLIC HEARING TO MAY 27, 2014, AS RECOMMENDED BY STAFF, ON A VOTE OF (6-0) WITH COMMISSIONER EMENHISER RECUSED.**

**NEW BUSINESS:**

4. POLICY ON PLANNING COMMISSIONER SITE VISITS (JR)

Request: Discuss the Planning Commission's site visit practices.

**ACTION:**

**AGREED TO CONTINUE THE CURRENT PRACTICE OF MAKING VOLUNTARY SITE VISITS ON A VOTE OF (7-0).**

APPROVAL OF MINUTES:

**NONE**

ITEMS TO BE PLACED ON FUTURE AGENDAS: **NONE**

5. PRE-AGENDA FOR THE MEETING ON APRIL 22, 2014

**ACTION: ACCEPTED AS PRESENTED.**

**ADJOURNMENT: 7:52 P.M.**

The next meeting is scheduled for April 22, 2014

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



## MEMORANDUM

**TO:** CAROLYNN PETRU, ACTING CITY MANAGER   
**FROM:** CORY LINDER, DIRECTOR, RECREATION AND PARKS  
**DATE:** APRIL 9, 2014  
**SUBJECT:** ADMINISTRATIVE REPORT

### WHALE OF A DAY SUCCESS WAS NO FLUKE!

This year's 30th annual Whale of a Day, held last Saturday, April 5 at the Point Vicente Interpretive Center, was a great success, drawing over 3,000 guests. Congratulations to the Los Serenos docents, vendors, community organizations, and staff that made this event possible. Visitors were delighted with the beautiful weather, and they enjoyed the variety of entertainers, Coast Guard activities, educational opportunities, and fun activities for kids! The day's events began with a cliff-side ceremony celebrating the City's partnership with the Bureau of Land Management and the rollout of their Discover the Coast program. Later in the morning, the City thanked the Rotary Club of P.V. Peninsula for their generous donation of the newly mounted viewing binoculars during a ribbon cutting on the back patio of the Interpretive Center. Over twenty local organizations were pleased to have an opportunity to share information with event participants. Well-planned coordination of vendors, crafts, transportation, games, organizations, and hourly performances kept the event running smoothly, with stage entertainment ranging from clog dancers to surf music! Special thanks to the City's Los Serenos docents and volunteers for their significant efforts. The City also thanks Los Angeles County Supervisor Don Knabe for providing complimentary shuttle busses that transported the guests to and from the event, and to Terranea Resort for use of a golf cart to provide an extra lift at the event for elderly and handicapped visitors. A great time was had by all!

Here are a few pictures from the day's events:





## JUNIOR RANGERS ENJOY A TIDE POOL ADVENTURE

On Saturday morning, April 5<sup>th</sup>, a MRCA Interpretive Ranger led the junior rangers and staff on a hike to the tide pools. They enjoyed learning about the local plants and animals that live in the park and about the fascinating marine life that lives in the intertidal zone.

## ABALONE COVE SHORELINE PARK

Los Serenos docents led the following students on hikes to the tide pools, sharing information about the animals living in the intertidal zone.

DATE	TIME	SCHOOL/GROUP	# OF STUDENTS	# OF ADULTS
MON., APRIL 7	9:30 AM - 11:30 AM	AMESTOY ELEMENTARY	60 (Grade 4)	7
TUE., APRIL 8	10:15 AM - 12:15 PM	HARRISON SCHOOL	23	3
WED., APRIL 9	11:00 AM - 1:00 PM	TOWNE ELEMENTARY	60 (Grade 2)	6
FRI., APRIL 11	NOON - 2:00 PM	BARNHARDT ELEMENTARY	26 (Grade 3)	5
SAT., APRIL 12	12:30 PM - 2:30 PM	TOLAND WAY ELEMENTARY	50 (Grades 5 & 6)	5

## **FRED HESSE JR. COMMUNITY PARK**

### Little Critter Afternoon Tales

On Wednesday afternoon, April 9<sup>th</sup>, parents and children met at Hesse Park for an hour of story time fun. They enjoyed songs, stories and a simple craft together. This free program is a partnership between the City and the Palos Verdes Library District.

### Recreation Class Rentals (April 7<sup>th</sup>- April 13<sup>th</sup>)

- Parent & Infant Music Class (Fireside Room): Monday
- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Music Classes (Fireside Room): Sunday

### Community Groups/Private Rentals/City Programs (April 7<sup>th</sup>- April 13<sup>th</sup>)

- Non-profit Organization Meeting (Fireside Room): Monday
- AARP-sponsored Driver Safety Class (Fireside Room): Tuesday, Thursday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- Palos Verdes Seniors Bridge Club (McTaggart Hall): Thursday
- PV Amateur Radio Club Board Meeting (Fireside Room): Thursday
- US Youth Volleyball League Practice and Game (Soccer Field): Thursday, Saturday
- PVP Girls Softball League Practice (Baseball Field): Friday
- Silver Spur Little League Practice (Baseball Field): Saturday
- AYSO Registration (McTaggart Hall, Fireside Room): Saturday
- Beach Head Lacrosse (Soccer Field): Sunday

## **LADERA LINDA COMMUNITY CENTER**

### Los Serenos Docent-led Hike

On Saturday morning, April 12<sup>th</sup>, Los Serenos docents will share information in the Discovery Room with 30 El Camino College students, followed by a hike through the Forrestal Nature Reserve, focusing on the local geology.

### Recreation Class Rentals (April 7<sup>th</sup>- April 13<sup>th</sup>)

- Mommy and Me Classes (Room A, Room E): Monday, Wednesday
- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Creative Energy Dance Class (Multipurpose Room): Tues., Wed., Fri., Sun.
- Yoga/Tai Chi Gong Class (Multipurpose Room): Wednesday
- Elite Dance Studio Classes (Multipurpose Room): Saturday

### Community Groups/Private Rentals/City Programs (April 7<sup>th</sup>- April 13<sup>th</sup>)

- Portuguese Bend Community Association Meeting (Room J): Monday
- Non-profit Organization Meeting (Multipurpose Room): Sunday

## **POINT VICENTE INTERPRETIVE CENTER**

### Los Serenos Docent Activities

Docents toured the student group listed below through the museum and native plant garden, and then took them on a nature walk in the Vicente Bluffs Reserve by Oceanfront Estates:

<b>DATE</b>	<b>TIME</b>	<b>SCHOOL/GROUP</b>	<b># OF STUDENTS</b>	<b># OF ADULTS</b>
TUE., APR 8	1:00 PM - 2:00 PM	HARRISON SCHOOL	40	4
THUR., APR 10	10:00 AM - NOON	CENTURY PARK ELEMENTARY	60 (Grades 3 & 4)	6
THUR., APR 10	1:00 PM - 2:00 PM	MASTER TOUCH BUS TOUR		25
FRI., APR 11	10:00 AM - 11:00 AM	BARNHARDT ELEMENTARY	26 (Grade 3)	5
SAT., APR 12	10:30 AM - 11:30 AM	TOLAND WAY ELEMENTARY	50 (Grades 5 & 6)	5

### Facility Rental

On Saturday, April 12<sup>th</sup>, the Sunset Room and Amphitheater are rented for a wedding ceremony and reception.

## **ROBERT E. RYAN COMMUNITY PARK**

Recreation Class Rentals (April 7<sup>th</sup>- April 13<sup>th</sup>)

- Suika Preschool (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars (Grass Field): Tuesday, Saturday

Community Groups/Private Rentals/City Programs (April 7<sup>th</sup>- April 13<sup>th</sup>)

- Silver Spur Little League Practice (Baseball Field): Tuesday

## **REACH PROGRAM**

On Monday evening, April 7<sup>th</sup>, REACH participants and staff met in the Activity Room at Hesse Park. First they prepared and enjoyed a healthy and delicious Mexican meal, followed by a floral craft.

On Sunday morning, April 13<sup>th</sup>, REACH participants and staff will be treated to a falconry demonstration at Terranea Resort. After stopping for a quick lunch, they will travel to Rancho Los Alamitos in Long Beach for a tour.

## TENTATIVE AGENDAS

**Note:** Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

**April 29, 2014 – Adj. Reg. Mtg. 7:00 PM – Hesse Park (Time Est. – 4 hrs)**

### **New Business:**

#### **Consent**

Award Prof Serv Agmt for the City Manager Recruitment Firm  
Founders Park Agreement

#### **Regular Business**

Budget Menu (1 hr)  
Infrastructure Report Card Background Data and Recommendations (1 hr)  
Matrix Report Status Update (1 hr)  
Introduction of Ordinance – Amending Chapter 6 of Municipal Code (10 mins)

**May 6, 2014 – (Time Est. – 4 hrs)**

### **Closed Session:**

**Mayor's Announcements:** Household Hazardous Waste Roundup Event; Building & Safety Month

### **City Manager Report:**

### **New Business:**

#### **Consent**

Award of Construction Contract-Salvation Army Trail Improvement Project  
Approve MOU for Harbor Toxics TMDL Monitoring  
Award of Const. Cont. & Prof Serv. Agmt-Ryan Park So. Entrance Realignment & Parking Lot Expansion  
Initiate Proceedings/Prep of Engineer's Rept–Citywide Landscaping & Lighting Maint. District Mountains Recreation & Conservation Authority - Extension of Contract

#### **Public Hearings**

Zone 2 Final EIR & Code Amendment (3 hrs)

#### **Regular Business**

**May 20, 2014 – (Time Est. – 3 hrs 45 mins)**

### **Closed Session:**

### **Study Session:**

**Mayor's Announcements:** Public Works Week

**City Manager Report:**

**New Business:**

**Consent**

First Amdt. to Agmt. - Community Development Block Grant Administration Services  
Easement Relocation on Alta Vista

**Public Hearings**

General Plan Amendment Initiation Request – Crest Road (45 mins)  
Appeal of the Planning Commission's Determination re Roof-Mounted Antenna Structure on  
Commercial Bldg. at 28041 Hawthorne Blvd. (1 hr)

**Regular Business**

Portuguese Bend Nursery School Lease (30 mins)  
Update regarding Agricultural Use at Pt. Vicente Park (30 mins)

**June 3, 2014 – (Time Est. – 3 hrs 20 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Award a 1 year Contract Extension to Fire Grazers for Fuel Mod. with Goats  
Award a 1 year Contract Extension to L.A. Conservation Corps  
Award a 1 year Contract Extension to Nationwide Envir. Serv-Street Sweeping Services  
Award a 1 year Contract Extension to West Coast Arborist-Tree Trimming Maint. Services  
Border Issues Status Report

**Public Hearings**

EDCO Rate Adjustment Request for FY 14-15 (15 mins)  
UWS Rate Adjustment Request for FY 14-15 (5 mins)

**Regular Business**

Draft Budget/Five-Year Model/CIP (1 hr)  
Establishment of an Anonymous Fraud, Waste & Abuse Hotline (1 hr)

**June 17, 2014 – (Time Est. – 3 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:** West Basin Water District – Presentation by Ron Smith

**New Business:**

**Consent**

Award Parks and Trails Landscape Contract  
Award Median Maintenance Contract

**Public Hearings**

Proposed Levy & Coll. of Assessments - Citywide Lands. & Lighting Maint. Dist. (10 mins)  
Abalone Cove Sewer Maintenance Fee (10 mins)  
Adopt FY 14-15 Budget (15 mins)  
Storm Drain User Fee (20 mins)

**Regular Business**

Sheriff's Contract (15 mins)  
Council Consideration of Petition submitted by Jack Downhill (1 hr)  
Code Amendment Initiation regarding Exterior Lighting (20 mins)

**July 1, 2014 – (Time Est. – 4 hrs)**

**Closed Session:**

**Mayor's Announcements:** Parks and Recreation Month; 4<sup>th</sup> of July Celebration

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Marymount California University - Athletic Field Reconfiguration (3 hrs)

**Regular Business**

**July 15, 2014 – (Time Est. – 3 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Placement of Surveillance Cameras at City Entrances (60 mins)  
Foliage Analysis at Time of Property Sale (90 mins)

**July 29, 2014 – (Time Est. –)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent  
Public Hearings  
Regular Business**

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**April 2, 2013** - Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell)  
Revisiting the Skateboarding Ordinance (Brooks)

**June 4, 2013** – Clean-up language regarding the City Council Rules of Procedure (Campbell)

**December 17, 2013** – Senior Mgmt hires – Council to have an advise and consent role (Duhovic)

**February 4, 2014** - Transparency regarding Labor Negotiations (Campbell)

**February 18, 2014** – Review of Policy No. 43 regarding Banking Services Procurement (Knight)

**March 4, 2014** – Skate Park Proposal (Duhovic)

**March 18, 2014** – Review of Public Works Scanning Project (Brooks); Presentation regarding South Bay Cities Council of Governments Organization (Knight)

**Future Agenda Items Agendized or Otherwise Being Addressed**

**November 6, 2013** – Feasibility to Incorporate the Private Storm Drain on Rockinghorse Road into the City's Storm Drain System (Misetich) [Staff to address.]

**November 19, 2013 (Study Session)** - City Street Tree Maintenance Practices (Brooks) (To be placed on a future agenda.)

## RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated program guide sent right to your Inbox!

Week of 04/09/14 - 04/15/14  
Wednesday through Tuesday

6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	3:30 PM - 4:00 PM	Playing the Field: Angels Spring Training 2014
	Peninsula Fitness with DeDe Daniels	4:00 PM - 4:30 PM	Palos Verdes Peninsula Coordinating Council April Meeting 2014
6:30 AM - 7:00 AM			
	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update, Salute to Business, Living with ADD, PV Juniors, WOAD, PVPLC Documentary/Film Series.	4:30 PM - 5:00 PM	Palos Verdes Peninsula Coordinating Council April Meeting 2014
7:00 AM - 7:30 AM			
	Playing the Field: Angels Spring Training 2014	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels
7:30 AM - 8:00 AM			
	Palos Verdes Peninsula Coordinating Council April Meeting 2014	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels
8:00 AM - 8:30 AM			
	Palos Verdes Peninsula Coordinating Council April Meeting 2014	6:00 PM - 6:30 PM	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update,
8:30 AM - 9:00 AM			Playing the Field: Angels Spring Training 2014
09:00 AM - 9:30 AM	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update.	6:30 PM - 7:00 PM	
	Playing the Field: Angels Spring Training 2014	7:00 PM - 7:30 PM	Peninsula Seniors: Hughes Aircraft History Part #3, George Marrett, Author/Test Pilot
9:30 AM - 10:00 AM			
	Palos Verdes Peninsula Coordinating Council April Meeting 2014	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:00 AM - 10:30 AM			
	Palos Verdes Peninsula Coordinating Council April Meeting 2014	8:00 PM - 8:30 PM	Palos Verdes Peninsula Coordinating Council April Meeting 2014
10:30 AM - 11:00 AM			
	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update, Salute to Business, Living with ADD, PV Juniors, WOAD, PVPLC Documentary/Film Series.	8:30 PM - 9:00 PM	Palos Verdes Peninsula Coordinating Council April Meeting 2014
11:00 AM - 11:30 AM			
	Playing the Field: Angels Spring Training 2014	9:00 PM - 9:30 PM	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update
11:30 AM - 12:00 PM			
	Peninsula Seniors: Hughes Aircraft History Part #3, Dusty Miller, Early Test Pilot	9:30 PM - 10:00 PM	Playing the Field: Angels Spring Training 2014
12:00 PM - 12:30 PM			
	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting, April 8th, 2014
12:30 PM - 1:00 PM			
	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update, Salute to Business, Living with ADD, PV Juniors, WOAD, PVPLC Documentary/Film Series.	10:30 PM - 11:00 PM	The City of Rancho Palos Verdes Planning Commission Meeting, April 8th, 2014
1:00 PM - 1:30 PM			
	Playing the Field: Angels Spring Training 2014	11:00 PM - 11:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting, April 8th, 2014
1:30 PM - 2:00 PM			
	Palos Verdes Peninsula Coordinating Council April Meeting 2014	11:30 PM - 12:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting, April 8th, 2014
2:00 PM - 2:30 PM			
	Palos Verdes Peninsula Coordinating Council April Meeting 2014	12:00 AM - 1:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting, April 8th, 2014
2:30 PM - 3:00 PM			
	Peninsula Beat Episode 31: Lomita Sheriff Update, Emergency Preparedness, RPV Mayor Duhovic Update.	1:00 AM - 6:00 AM	Community Announcements
3:00 PM - 3:30 PM			



**PVPTV35 Programming Schedule Guide**  
**Week of 04/14/14 to 04/20/14**

**Monday, April 14**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, April 15**

**7:00PM**

**City of RPV City Council Meeting - Live**

**Wednesday, April 16**

**7:30PM**

**City of PVE Council Meeting , 04/08/14**

**Thursday, April 17**

**7:00PM**

**Friday, April 18**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RPV City Council Meeting , 04/15/14**

**Saturday, April 19**

**10:00 AM**

**City of PVE Planning Commission, 04/15/14**

**7:00PM**

**City of RPV Planning Commission, 04/08/14**

**Sunday, April 20**

**7:00PM**

**City of RPV City Council Meeting , 04/15/14**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 3/30/2014 - 4/5/2014**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ATTEMPTED BURGLARY (COMMERCIAL)	14-00979	1711	3/29/2014-3/30/2014	1800-0900	2100 BLK LOMITA BL	PRY OPEN THE LOCK HASP AND GAIN ACCESS TO THE GARAGE	NOTHING TAKEN	UNK SUSP(S) WERE BANGING ON GARAGE AT LOC. VICT SAW AN UNK SUSP/WRG DK CLOTHING RIDING A BICYCLE W/RACK ON BACK LEAVING THE AREA.
ASSAULT WITH DEADLY WEAPON (HANDS, FEET)	14-00983	1710	3/30/2014	2230-2300	2000 BLK LOMITA BL	N/A	N/A	SUSP1: MW/20-25/510/160/BRO HAIR, SUSP2 & SUSP3: MW/20-25. VICT WAS APPROACHED BY THE SUSP'S AND SUSP1 ASKED THE VICT FOR \$1. VICT REFUSED AND SUSP1 PUNCHED THE VICT. VICT FELL TO GROUND AND SUSP1 AND SUSP2 PUNCHED AND KICKED VICT.
BURGLARY (VEHICLE)	14-00988	1710	3/30/2014-3/31/2014	1600-0630	24600 BLK ESHELMAN AV	DRIVER'S SIDE DOOR LOCK DAMAGED	BLK LEATHER FOLDER CONTAINING MISC PAPERWORK, BLU/GRY BACKPACK, "APPLE" IPOD NANO MP3 PLAYER	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	14-00996	1710	3/30/2014-3/31/2014	2100-0800	2000 BLK ALLBROOK ST	UNLOCKED VEHICLE	POWER CONVERTER, (2) PHONE CHARGERS, (2) SUNGLASSES	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	14-00984	1712	3/30/2014-3/31/2014	2300-0500	24800 BLK OAK ST	UNLOCKED VEHICLE	CARDBOARD CHARITY BOX CONTAINING \$5, ELECTRONIC KEY CARD, SIL LOCKET WITH PICTURE INSIDE, MISC COSTUME JEWELRY, VEH KEY	SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY.
BURGLARY (VEHICLE)	14-01007	1710	3/31/2014-4/1/2014	2300-1150	24700 BLK WALNUT ST	HOOD PRIED OPEN	CAR BATTERY TO A 1997 HONDA ACCORD	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-01001	1713	3/31/2014-4/1/2014	1730-0140	VIANA AV / PCH	UNK	1996 WHI HONDA CIVIC 4-DR	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-01020	1711	4/1/2014-4/2/2014	2100-0930	25400 BLK FEIJOA AV	UNK, NO SIGNS OF FORCED ENTRY	WALLET, CDL, ID, MISC CREDIT CARDS, \$300	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	14-01025	1711	4/1/2014-4/2/2014	2130-1200	25400 BLK FEIJOA AV	UNK, NO SIGNS OF FORCED ENTRY	"GARMIN" GPS, "CANON" CAMERA, VOICE RECORDER	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	14-01008	1713	4/1/2014	0810-1430	26000 BLK OAK ST	REAR SLIDING GLASS DOOR	"APPLE" IPAD, "HP" LAPTOP, "XBOX 360" GAME CONSOLE, BLK CAMERA BAG, "NIKON" CAMERA, "APPLE" IPHONE4	SUSPECT(S) UNKNOWN
ATTEMPT ROBBERY (ESTES)	14-01012	1714	4/1/2014	1740	2100 BLK PCH	OPEN FOR BUSINESS	"AMSTERDAM" VODKA	SUSP: MB/30/507/150/BLK HAIR/BRO EYES ENTERED LOC AND PUT AN ALCOHOL BOTTLE DOWN PANTS. VICT APPROACHED SUSP AND SUSP ATTEMPTED TO RUN OUT OF LOC PUSHING VICT. ITEM WAS RECOVERED.
PETTY THEFT	14-01036	1711	4/2/2014-4/3/2014	2200-0900	24700 BLK WOODWARD AV	N/A	CATALYTIC CONVERTER TO A 1998 TOYOTA 4 RUNNER	SUSPECT(S) UNKNOWN

PETTY THEFT (UNLOCKED VEHICLE)	14-01054	1712	4/4/2014	0100- 0700	1900 253RD PL	UNLOCKED VEHICLE	"PERSOLS" SUNGLASSES, "DOLCE & GABANNA" SUNGLASSES, "VONZIPPER" SUNGLASSES, "APPLE" IPAD TOUCH, "SONY" EARBUDS	SUSPECT(S) UNKNOWN
<b>ARRESTS: DRUGS-2, FALSE IMPRISONMENT-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT	14-00981	1730	3/30/2014	1400- 1759	5700 BLK CAPESWOOD DR	N/A	"KATE SPADE" PURSE, "KATE SPADE" WALLET, \$1,600, CDL, "APPLE" IPHONE5C, MISC GIFT CARDS	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-00985	1746	3/30/2014- 3/31/2014	1800- 0700	2000 BLK GENERAL ST	UNK	1996 WHI NISSAN 3002X	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	14-01010	1746	4/1/2014	1050- 1200	1300 BLK BLOOMWOOD RD	REMOVING THE LOCKED BATHROOM WINDOW FROM FRAME	"APPLE" IPAD, "BULOVA" WATCH, "IPOD" SPEAKER, "HP" LAPTOP, "APPLE" IPOD	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-01018	1746	4/1/2014- 4/2/2014	2130- 0700	29300 BLK HIGHMORE ST	UNK	2007 GRY ACURA MDX SUV	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-01024	1746	4/2/2014	1200- 1349	28900 BLK WESTERN AV	UNK	1997 WHI FORD RANGER P/U	SUSPECT(S) UNKNOWN. VEH RECOVERED.
PETTY THEFT (UNLOCKED VEHICLE)	14-01033	1746	4/2/2014- 4/3/2014	2000- 0330	2000 BLK SUMMERLAND ST	UNLOCKED VEHICLE	HOUSE KEYS, GARAGE DOOR OPENER, "DEWALT" BELT SANDER, "DEWALT" SCREW GUN	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	14-01044	1744	4/3/2014	0730- 1730	2200 BLK DALADIER DR	OPEN WINDOW	(23) "KRUGERAND" COINS, "APPLE MACBOOK PRO" LAPTOP	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-01057	1736	4/4/2014- 4/5/2014	2100- 0830	30100 BLK AVENUE CLASSICA	UNK	2006 SIL TOYOTA HIGHLANDER	SUSPECT(S) UNKNOWN. VEH RECOVERED
BURGLARY (RESIDENTIAL)	14-01066	1739	4/1/2014- 4/5/2014	1200- 2215	30000 BLK MATISSE DR	SLIDING GLASS DOOR SMASHED	VARIOUS "TIFFANY" JEWELRY	SUSPECT(S) KNOWN. RELATED #14-01064
BURGLARY (RESIDENTIAL)	14-01064	1739	3/28/2014- 4/5/2014	0900- 2000	5800 BLK OCEAN TERRACE DR	SLIDING GLASS DOOR SMASHED	\$120	SUSPECT(S) UNKNOWN
<b>ARRESTS: DUI-1, SUSPENDED LICENSE-1</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT	14-01028	1760	4/1/2014	1050- 1105	CREST RD	N/A	"SAMSUNG" GALAXY CELL PHONE	SUSPECT(S) UNKNOWN
<b>NO ARRESTS DURING THIS TIME</b>								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	14-01030	1720	4/2/2014	0700- 2100	4900 BLK KINGSPINE RD	BEDROOM WINDOW SHATTERED	JEWELRY BOX, (3) GOLD RINGS, (2) DIAMOND STUD EARRINGS	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLES)	14-01046	1720	4/2/2014- 4/3/2014	1900- 0800	4600 ROLLANDO DR	UNLOCKED VEHICLES	MISC COINS, TENNIS RAQUET BAG, COIN PURSE, "GUCCI" SUNGLASSES, READING CLASSES AND CASE, RED TOTE BAG, WOOL SCARF, MISC PAPERS, CHECKBOOK, BRIEFCASE, \$730	SUSPECT(S) UNKNOWN
<b>ARRESTS: GRAND THEFT-2</b>								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
<b>NO ARRESTS DURING THIS TIME</b>								

**PVP:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT	14-01029	1754	3/26/2014- 3/31/2014	1700- 1200	4100 BLK ROESSLER COURT	UNK	"DELL" LAPTOP, BRIEFCASE	SUSPECT(S) UNKNOWN
<b>NO ARRESTS DURING THIS TIME</b>								