

MEMORANDUM



RANCHO PALOS VERDES

TO: RANCHO PALOS VERDES CITY COUNCIL
FROM: CAROLYNN PETRU, ACTING CITY MANAGER 
DATE: JUNE 11, 2014
SUBJECT: ADMINISTRATIVE REPORT NO. 14-23

I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)

- **CITY MANAGER – PAGE 5**
 - State Lands Commission Meets June 19th Regarding Rancho LPG Facility
 - Los Angeles City Council Public Safety Committee Meeting Related to Rancho LPG Issues on June 13th
 - Update on Los Angeles Regional Interoperable Communications Systems (LA-RICS) Authority
 - PV Business Mail Entry Unit To Be Consolidated with Torrance Facility in July
 - Marine Protected Area Collaborative Implementation Project Funded for Point Vicente SMCA
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 23**
 - APWA Public Works Leadership Fellow Announcement
 - Abalone Cove Shoreline Park Improvement Projects
- **COMMUNITY DEVELOPMENT – PAGE 26**
 - Applications of Note
- **RECREATION & PARKS – PAGE 28**
 - City Applauds Los Serenos Docents & Volunteers For Service To Community
 - Incidents At Rancho Caninos Dog Park
 - Junior Ranger Program Recognizes Graduates
 - City Booth Promotes Recreation Programs At Annual Street Fair
 - Park Events

II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

- A. Tentative Agendas – PAGE 32**
- B. Channel 33 Programming Schedule – PAGE 37**
- C. Channel 35 Programming Schedule – PAGE 38**
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- E. Miscellaneous – PAGE 42**

June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 7:00 pm—City Council Meeting @ Hesse Park	4	5	6	7 11:30 am—2:00 pm—Docent Appreciation Luncheon @ Ports O'Call Restaurant, San Pedro (Duhovic/Knight/Brooks/Linder/Petru) 10:00 am—10:00 pm—PV Street Fair @ Peninsula Center
8 10:00 am—9:00 pm—PV Street Fair @ Peninsula Center	9 12:00 pm—3:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight)	10 7:00 pm—Planning Commission Meeting @ Hesse Park	11	12 5:00 pm—LAX Airfield Tour @ Bradley Terminal (Brooks)	13 8:45 am—LA City Council Public Safety Committee (Rancho LPG) @ LA City Hall, Downtown LA (Fox)	14 8:15 am—Hike With Your Councilman—Families Welcome Contact b.camp@cox.net for each month starting location (Campbell) 10:00 am—2:00 pm—Kids Music FEST @ Ladera Linda 11:00 am—3:00 pm—Pet Adoption @ Hesse Park—Upper Picnic Area
15	16	17 7:00 pm—City Council Meeting @ Hesse Park	18 12:00 pm—Mayor's Lunch @ The Depot (Misetich) 1:30 pm—Sanitation District Meeting (Misetich)	19 10:00 am—State Lands Commission Hearing (Rancho LPG)—Hotel Maya, Long Beach (Fox) 7:00 pm—Joint City Council/Emergency Preparedness Committee Workshop @ PVIC	20	21
22	23 7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room	24 6:30 pm—Town Hall Meeting—City Manager Recruitment @ Miraleste Intermediate School 7:00 pm—Planning Commission Meeting @ Hesse Park	25	26	27 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Campbell)	28
29	30					

July 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>7:00 pm—City Council Meeting @ Hesse Park (Tentatively Cancelled)</i>	2	3	4 <i>11:00 am—5:00 pm 4th of July Celebration @ Upper Point Vicente Park (City Hall Closed)</i>	5
6	7	8 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	9 <i>6:30 pm—Town Hall Meeting—City Manager Recruitment @ PVIC</i>	10 <i>10:00 am—SBCCOG Legislative Breakfast - Torrance Facility (Knight)</i>	11	12 <i>8:15 am—Hike With Your Councilman—Families Welcome Contact b.camp@cox.net for each month starting location</i>
13	14	15 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	16 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	17 <i>7:00 pm—Emergency Preparedness Committee—Community Room, City Hall</i>	18	19
20	21	22 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	23	24 <i>4:00 pm—PV Transit Meeting @ RHE (Brooks)</i>	25 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Brooks)</i>	26
27 <i>7:00 pm—9:00 pm—Shakespeare by the Sea "A Midsummer Night's Dream" @ Hesse Park—Upper Field</i>	28 <i>7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room</i>	29 <i>7:00 pm—City Council Adj. Meeting @ Hesse Park</i>	30	31		

August 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	6	7	8	9 <i>8:15 am—Hike With Your Councilman—Families Welcome Contact b.camp@cox.net for each month starting location</i> <i>11:00 am—3:00 pm—Pet Adoption @ Hesse Park , Upper Picnic Area</i>
10	11	12 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	13	14 <i>8:00 am—Regional Law Enforcement Committee @ RH City Hall</i>	15	16
17	18	19 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	20 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	21	22	23 <i>9:30 am—11:00 am—Composting Workshop @ Hesse Park</i>
24	25 <i>7:00 pm—Traffic Safety Committee Meeting—Community Room</i>	26 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	27	28	29 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Misetich)</i>	30
31						4



RANCHO PALOS VERDES

MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: CAROLYNN PETRU, ACTING CITY MANAGER
DATE: JUNE 11, 2014
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

STATE LANDS COMMISSION MEETS JUNE 19TH TO REVIEW ISSUES RELATED TO RANCHO LPG FACILITY

As Staff reported in the Weekly Administrative Report of May 7th and Border Issues Status Report of June 3rd, the State Lands Commission (SLC) will be reviewing the revocable permit issued by the Port of Los Angeles for a portion of the rail spur line that serves the Rancho LPG facility. The meeting will be next Thursday, June 19, 2014, at 10:00 AM. The SLC has arranged for a local, remote site for interested parties to observe and testify. The remote site is:

Hotel Maya
700 Queensway Dr.
Long Beach, CA 90802

The Rancho LPG matter is Item No. 91 under Section VI (Regular Calendar) on the agenda. The SLC agenda may be reviewed on-line at:

http://www.slc.ca.gov/Meeting_Summaries/06-19-14/Agenda.htm

Please note that, as of the date that this report was completed, the SLC Staff report for Item No. 91 had not yet been posted on the SLC website.

Staff plans to attend the June 19th meeting in Long Beach, and to report back to the City Council on its outcome in the Weekly Administrative Report on June 25, 2014.

LOS ANGELES CITY COUNCIL PUBLIC SAFETY COMMITTEE MEETING RELATED TO RANCHO LPG ISSUES ON JUNE 13TH

On June 11, 2014, Staff learned that the Public Safety Committee of the Los Angeles City Council is scheduled to review a report related to the Los Angeles Fire Department's new CalARP website this Friday, June 13, 2014 (see attached agenda packet). The meeting will be held at 8:45 AM in Room 1010 at Los Angeles City Hall, 200 N. Spring St., Los Angeles, CA 90012.

This matter is a response to a motion made by Los Angeles 15th District City Councilman Joe Buscaino in April 2013, calling upon the Fire Department to provide information about the fifty (50) CalARP sites under its inspection jurisdiction—including the Rancho LPG facility in San Pedro—on the Department's website. Staff plans to attend this meeting and report back to the City Council in a future Weekly Administrative Report.

UPDATE ON LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) AUTHORITY

On June 5, 2014, Staff received official notification of the approval of the LA-RICS Funding Plan by the LA-RICS Board of Directors on May 28, 2014 (see attachment). The Board's action provides for a 180-day "opt out" period during which participating jurisdictions may choose to leave the LA-RICS joint powers authority. The "opt out" period will end on Monday, November 24, 2014.

In the weeks since the Funding Plan was approved, Staff has received no additional information from the County regarding the anticipated LA-RICS operations and maintenance costs to be passed through to the City. Therefore, the only immediate cost to the City will be its proportionate share—based upon the City's population and geographic area—of the 40-percent administrative cost of the system in FY 2014-2015.

This amounts to \$4,289.00, which has been included in the draft FY 2014-2015 City budget. As elements of the LA-RICS system are brought "on line" in the coming years—assuming that the City Council does not elect to "opt out" of LA-RICS—Staff expects that these additional costs will be passed along through the annual Sheriff's contract and the annual property tax assessments for the County Fire Protection District. Costs associated with the LTE (broadband) component of the project are anticipated in FY 2015-2016, and costs associated with the LMR (voice) component of the project are anticipated in FY 2017-2018.

As Staff reported on May 28, 2014, a discussion of the pros and cons of "opting out" of LA-RICS has been tentatively agendaized for the City Council meeting on September 2, 2014. This will be contingent upon the City receiving additional information from the County regarding the City's full cost of participation in LA-RICS by that time. At this point, the final opportunity for the City Council to consider "opting out" of LA-RICS would be at the meeting of November 18, 2014.

With respect to the three (3) proposed LA-RICS antenna sites in the City (the County antenna farm on Crestridge Road and Fire Station Nos. 53 and 83), neither LA-RICS nor the County has provided any additional information regarding the proposed land use entitlement process that would apply, including what opportunities (if any) will be provided for City and/or public input regarding the LA-RICS facilities proposed for these sites. Staff will also continue to seek information from LA-RICS and the County in this regard.

PALOS VERDES BUSINESS MAIL ENTRY UNIT TO BE CONSOLIDATED WITH TORRANCE FACILITY IN JULY

As the City Council may recall, in March 2014, business mail customers and bulk-mail permit holders on the Palos Verdes Peninsula were notified that the US Postal Service (USPS) was preparing a feasibility study to assess the possibility of consolidating the Business Mail Entry Unit (BMEU) at the Palos Verdes Peninsula post office with the BMEU at the Torrance post office. USPS sought comments on this proposal from the public until April 27, 2014 (Staff submitted the City's comments to USPS on April 14, 2014). The proposed consolidation would only affect bulk-rate mailing for business customers; it would have no effect upon residential mail delivery or retail services at the Peninsula post office in Rolling Hills Estates.

On May 28, 2014, the City received a subsequent notice from USPS (see attachment) advising the City (as a bulk-rate permit holder) that the Palos Verdes BMEU consolidation with the Torrance BMEU had been approved. The change will go into effect on July 26, 2014. This change is expected to have little or no impact the City's mail operations since it only affects the location to which the City's quarterly newsletter is delivered by the printer.

MARINE PROTECTED AREA COLLABORATIVE IMPLEMENTATION PROJECT FUNDED FOR POINT VICENTE SMCA

As the City Council may recall, on April 9, 2014, Staff last reported on Los Angeles Marine Protected Area (MPA) Collaborative Implementation Project (CIP). At its meeting on April 4, 2014, the MPA CIP group discussed concepts for three (3) projects for which we intended to pursue grant funding. One of these would involve the installation of MPA boundary marker signs for the "no take" Point Vicente State Marine Conservation Area (SMCA). This would be a pilot project undertaken in conjunction with a similar proposal by the Catalina Island MPA CIP group. The boundary marker signs would be placed at the base on the coastal bluffs at the Terranea Resort at the Point Vicente Interpretive Center, and would assist recreational and commercial anglers in boats up to one-quarter ($\frac{1}{4}$) mile from shore in identifying the "no take" area. The attached information from the www.CaliforniaMPAs.org website depicts the boundaries of the Point Vicente SMCA.

Staff is pleased to report that we were notified on June 9, 2014, that all three (3) Los Angeles MPA CIP projects had been funded, including the Point Vicente SMCA boundary marker project. Staff expects to continue working with the MPA CIP group, the Terranea Resort, the Los Serenos docents and Coastal Commission Staff in the coming year to complete the process to install these boundary marker signs.

Called by Committee Chair

SPECIAL MEETING - PUBLIC SAFETY COMMITTEE

Friday, June 13, 2014

ROOM 1010, CITY HALL - 8:45 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR
COUNCILMEMBER JOE BUSCAINO
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER NURY MARTINEZ

(John A. White - Legislative Assistant - (213) 978-1072 or email John.White@lacity.org)

[Click here for agenda packets](#)

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)
13-0462

CONTINUED FROM OCTOBER 25, 2013 AND FEBRUARY 14, 2014

Motion (Buscaino - Englander) relative to establishing a California Accidental Release Prevention (CalARP) inspection section on the Los Angeles Fire Department (LAFD) web site that would provide information in regard to: 1) code requirements as mandated by City, State, and Federal Government; 2) inspection status/frequency of inspections performed; 3) inspection history; 4) emergency procedures designed to keep the public safe from or in the event of an accidental release; and 5) whether the facility has a Risk Management Plan on file that has been approved by the proper agencies.

Community Impact Statement: None submitted.

ITEM NO. (2)
14-0750

City Administrative Officer report relative to proposed Agreement with Erickson Air-Crane, Inc. for Helitanker airship services for a five-year period from July 1, 2014 through June 30, 2019 and for a total contract amount not to exceed \$18,973,790.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

TIME LIMIT FILE - AUGUST 5, 2014
(LAST DAY FOR COUNCIL ACTION - AUGUST 5, 2014)

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.

13-0462

PUBLIC SAFETY

MOTION APR 17 2013

The California Accidental Release Prevention (CalARP) program was implemented on January 1, 1997 and replaced the California Risk Management and Prevention Program (RMPP). The purpose of the CalARP program is to prevent accidental releases of substances that can cause serious harm to the public and the environment, to minimize the damage if releases do occur, and to satisfy community right-to-know laws. This is accomplished by requiring businesses that handle more than a threshold quantity of a regulated substance listed in the regulations to develop a Risk Management Plan (RMP). An RMP is a detailed engineering analysis of the potential accident factors present at a business and the mitigation measures that can be implemented to reduce this accident potential.

The CalARP program is implemented at the local government level by Certified Unified Program Agencies (CUPAs) also known as Administering Agencies (AAs). The Los Angeles Fire Department has been designated the City's local agency tasked with CalARP inspections and compliance oversight, including the review of RMPs, and conducts safety inspections at 50 facilities within City-limits that fall under CalARP monitoring standards.

The Office of the Chief Legislative Analyst (CLA), at the request of Council District 15, completed a review of CalARP standards to complement the prior reports by various City departments to determine the safety of above ground storage tanks. The report, and similar reports filed over the past decade, have failed to note any flaws in the safety standards or the inspections performed by LAFD. However, it was suggested that while LAFD is completing all CalARP inspections, the information is not effectively communicated to City residents. It was recommended that the LAFD find a new way to educate the public on what standards CalARP-identified facilities must adhere to, and the results of inspections they conducted.

I THEREFORE MOVE, that the Los Angeles Fire Department, establish a CalARP inspection section on the LAFD web site that would provide information to residents on the 50 CalARP facilities inspected by LAFD and provide information, in a clear and easy to understand format, the following pieces of information:

- Code Requirements as mandated by the City, State, and Federal government
- Inspection Status/Frequency of Inspections Performed
- Inspection History
- Emergency procedures designed to keep the public safe from or in the event of an accidental release
- Whether the facility has an RMP on file that has been approved by the proper agencies

I FURTHER MOVE, that the City Administrative Officer, in conjunction with LAFD, report on the cost of establishing the CalARP information page, including any and all staffing and maintenance costs, and determine sufficient sources to revenue to pay for the establishment of this page.

Presented by Joe Buscaino
JOE BUSCAINO
Councilmember, 15th District

Seconded by M. English

MLW
APR 17 2013

ORIGINAL

Report From
OFFICE OF THE CITY ADMINISTRATIVE OFFICER
Analysis of Proposed Contract
(\$25,000 or Greater and Longer than Three Months)

To: The Mayor and Council	Date: 06-06-14	C.D. No. All	CAO File No.: 0150-08597-0008				
Contracting Department/Bureau: Los Angeles Fire Department		Contact: Bill Jones, (213) 978-3461					
Reference: Board of Fire Commissioners report dated May 7, 2014.							
Purpose of Contract: To lease a Helitanker airship to assist in aerial fire suppression activities during the brush fire season.							
Type of Contract: (X) New contract () Amendment		Contract Term Dates: July 1, 2014 through June 30, 2019					
Contract/Amendment Amount: \$18,973,790							
Proposed amount \$ 18,973,790 + Prior award(s) \$ 0 = Total \$ 18,973,790							
Source of funds: Fund 100/38, Account 3040, Contractual Services							
Name of Contractor: Erickson Air-Crane, Inc.							
Address: 5550 SW Macadam Avenue, Suite 200, Portland, OR, 97237							
	Yes	No	N/A*	8. Contractor has complied with:	Yes	No	N/A*
1. Council has approved the purpose	X			a. Equal Employmt. Oppty./Affirm. Action	X		
2. Appropriated funds are available	X			b. Good Faith Effort Outreach**	X		
3. Charter Section 1022 findings completed			X	c. Equal Benefits Ordinance	X		
4. Proposals have been requested	X			d. Contractor Responsibility Ordinance	X		
5. Risk Management review completed	X			e. Slavery Disclosure Ordinance	X		
6. Standard Provisions for City Contracts included	X			f. Bidder Certification CEC Form 50	X		
7. Workforce that resides in the City: 0%				*N/A = not applicable ** Contracts over \$100,000			

COMMENTS

On May 6, 2014, the Board of Fire Commissioners approved a five-year agreement with an option to extend for an additional five years with Erickson Air-Crane, Inc. (Erickson) for an amount not to exceed \$18,973,790, to continue to provide Helitanker airship services to the Fire Department (LAFD) during the brush fire season. The contract term covers the five-year period from July 1, 2014 through June 30, 2019.

The terms of the agreement provide for an annual 150-day Performance Period that includes 10 flight-hours. The applicable Performance Period is from August 1, 2014 through December 28, 2014. The 150-day Performance Period in 2014-15 is projected to cost the Department a total of \$3,573,800. Flight-hours in excess of the 10 prepaid hours will be charged at a rate of \$4,880 per hour. The 2014-15 Adopted Budget provides Contractual Services Account funding in the amount of \$2,902,000, with an additional \$500,000 designated in the Unappropriated Balance for a total of \$3,402,000 in available funding. The remaining balance of \$171,800 in required contract funding will be absorbed within the Department's budgeted funds for 2014-15.

A Helitanker is a helicopter airship that can collect, transport and drop approximately 2,000 gallons of water or fire retardant material over a widespread area. The LAFD utilizes this technology to suppress large-scale, high-intensity brush fires. When combined with ground crews, the Helitanker airship

 MCD	Analyst	04140134	Assistant CAO	 City Administrative Officer
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CAO 661 Rev. 5/2007

provides an effective fire suppression capability. The Helitanker was instrumental in combating the October/November 2003 firestorms, the 2007 Griffith Park fire and the 2008 Sayre fire that occurred within the City.

In addition to the Helitanker, the LAFD's aircraft resources include three Bell 412 Type II 350-gallon water-dropping helicopters, two AgustaWestland AW139 water-dropping helicopters with a capacity of 420 gallons and one Bell 206-L command airship (no water-dropping capability). During major brush fire incidents, the Department also utilizes regional aerial resources from the Cal-Fire and the Los Angeles County Fire Department (LACOFD). Additionally, LACOFD leases two super-scooper aircraft and has an aerial fleet of two Firehawks and several smaller water-dropping helicopters similar to the Departments'. Since the availability of regional resources are not guaranteed and are subject to priority, the proposed agreement will provide the LAFD with exclusive use of the Helitanker for the duration of the brush fire season. The LAFD will station the Helitanker and crew at the Van Nuys Airport/Air Operations Facility during the 150-day operational readiness period to ensure immediate availability on major brush fire incidents.

On October 15, 2013 the LAFD issued a Requests for Proposal for aerial firefighting services. Subsequently, on December 19, 2013 the Department received a sole proposal from Erickson, Inc. Erickson was deemed to be responsive based upon an evaluation by a multi-agency grading team consisting of subject matter experts. The LAFD states that the proposed agreement with Erickson is in compliance with the Standard Provisions for City Contracts. The proposed agreement is also consistent with the City's Financial Policies in that the Helitanker services provided by the vendor during 2014-15 will be financed within budgeted funds.

RECOMMENDATIONS

That the City Council, subject to the approval of the Mayor:

1. Authorize the Fire Chief to execute the attached proposed agreement with Erickson Air-Crane Inc., for Helitanker airship services, for a five year period from July 1, 2014 through June 30, 2019, and for a total contract amount not to exceed \$18,973,790, subject to the review and approval of the City Attorney as to form and legality; and
2. Instruct the Fire Department to monitor and report within its Financial Status Reports, the monthly Helitanker airship services expenditures during Fiscal Year 2014-15.

FISCAL IMPACT STATEMENT

There will be no additional impact to the General Fund. The anticipated cost for Helitanker airship services during 2014-15 will not exceed \$3,573,800 and is funded with \$2,902,000 provided in the Fire Department's 2014-15 Adopted Budget and \$500,000 designated in the Unappropriated Balance. The remaining balance of the contractual agreement totaling \$171,800 will be absorbed within the Department's budgeted funds for 2014-15. Subsequent years contract funding is subject to available funding provided through the annual budget process. This agreement is consistent with the City's Financial Policies in that the services provided will be financed within budgeted funds.

MAS:MCD:04140134

Attachment

LOS ANGELES FIRE COMMISSION

BOARD OF
FIRE COMMISSIONERS

DELIA IBARRA
PRESIDENT

ANDREW GLAZIER
VICE PRESIDENT

STEVEN R. FAZIO
JIMMY H. HARA, M.D.
JIMMIE WOODS-GRAY

LETICIA GOMEZ
COMMISSION EXECUTIVE ASSISTANT II



ERIC GARCETTI
Mayor

SUE STENDEL
INDEPENDENT ASSESSOR

EXECUTIVE OFFICE
200 NORTH MAIN STREET, ROOM 1840
LOS ANGELES, CA 90012

(213) 978-3838 PHONE
(213) 978-3814 FAX

May 7, 2014

Honorable Eric Garcetti
Mayor, City of Los Angeles
Room 303, City Hall
Attention: Mandy Morales, Legislative Coordinator

[BFC 14-044] – PROFESSIONAL SERVICES CONTRACT – ERICKSON, INC.

At its meeting of May 6, 2014, the Board of Fire Commissioners approved the Fire Department's report dated April 15, 2014, authorizing the Fire Chief, subject to approval of the Mayor and City Council, to execute the attached Agreement with Erickson, Inc. for aerial firefighting services. The proposed term of the Agreement is five years (July 1, 2014 through June 30, 2019) with an option to extend for an additional five years. The amount for these services is approximately \$3.6M and this Agreement is subject to final approval as to legal form by the City Attorney.

Transmitted herewith for your consideration is the adopted board report. Upon completion of your review, please forward this report to the City Council for approval. Should you need additional information, please contact the Board of Fire Commissioners Office at 213-978-3838.

Sincerely,

Leticia Gómez
Commission Executive Assistant

Attachment

cc: Board of Fire Commissioners
James G. Featherstone, Interim Fire Chief (without attachment)
Mark Davis, Office of the City Administrative Officer (without attachment)

2014 MAY 14 PM 3:48
CITY ADMINISTRATIVE OFFICER

May 6, 2014

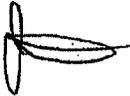


JAMES G. FEATHERSTONE
INTERIM FIRE CHIEF

April 15, 2014

BOARD OF FIRE COMMISSIONERS
FILE NO. 14-044

TO: Board of Fire Commissioners

FROM: James G. Featherstone, Interim Fire Chief 

SUBJECT: PROFESSIONAL SERVICES CONTRACT – ERICKSON, INC.
FOR HELITANKER SERVICES

FINAL ACTION:	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Corrections	<input type="checkbox"/> Withdrawn
	<input type="checkbox"/> Denied	<input type="checkbox"/> Received & Filed	<input type="checkbox"/> Other

SUMMARY

Attached for the Board's consideration is an Agreement between the City of Los Angeles (City) and Erickson, Incorporated (Erickson) to secure aerial firefighting services to combat wildfires in densely covered mountainous terrain. The Agreement provides the Los Angeles Fire Department (LAFD) with an aircraft capable of carrying 2000-gallons of water, which augments the LAFD's available air resources for combating wildfires in the Los Angeles area. The proposed term of the Agreement is five years (July 1, 2014 through June 30, 2019) with an option to extend for an additional five years. The annual performance period is a minimum of 150 days, and may increase up to 180 days subject to additional funding approved by the Mayor and City Council, and availability of the Erickson aircraft. Due to current extreme drought conditions, the LAFD requested funding for a performance period of 180 days in FY 2014-15. The Mayor's FY 2014-15 Proposed Budget provides funding amounting to approximately \$3.4M for a performance period of 150 days and up to 10 flight hours. The actual amount for these services is approximately \$3.6M. The Department will absorb the \$200,000 difference in FY 2014-15.

RECOMMENDATIONS

That the Board:

1. Approve contract award for helitanker services to Erickson, Inc.
2. Transmit the Agreement with Erickson, Inc. to the Mayor in accordance with Executive Directive 3.
3. Authorize the Fire Chief to execute the Agreement with Erickson, Inc. for a five year term from July 1, 2014 through June 30, 2019, subject to approval of the Mayor and City Council, and subject to approval as to legal form by the City Attorney.

DISCUSSION

The City has over 135 square miles of densely brush covered mountainous terrain. Many areas limit access for fire engines to take defensible positions to adequately protect residential communities and structures in wind driven brush fires. Contracting for aerial services to drop fire retardant or water to suppress wildfires has become an essential firefighting tool for the LAFD. Table 1 shows the cumulative amounts for the three prior contract periods for such services, with a minimum performance period of 120 days.

Table 1: FY 2001-02 through FY 2013-14

Fiscal Years	Cumulative Amount	Average Cost/Year
2001-04	\$ 3,874,863	\$ 1,291,621
2004-07	7,053,600	2,351,200
2007-14	16,481,200	2,354,457
Total	27,409,663	

On October 15, 2013, the Board of Fire Commissioners authorized the LAFD (BFC File No.13-124) to release a Request for Proposals (No. 2013-38-001) to seek contractors to provide aerial firefighting services for 120 to 180 days. On December 19, 2013, the LAFD received only one proposal, which was from Erickson, Inc.

Erickson's proposed service/cost options are as follows:

Standby-Rates (3% annual increases)

- 120 days - \$24,000
- 150 days - \$23,500
- 180 days - \$23,000

Flight Hours

- \$4,880 per hour

The Agreement provides for a minimum standby performance period of 150 days beginning August 1 of each year, and may increase up to 180 days subject to additional funding approved by the Mayor and City Council, and availability of the Erickson aircraft. With the increasing global demand for such services, the minimum performance period of 150 days, from 120 days in prior contracts, ensures the availability of a critical resource to meet operational and public safety needs for fire suppression in high-density brush fires during peak months with severe weather conditions.

With California experiencing the most severe drought in decades, the LAFD requested funding in the FY 2014-15 Budget for a standby performance period of 180 days. The Mayor's FY 2014-15 Proposed Budget provides funding amounting to approximately \$3.4M for a standby performance period of 150 days and up to 10 flight hours. The actual amount for this level of service is approximately \$3.6M. The Department will absorb the \$200,000 difference in FY 2014-15.

Table 2: Costs for Service Period Options (FY 2014-15 thru FY 2018-19)

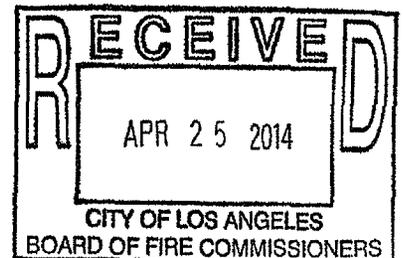
Fiscal Year	120 Day	150 Day	180 Day
2014-15	\$ 2,988,800	\$ 3,573,800	\$ 4,188,800
2015-16	\$ 3,078,464	\$ 3,681,014	\$ 4,313,000
2016-17	\$ 3,170,818	\$ 3,791,444	\$ 4,440,926
2017-18	\$ 3,265,942	\$ 3,905,188	\$ 4,572,690
2018-19	\$ 3,363,921	\$ 4,022,343	\$ 4,708,406
Totals	\$ 15,867,945	\$ 18,973,790	\$ 22,223,822
<i>Average Cost/Year over a 5 year period</i>	\$ <i>3,173,589</i>	\$ <i>3,794,758</i>	\$ <i>4,444,764</i>
<i>Available Services</i>	<i>Aerial Firefighting</i>	<i>Aerial Firefighting</i>	<i>Aerial Firefighting Water Cannon Mutli-Purpose Heavy Lift Rock Bucket & Grapple Modular Portable Ops Center Hydro-seeding</i>

FISCAL IMPACT

The Agreement with Erickson, Inc. covers aerial firefighting for a five-year term from July 1, 2014 through June 30, 2019. A 150-day performance period with up to 10 flight hours in FY 2014-15 will amount to approximately \$3.6M. The Mayor's FY 2014-15 Proposed Budget provides funding of approximately \$3.4M for this service. The Department will absorb the \$200,000 difference in FY 2014-15.

Board Report prepared by William Jones, Senior Management Analyst II, Administrative Services Bureau.

Attachment





LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM AUTHORITY

2525 Corporate Place, Suite 200
Monterey Park, California 91754
(323) 881-8291

PATRICK J. MALLON
EXECUTIVE DIRECTOR

City of Rancho Palos Verdes

JUN 5 2014

VIA EMAIL & U.S. MAIL

June 2, 2014

City Manager's Office

Dear LA-RICS Members:

Please be advised that the Board of Directors for the Los Angeles Regional Interoperable Communications System (LA-RICS) Authority ("Authority") adopted on May 28, 2014, the enclosed Funding Plan for the Authority. The Authority was established in 2009 to engage in a region-wide cooperative effort to plan and establish a wide-area interoperable public safety communications network known as LA-RICS. LA-RICS is comprised of two independent systems, which include a voice (land mobile radio, or LMR) system, and a broadband data (long-term evolution, or LTE) system. With the adoption of the Funding Plan, we are another step closer to making interoperable communications for the region, a reality.

The enclosed Funding Plan details how costs for administration, operations and maintenance, capital replacement, and hard match for LMR and LTE are calculated based on the population and geographic area of the Member agency. These two variables are weighted equally at 50% each. Please feel free to share the Funding Plan with your City Attorney, Police Chief and/or Fire Chief. We are also sending you a copy of the Funding Plan via USPS on a CD.

In summary, the Funding Plan allocates costs to Members as follows:

- Authority's Administration Costs: Distribution of 40% of Authority staff and operating costs based on Members' proportional share of countywide population and geography equally split 50%/50% (effective FY 2014/2015).
- LMR System Operating Costs: No costs will be allocated or collected for the LMR System from Members until such time as the system is operational (projected FY 2017/18), unless the Authority Board adopts a revised Funding Plan, to account for any loss or shortage of grant funds.
- LTE System Operating Costs:
 - The cost of operation during the first year of operation (FY 2015/16) is based on:
 - Distribution of 30% of Authority staffing and LTE System operational costs and fiber connectivity operational costs, if applicable, based on Authority Members' proportional share of countywide population and geography equally split 50%/50%.
 - Hard match contribution based on Authority Members' proportional share of countywide population and geography equally split 50%/50%.

- The cost of operation during the second and subsequent years of operation (effective FY 2016/17) is based on:
 - Distribution of 30% of Authority staffing and LTE System operational costs and full cost of LTE System maintenance (including leased fiber connectivity, if applicable) based on Authority Members' proportional share of countywide population and geography equally split 50%/50%.
 - Hard match contribution based on Authority Members' proportional share of countywide population and geography equally split 50%/50%.
 - Cost of operation during years following the extinguishment of commercial financing will continue as reflected above, with the exception of hard match contributions.

We encourage you to review the Funding Plan in detail, and contact us should you have any questions. The Funding Plan does set forth your jurisdictions current share of costs as a Member of the Authority. Please note that Year 1 Administrative cost, which commence upon adoption of the Funding Plan, as well as the LTE Hard Match costs, will be incorporated into the LA-RICS 2015-2016 Operating Budget and will be brought before the JPA Board for final approval.

As further information, should your City desire to withdraw from the Authority after evaluating the Funding Plan, the Board has set a 180-day time period for Members to submit written notices of withdrawal. Pursuant to Article V, Section 5.01 (Adoption of Funding Plan) of the Joint Powers Agreement ("JPA Agreement"), there will be no costs for any Member that withdraws from the Authority during this time period. Your last day to withdraw as a Member under Section 5.01 of the JPA Agreement expires on November 24, 2014. Notices of withdrawal must be done in writing, and can be given by personal delivery, e-mail, U.S. Mail, certified U.S. Mail, or facsimile. My Executive Assistant, Wendy Stallworth-Tait, will be the staff person to receive your official notices of withdrawal. She can be reached via e-mail at wendy.stallworth-tait@la-rics.org or by telephone at (323) 881-8311.

It is our hope that you will continue as a full Member in the Authority and participate in both the LMR and LTE systems for the benefit of your jurisdiction, the Authority, and the region. As you know, interoperable communications represents the greatest regional need in the area of emergency preparedness and homeland security. Thank you for your continued support and leadership on the effort to improve communications for first responders in the greater Los Angeles region.

Sincerely,



PATRICK J. MALLON
EXECUTIVE DIRECTOR

Attachments

PJM:wst

RECEIVED

Los Angeles District

MAY 28 2014



COMMUNITY DEVELOPMENT
DEPARTMENT

May 27, 2014

Mail Entry Customers:

Timely acceptance of commercial Business Mail through the Business Mail Entry Channel is a partnership between the mailer and the Postal Service. In our continued effort to eliminate redundancies in our system and provide efficient timely service to our mailers, the Los Angeles District has made the decision to consolidate acceptance points for Business Mail.

Postal records indicate your company currently submits Business Mail at PALOS VERDES PENINSULA BMEU located at 955 Deep Valley Drive, Palos Verdes Peninsula, and CA. 90274. Effective July 26, 2014 your new entry point will be at Torrance Post Office, 5.40 miles from Palos Verdes Peninsula BMEU.

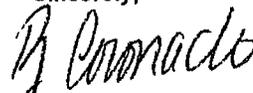
- Location – 2510 Monterey Street, Torrance, CA 90503
- Operation schedule – Monday thru Friday 9:00 A.M. – 4:00 P.M., (12:00 – 1:00 P.M. Close for Lunch).
- Phone number – (310) 328-8301

Trained technicians are available at the consolidated sites to assist you with preparation, design and Domestic Mailing Requirements, which can save you time and money.

As our valued mailer, we appreciate your business and are making every effort to make this a smooth transition for you. If additional information is required, please contact Torrance BMEU at (310) 222-5950.

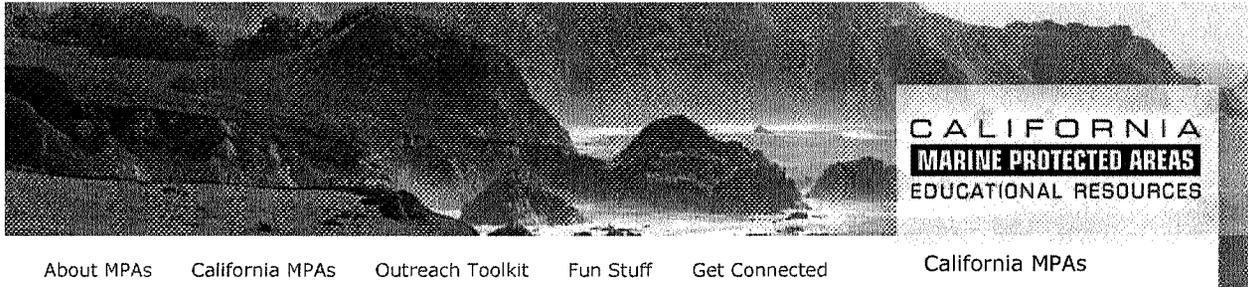
Thank you for being a mailer and business partner of the United States Postal Service.

Sincerely,


Lawnet Bates
Marketing Manager
Los Angeles District

*For
Lawnet
Bates*

cc: Rodger Enriquez, Mgr. Business Mail Entry
Jeremy Ferrero, Postmaster
Tracy Jones, Officer-In-Charge



Point Vicente SMCA (no-take)

Shoreline Boundary Landmarks:

Coming soon!

GPS Boundary:

This area is bounded by the mean high tide line and straight lines connecting the following points in the order listed except where noted:

33° 44.80' N. lat. 118° 24.82' W. long.;
 33° 44.80' N. lat. 118° 28.93' W. long.;

thence southeastward along the three nautical mile offshore boundary to

33° 41.16' N. lat. 118° 23.80' W. long.; and
 33° 44.19' N. lat. 118° 23.80' W. long.

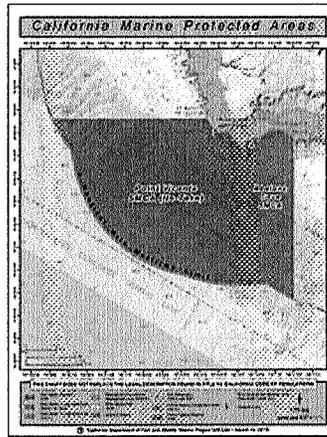
Map of Point Vicente SMCA

California Department of Fish and Wildlife

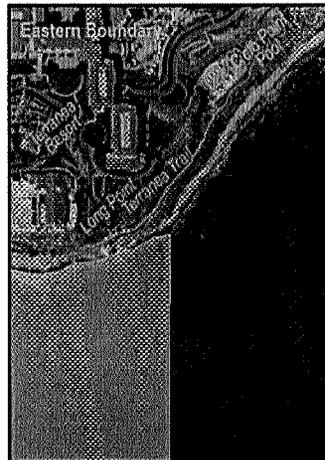
Permitted/Prohibited Uses:

- **Recreational Fishing:**
 - Allowed Species: None
 - Prohibited Species: All
- **Commercial Fishing:**
 - Allowed Species: None
 - Prohibited Species: All

Effective as of: January 1, 2012



[larger version]



California MPAs

- North Coast Region
- North Central Coast Region
- Central Coast Region
- South Coast Region
 - Point Conception SMR
 - Kashtayit SMCA
 - Naples SMCA
 - Campus Point SMCA (no-take)
 - Goleta Slough SMCA (no-take)
 - Point Dume SMCA
 - Point Dume SMR
 - Point Vicente SMCA (no-take)
 - Abalone Cove SMCA
 - Bolsa Bay SMCA
 - Bolsa Chica Basin SMCA (no-take)
 - Upper Newport Bay SMCA
 - Crystal Cove SMCA
 - Laguna Beach SMR
 - Laguna Beach SMCA (no-take)
 - Dana Point SMCA
 - Batiquitos Lagoon SMCA (no-take)
 - San Elijo Lagoon SMCA (no-take)
 - Swami's SMCA
 - San Dieguito Lagoon SMCA
 - San Diego-Scripps Coastal SMCA
 - Matlahuayl SMR
 - South La Jolla SMCA
 - South La Jolla SMR
 - Famosa Slough SMCA (no-take)
 - Cabrillo SMR
 - Tijuana River Mouth SMCA
 - Farnsworth Offshore SMCA
 - Farnsworth Onshore SMCA
 - Lover's Cove SMCA
 - Casino Point SMCA (no-take)
 - Long Point SMR
 - Blue Cavern SMCA (no-take)
 - Bird Rock SMCA
 - Arrow Point to Lion Head Point SMCA
 - Cat Harbor SMCA

- Santa Barbara Island SMR
- Begg Rock SMR
- Anacapa Island SMR
- Anacapa Island SMCA
- Scorpion SMR
- Painted Cave SMCA
- Carrington Point SMR
- Harris Point SMR
- Richardson Rock SMR
- Judith Rock SMR
- South Point SMR
- Skunk Point SMR
- Gull Island SMR
- Footprint SMR
- San Miguel Island SC
- Anacapa Island SC
- San Francisco Bay Region

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Los Angeles MPA Collaborative Project Ideas

Project 1: MPA Diversity Outreach Assessment Tool

The Los Angeles MPA Collaborative proposes to design and pilot an outreach assessment tool to help determine educational MPA messages and effective means of distribution to reach non-English speaking and under-represented communities of Los Angeles County. The project would involve five key components:

1. Identifying the communities in Los Angeles in need of specialized MPA outreach;
2. Determining the key locations and methods of outreach for each community;
3. Developing a survey to evaluate levels of MPA awareness and test MPA messages that resonate with various community groups;
4. Administering surveys within select communities to evaluate MPA awareness and which MPA messages resonate; and
5. Preparing a report that analyzes data collected through the survey and provides recommendations on key MPA education messages and potential refinements to the survey tool.

The Los Angeles MPA Collaborative would seek the assistance of community partners and support from interns to identify key communities and location to pilot the survey, conduct multi-lingual outreach and survey administration, and support translation needs. Deliverables would include a report that analyzes the survey data and survey outreach process; a sample assessment tool/evaluation process (that could be utilized in other highly diverse regions); and recommended MPA messages and strategies for conveying them to the various Los Angeles communities.

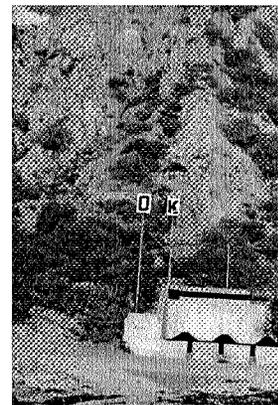
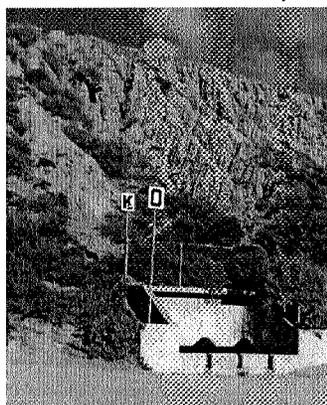
Project 2: Fishing Guide for county-wide MPA outreach material development and distribution

Critical to Collaborative MPA outreach in 2014 will be educating anglers about MPA locations and regulations to enhance compliance. As part of this outreach, the Los Angeles MPA Collaborative believes it is important to provide anglers information about alternative locations to MPAs for fishing opportunities. As such, we propose to design and disseminate 6,000 fishing guides (English and Spanish) to anglers throughout the Los Angeles region. In addition to MPA regulations and maps, the brochures will include key information regarding recreational fishing opportunities, including locations where fishing is allowed and where to learn about recreational fishing regulations. The MPA Fishing Guide will provide detailed information regarding take regulations specific to each MPA in the County, MPA boundaries, links to fishing regulation information, and where alternative fishing spots are located (along with access information for these fishing locations). Distribution will be carried out through the collaborative, fish and tackle shops, marinas, lifeguards, on the beach, and other key outlets.

Project 3: MPA Boundary Marker Signs

The Los Angeles MPA Collaborative proposes to align efforts with the Catalina MPA Collaborative to produce, install and test effectiveness of MPA boundary markers for offshore users. The preferred locations for these signs would be along the bluffs in Palos Verdes.

Two signs, an "O" and a "K", would be installed on each boundary at different elevations so that if a boater is outside of the reserve area and okay to fish the signs show "OK." If they are inside of the reserve, the signs align to read "KO." The boundary marker locations would be determined with the assistance of CDFW Wildlife Officers to ensure accuracy. The LA MPA Collaborative would work with local land owners to install signs along the Palos Verdes MPAs.



TO: CAROLYNN PETRU, ACTING CITY MANAGER
FROM: MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS
DATE: JUNE 11, 2014
SUBJECT: WEEKLY ADMINISTRATIVE REPORT



APWA PUBLIC WORKS LEADERSHIP FELLOW ANNOUNCEMENT

The American Public Works Association has selected your Director of Public Works as a nationally-recognized mentor in the field of public works due to his experience, training and commitment to growing and fostering current and future public works professionals. The press release from APWA is attached that outlines his role in the leadership fellow program.

ABALONE COVE SHORELINE PARK IMPROVEMENT PROJECTS

Two construction projects for the Abalone Cove Shoreline Park are underway:
1- Restroom & Parking Lot Improvement. 2- Park Improvement. These projects are both expected to be completed by mid-September, 2014.

The active construction areas are fenced off during construction. Public parking will be limited, and access to the parking lot will be through the old Annie's Stand entryway, just north of the regular park entrance.

The parking lot will be open to the public daily from 9:00 am to 6:00 pm. However, all gates to the parking area will be locked at 6:00 pm, and all cars will need to be removed from the parking area by this time.

The public will have access to the trails leading to the beach during the construction period. Portable toilets and a hand washing station will also be available for use and these will be located just south of the building, along the pedestrian path to the beach.

FOR IMMEDIATE RELEASE:
June 10, 2014



CONTACT: Laura Bynum
APWA Media Relations/Communications Manager
(202) 218-6736; lbynum@apwa.net

**Rancho Palos Verdes’ Director of Public Works, Michael Throne,
Named APWA Public Works Leadership Fellow**

KANSAS CITY, MO. – The Rancho Palos Verdes’ Director of Public Works, Michael W. Throne, was recently designated a national Public Works Leadership Fellow (PWLf) by the American Public Works Association (APWA). Throne received this APWA service designation, which recognizes the highest level of commitment to the public works profession. Currently, 266 APWA PWLFs have been designated who will mentor other public works professionals in three of the APWA Leadership and Management professional development programs, including Public Works Executive (PWE), Public Works Manager (PWM), and the Public Works Supervisor (PWS).

“The APWA Public Works Leadership Fellows have pledged to assist those who aspire to become public works directors, executives, managers, and supervisors through a focused mentoring program. The PWLF is a senior executive service designation from APWA’s Donald C. Stone Center,” said APWA Executive Director Peter B. King. “All of the Public Works Leadership Fellows have 20-plus years of experience in public works, and they have committed their time and talents to advise public works professionals who are enhancing their professional skills and careers,” said King.

For acceptance into the PWLF program, candidates must have at least 20 years of relevant public works experience to be eligible for the PWLF designation. Acceptance to the program will be determined by the APWA Donald C. Stone Program Council. Each PWLF will provide at least 40 hours of mentoring each year to develop capstone projects, or plan for the execution of the personalized professional development plan, and recording mentoring activities.

During his 28-year career in the public and private sectors, Throne has held the positions of public administrator, public works director, department manager, and professional engineer with experience and leadership in the areas of capital improvement, project management, long-range community planning, budgeting, grant writing, personnel management, inter-governmental relations, and civic engagement. As the Public Works Director for the City of Rancho Palos Verdes, CA, Throne works with economic development, community development, and finance departments to expedite approval of private development projects. His relationship building with other department managers, and police

and fire chiefs, has provided elected officials and city managers with a cohesive senior management team. In his career, Throne has also designed and managed multi-year engineering and construction projects and led both staff and consultant teams to the timely completion and budget goals of each project.

Throne received a Master of Arts degree in Public Administration from California State University, East Bay, in Hayward, California, and received a Bachelor of Science degree in Architectural Engineering and Civil Engineering from the University of Miami in Coral Gables, Florida.

For more information about the Donald C. Stone Center's Public Works Leadership Fellow program, visit the website at <http://www.apwa.net/donald-c-stone>, or for APWA professional development opportunities; contact Director of Professional Development Mabel Tinjacá, Ph.D., at mtinjac@apwa.net. For APWA media queries, please contact Laura Bynum, M.A., APWA Media Relations and Communications Manager at lbynum@apwa.net.

About APWA

The American Public Works Association (www.apwa.net) is a not-for-profit, international organization of more than 28,500 members involved in the field of public works. APWA serves its members by promoting professional excellence and public awareness through education, advocacy and the exchange of knowledge. APWA is headquartered in Kansas City, Missouri, has an office in Washington, D.C. and 63 chapters in North America.

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TO: CAROLYNN PETRU, ACTING CITY MANAGER
FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR
DATE: JUNE 11, 2014
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

APPLICATIONS OF NOTE

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, June 4, 2014 and Tuesday, June 10, 2014.

ATTACHMENTS

- Applications of Note



Applications of Note as of June 11, 2014

Case No.	Owner	Street Address	Project Description	Submitted
ZON2014-00217	V H PROPERTY CORP	1 TRUMP NATIONAL DR (TRUMP CLUBHOUSE)	Special Use Permit for the 2014 Concours d'Elegance Car Show	6/5/2014
<i>Special Use Permit</i>				
ZON2014-00218	V H PROPERTY CORP	1 TRUMP NATIONAL DR (TRUMP CLUBHOUSE)	Development agreement extension for the operation fo the driving range for 2 years from the date of current deadline of September 21, 2014.	6/5/2014
<i>Conditional Use Permit</i>				
ZON2014-00219	TEKCHANDANI, NARAIN & PRAM A	30019 VIA RIVERA	250SF addition	6/5/2014
<i>Site Plan Review</i> <i>Foliage Analysis</i>				

t:\Forms\Applications of Note.rpt

MEMORANDUM



RANCHO PALOS VERDES

TO: CAROLYNN PETRU, ACTING CITY MANAGER
FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS
DATE: JUNE 11, 2014
SUBJECT: ADMINISTRATIVE REPORT

CITY APPLAUDS LOS SERENOS DOCENTS AND VOLUNTEERS FOR SERVICE TO COMMUNITY

On Saturday, June 7th, the Department of Recreation and Parks hosted its annual Los Serenos Docent and Volunteer Appreciation Luncheon at Ports O' Call Restaurant in San Pedro. Over 90 attendees, including Mayor Jerry Duhovic, Mayor Pro Tem Jim Knight, Councilwoman Susan Brooks, Acting City Manager Carolynn Petru, and Recreation and Parks Director Cory Linder were in attendance as the City thanked the docents and volunteers for their enthusiasm,



dedication, and countless hours of service provided to the community and schools groups. Highlights of the event included Docent President Dan Crane recognizing the 2013 Docent Board and introducing the 2014 Board, followed by a recognition of individuals for outstanding service. Awards were given for years of service, most volunteer hours, most nature hikes and museum tours led, and Docent of the Year, as well as a special award for Jr. Docent of the Year. Kudos to Los Serenos de Point Vicente!

INCIDENTS AT RANCHO CANINOS DOG PARK

Since Rancho Caninos Dog Park opened in November 2012, there have been two serious dog fights reported to City staff. The first dog fight occurred January 23, 2013, when a dog owner brought a small dog into the large dog park on a leash. The small dog was killed by three large dogs that were already in the large dog park. This was reported to staff three weeks after the attack by a friend of the small dog's owner. The second fight occurred May 19, 2013 in the large dog park between two large dogs. The owner of one of the dogs tried to break up the fight, and in doing so, received minor injuries from his own dog. Rules signage is prominently displayed at Rancho Caninos at both small and large dog areas, including signage indicating that aggressive dogs are not permitted. Staff believes that while these two dog fights were very

unfortunate, this is a low number of incidents, and the facility provides a needed and appreciated benefit to the community.

JUNIOR RANGER PROGRAM RECOGNIZES GRADUATES

Last Saturday, June 7th, forty seven junior rangers, ages 7 to 12 years old, graduated from this popular nature-oriented program. The program began in 2011 and has been steadily growing in attendance; this is the largest number of graduates to date! The next session will run from September to December, and many parents have already registered their child for the fall session. This successful program is a joint partnership between the City and the Mountains Recreation and Conservation Authority, the organization that provides ranger services for the City in the Palos Verdes Nature Preserve.



CITY BOOTH PROMOTES RECREATION PROGRAMS AT ANNUAL STREET FAIR



Recreation and Park staff spoke with hundreds of visitors at last weekend's annual Palos Verdes Street Fair, sharing information about City services and upcoming recreation programs, including the June 14th Kids Music Festival, July 4th Celebration, July 27th Shakespeare by the Sea performance, and the fall Junior Ranger Program. Parents and children enjoyed speaking with staff, and of course the free giveaways!

FRED HESSE JR. COMMUNITY PARK

Little Critter Afternoon Tales

On Wednesday afternoon, June 11th, parents and children attended the monthly Little Critter story time. This one hour enrichment program provides an opportunity for parents to spend time with their children listening to stories, singing songs, and making a simple craft. This free

program is a partnership between the Palos Verdes Library District and the Recreation and Parks Department.

Pet Adoptions

On Saturday, June 14th, the City is partnering with Los Angeles County Animal Care and Control for a pet adoption event, taking place in the upper picnic area between 11:00 a.m. and 3:00 p.m. The public is invited to come and see the animals from the Carson Animal Shelter and adopt a new pet. Adoption fees apply.

Recreation Class Rentals (June 9th – June 15th)

- Peninsula Sports Camp (Soccer Field): Monday – Friday
- South Bay Soccer Camp (Soccer Field): Monday – Thursday
- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bones for Life Class (McTaggart Hall): Tuesday
- Bridge Instruction (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Handwriting Camp (Activity Room): Tuesday, Thursday
- Basics of Fine Arts Class (Activity Room): Saturday

Community Groups/Private Rentals/City Programs (June 9nd – June 15th)

- AARP Driver Safety Class (Fireside Room): Tuesday, Thursday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- Lunada Bay Club Baseball Team Practice (Baseball Field): Wednesday
- Palos Verdes Seniors Bridge Club (McTaggart Hall): Thursday
- Private Rental (McTaggart Hall): Saturday

LADERA LINDA COMMUNITY CENTER

Recreation Class Rentals (June 9th – June 15th)

- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Mommy & Me Class (Room E): Wednesday
- Creative Energy Dance Classes (Multipurpose Room): Monday - Friday
- Tai Chi Gong Class (Multipurpose Room): Wednesday
- Zen Balance Class (Multipurpose Room): Wednesday
- Yoga Class (Multipurpose Room): Friday

Community Groups/Private Rentals/City Programs (June 9th – June 15th)

- Volunteer Trail Watch Training (Multipurpose Room): Wednesday

POINT VICENTE INTERPRETIVE CENTER

Facility Rentals

The Sunset Room will be rented Wednesday and Thursday evenings, June 11th and 12th for non-profit events.

On Saturday, June 14th, the Sunset Room and Amphitheater will be rented for a wedding ceremony and reception.

ROBERT E. RYAN COMMUNITY PARK

Recreation Class Rentals (June 9th – June 15th)

- Suika Preschool (Activity Room): Monday, Wednesday
- Super Soccer Stars (Grass Field): Tuesday, Saturday

REACH PROGRAM

On Monday evening, June 9th, REACH participants and staff met at Hesse Park to prepare a tasty salad bar of potato, pasta, and green salads, with other tasty bites to round out the meal. After dinner, they had fun making crafts.

REACH will enjoy an outing to the Del Amo Mall on Wednesday evening, June 11th. Their first stop will be dinner at one of the many restaurants, followed by shopping, in search of that perfect card and gift for Father's Day.

TENTATIVE AGENDAS

Note: Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

June 19, 2014 – Adj Reg Mtg/Jt Workshop with Emergency Preparedness Comm. 7:00 PM – Location: Pt. Vicente Interpretive Center (Time Est. – 2 hrs)

Regular Business

California Water Service Presentation (2 hrs)

June 24, 2014 –Town Hall Meeting – City Manager Recruitment (NOT a Council meeting) – Miraleste Intermediate School (6:30 P.M. – Theater Arts Building)

July 1, 2014 – (Tentatively Canceled)

July 9, 2014 – Town Hall Meeting – City Manager Recruitment (NOT a Council meeting) Pt. Vicente Interpretive Center (6:30 P.M.)

July 15, 2014 – (Time Est. – 2 hrs 40 mins)

Study Session:

Mayor's Announcements: 2014 Clean Bay Restaurants Recognition

City Manager Report:

New Business:

Consent

Advisory Board Work Plans (EPC and TSC)

Professional Services Agreement with NexLevel for IT RFP Services

Amendment of Contract – PV on the Net

Award Construction & Insp. Servs. Contracts – FY13-14 Annual Sidewalk Repair Program

Award 1-Year Contract Extension to Marina Landscape-Parks and Trails Landscape

Award 1-Year Contract Extension to Marina Landscape-Median and ROW Maintenance

Award a 1 year Contract Extension to Nationwide Envir. Serv-Street Sweeping Services

Contracts for On-Call Professional Services

Extend Citywide Street Maintenance Contract with Hardy and Harper

Public Hearings

Adoption of Ord. No. 558 - LA County Fire Code (5 mins)

Adoption of Congestion Management Plan (5 mins)

Regular Business

Sunnyside Ridge Trail Improvement Project (1 hr)
Storm Drain User Fee Update (30 mins)

July 22, 2014 – Adj Reg Mtg (Time Est. – 3 hrs) Pt. Vicente Interpretive Center (6:30 P.M.)

New Business:

Regular Business

Interview Firms to Conduct the Class & Compensation Study

July 29, 2014 – Adj Reg Mtg (Time Est. – 3 hrs 50 mins)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Award of Professional Services Agreement – Class & Compensation Study

Public Hearings

Regular Business

Skate Park at Point Vicente Park/Civic Center (90 mins)
View Ordinance Amendments (60 mins)
City Manager Recruitment Bulletin (20 mins)

August 5, 2014 – (Time Est. – 4 hrs 30 mins)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Zone 2 Final EIR and Code Amendment (2 hrs 30 mins)

Regular Business

Council Consideration of Petition submitted by residents of the Portuguese Bend Comm. (1 hr)

August 19, 2014 – (Time Est. – 3 hrs 35 mins)

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Advisory Board Work Plans (FAC)

Public Hearings

Regular Business

Traffic Calming Program Presentation (30 mins)

Coastal Spec. Plan Corridors Element–Adopt CC Policy-Identifying a Viewing Station (30 mins)

Code Amendment Initiation to improve Exterior Lighting Standards (20 mins)

Portuguese Bend GPS Survey (15 mins)

LA-Regional Interoperable Communications Systems (RICS) (30 mins)

Fraud, Waste & Abuse Hotline Policy (30 mins)

September 2, 2014 – (Time Est. – 4 hrs)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Biennial Update of the City's Conflict of Interest Code

Public Hearings

Marymount California University - Athletic Field Reconfiguration (90 mins)

Proposed General Plan Amendmt./Zone Change at 10 Chapparal (20 mins)

Regular Business

Placement of Video Cameras at City Entrances (30 mins)

SBCCOG Work Program (20 mins)

EDCO/UWS Performance Audit (20 mins)

September 16, 2014 – (Time Est. – 2 hrs 15 mins)

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

McCormick Ambulance Service – Additional Location Request (30 mins)

Lower Hesse Park Improvements (45 mins)

September 30, 2014 – (5th Tuesday) Adj Reg Mtg (Time Est. –)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

October 7, 2014 – (Time Est. –)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

October 21, 2014 – (Time Est. -)

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

- Consent**
- Public Hearings**
- Regular Business**

Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)

June 4, 2013 – Clean-up language regarding the City Council Rules of Procedure (Campbell)

March 18, 2014 –Presentation regarding South Bay Cities Council of Governments Organization (Knight)

April 15, 2014 - Community Survey regarding views, noise, and other issues (Brooks); Revisiting the Skateboarding Ordinance (Brooks); Development of a plan to deal with the Unfunded Pension Liability obligation (Campbell); Creation of a new committee to discuss Public Works/Public Land Issues (Duhovic)

May 6, 2014 – Staff presentation regarding the process for possible renewal of the Storm Drain User Fee (Misetich)

May 20, 2014 – Consideration of an ordinance to regulate taxis operating in the City (Knight)

June 3, 2014 – Development of Ethics Code (Brooks)

Future Agenda Items Agendized or Otherwise Being Addressed

May 6, 2014 – Use of the Audit Subcommittee to consider if there should be a third party review of the Public Works plan scanning project (Duhovic) [Subcommittee of Councilman Campbell and Councilman Misetich to meet, discuss and report to Council]

May 14, 2014 – Council Identification Badges during Emergencies (Misetich) [Staff currently working on this]; Update regarding McTaggart Memorial Hall & Council Chambers (Brooks) [Staff to provide update via the Weekly Administrative Report]

RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated program guide sent right to your inbox!

Week of 06/11/14 - 06/17/2014
Wednesday through Tuesday

6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	3:30 PM - 4:00 PM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014
	Peninsula Fitness with DeDe Daniels	4:00 PM - 4:30 PM	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U Fundraiser, Relay for Life, Mira Catalina 50th Anniversary, Ride to Fly Fundraiser, Dragon Boat
6:30 AM - 7:00 AM		4:30 PM - 5:00 PM	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats at PVIC, Peninsula Seniors Lecture Series, Pen High Cheer, The Tartlets
7:00 AM - 7:30 AM	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U Fundraiser, Relay for Life, Mira Catalina 50th Anniversary, Ride to Fly Fundraiser, Dragon Boat	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels
7:30 AM - 8:00 AM	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels - Lower Back
8:00 AM - 8:30 AM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014	6:00 PM - 6:30 PM	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U
8:30 AM - 9:00 AM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014	6:30 PM - 7:00 PM	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats
9:00 AM - 9:30 AM	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U Fundraiser, Relay for Life, Mira Catalina 50th Anniversary, Ride to Fly Fundraiser, Dragon Boat	7:00 PM - 7:30 PM	Peninsula Seniors: WWII Campaign in the Philippines - Andy Lorenzen
9:30 AM - 10:00 AM	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats at PVIC, Peninsula Seniors Lecture Series, Pen High Cheer, The Tartlets	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:00 AM - 10:30 AM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014	8:00 PM - 8:30 PM	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U
10:30 AM - 11:00 AM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014	8:30 PM - 9:00 PM	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats at PVIC, Peninsula Seniors Lecture Series, Pen High Cheer, The Tartlets
11:00 AM - 11:30 AM	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U Fundraiser, Relay for Life, Mira Catalina 50th Anniversary, Ride to Fly Fundraiser, Dragon Boat	9:00 PM - 9:30 PM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014
11:30 AM - 12:00 PM	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats	9:30 PM - 10:00 PM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014
12:00 PM - 12:30 PM	Peninsula Seniors: Cars and their People, Lindsay Ross	10:00 PM - 10:30 PM	The Peninsula Symphonic Winds - Summer Pops Concert
12:30 PM - 1:00 PM	Peninsula Seniors (continued)	10:30 PM - 11:00 PM	The Peninsula Symphonic Winds - Summer Pops Concert
	Peninsula Beat Episode 34 - PV Street Fair and Music Festival, Terranea 5th Year Anniversary, Freedom 4 U Fundraiser, Relay for Life, Mira Catalina 50th Anniversary, Ride to Fly Fundraiser, Dragon Boat	11:00 PM - 11:30 PM	The Peninsula Symphonic Winds - Summer Pops Concert
1:00 PM - 1:30 PM			
	Peninsula Beat Episode 33 - Emergency Preparedness, PV Street Fair, Young Entrepreneurs Academy, Meet the Goats at PVIC, Peninsula Seniors Lecture Series, Pen High Cheer, The Tartlets		
1:30 PM - 2:00 PM		11:30 PM - 12:00 AM	The Peninsula Symphonic Winds - Summer Pops Concert
2:00 PM - 2:30 PM	Palos Verdes Peninsula Land Conservancy - Nature Hike - Cabrillo	12:00 AM - 1:00 AM	The Peninsula Symphonic Winds - Summer Pops Concert
2:30 PM - 3:00 PM	Palos Verdes Peninsula Land Conservancy - Nature Hike - Cabrillo		
3:00 PM - 3:30 PM	RPV City Talk: RPV Mayor Jerry Duhovic, June 2014	1:00 AM - 6:00 AM	Community Announcements



PVPTV35 Programming Schedule Guide
Week of 06/16/14 to 06/22/14

Monday, June 16

3:00PM

Palos Verdes Library Dist.

6:00PM

PVP Coordinating Council

7:00PM

PVPUSD Board Meeting

Tuesday, June 17

7:00PM

City of RPV City Council Meeting - Live

Wednesday, June 18

7:30PM

City of PVE Council Meeting , 06/10/14

Thursday, June 19

7:00PM

Friday, June 20

6:00PM

PVP Land Conservancy Nature Walk

7:00PM

City of RPV City Council Meeting , 06/17/14

Saturday, June 21

10:00 AM

City of PVE Planning Commission, 06/17/14

7:00PM

City of RPV Planning Commission, 06/10/14

Sunday, June 22

7:00PM

City of RPV City Council Meeting , 06/17/14

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 6/1/2014 - 6/7/2014**

LOMITA:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	14-01764	1711	6/1/2014	0430	2400 BLK 255TH ST	UNLOCKED VEHICLE	"APPLE" IPHONE 3GS	SUSPICIOUS PERSONS IN AREA WAS A MW/509/SKINNY/DK BB CAP AND A FW/502/SKINNY/LONG BLK HAIR IN PONYTAIL WERE SEEN EXITING AN UNK TOYOTA CAMRY AND WALK TOWARDS VICT'S VEH.
BURGLARY (VEHICLE) / ID THEFT	14-01760	1711	6/1/2014	0000-0900	2400 BLK 255TH ST	UNK, NO SIGNS OF FORCED ENTRY	PURSE, "NIKON" DIGITAL CAMERA, \$120, SCHOOL ID, CDL, MISC CREDIT CARDS, "APPLE" MACBOOK PRO LAPTOP W/CHARGER, SILHOUETTE CAMEO CUTTER	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-01822	1712	6/4/2014	2300	25200 BLK WALNUT AV	N/A	1991 WHI 2DR CHEVY SILVERADO P/U	SUSPECT(S) UNKNOWN
PETTY THEFT (BICYCLE)	14-01831	1712	6/4/2014-6/5/2014	2330-0545	1700 BLK 252ND ST	PAD LOCK CUT TO CHAIN	"MT SHASTA" SADDLEBACK BLU BICYCLE	SUSPECT(S) UNKNOWN ENTERED THE BACKYARD OF THE LOC AND CUT THE PAD LOCK TO WHERE THE BICYCLE WAS CHAINED.
BURGLARY (OTHER STRUCTURE)	14-01841	1710	6/5/2014-6/6/2014	2015-0900	24400 BLK ESHELMAN AV	UNK, NO SIGNS OF FORCED ENTRY	(5) SIL CHAINS, WHI HARD HAT	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	14-01837	1713	6/6/2014	0250	1800 BLK 261ST ST	UNLOCKED VEHICLE	"DOLCE & GABBANA" COLOGNE	SUSPECT: MW/20-25/BALD/BB CAP WAS SEEN RUNNING AWAY FROM THE VICT'S VEH.
ARRESTS: DRUGS-2, UNLICENSED DRIVER-1								

RANCHO PALOS VERDES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	14-01784	1744	6/1/2014	1930-2000	6600 BLK VIA SIENA	UNK, NO SIGNS OF FORCED ENTRY	AZTEC CALENDAR COIN, ANTIQUE BOX	SUSPECT(S) UNKNOWN. RELATED #14-01783
BURGLARY (VEHICLE)	14-01778	1745	6/1/2014-6/2/2014	2130-0730	2200 BLK SUNNYSIDE RIDGE	UNK, NO SIGNS OF FORCED ENTRY	"APPLE" MACBOOK PRO LAPTOP COMPUTER	SUSPECT(S) UNKNOWN. VEH WAS PARKED IN DRIVEWAY.
PETTY THEFT (SHOPLIFTING)	14-01768	1746	6/1/2014	1930	29400 BLK WESTERN AV	OPEN FOR BUSINESS	18 PACK OF "BUD LIGHT"	SUSPECT1 & SUSPECT2: MH/20-25/510/165/BLK HAIR/BRO EYES ENTERED LOC AND LEFT WITHOUT PAYING FOR ITEMS.
ADW (HANDS)	14-01787	1747	6/2/2014	1945	1500 BLK TOSCANINI DR	N/A	N/A	SUSPECT: MH/21/511-600/165-175/BLK HAIR/BRO EYES PUNCHED THE VICT AS THE VICT HAD HIS BACK TURNED. SUSPECT ENTERED A 2005-2010 TOYOTA 4RUNNER VEH.
BURGLARY (RESIDENTIAL)	14-01785	1747	6/2/2014	0800-1910	2100 BLK VELEZ DR	MASTER BEDROOM WINDOW SHATTERED BY A BRICK	"IAPD" MINI TABLET, "APPLE" IPHONE 4 CELL	SUSPECT(S) UNKNOWN

BURGLARY (RESIDENTIAL)	14-01781	1747	6/2/2014	0900-1700	1900 BLK REDONDELA DR	UNSECURED BEDROOM WINDOW	METAL SECURITY BOX CONTAINING "ROLEX" WOMEN'S WATCH, "GRN JADE PENDANT WITH A PHOENIX AND DRAGON, \$8,000, PORSCHE KEY	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-01801	1745	6/3/2014	1000-1200	STALLION RD	N/A	2005 WHI 4DR HONDA CIVIC	SUSPECT(S) UNKNOWN. VEH RECOVERED.
BURGLARY (VEHICLE)	14-01827	1732	6/4/2014-6/5/2014	2100-0900	29500 BLK STONECREST RD	UNK, NO SIGNS OF FORCED ENTRY	(2) "TJ MAX" BAGS CONTAINING WOMEN'S CLOTHING	SUSPECT(S) UNKNOWN. VEH WAS PARKED IN DRIVEWAY.
BURGLARY (VEHICLE)	14-01824	1736	6/4/2014-6/5/2014	2230-0700	6900 BLK ALTA VISTA DR	FRONT PASSENGER SIDE WINDOW SHATTERED	CREDIT CARD, COMPUTER "USC" BAG, CHECKBOOK	SUSPECT(S) UNKNOWN. VEH WAS PARKED IN DRIVEWAY.
ATTEMPTED BURGLARY (RESIDENTIAL)	14-01828	1747	6/5/2014	1000	2000 BLK SANTA RENA DR	WINDOW SCREEN REMOVED AND DAMAGED	N/A	SUSPECT(S) UNKNOWN
ARRESTS: BURGLARY-1, DRUGS-2, RESISTING-1, SUSPENDED LICENSE-1, UNLICENSED DRIVER-2								

ROLLING HILLS:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	14-01856	1761	6/1/2014-6/7/2014	0600-1400	PACKSADDLE RD WEST	SLIDING GLASS WINDOW PANE IN PATIO DOOR SHATTERED	WOMEN'S JEWELRY	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	14-01786	1761	6/2/2014	1200-1900	RINGBIT RD EAST	TORN SCREEN AND WINDOW BROKEN TO KITCHEN DOOR BY A ROCK	MISC JEWELRY, EARRINGS	SUSPECT(S) UNKNOWN
NO ARRESTS DURING THIS TIME								

ROLLING HILLS ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	14-01826	1720	5/30/2014-6/1/2014	2100-0900	PLEASANT HILL DR	DRIVER'S SIDE DOOR LOCK WAS PUNCHED AND REMOVED	REAR THIRD ROW SEATS TO A 2012 CHEVY SUBURBAN	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-01854	1724	6/6/2014	1510-1605	500 BLK DEEP VALLEY DR	UNK	REAR THIRD ROW SEATS TO A 2010 CADILLAC ESCALADE, SUNGLASSES	SUSPECT(S) UNKNOWN.
GRAND THEFT	14-01861	1724	6/7/2014	1400-1600	700 BLK SILVER SPUR RD	N/A	"PRADA" PURSE, WALLET, CDL, "KATE SPADE" EYEGLASSES, (3) KEYS FOR HOME AND VEH, (3) MISC CREDIT CARDS	SUSPECT(S) UNKNOWN
ARRESTS: DUI-1, UNLICENSED DRIVER-1								

SAN PEDRO:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

PVP:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								



CITY OF LAWDALE
14717 Burin Avenue, Lawndale California 90260
Phone: (310) 973-3200, Fax (310) 644-4556
<http://www.lawndalecity.org>

NOTICE OF
APPOINTMENT TO THE CITY COUNCIL

Notice is hereby given that at its regular meeting on May 19, 2014, the Lawndale City Council appointed a new councilmember, Daniel Reid, to fill an unanticipated vacancy. Mr. Reid was sworn into office on June 2, 2014. The City of Lawndale's current officials are:

		Term Expires:
Mayor:	Robert Pullen-Miles	April 2016
Mayor Pro Tem:	James Osborne	April 2016
Councilmember:	Larry Rudolph	April 2018
Councilmember:	Pat Kearney	April 2018
Councilmember (appointed):	Daniel Reid	April 2016

Our other officials are:

City Clerk Bernadette Suarez, term expires April 2018

Stephen Mandoki, City Manager
Tiffany J. Israel, City Attorney
Nasser Abbaszadeh, Public Works Director/City Engineer
Dan Bartelson, Assistant to the City Manager/Human Resources Director
Mike Estes, Community Services Manager
Pamela L. Giamario, Assistant City Clerk
Otis Ginoza, Deputy City Manager
Deborah Holland, Municipal Services Manager
Ken Louie, Finance Director/City Treasurer

Dated this 5th day of June, 2014



Pamela L. Giamario, Assistant City Clerk

The Lawndale City Council conducts regular meetings on the first and third Mondays of each month at 6:30 p.m. in the Lawndale City Hall council chamber. The Successor Agency to the Lawndale Redevelopment Agency, Lawndale Public Financing Authority, Lawndale Cable Usage Corporation and Lawndale Housing Authority may meet concurrently on the same schedule.