

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CAROLYNN PETRU, ACTING CITY MANAGER**   
**DATE: APRIL 23, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 14-16**

**I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**

- **CITY MANAGER – PAGE 5**
  - State Refinery Task Force Information Session in Wilmington April 29<sup>th</sup>
  - Automatic External Defibrillator Units at City Facilities
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 7**
  - San Ramon Project Audit
  - Water Quality & Flood Protection Oversight Committee Meeting
  - Storm Drain Video Inspection & Cleaning Services
  - Earth Day Is Everyday-Recycling/Reuse of Material During PW Projects
  - Earth Day School Outreach
  - Paper Shredding Day
- **COMMUNITY DEVELOPMENT – PAGE 9**
  - State Finds City's Housing Element in Full Compliance
  - Planning Commission Follow-Up Agenda
  - Applications of Note
- **RECREATION & PARKS – PAGE 16**
  - Egg Hunt Egg-Citement
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  - Park Events

**II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**

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- D. Crime Report – PAGE 27**
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# April 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 pm—City Council Meeting @ Hesse Park	2 6:30 pm—Adj. City Council Meeting (City Manager Recruitment Firm Interviews) @ PVIC	3 2:00 pm—4:00 pm—Stormwater MS4 Working Group Meeting—Downtown (Knight)	4	5 10:00 am—4:00 pm—Whale of a Day @ PVIC—NEW DATE!  4:30 pm—PVPLC Film Festival @ Warner Grand in San Pedro (Duhovic/Petru)
6	7	8 7:00 pm—Planning Commission Meeting @ Hesse Park	9 9:30 am—Trade Connect @ Century City (Knight)	10 2:00 pm—LA-RICS Stakeholder Meeting @ Whittier (Fox)	11	12 8:15 am—Hike With Your Councilman—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)
13	14 6:00 pm—Northwest San Pedro Neighborhood Council (NWSPNC) Meeting @ Peck Park, San Pedro—(Lozano)	15 7:00 pm—City Council Meeting @ Hesse Park	16 12:00 pm—Mayor's Lunch @ The Depot (Misetich)  1:30 pm—Sanitation District Meeting (Misetich)  6:00 pm—Adj. City Council Meeting @ Hesse Park  7:00 pm—CHOA Annual Meeting @ Trump Nat'l (Duhovic)	17 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (Brooks)  7:00 pm—City Selection Meeting @ City of Carson Community Center (Duhovic)  7:00 pm—EPC "Beauty & The Beast" Presentation @ Ladera Linda HOA Mtg. @ Ladera Linda Community Center	18	19 10:00 am—11:00 am—Egg Hunt Eggstravaganza @ Ladera Linda Community Center
20	21	22 7:00 pm—Planning Commission Meeting @ Hesse Park  8:30 pm—PVP Board of Realtors Breakfast @ PVE Country Club (Petru)	23 6:00 pm—Restoration Advisory Board Meeting, Defense Fuel Support Point—San Pedro (Fox)	24 9:30 am—12:00 pm—SM Bay Restoration Commission—Marina Del Rey (Knight)  4:00 pm—PV Transit Meeting @ RHE (Brooks)	25 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Misetich)	26 9:00 am—12:00 pm—Paper/Document/E-Waste Shredding Event @ City Hall
27	28 7:00 pm—Traffic Safety Commission @ Community Room—Cancelled	29 7:00 pm—Adj. City Council Meeting @ Hesse Park	30 7:00 pm—Finance Advisory Committee Meeting @ City Hall Community Room			

# May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 11:00 am—1:00 pm—Meet the Goats @ PVIC
4	5	6 7:00 pm—City Council Meeting @ Hesse Park	7 6:00 pm—8:00 pm—Joint Executive Emergency Training for Peninsula Elected Officials @ Hesse Park (Duhovic/Knight)	8 8:00 am—Regional Law Enforcement Committee @ RH City Hall (Brooks/Misetich)  7:00 pm—Vector Control Board Meeting - Culver City (Sala)	9	10 8:15 am—Hike With Your Councilman—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location (Campbell)  9:00 am—3:00 pm—HHW/E-Waste Roundup @ City Hall Maintenance Yard
11	12 7:00 pm—Traffic Safety Meeting @ City Hall Community Room	13 7:00 pm—Planning Commission Meeting @ Hesse Park	14 7:00 pm—Adj. City Council Meeting @ Hesse Park	15 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (Brooks)  7:00 pm—EPC Meeting @ Hesse Park (Beauty & the Beast Presentation)	16	17
				CCCA Annual Conference—Indian Wells) - Brooks/Misetich/Petru		
18	19	20 7:00 pm—City Council Meeting @ Hesse Park	21 12:00 pm—Mayor's Lunch @ The Depot (Brooks)  1:30 pm—Sanitation District Meeting (Brooks)	22 4:00 pm—PV Transit Meeting @ RHE (Brooks) TENTATIVE	24	24
25	26 Memorial Day Holiday—City Hall Closed	27 7:00 pm—Planning Commission Meeting @ Hesse Park	28 6:00 pm—PV Nature Preserve Public Forum @ City Hall Community Room (Petru/Rojas/Linder)	29	30 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Knight)	31

# June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	4	5	6	7 <i>11:30 am—2:00 pm—Docent Appreciation Luncheon @ Ports O'Call Restaurant, San Pedro</i>
8	9	10 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	11	12	13	14 <i>8:15 am—Hike With Your Councilman—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location</i>
15	16	17 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	18 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	19 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (Brooks)</i> <i>7:00 pm—Emergency Preparedness Committee @ City Hall Community Room</i>	20	21
22	23	24 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	25	26	27 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Campbell)</i>	28
29	30 <i>7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room</i>					



# RANCHO PALOS VERDES

## MEMORANDUM

**TO: HONORABLE MAYOR AND CITY COUNCIL**  
**FROM: CAROLYNN PETRU, ACTING CITY MANAGER**   
**DATE: APRIL 23, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

### **STATE REFINERY TASK FORCE INFORMATION SESSION IN WILMINGTON ON APRIL 29<sup>TH</sup>**

A fire at the Richmond, CA Chevron refinery in August 2012 raised public questions and concerns about refinery safety and emergency response in California. Following a directive from Governor Brown's July 2013 report "Improving Public and Worker Safety at Oil Refineries," CalEPA formed an Interagency Task Force on Refinery Safety in August 2013. The Task Force membership includes ten (10) state agencies, U.S. EPA, and local agencies from areas of the State that contain refineries. Their mandate is to work collaboratively to achieve the highest possible level of safety for refinery workers and local communities, and prepare for and effectively respond to emergencies if they occur.

The Task Force will be holding an information session on Tuesday, April 29<sup>th</sup> from 6:00 PM to 8:00 PM at Wilmington Middle School, 1700 Gulf Ave., Wilmington, CA 90744 (see attached flyer). For more information, please visit the Refinery Task Force's website (<http://www.calepa.ca.gov/Refinery>). Staff plans to attend this information session.

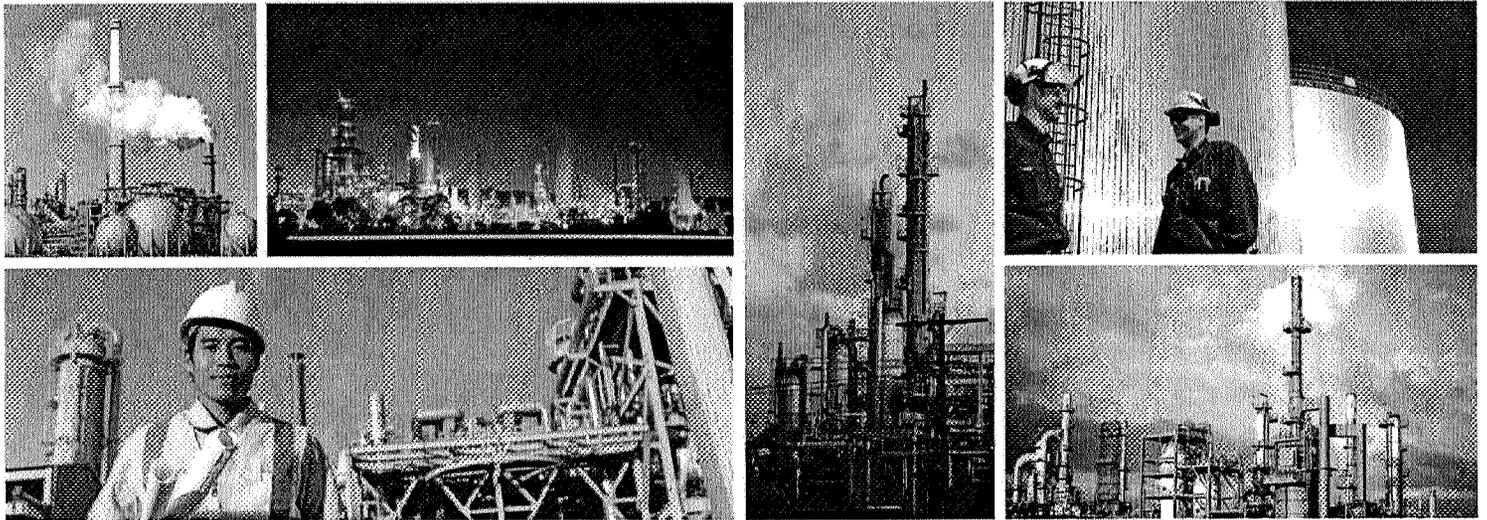
### **AUTOMATIC EXTERNAL DEFIBRILLATOR UNITS AT CITY FACILITIES**

Earlier this year, the City established an employee Workplace Safety Committee to help improve and protect the health and safety of our staff, as well as the public using our facilities. One of the Committee's recommendations was the installation of AED (Automatic External Defibrillator) units. I'm pleased to report that within the next few weeks, six AED units will be installed at the following City facilities: Abalone Cove, City Hall, Hesse Park, Ladera Linda Community Center, Point Vicente Interpretive Center, and Ryan Park. This week, all staff received training for CPR/AED/First Aid certification, so that at least one trained staff member is present at each City facility during regular operating hours. Staff is excited to have implemented another useful safety program for the community. Keep your eyes open for where our new AED units are located!

# STATE REFINERY TASK FORCE INFORMATION SESSION

Tuesday, April 29<sup>th</sup> 6:00 PM – 8:00 PM

**WILMINGTON MIDDLE SCHOOL**  
1700 GULF AVENUE, LOS ANGELES, CA 90744



## ***Task Force Goals:***

- ✓ Implement the recommendations in the Governor's Interagency Working Group on Refinery Safety's report, *Improving Public and Worker Safety at Oil Refineries*
- ✓ Enhance coordination of oversight, enforcement, outreach and response activities by regulatory agencies.
- ✓ Establish refinery safety forums in northern, central and southern California for ongoing dialogue among industry labor, community, environmental groups and regulators to enhance public and worker knowledge and safety.

**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS**   
**DATE: APRIL 23, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

### **SAN RAMON PROJECT AUDIT**

The State Department of Finance, acting on behalf of the Department of Water Resources is performing an audit of the San Ramon Project accounting to ensure that it complies with the requirements of the grant agreement. The Auditor is at City Hall this week and should be finished with his field work by Thursday. A report of his results is expected within a few weeks of his visit.

### **WATER QUALITY AND FLOOD PROTECTION OVERSIGHT COMMITTEE MEETING**

A meeting of the Oversight Committee of the WQFP program will take place at 7:00 PM, Wednesday April 23<sup>rd</sup> in the Community Room at City Hall. The purpose of the meeting is to review projects from FY2013-14, proposed projects from FY2014-15, and projects on the 5-year look ahead plan. The Oversight Committee will use this information as it prepares its annual report and recommendations regarding the Storm Drain User Fee to City Council in the summer. This public meeting was duly noticed in compliance with the Brown Act. A follow up public hearing is scheduled for May 29, 2013.

### **STORM DRAIN VIDEO INSPECTION AND CLEANING SERVICES**

Beginning the week of April 29<sup>th</sup>, Performance Pipeline Technologies will be inspecting and cleaning the corrugated metal pipe storm drains throughout the City. This is the beginning of a three year project. The work will be performed between the hours of 7:00 a.m. and 4:00 p.m., Monday through Friday, excluding City holidays. Streets will remain open to traffic at all times, however, there may be minor delays. It is requested that the public follow all traffic control signs and flagmen's directions. Trash, mail service and school zones will not be disrupted during the project. Temporary "No Parking" signs will be posted on the various sections of the streets in advance for the areas that will be affected by the work. If you have any questions, please contact the Department of Public Works at (310) 544-5252.

## **EARTH DAY IS EVERYDAY- RECYCLING/REUSE OF MATERIAL DURING PUBLIC WORKS PROJECTS**

The Public Works Department requires its contractors to recycle and divert material from disposal in landfills whenever possible. This includes the incorporation of resurfacing methods that employ the use of recycled rubber tires whenever it is practical and cost-efficient to do so, in order to minimize the amount that is disposed in landfills, and at the same time, achieve a better-wearing roadway surface. As such, during the City's most recent residential street resurfacing project that was completed a few months ago, the City applied the Asphalt Rubber Aggregate Membrane (ARAM) resurfacing treatment, which is partially composed of used tire rubber, on nearly 800,000 square feet of roadway. Making good faith efforts like this street resurfacing method helps the City to continue to exceed its diversion requirements.

## **EARTH DAY SCHOOL OUTREACH**

Earth Day outreach at various elementary schools in RPV continues. This week the landfill presentation was performed at different 2<sup>nd</sup> and/or 3<sup>rd</sup> grade classes at Point Vicente, Silver Spur and Vista Grande elementary schools. Staff thanks Waste Management, the PVPUSD's authorized hauler for their support.

## **PAPER SHREDDING DAY**

Staff is gearing up for the upcoming shredding event. Staff and EDCO are receiving a large number of phone inquiries. This event will take place in the Civic Center overflow parking area to better accommodate the large number that is expected to attend. As in previous years, electronic waste will be collected and free mulch provided for residents. There will be a special event traffic control plan for the morning hours and the neighboring homeowner's associations have been notified.



**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**  
**DATE: APRIL 23, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

A handwritten signature in black ink, appearing to read "Joel Rojas", is written over the "FROM" line of the header.

**STATE FINDS THE CITY'S HOUSING ELEMENT IN FULL COMPLIANCE**

Staff is pleased to report that per the attached letter, the final version of the 2013-2021 General Plan Housing Element that the City Council approved on February 4, 2014 was found by the State of California to be in full compliance with State housing element law. As the 1.5 year long process in obtaining final approval by the State is now over, Community Development Staff will now begin the process of implementing the various programs initiated through the adopted Element. A final copy of the Housing Element will be posted on the City's website.

**PLANNING COMMISSION FOLLOW-UP AGENDA**

Attached is the Follow-Up Agenda from the Planning Commission meeting on April 22, 2014.

**APPLICATIONS OF NOTE**

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, March 16, 2014 and Tuesday, March 22, 2014.

**ATTACHMENTS**

- Letter from HCD regarding 2013-2021 General Plan Housing Element.
- PC Follow-Up Agenda
- Applications of Note
- PC approved minutes for March 25, 2014 (under separate cover)

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF HOUSING POLICY DEVELOPMENT**

2020 W. El Camino Avenue, Suite 500  
Sacramento, CA 95833  
(916) 263-2911 / FAX (916) 263-7453  
www.hcd.ca.gov



April 9, 2014

City of Rancho Palos Verdes

APR 11 2014

Mr.Carolynn Petru  
Acting City Manager  
City of Rancho Palos Verdes  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275

City Manager's Office

Dear Ms. Petru:

**RE: Rancho Palos Verdes' 5th Cycle (2013-2021) Adopted Housing Element**

Thank you for submitting the City of Rancho Palos Verdes' housing element adopted February 4, 2014 which was received for review on February 10, 2014. Pursuant to Government Code (GC) Section 65585(h), the Department is reporting the results of its review.

The Department is pleased to find the adopted housing element in full compliance with State housing element law (Article 10.6 of the Government Code). The adopted element was found to be substantially the same as the revised draft element the Department's December 5, 2013 review determined met statutory requirements.

Please note, Rancho Palos Verdes now meets specific requirements for several State funding programs designed to reward local governments for compliance with State housing element law. For example, the Housing Related Parks and Local Housing Trust Fund Programs both include housing element compliance either as a threshold or competitive factor in rating and ranking applications. Please see the Department's website for specific information about these and other State funding programs at [http://www.hcd.ca.gov/hpd/hrc/plan/he/loan\\_grant\\_hecompl011708.pdf](http://www.hcd.ca.gov/hpd/hrc/plan/he/loan_grant_hecompl011708.pdf).

The Department wishes Rancho Palos Verdes success in implementing its element and looks forward to following its progress through the General Plan annual progress reports pursuant to GC Section 65400. If the Department can provide assistance in implementing the element, please contact Mario Angel of our staff, at (916) 263-7442.

Sincerely,

A handwritten signature in black ink that reads "Glen A. Campora".

Glen A. Campora  
Assistant Deputy Director

RECEIVED

APR 14 2014

COMMUNITY DEVELOPMENT  
DEPARTMENT



## FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, April 22, 2014  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING  
7:00 P.M.**

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### SCHEDULING NOTES

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2014-13**

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**CALL TO ORDER: 7:03 P.M.**

**FLAG SALUTE: LED BY COMMISSIONER JAMES**

**ROLL CALL: CHAIRMAN LEON, VICE CHAIRMAN NELSON, COMMISSIONER GERSTNER, COMMISSIONER CRUIKSHANK, COMMISSIONER EMENHISER, AND COMMISSIONER JAMES PRESENT WITH COMMISSIONER TOMBLIN EXCUSED ABSENT.**

**APPROVAL OF AGENDA: APPROVED AS PRESENTED.**

**COMMUNICATIONS:**

City Council Items:

**THE DIRECTOR REPORTED THAT AT THE LAST CITY COUNCIL MEETING, THE COUNCIL HEARD AN APPEAL OF THE PLANNING COMMISSION'S DENIAL OF A PROJECT ON KNOLLVIEW DRIVE AND AGREED TO REMAND THE REVISED PROJECT TO THE PLANNING COMMISSION FOR FURTHER REVIEW. THE COUNCIL**

**ALSO CONSIDERED A DRAFT POLICY FOR IDENTIFYING A VIEWING STATION FOR PROJECTS IN THE COASTAL ZONE AREA OUTSIDE OF VISUAL CORRIDORS AND CONTINUED THE MATTER FOR FURTHER STAFF REFINEMENT.**

Staff:

**THE DIRECTOR DISTRIBUTED 3 ITEMS OF LATE CORRESPONDENCE RELATED TO ITEM #1.**

Commission:

**NONE**

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): None

CONSENT CALENDAR:

**NONE**

CONTINUED BUSINESS:

1. POINT VIEW MASTER USE PLAN, SIX-MONTH REVIEW (CASE NO. ZON2010-00087, CUP AND GRADING PERMIT): 6001 PV DRIVE SOUTH (ES)

Request: Conduct a six-month operational review of the project's compliance with, and the adequacy of, the conditions of approval imposed by the Planning Commission on the Master Use Plan, which originally allowed 25.5-acres of agricultural uses; a golf course composed of 5 tee locations, 2 greens with 9 holes, and sand traps; a paved internal driveway; and, site improvements, to host 30 public or private events per year, on the 95-acre property known as the *Point View* property.

ACTION:

**ADOPTED RESOLUTION NO. 2014-13, AS AMENDED, THEREBY ADOPTING ADDENDUM NO. 1 TO A PREVIOUSLY CERTIFIED MITIGATED NEGATIVE DECLARATION, AND APPROVING MODIFICATIONS TO THE POINT VIEW MASTER USE PLAN ON A VOTE OF (5-0) WITH COMMISSIONER LEON RECUSED.**

2. GREEN HILLS ANNUAL REVIEW (CASE NO. ZON2003-00086): 27501 Western Avenue (Green Hills Memorial Park Cemetery) (ES)

Request: Perform an operational review of the Green Hills Memorial Park Master Plan.

ACTION:

**CONTINUED THE PUBLIC HEARING TO MAY 13, 2014 AS RECOMMENDED BY STAFF, ON A VOTE OF (6-0).**

PUBLIC HEARINGS:

3. CONDITIONAL USE PERMIT REVISION, GRADING PERMIT & MINOR EXCEPTION PERMIT (CASE NO. ZON2013-00328): 2902 VISTA DEL MAR, AGA DESIGN GROUP (SK)

Request: Construct a new split-story (16'/30' height envelope), 7,407ft<sup>2</sup> split-story residence (3,319ft<sup>2</sup> upper floor, 4,088ft<sup>2</sup> lower floor and a 225ft<sup>2</sup> utility room below grade), a 837ft<sup>2</sup> detached garage, 1,995yd<sup>3</sup> of grading (565yd<sup>3</sup> within the footprint and 1,430yd<sup>3</sup> outside of the footprint) and retaining walls up to 16.5' in height, and 6' tall entry gates/fencing within the front yard setback, where the Code restricts the height to 3.5' maximum.

**ACTION:**

**ADOPTED RESOLUTION NO. 2014-14 AS AMENDED, THEREBY CONDITIONALLY APPROVING, A CONDITIONAL USE PERMIT REVISION, GRADING PERMIT AND MINOR EXCEPTION PERMIT ON A VOTE OF (6-0).**

NEW BUSINESS:

**NONE**

APPROVAL OF MINUTES:

4. MARCH 25, 2014 MINUTES

**ACTION:**

**APPROVED AS PRESENTED ON A VOTE OF (6-0).**

ITEMS TO BE PLACED ON FUTURE AGENDAS:

5. PRE-AGENDA FOR THE MEETING ON MAY 13, 2014

**ACTION:**

**REQUESTED THAT A STATUS UPDATE ON THE GENERAL PLAN UPDATE BE ADDED TO THE AGENDA.**

**ADJOURNMENT: 9:23 P.M.**

The next meeting is scheduled for May 13, 2014

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please

call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



## Applications of Note as of April 23, 2014

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
<b>ZON2014-00144</b>	TERRACES RANCHO PALOS VERDES, LLC	28901 WESTERN AVE	Amendment to the Master Sign Program	4/17/2014
<i>Conditional Use Permit Permit Revision</i>				
<b>ZON2014-00148</b>	SHAHBAZIAN, HOSSEIN & VICKY A	29029 SPRUCEGROVE DR	ATF approval of an 728 SF deck cantilevering 5'-4" over an extreme slope in the rear yard.	4/18/2014
<i>Extreme Slope Permit</i>				

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**MEMORANDUM**

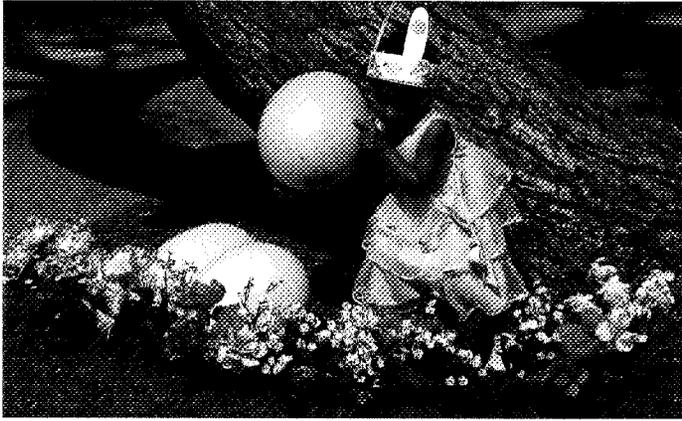
**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS**  
**DATE: APRIL 23, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT**

*KL for CL*

**EGG HUNT EGG-CITEMENT!**

Last Saturday morning, April 19<sup>th</sup>, the Ladera Linda Community Center was overrun with egg-cited youngsters, parents and grandparents, as everyone waited for the start of the annual egg hunt. Over one hundred children registered for this year's event and everyone had a wonderful time, getting their picture taken with the Big Bunny, visiting the live bunny rabbits, making bunny ears, getting their candy and prizes, and checking out the white "bunny" car outfitted with bunny ears, teeth, tail and nose. Here are some pictures that capture the morning fun.





## PET ADOPTION EVENT A SUCCESS!

Three dogs were adopted at last Saturday's pet adoption event at Hesse Park. The City is looking forward to coordinating future pet adoption events with Los Angeles County.

## ABALONE COVE SHORELINE PARK

Los Serenos docents led the following school groups on hikes to the tide pools, sharing information about the marine environment and the animals living in the tide pools.

DATE	TIME	SCHOOL	# OF STUDENTS	# OF ADULTS
TUE., APR 22	9:00 AM -11:00 AM	BARTON HILL ELEMENTARY	60 (Grades 4 – 6)	6
WED., APRIL 23	9:30 AM - NOON	PT. FERMIN ELEMENTARY	40 (Grade 3)	5
THU., APRIL 24	10:30 AM - 12:30 PM	EL SEGUNDO ELEMENTARY	60 (Grade 3)	6
FRI., APRIL 25	11:30 AM - 1:30 PM	EL SEGUNDO ELEMENTARY	60 (Grade 4)	6

## FRED HESSE JR. COMMUNITY PARK

### Recreation Class Rentals (April 21<sup>st</sup>- April 27<sup>th</sup>)

- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Classes (Activity Room): Sunday

### Community Groups/Private Rentals/City Programs (April 21<sup>st</sup>- April 27<sup>th</sup>)

- Girl Scout Troop Meeting (Fireside Room): Monday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- AYSO Board Meeting (McTaggart Hall): Wednesday
- Non-Profit Group Meeting (Fireside Room): Thursday
- Palos Verdes Seniors Bridge Club (McTaggart Hall): Thursday
- Non-Profit Group Rental (McTaggart Hall): Thursday
- US Youth Volleyball League Practice and Game (Soccer Field): Thursday, Saturday

- PVP Girls Softball League Practice (Baseball Field): Friday
- Silver Spur Little League Practice (Baseball Field): Saturday
- Beach Head Lacrosse (Soccer Field): Sunday
- Private Rental (McTaggart Hall, Kitchen): Saturday
- Private Rental (Fireside Room): Saturday

## **LADERA LINDA COMMUNITY CENTER**

Parents and children from the Portuguese Bend Nursery School will hold their annual picnic in the park on the lower field on Sunday, April 27<sup>th</sup>.

Recreation Class Rentals (April 21<sup>st</sup>- April 27<sup>th</sup>)

- Mommy and Me Classes (Room A, Room E): Monday, Wednesday
- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Creative Energy Dance Class (Multipurpose Room): Wednesday
- Yoga/Tai Chi Gong Class (Multipurpose Room): Wednesday

## **POINT VICENTE INTERPRETIVE CENTER**

### Los Serenos Docent Activities

Los Serenos docents will lead a moderate level public hike through the coastal sage scrub habitat at Alta Vicente Reserve on Sunday, April 27<sup>th</sup> beginning at 3:00 p.m. Come and enjoy the wildflowers, visit one of the original Japanese farms, and see WW II and cold war installations. Participants should meet at the Point Vicente Park/Civic Center location. These monthly nature hikes are offered at no charge to the public and last about two hours. Bottled water, sunscreen and a hat are recommended.

### Facility Rental

On Sunday evening, April 27<sup>th</sup> the Sunset Room will be rented for a private event.

## **ROBERT E. RYAN COMMUNITY PARK**

Recreation Class Rentals (April 21<sup>st</sup>- April 27<sup>th</sup>)

- Suika Preschool (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars (Grass Field): Tuesday, Saturday

Community Groups/Private Rentals/City Programs (April 21<sup>st</sup>- April 27<sup>th</sup>)

- Silver Spur Little League Practice (Baseball Field): Monday, Wednesday
- Pony League Practice (Baseball Field): Friday

## **REACH Program**

REACH participants and staff will travel to Y Not Burgers on Wednesday evening, April 23<sup>rd</sup> to fuel up for a bowling bonanza. After dinner, they will go to Palos Verdes Bowl to see who the top scorers will be.

On Saturday, April 26<sup>th</sup>, REACH participants and staff will head south to Irvine for a day of outdoor fun. After a stop at IHOP for lunch, they will head to Tanaka Farms for a fun-filled adventure. REACH participants will enjoy a guided tour around the farm on a tractor pulled wagon, learn how the fruits & vegetables grow and sample those in season. Finally, they will have the opportunity pick strawberries in the fields to take home.

## TENTATIVE AGENDAS

**Note:** Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

### May 6, 2014 – (Time Est. – 4 hrs)

#### Closed Session:

**Mayor's Announcements:** Household Hazardous Waste Roundup Event; Building & Safety Month

#### City Manager Report:

#### New Business:

##### Consent

Award of Construction Contract-Salvation Army Trail Improvement Project

Approve MOU for Harbor Toxics TMDL Monitoring

Award of Const. Cont. & Prof Serv. Agmt-Ryan Park So. Entrance Realignment & Parking Lot Expansion

Initiate Proceedings/Prep of Engineer's Rept-Citywide Landscaping & Lighting Maint. District Mountains Recreation & Conservation Authority - Extension of Contract

KOA Prof Services Contract Extension for San Ramon

Adoption of OPEN Ordinance

Renewal of Agmt with Trump National for Management of Rentals at Founders Park

##### Public Hearings

Zone 2 Final EIR & Code Amendment (3 hrs)

##### Regular Business

### May 14, 2014 – Adj. Reg. Mtg. 7:00 PM – Hesse Park (Time Est. – 3 hrs)

#### New Business:

##### Regular Business

Infrastructure Report Card Background Data and Recommendations (90 mins)

Award Prof. Servs Agmt-Sanitary Sewer Design Services for Capacity Verification (5 mins)

Discussion of Qualifications & Responsibilities of City Manager (60 mins)

Introduction of Ordinance – Amending Chapter 6 of Municipal Code (10 mins)

### May 20, 2014 – (Time Est. – 4 hrs 15 mins)

#### Closed Session:

#### Study Session:

**Mayor's Announcements:** Public Works Week

**City Manager Report:**

**New Business:**

**Consent**

First Amdt. to Agmt. - Community Development Block Grant Administration Services  
Easement Relocation on Alta Vista  
Approval of Sunnyside Ridge Trail Segment Grant & Authorize Budget Approp. for Project

**Public Hearings**

General Plan Amendment Initiation Request – Crest Road (45 mins)  
Appeal of Planning Comm.'s Determination re Roof-Mounted Antenna Structure on  
Commercial Bldg. at 28041 Hawthorne Blvd. (90 mins)

**Regular Business**

Portuguese Bend Nursery School Lease (30 mins)  
Update regarding Agricultural Use at Pt. Vicente Park (30 mins)

**June 3, 2014 – (Time Est. – 4 hrs 5 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Award a 1 year Contract Extension to Fire Grazers for Fuel Mod. with Goats  
Award a 1 year Contract Extension to L.A. Conservation Corps  
Award a 1 year Contract Extension to Nationwide Envir. Serv-Street Sweeping Services  
Award a 1 year Contract Extension to West Coast Arborist-Tree Trimming Maint. Services  
Border Issues Status Report

**Public Hearings**

EDCO Rate Adjustment Request for FY 14-15 (15 mins)  
UWS Rate Adjustment Request for FY 14-15 (5 mins)  
Adoption of LA County Fire Code (5 mins)

**Regular Business**

Draft Budget/Five-Year Model/CIP (1 hr)  
Establishment of an Anonymous Fraud, Waste & Abuse Hotline (1 hr)  
LA-Regional Interoperable Communications Systems (RICS) (30 mins)  
Introduction of LA County Fire Code with Local Amendments (10 mins)

**June 17, 2014 – (Time Est. – 3 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:** Parks and Recreation Month; 4<sup>th</sup> of July Celebration

**City Manager Report:** West Basin Water District – Presentation by Ron Smith

**New Business:**

**Consent**

Award 1-Year Contract Extension to Marina Landscape-Parks and Trails Landscape

Award 1-Year Contract Extension to Marina Landscape-Median Maintenance

**Public Hearings**

Proposed Levy & Coll. of Assessments - Citywide Lands. & Lighting Maint. Dist. (10 mins)

Abalone Cove Sewer Maintenance Fee (10 mins)

Adopt FY 14-15 Budget (15 mins)

Storm Drain User Fee (20 mins)

**Regular Business**

Sheriff's Contract (15 mins)

Council Consideration of Petition submitted by residents of the Portuguese Bend Comm. (1 hr)

Code Amendment Initiation to improve Exterior Lighting Standards (20 mins)

**July 1, 2014 – (Tentatively Canceled)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

**July 15, 2014 – (Time Est. – 5 hrs)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Marymount California University - Athletic Field Reconfiguration (3 hrs)

Adoption of LA County Fire Code (5 mins)

**Regular Business**

Placement of Surveillance Cameras at City Entrances (1 hr)

**July 29, 2014 – (Time Est. – 4 hrs)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

View Ordinance Amendments (90 mins)

Skate Park at Point Vicente Park/Civic Center (90 mins)

**August 5, 2014 – (Time Est. – 1 hr 30 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Coastal Spec. Plan Corridors Element-Adoption of CC Policy-Identifying a Viewing Station (30 mins)

**August 19, 2014 – (Time Est. –)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent  
Public Hearings  
Regular Business**

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**June 4, 2013** – Clean-up language regarding the City Council Rules of Procedure (Campbell)

**December 17, 2013** – Senior Mgmt hires – Council to have an advise and consent role (Duhovic)

**March 18, 2014** – Review of Public Works Scanning Project (Brooks); Presentation regarding South Bay Cities Council of Governments Organization (Knight)

**April 15, 2014** - Update to the Parks Master Plan (Brooks); Community Survey regarding views, noise, and other issues (Brooks); Revisiting the Skateboarding Ordinance (Brooks); Update to the City Manager job description and job requirements (Campbell); Development of a plan to deal with the Unfunded Pension Liability obligation (Campbell); Revisit status of Rancho LPG tank facility on Gaffey Street (Campbell); Creation of a new committee to discuss Public Works/Public Land Issues (Duhovic)

**Future Agenda Items Agendized or Otherwise Being Addressed**

**November 6, 2013** – Feasibility to Incorporate the Private Storm Drain on Rockinghorse Road into the City's Storm Drain System (Misetich) [Staff to address.]

**November 19, 2013 (Study Session)** - City Street Tree Maintenance Practices (Brooks) (To be placed on a future agenda.)

**April 15, 2014** - Revisit the process of placing speed bumps in neighborhoods (Duhovic) (To be placed on a future agenda)

## RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated  
program guide sent right to your inbox!

Week of 04/23/14 - 04/29/14  
Wednesday through Tuesday

6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels: Kick Boxing Basics	3:30 PM - 4:00 PM	Around the Peninsula: Las Candelistas Spring Event Promo 2014
	Peninsula Fitness with DeDe Daniels	4:00 PM - 4:30 PM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library
6:30 AM - 7:00 AM			
7:00 AM - 7:30 AM	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art Show, "Under the Big Top" PVLG Gala Event, Peninsula High School Baseball & Whale of a Day 2014	4:30 PM - 5:00 PM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library
7:30 AM - 8:00 AM	Around the Peninsula: Las Candelistas Spring Event Promo 2014	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels: Kick Boxing Basics
8:00 AM - 8:30 AM	Around the Peninsula: First Annual Harmony Concert at the Norris Theatre	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels
8:30 AM - 9:00 AM	RPV City Talk: Lomita Sheriff Update April 2014	6:00 PM - 6:30 PM	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art
9:00 AM - 9:30 AM	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art	6:30 PM - 7:00 PM	Around the Peninsula: Las Candelistas Spring Event Promo 2014
9:30 AM - 10:00 AM	Around the Peninsula: Las Candelistas Spring Event Promo 2014	7:00 PM - 7:30 PM	Peninsula Seniors: Vietnam Air War, Marv Garrison
10:00 AM - 10:30 AM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:30 AM - 11:00 AM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library	8:00 PM - 8:30 PM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library
11:00 AM - 11:30 AM	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art	8:30 PM - 9:00 PM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library
11:30 AM - 12:00 PM	Around the Peninsula: Las Candelistas Spring Event Promo 2014	9:00 PM - 9:30 PM	Around the Peninsula: First Annual Harmony Concert at the Norris Theatre
12:00 PM - 12:30 PM	Peninsula Seniors: Hughes Aircraft History Part #4, Ken Richardson/Warren Mathews	9:30 PM - 10:00 PM	RPV City Talk: Lomita Sheriff Update April 2014
12:30 PM - 1:00 PM	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art
	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art Show, "Under the Big Top" PVLG Gala Event, Peninsula High School Baseball & Whale of a Day 2014	10:30 PM - 11:00 PM	Around the Peninsula: Las Candelistas Spring Event Promo 2014
1:00 PM - 1:30 PM			
1:30 PM - 2:00 PM	Around the Peninsula: Las Candelistas Spring Event Promo 2014	11:00 PM - 11:30 PM	Around the Peninsula: First Annual Harmony Concert at the Norris Theatre
2:00 PM - 2:30 PM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library	11:30 PM - 12:00 AM	RPV City Talk: Lomita Sheriff Update April 2014
2:30 PM - 3:00 PM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library	12:00 AM - 1:00 AM	Around the Peninsula Lecture Series: The PV Art Center Presents Leon Prochnik at the Palos Verdes Library
3:00 PM - 3:30 PM	PENINSULA BEAT EPISODE 32: Lomita Sheriff Bike Patrol, PVPLC Film Series, Relay for Life, Malaga Cove Art	1:00 AM - 6:00 AM	Community Announcements



**PVPTV35 Programming Schedule Guide**  
**Week of 04/28/14 to 05/04/14**

**Monday, April 28**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, April 29**

**7:00PM**

**City of RPV City Council Meeting - Live**

**Wednesday, April 30**

**7:30PM**

**City of PVE Council Meeting , 04/22/14**

**Thursday, May 01**

**7:00PM**

**Friday, May 02**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RPV City Council Meeting , 04/29/14**

**Saturday, May 3**

**10:00 AM**

**7:00PM**

**City of RPV Planning Commission, 04/22/14**

**Sunday, May 04**

**7:00PM**

**City of RPV City Council Meeting , 04/29/14**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 4/13/2014 - 4/19/2014**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ROBBERY (ARMED)	14-01175	1710	4/14/2014	2120	1900 BLK LOMITA BL	OPEN FOR BUSINESS	US CURRENCY \$1,543	SUSPECT1: MB/20-30/505-507/150-170 & SUSPECT2: MB/20-30/510-511/140-150 ENTERED LOC WITH A FIREARM AND DEMANDED MONEY.
PETTY THEFT	14-01201	1714	4/17/2014	1240	2300 BLK PCH	OPEN FOR BUSINESS	BLK PURSE, BLK/WHI GLASSES, WALLET, CDL, MISC CREDIT CARDS, SET OF KEYS, CHECKBOOK, "LG" CELL PHONE, \$40	SUSPECT: FW/40-50/GRY HAIR IN BUN/WRG LIGHT GRN SWEATER WAS SEEN RUNNING OUT OF STORE WITH THE PURSE.
<b>ARRESTS: DOMESTIC VIOLENCE-1, DRUGS-7, DUI-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT / ID THEFT	14-01185	1736	4/6/2014- 4/15/2014	1630- 0800	6700 BLK LOS VERDES	LATCHING DEVICE TO A STORAGE LOCKER BROKEN INTO	INCOME TAX FILINGS IN VICT'S NAME	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	14-01166	1740	4/13/2014- 4/14/2014	2200- 0700	CINNAMON LN	(2) UNLOCKED VEHICLES	\$10, (2) KEYS TO A FORD F250, "CLAIRE" MULTI-COLORED BACKPACK, (2) KEYS TO A HONDA PILOT	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-01158	1747	4/13/2014	1300- 1315	26800 BLK WESTERN AV	RIGHT REAR PASSENGER WINDOW SHATTERED	"ARMANI" BRO PURSE, "BOTEGGA VANETA" RED WALLET, CDL, MISC CREDIT CARDS, \$200	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	14-01187	1735	4/15/2014	1130- 2030	6900 BLK HEDGEWOOD DR	REAR SLIDING GLASS DOOR WINDOW SHATTERED	SAFETY DEPOSIT BOX	SUSPECT(S) UNKNOWN
GRAND THEFT (UNLOCKED VEHICLE)	14-01204	1730	4/17/2014	1445- 1455	5400 BLK MANITOWAC DR	UNLOCKED VEHICLE	BLK WALLET, CDL, \$1,600	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-01196	1747	4/17/2014	0115	27600 BLK ELDENA DR	CHECKING DOOR HANDLES	NOTHING TAKEN	3 SUSPECTS ARRESTED
<b>ARRESTS: BURGLARY-3, RESISTING ARREST-1</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**PVP:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								



# Palos Verdes Peninsula High School

27118 Silver Spur Road, Rolling Hills Estates, CA 90274  
(310) 377-4888 FAX (310) 265-1108

April 10, 2014

Nicole Jewels of Rancho Palos Verdes Public City Works Department,

The staff at Palos Verdes Peninsula High School continually strives to make our campus a safe and welcoming place for our students and our families. The spirit of community and collaboration is a driving force in that effort, and we appreciate your assistance in realizing that goal!

Thank you for your time, effort, and diligence in reviewing our request to have the curb outside of our lower athletic playing fields painted red. This would eliminate the parking and improve the safety of our students, families, and community members who use the athletic field.

Thank you once again.

Sincerely,

Administrative Team of Palos Verdes Peninsula High School:

Mitzi Cress  
Micah Farrell  
Alicia Foulk  
Michael Wanmer

Cc:

Mayor: Jerry Duhovic  
Mayor Pro Tempore: Jim Knight  
Council Members: Susan Brooks, Brian Campbell, and Anthony M. Missetich  
Acting City Manager:Carolynn Petru  
Public Works Director: Michael Throne



# City of Arcadia

Office of the  
City Clerk

Gene Glasco  
*City Clerk*

## NOTICE OF CITY COUNCIL REORGANIZATION

### CITY OF ARCADIA

Notice is hereby given that the City Council of the City of Arcadia, at their regular meeting held on Tuesday, April 15, 2014, reorganized as follows:

**John Wuo, Mayor**

**Gary A. Kovacic, Mayor Pro Tem**

**Tom Beck, Council Member**

**Roger Chandler, Council Member**

**Sho Tay, Council Member**

City Council regular meetings are held on the first and third Tuesday of each month, commencing at 7:00 p.m., in the City Council Chamber located at 240 W. Huntington Drive, Arcadia, California.

Gene Glasco, City Clerk

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Lisa Mussenden  
Chief Deputy City Clerk/  
Records Manager

Dated: April 16, 2014