

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CAROLYNN PETRU, ACTING CITY MANAGER** *CP*  
**DATE: OCTOBER 1, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 14-39**

**I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**

- **CITY MANAGER – PAGE 5**
  - Comments on the LAUSD “School Upgrade Program” Draft Program EIR
  - Governor Brown Signs SB 556 (Padilla)
  - Governor Brown Signs Statewide Single-Use Plastic Bag Ban Into Law
  - Filming Activity At Abalone Cove On October 2nd
  - November 4, 2014 General Election/Official Sample Ballot Booklets
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 21**
  - SO CAL Gas Company Advanced Meter Project
  - 7<sup>th</sup> Annual Seed Awards Ceremony
  - Concours D'Elegance Magazine Advertisement
  - Palos Verdes Drive East – Roadway Resurfacing Update
- **COMMUNITY DEVELOPMENT – PAGE 26**
  - Resident Participation In The Hero Program
  - Department Monthly Activity Reports
  - Applications of Note
- **RECREATION & PARKS – PAGE 38**
  - Preserve Public Forum Meeting – Wednesday, October 1st
  - Park Events

**II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**

- A. Tentative Agendas – PAGE 40**
- B. Channel 33 Programming Schedule – PAGE 44**
- C. Channel 35 Programming Schedule – PAGE 45**
- D. Crime Report – PAGE 46**
- E. Miscellaneous – PAGE 48**

# October 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<p><b>1</b> 6:00 pm—PV Nature Preserve Public Forum @ City Hall Community Room (Petru/Rojas/Linder)</p>	<p><b>2</b></p>	<p><b>3</b></p>	<p><b>4</b></p>
<p><b>5</b> 6:30 pm—PVPLC Pastoral @ Terranea (Petru)</p>	<p><b>6</b> 9:00 am - SBCCOG Solar Energy Seminar @ Torrance Office (Knight)</p>	<p><b>7</b> 7:00 pm—City Council Meeting @ Hesse Park</p>	<p><b>8</b> 6:00 pm—ACLAD Meeting @ City Hall Community Room (Dragoo)</p>	<p><b>9</b></p>	<p><b>10</b> 6:00 pm—Chamber of Commerce Citizen of the Year Banquet—Terranea Resort (Brooks/Campbell/Morreale)</p>	<p><b>11</b> 8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location Paddle Tennis Tournament  8:00 am—Advanced 11:30 am—Intermediate @ Ladera Linda</p>
<p><b>12</b> 12:00 pm - 2:00 pm—Pet Vaccination &amp; Microchip Clinic @ Hesse Park</p>	<p><b>13</b> 12:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight)</p>	<p><b>14</b> 7:00 pm—Planning Commission Meeting @ Hesse Park</p>	<p><b>15</b> 12:00 pm—Mayor's Lunch @ The Depot (Duhovic)  1:30 pm—Sanitation District Meeting (Brooks)</p>	<p><b>16</b> 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)  7:00 pm—EPC Meeting @ City Hall Community Room</p>	<p><b>17</b></p>	<p><b>18</b> 8:00 am - 11:00 am—Paper/Document/E-Waste Shredding Event @ City Hall  7:00 pm—PVE 75th Anniversary @ PVE Country Club (Petru)</p>
					<p>Fri, 6:30 pm—Sat, 9:00 am Night at the Museum Sleepover @ PVIC</p>	
<p><b>19</b></p>	<p><b>20</b></p>	<p><b>21</b> 7:00 pm—City Council Meeting @ Hesse Park</p>	<p><b>22</b></p>	<p><b>23</b></p>	<p><b>24</b></p>	<p><b>25</b> 11:30 am - 3:00 pm—Abalone Cove Park Grand Re-Opening @ Abalone Cove Shoreline Park (City/PVPLC)</p>
<p><b>26</b></p>	<p><b>27</b> 7:00 pm—Traffic Safety Commission Meeting @ City Hall Community Room</p>	<p><b>28</b> 9:00 am—Stormwater Funding Group @ SCAG Main Office 818 W. 7th Street 12th Fl. Los Angeles (Knight)  7:00 pm—Planning Commission Meeting @ Hesse Park</p>	<p><b>29</b> 6:00 pm—Trails Network Plan Update Public Workshop @ City Hall Community Room</p>	<p><b>30</b></p>	<p><b>31</b> 7:30 am—Mayor's Breakfast @ Coco's (Duhovic/Misetich/McLean)  Halloween</p>	
			<p>CJPIA Annual Conference—Santa Barbara (Campbell/Petru/Robinson/Linder/Morreale)</p>			

# November 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	5	6	7	8 <i>8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location</i>  <i>11:00 am—1:00 pm—Local Authors Book Signing @ PVIC</i>
9	10	11 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	12	13 <i>8:00 am—Regional Law Enforcement Committee @ RH City Hall (Brooks/Misetich/Petru)</i>	14 <i>5:30 pm—7:30 pm—League of Women Voters &amp; PVP Chamber Elected Officials Reception @ PVIC (Petru)</i>	15
16	17	18 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	19 <i>12:00 pm—Mayor's Lunch @ The Depot (Duhovic)</i>  <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	20 <i>10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)</i>  <i>7:00 pm—Emergency Preparedness Committee @ City Hall Community Room</i>	21 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic)/Brooks)</i>	22
23	24 <i>7:00 pm—Traffic Safety Committee @ City Hall</i>	25 <i>7:00 pm—Planning Commission Meeting @ Hesse</i>	26	27 <b>Thanksgiving Holiday</b>	28 <b>City Hall Closed</b>	29
30						

# December 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 6:00 pm—City Holiday Party @ PVIC	2 7:00 pm—City Council Meeting @ Hesse Park	3	4	5	6
7	8 6:00 pm—City of RPV Holiday Reception @ PVIC	9 7:00 pm—Planning Commission Meeting @ Hesse Park	10	11	12	13 8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location  9:00 am—10:30 am—Breakfast with Santa @ Hesse Park
14	15	16 7:00 pm—City Council Meeting @ Hesse Park	17 12:00 pm—Mayor's Lunch @ The Depot ( )  1:30 pm—Sanitation District Meeting ( )	18 10:00 am—Coffee with the Councilwoman—Starbucks @ Golden Cove (rain cancels) (Brooks)  7:00 pm—Emergency Preparedness Committee—Community Room—	19 7:30 am—Mayor's Breakfast @ Coco's ( )	20
21	22 7:00 pm—Traffic Safety Committee @ City Hall	23 7:00 pm—Planning Commission Meeting @ Hesse Park	24	<b>Winter Holiday Break—City Hall Closed</b>		27
28	29	30	31	1 January—New Year's Day	<b>Winter Holiday Break—City Hall Closed</b>	



**MEMORANDUM**

**TO: HONORABLE MAYOR AND CITY COUNCIL**  
**FROM: CAROLYNN PETRU, ACTING CITY MANAGER** *CP*  
**DATE: OCTOBER 1, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**COMMENTS ON THE LAUSD "SCHOOL UPGRADE PROGRAM" DRAFT PROGRAM EIR**

As the City Council may recall, on July 2, 2014, Staff reported that the City had received the Notice of Availability (NOA) of the Draft Program Environmental Impact Report (DPEIR) for the Los Angeles Unified School District (LAUSD) "School Upgrade Program" (SUP). The DPEIR identified very few environmental impacts of the SUP that require mitigation, and no campus-specific impacts are identified. Nevertheless, those impacts that do require mitigation would all be significant and unavoidable, including:

- Construction-related air quality impacts;
- Degradation of the significance of historic resources;
- Construction-related noise impacts; and,
- Traffic impacts.

On August 6, 2014, Staff was advised that the public comment period for the DPEIR had been extended from Friday, August 8, 2014, to Tuesday, September 30, 2014. Yesterday, Staff transmitted the attached comments to LAUSD. Staff will continue to monitor the SUP and any related, site-specific proposals at the two (2) LAUSD campuses in the *Eastview* area of the City.

**GOVERNOR BROWN SIGNS SB 556 (PADILLA)**

As Staff last reported in the September 3<sup>rd</sup> Weekly Administrative Report, SB 556 (dealing with vehicle and uniform identification for contract public safety services) passed in the State Senate and made it to the governor's desk. At the request of the League of California Cities and based upon the City Council's prior action regarding this legislation, a letter requesting a veto was sent to Governor Brown. Since the governor had previously vetoed similar legislation in 2012, the League was hopeful that he would not sign SB 556. However, on September 29, 2014, Governor Brown signed SB 556 into law (see attachment).

SB 556 will become effective on January 1, 2015. Although many of the most objectionable provisions of the bill related to "conspicuous displays" on the uniforms and vehicles of public transit and other municipal service providers were eventually struck from

the SB 556, it will still apply to public agencies that contract for "public health and safety labor or services," defined in SB 556 to include fire protection services, rescue services, emergency medical services, hazardous material emergency response services, and ambulance services. Since the City contracts for these services through Los Angeles County, it does not appear that there will be any direct impact of this legislation upon the City.

## **GOVERNOR BROWN SIGNS STATEWIDE SINGLE-USE PLASTIC BAG BAN INTO LAW**

On September 20, 2014, Governor Brown signed Senate Bill No. 270 (SB 270) into law, thereby enacting the country's first statewide ban on single-use plastic bags (see attached press release). Although many jurisdictions in California have already enacted similar bans, SB 270 will generally supersede any local ban enacted on or before September 1, 2014.

The ban will initially apply to larger supermarkets and pharmacies, beginning on July 1, 2015. It will require retailers to provide reusable bags for sale to customers, and to provide recycled paper bags for customers' use for a minimum charge of \$0.10 per bag. Beginning on July 1, 2016, the ban would extend to smaller retail establishments such as convenience and liquor stores. SB 270 would also establish standards for reusable bags and appropriate \$2 million for the purpose of providing loans for the creation and retention of jobs for the manufacturing and recycling of reusable bags.

The complete text of SB 270 may be viewed on-line at [http://www.leginfo.ca.gov/pub/13-14/bill/sen/sb\\_0251-0300/sb\\_270\\_bill\\_20140905\\_enrolled.pdf](http://www.leginfo.ca.gov/pub/13-14/bill/sen/sb_0251-0300/sb_270_bill_20140905_enrolled.pdf)

## **FILMING ACTIVITY AT ABALONE COVE ON OCTOBER 2<sup>ND</sup>**

Visitors and nearby residents should be aware that there is filming activity scheduled at Abalone Cove Shoreline Park at 5970 Palos Verdes Drive South on Thursday, October 2<sup>nd</sup> between 9:00 AM and 6:00 PM. Filming for a web video will occur on the Olmstead Trail and Portuguese Point Loop Trail on top of Portuguese Point, and production parking for 5 cast/crew vehicles will be provided on top of the point. However, public access to the point and the trails will be provided during the shoot, and a member of the City's Recreation & Parks Staff will be on the set during filming activities.

The completion of the Abalone Cove Shoreline Park Improvement Project marks the end of the City's hiatus on filming activity at Abalone Cove. Staff has been receiving many inquiries from production companies in anticipation of the expiration of the "moratorium" on October 1<sup>st</sup>.

For questions about filming in the City of Rancho Palos Verdes, please contact the City's Film Permit Desk at (310) 544-5226 or [film@rpv.com](mailto:film@rpv.com).

## **NOVEMBER 4, 2014 GENERAL ELECTION**

The Los Angeles County Registrar-Recorder/County Clerk (RR/CC) has a wealth of information regarding voting and the upcoming November 4, 2014 General Election available on its website at <http://www.lavote.net/home/voting-elections>. The mission of the LA County RR/CC is "to serve Los Angeles County by providing essential services in a fair, accessible, and transparent manner."

Please see the attachments for recent information received from the RR/CC including the following: News Release regarding Official Sample Ballot Booklets; Key Dates; What Voters Need to Know; and LA County voting statistics. A direct link to this information is on the home page of the RPV website under "City News & Events" and on the City Clerk's page under the City Clerk Quick Links.

## **OFFICIAL SAMPLE BALLOT BOOKLETS – MAILINGS & AVAILABILITY ONLINE**

The Los Angeles County Registrar-Recorder/County Clerk (RR/CC) began mailing the Official Sample Ballot and Voting Instructions Booklet (Sample Ballot) to Los Angeles County voters on September 25, 2014 and will continue through October 14, 2014. The Sample Ballot is currently available online at the Los Angeles County Registrar-Recorder/County Clerk's website at [www.lavote.net/Locator](http://www.lavote.net/Locator). Once on that page, simply complete the requested address information, press "Submit," then click on your ballot under the heading "Sample Ballot." You will note that your Polling Place is also identified at this location. Election materials in Chinese, Hindi, Japanese, Korean and Spanish can be obtained by calling (800) 481-8683 (please see the News Release from LA County RR/CC).



CITY MANAGER'S OFFICE  
ADMINISTRATION

30 September 2014

Los Angeles Unified School District  
Office of Environmental Health & Safety  
333 S. Beaudry Ave., 28<sup>th</sup> Fl.  
Los Angeles, CA 90017  
ATTN: John Anderson

**SUBJECT: Comments on the Draft Program Environmental Impact Report for the School Upgrade Program (SUP)**

Dear Mr. Anderson:

The City of Rancho Palos Verdes appreciates the opportunity to comment upon the Draft Program Environmental Impact Report (DPEIR) for the above-mentioned project. We have reviewed the DPEIR and offer the following comments:

1. The DPEIR concludes that the School Upgrade Program (SUP) will have no significant environmental impacts in dozens of impact categories. Potentially-significant impacts are identified in only eight (8) impact categories (relating to air quality, cultural resources, noise, and transportation and traffic), but the PEIR concludes that there is no feasible mitigation available to reduce these impacts to less-than-significant levels. With the adoption of a Finding of Overriding Considerations, there will be no Mitigation Monitoring and Reporting Program for the SUP to which outside agencies and interested parties may refer to ensure that future projects undertaken in the SUP are compliant. Instead, the communities served by LAUSD will be asked to rely upon the District's own internally-developed and -monitored Standard Conditions and Project Design Features (PDFs) to address the environmental impacts of the SUP upon the larger community. Based upon past experience, the City of Rancho Palos Verdes is unconvinced of the efficacy of relying upon internal LAUSD conditions and PDFs in protecting surrounding communities.
2. The discussion of Alternatives to the SUP (Section 7.0) identifies the "Reduced SUP Alternative" as the Environmentally-Superior Alternative to the proposed project. This alternative achieves many of the stated objectives of the SUP and reduces the few potentially-significant impacts that are identified in the DPEIR. As such, the City of Rancho Palos Verdes supports the consideration of the "Reduced SUP Alternative" rather than the proposed project.

**John Anderson**  
**30 September 2014**  
**Page 2**

3. Although we understand that the SUP is a Districtwide project, the City of Rancho Palos Verdes is particularly interested in impacts at the two (2) LAUSD campuses within the City. The neighborhoods surrounding these campuses have frequently expressed concern to the City about the lack of consultation and notification provided by the District when temporary/portable classrooms are replaced, added or relocated, or other major construction activities are undertaken. At such time as campus-specific development projects are identified as a part of the SUP, the City of Rancho Palos Verdes would appreciate timely notification of any proposed projects at the following District campuses:

Rudecinda Sepulveda Dodson (Middle)	Crestwood Street (Elementary)
28014 Montereina Dr.	1946 Crestwood St.
Rancho Palos Verdes, CA 90275	Rancho Palos Verdes, CA 90275

Again, thank you for the opportunity to comment upon this important project. If you have any questions or need additional information, please feel free to contact me at (310) 544-5226 or via e-mail at [kittf@rpv.com](mailto:kittf@rpv.com).

Sincerely,



**Kit Fox, AICP**  
Senior Administrative Analyst

cc: Mayor Jerry Duhovic and City Council  
Carolynn Petru, Acting City Manger  
Joel Rojas, Director of Community Development

**Senate Bill No. 556**

\_\_\_\_\_

Passed the Senate August 29, 2014

\_\_\_\_\_

*Secretary of the Senate*

\_\_\_\_\_

Passed the Assembly August 25, 2014

\_\_\_\_\_

*Chief Clerk of the Assembly*

\_\_\_\_\_

This bill was received by the Governor this \_\_\_\_\_ day  
of \_\_\_\_\_, 2014, at \_\_\_\_\_ o'clock \_\_\_\_M.

\_\_\_\_\_

*Private Secretary of the Governor*

## CHAPTER \_\_\_\_\_

An act to add Title 18 (commencing with Section 3273) to Part 4 of Division 3 of the Civil Code, relating to civil law.

## LEGISLATIVE COUNSEL'S DIGEST

SB 556, Padilla. Providers of health and safety labor or services: identification.

Existing law specifies the authority of agents in dealing with 3rd persons. The Consumers Legal Remedies Act prohibits unfair methods of competition and unfair or deceptive acts or practices undertaken by a person in a transaction intended to result or which results in the sale or lease of goods to any consumer, as defined, and authorizes specified remedies for a consumer who suffers damages as a result of the use of these methods, acts, or practices.

This bill would prohibit a person, firm, corporation, or association that is a nongovernmental entity and contracts to perform, on or after January 1, 2015, public health and safety labor or services for a public agency from displaying on a vehicle or uniform a logo, as defined, that reasonably could be interpreted as implying that the labor or services are being provided by employees of the public agency, unless the vehicle or uniform conspicuously displays specific disclosures. The bill would prohibit a public agency from requiring a person or employee of a nongovernmental entity providing public health and safety labor or services under contract with the public agency to wear a badge containing the logo of the public agency. The bill would also prohibit a nongovernmental entity providing public health and safety labor or services under contract with a public agency from requiring a person or its employee to wear a badge containing the logo of the public agency. This bill would define the term "public health and safety labor or services" to mean fire protection services, rescue services, emergency medical services, hazardous material emergency response services, and ambulance services. This bill would authorize that these provisions may be enforced by the Consumers Legal Remedies Act.

*The people of the State of California do enact as follows:*

SECTION 1. Title 18 (commencing with Section 3273) is added to Part 4 of Division 3 of the Civil Code, to read:

TITLE 18. PROVIDERS OF HEALTH AND SAFETY LABOR  
OR SERVICES

3273. (a) It is unlawful for a person, firm, corporation, or association that is a nongovernmental entity and contracts to perform public health and safety labor or services for a public agency to display on a vehicle a logo of the public agency that reasonably could be interpreted or construed as implying that the labor or services are being provided by employees of the public agency, unless the vehicle conspicuously displays a statement indicating that the contractor is the service provider, contractor, or other appropriate descriptor, such as "SERVICE PROVIDED BY:" or "CONTRACTED BY:", immediately followed by all of the following:

(1) The logo and the name of the person, firm, corporation, or association that is the nongovernmental entity providing the public health and safety labor or services for the public agency.

(2) The state, or if outside of the United States, the country where the nongovernmental entity's controlling person, firm, corporation, or association is legally incorporated, organized, or formed.

(b) It is unlawful for a person or an employee of a person, firm, corporation, or association that is a nongovernmental entity and contracts to perform public health and safety labor or services for a public agency to wear a uniform bearing a logo of the public agency that reasonably could be interpreted or construed as implying that the labor or services are being provided by employees of the public agency, unless the uniform conspicuously displays the logo and the name of the person, firm, corporation, or association that is the nongovernmental entity providing the labor or services for the public agency.

(c) The disclosures required pursuant to subdivisions (a) and (b) shall apply to all labor or services provided pursuant to a contract entered into on or after January 1, 2015.

(d) (1) It is unlawful for a public agency to require, through a contract with a person, firm, corporation, or association that is a nongovernmental entity providing public health and safety labor or services, a person or employee of the nongovernmental entity to wear a badge containing the logo of the public agency.

(2) It is unlawful for a person, firm, corporation, or association that is a nongovernmental entity contracting to perform public health and safety labor or services for a public agency to require a person or its employee to wear a badge containing the logo of the public agency.

(e) For the purposes of subdivision (b), an identifying mark affixed to a uniform as required by state or federal law, and a local agency regulating the activity of the person, firm, corporation, or association shall not be construed as implying that the labor or services are being provided by employees of the public agency.

(f) If a vehicle or uniform displays more than one logo referring to the public agency, then the required disclosure shall be placed near the largest logo referring to the public agency.

(g) The disclosure requirements in subdivisions (a) and (b) of this section shall not apply to uniforms or vehicles if the person, firm, corporation, or association that is the nongovernmental entity is providing the labor or services for a public agency under Article 3.3 (commencing with Section 2430) of Chapter 2 of Division 2 of the Vehicle Code.

(h) The disclosure requirements in subdivisions (a) and (b) shall not apply to a public agency vehicle utilized by the nongovernmental entity during a declared state or federal disaster, mass-casualty incident, or other incident that requires the use of state or federal resources when the public agency requires the use of the public agency vehicle.

(i) (1) Violations of this section shall be subject to the remedies provided in the Consumers Legal Remedies Act (Title 1.5 (commencing with Section 1750)).

(2) The duties, rights, and remedies provided in this section are in addition to any other duties, rights, and remedies provided by state law.

(j) For the purposes of this section, the following terms have the following meanings:

(1) “Conspicuously displays” means to display a disclosure on the exterior of a vehicle or uniform in the same location as the

logo of the public agency, placed prominently as compared with other words, statements, or designs displayed in connection with the logo of the public agency. With respect to a uniform, “in the same location” includes, but is not limited to, a location on the opposing shoulder, pocket, or similar opposing location relative to the location of the logo of the public agency.

(2) “Logo” means a symbol, graphic, seal, emblem, insignia, trade name, brand name, or picture identifying a person, firm, corporation, association, or public agency. “Logo” shall not mean the name of a public agency used alone.

(3) “Public agency” means a state entity, a city, county, city and county, special district, or other political subdivision of the state.

(4) “Public health and safety labor or services” means fire protection services, rescue services, emergency medical services, hazardous material emergency response services, and ambulance services.

Approved \_\_\_\_\_, 2014

---

*Governor*



Office of Governor  
**Edmund G. Brown Jr.**

Amber Alert | Save our Water | Energy Upgrade California

Search



HOME ABOUT MULTIMEDIA CONTACT APPOINTMENTS NEWSROOM ISSUES

**GOVERNOR BROWN SIGNS LEGISLATION TO BAN SINGLE-USE PLASTIC BAGS**

9-30-2014

SACRAMENTO – Governor Edmund G. Brown Jr. today signed the nation’s first statewide ban on single-use plastic bags – SB 270 – aligning state law with ordinances passed by a growing number of local governments in California to reduce plastic waste.

“This bill is a step in the right direction – it reduces the torrent of plastic polluting our beaches, parks and even the vast ocean itself,” said Governor Brown. “We’re the first to ban these bags, and we won’t be the last.”

The legislation, authored by Senator Alex Padilla (D-Pacoima), prohibits grocery stores and pharmacies from distributing single-use plastic bags after July 2015 and enacts the same ban for convenience stores and liquor stores the following year. It will also provide up to \$2 million in competitive loans – administered by CalRecycle – to businesses transitioning to the manufacture of reusable bags.

Thus far, over 120 local governments in California have passed ordinances banning single-use bags in some fashion, with widespread support from community and environmental groups. SB 270 is supported by many of these same groups, along with local governments, businesses and labor organizations.

“I applaud Governor Brown for signing SB 270 into law. He continues to lead our state forward with a commitment to sustainability. A throw-away society is not sustainable. This new law will greatly reduce the flow of billions of single-use plastic bags that litter our communities and harm our environment each year. Moving from single-use plastic bags to reusable bags is common sense. Governor Brown’s signature reflects our commitment to protect the environment and reduce government costs,” said Senator Padilla.

“The California coast is a national treasure and a calling card for the world, helping us attract visitors and business from around the globe. Removing the harmful blight of single-use plastic bags, especially along our coastline and waterways, helps ensure the kind of clean and healthy environment we need to have a stronger economy and a brighter future,” said Assembly Speaker Toni Atkins.

“SB 270 is a win-win for the environment and for California workers. We are doing away with the scourge of single-use plastic bags and closing the loop on the plastic waste stream, all while maintaining – and growing – California jobs. As we further develop our green economy, SB 270 will be a model for balancing the health of the planet with the preservation of people’s livelihoods,” said Senate President pro Tem-elect Kevin de León, a joint author of the bill.

“For nearly 10 million Californians, life without plastic grocery bags is already a reality. Bag bans reduce plastic pollution and waste, lower bag costs at grocery stores, and now we’re seeing job growth in California at facilities that produce better alternatives,” said Californians Against Waste executive director Mark Murray.

“California is the first state in the U.S. to ban the most ubiquitous consumer item on the planet, in an effort to drive consumers towards sustainable behavior change. Data from the over 127 local plastic bag bans has proven that bans are effective at reducing litter and changing consumer attitudes, and have refuted industry’s claims of apocalyptic impacts on jobs and poor communities. A state plastic bag ban saves taxpayers the huge amount of money spent on litter cleanup, and protects the environment,” said Clean Seas Coalition and Seventh Generation Advisors director Leslie Tamminen.

“SB 270 is a great victory for all of California. We’ve seen locally that plastic bag bans lead to cleaner water and healthier wildlife, keeping trash off our beaches and out of our creeks. The success of bag bans in our local communities has empowered state legislators to make the right decision for the health of California’s waterways. Governor Brown’s signature of this statewide bag ban is an important moment for our state, demonstrating that California is once again willing to take the lead on important environmental issues,” said Save the Bay executive director David Lewis.

For full text of the bill, visit: <http://leginfo.ca.gov/bilinfo.html>.

###

**Latest News**



**Governor Brown Issues Legislative Update**  
09-30-2014



**Governor Brown Signs Privacy and Consumer Legislation** 09-30-2014



**Governor Brown Signs Legislation to Ban Single-Use Plastic Bags** 09-30-2014



**Governor Brown Issues Legislative Update**  
09-29-2014



**Governor Brown Signs Legislation to Boost Economic Development** 09-29-2014



**Governor Brown Signs Legislation to Protect Homeless, Foster Youth** 09-29-2014



**Governor Brown Issues Legislative Update**  
09-28-2014



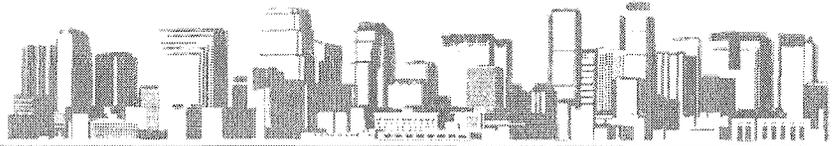
**Governor Brown Signs Legislation to Combat Human Trafficking** 09-28-2014



**Governor Brown Signs Legislation to Protect Senior Citizens** 09-28-2014



**Governor Brown Signs Ballot Reform Measure** 09-27-2014



Los Angeles County Registrar-Recorder/County Clerk

## NEWS RELEASE

FOR IMMEDIATE RELEASE

Sept. 25, 2014

### Contact

Regina Ip: (562) 462-2648

[rwip@rrcc.lacounty.gov](mailto:rwip@rrcc.lacounty.gov)

[@LACountyRRCC](https://twitter.com/LACountyRRCC)

### RR/CC Begins Mailing Nearly 5 Million Sample Ballot Booklets for the Nov. 4, 2014 General Election

The Los Angeles County Registrar-Recorder/County Clerk (RR/CC) began mailing nearly 5 million sample ballot booklets to voters today for the Nov. 4, 2014 General Election. Mailings to all active registered voters in Los Angeles County will continue through Oct. 14. Sample ballot booklets can also be viewed online at [www.lavote.net](http://www.lavote.net).

Sample ballot booklets contain important election information, including candidates and measures will appear on the ballot. The back cover of the booklet indicates a voter's polling place location as well as an application to request a Vote by Mail ballot for this election.

To receive a sample ballot booklet, individuals must be registered to vote. To register to vote or to check voter registration status, L.A. County residents can visit [www.lavote.net](http://www.lavote.net).

For translated election materials in Chinese, Hindi, Japanese, Khmer, Korean, Spanish, Tagalog, Thai or Vietnamese, call (800) 481-8683.

The mission of the Registrar-Recorder/County Clerk is to serve Los Angeles County by providing essential records management and election services in a fair, accessible and transparent manner. For more information, visit [www.lavote.net](http://www.lavote.net).

###

Share the news on [Twitter](#) and [Facebook](#)!



View your sample ballot booklet online! [www.lavote.net/locator](http://www.lavote.net/locator) #LAVotes2014



Nearly five million sample ballot booklets have been mailed out for the November General Election!  
View your sample ballot booklet online: [www.lavote.net/locator](http://www.lavote.net/locator) #LAVotes2014



## Key Dates

### November 4, 2014 General Election



#### **October 9 – 28**

Vote By Mail Application Period. Last day to apply for a Vote By Mail ballot is October 28th.



#### **October 20**

Close of Registration – Last day to register to vote or to change your registration information.



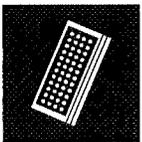
#### **October 25 –26, November 1 – 2**

Early Voting Weekend - Voters can vote in person at the Registrar-Recorder/County Clerk's office from 8 a.m. to 4 p.m.



#### **November 4**

Election Day



#### **November 5 – December 2**

Official Canvass of Election Returns



#### **December 2**

Final Official Results



# What Voters Need to Know

## November 4, 2014 General Election

### Voter Registration

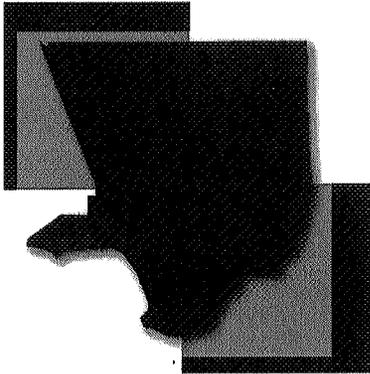
- Voting is the easiest way to have a voice in our democracy. You can register to vote by visiting [lavote.net](http://lavote.net) and completing a Voter Registration Form.
- Once you are registered, you only need to re-register if your information changes like your name, address, or political party preference.
- Make sure you are registered to vote today! Check your voter registration status at [lavote.net](http://lavote.net).
- There are over 4.8 million registered voters in Los Angeles County
- Over 1.2 million voting aged citizens in Los Angeles County are not registered to vote.
- The deadline to register to vote for the November election is October 20th. If you need to update your registration information, you must do it before this date.

### Vote by Mail (VBM)

- Any registered voter can apply for a Vote by Mail ballot.
- You can apply for a Vote by Mail ballot by filling out the application printed on the back of your sample ballot or online at [lavote.net](http://lavote.net)
- The RR/CC must receive your Vote by Mail ballot by Election Day. If you are unable to mail it before, you can drop it off at any polling location on Election Day.
- There are over 1 million Permanent Voter by Mail voters in Los Angeles County.
- Last day to apply for a VBM ballot is October 28th.

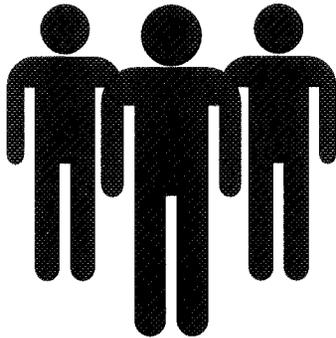
### Vote at a Polling Place

- The address of your assigned polling place is located on the back of your sample ballot or you can look it up at [lavote.net](http://lavote.net)
- Polling places change from election to election so make sure to check your assigned polling location before you go.
- On Election Day, polling places are open from 7:00 am to 8:00 pm.
- There are over 3 million voters registered to vote at the polls on Election Day.
- We are in need of pollworkers for the November General Election. Serve your community and sign up today: (800) 815-2666, option 7



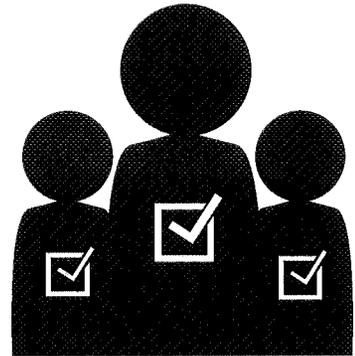
**Square Miles**

**4,083**



**Total Population**

**10,025,579**



**Registered Voters**

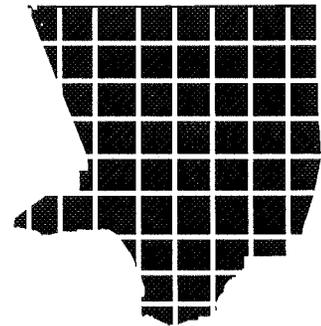
**4,890,072**



**Eligible Population  
(Voting Age Citizens)**

**6,048,583**

# LOS ANGELES COUNTY



**Total Election Precincts  
for Nov. Election**

**5,027**



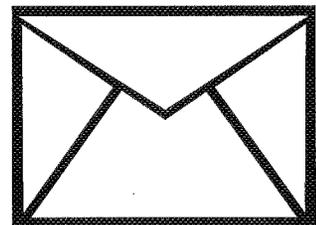
**Overseas  
Voters**

**9,299**



**Military  
Voters**

**13,265**



**Permanent  
Vote by Mail Voters**

**1,466,711**

**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: MICHAEL W. THRONE, DIRECTOR OF PUBLIC WORKS**  
**DATE: OCTOBER 1, 2014**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

*MD*

### **SO CAL GAS COMPANY ADVANCED METER PROJECT**

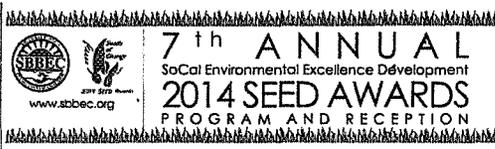
The gas company is visiting with property owners and residents at almost 20 locations in RPV that they are proposing to install an antenna with solar panels to be used in a wireless gas meter reading project. The City's typical process to review and approve these types of utility projects involves the utility submitting an encroachment permit application with construction plans, a rendering to identify view and aesthetic issues, and a 30-day mockup at each location. After a review process that will include public involvement, an encroachment permit may be issued. Please note that this process has not commenced as they have yet to make a formal application to the city. We have invited SoCal Gas to make a formal presentation to the City Council on their project at a future CC meeting. The antenna installation is only a proposal at this time and the homeowners and residents at each of the proposed locations will be involved in the public discussion of this project.

### **7<sup>TH</sup> ANNUAL SEED AWARDS CEREMONY**

Mayor Duhovic, Mayor Pro Tem Knight, Acting City Manager Petru, Directors Throne and Rojas, and Sr. Analyst Ramezani attended South Bay Business Environmental Coalition (SBBEC)'s 7<sup>th</sup> Annual SEED Award reception on Thursday, September 25<sup>th</sup> at PVIC's Sunset Room. The SEED Awards was developed to honor local individuals, groups, and businesses that have exhibited excellence in helping to improve environmental sustainability and quality of life in the South Bay. Mayor Duhovic welcomed applicants, winners and their guests to RPV and received an appreciation plaque for hosting and supporting this environmental event. The Mayor offered the beautiful venue for future events. Pulitzer-prize winning author, Edward Humes, was the keynote speaker. RPV TV33 was on hand to tape the event and interview local winners.



Public Works is excited to announce that Palos Verdes Library District won in the Bridge Builder and Palos Verdes Peninsula Land Conservancy won in the Resource Preservation categories. The Mayor received an appreciation plaque for hosting the event. Below see the SEED Awards program (printed on recycled paper embedded with a colorful variety of wildflower seeds!). The sunset was truly beautiful and all attendees loved the venue!



Presented by the South Bay Cities Subcommittee of the South Bay Business Environmental Coalition (SBSEC)  
 Thursday, September 25, 2014 • 5:00 pm - 7:00 pm  
 Point Vicente Interpretive Center  
 31501 Palos Verdes Drive West • Rancho Palos Verdes, CA 90275

**AGENDA**

- 5:00 pm Check-in and Hors d'oeuvres
- 5:30 pm Greeting from SBSEC Subcommittee
- 5:35 pm Christy Kull-Martens, SBSEC Board Member
- 5:40 pm Jerry Duhanic, Mayor of City of Rancho Palos Verdes
- 5:45 pm Pulitzer-Prize Winning author Edward Humes, Keynote Speaker
- 6:00 pm Award Presentation by Doug Krauss

Generously Sponsored by:  
 Athens Services • Republic Services  
 H F & H Consultants, LLC • Performance Nursery

**About the SBSEC**

The SBSEC has been educating about environmental issues such as air quality, solid waste & recycling, and hazardous waste handling since 1992.  
 The South Bay Cities Subcommittee is a division of the SBSEC that combines government and businesses in networking and assisting with California's waste reduction requirements. This event is a result of the South Bay Cities Subcommittee's efforts.  
 To become a member please visit [www.sbbec.org](http://www.sbbec.org)

**CONCOURS D'ELEGANCE MAGAZINE ADVERTISEMENT**

The 22nd annual PV Concours d'Elegance was held on Sunday, September 14 at Trump National Golf Club. Over 3,000 people attended. Public Works Department placed an ad in the PV Concours d'Elegance magazine. This ad, paid by the City's annual used Oil Payment Program, reminds Do It Yourselfers "DIY" to recycle their used oil and oil filters by utilizing the City's weekly curbside used oil and filter collection service offered by EDCO and UWS. The ad also identifies and promotes the two certified used oil collection centers in RPV. These types of publicity efforts help the City meet its annual NPDES and used oil recycling public outreach requirements. Typically 3,500 copies of the magazine are printed. See attached ad.

**PALOS VERDES DRIVE EAST – Roadway Resurfacing Update  
 La Vista Verde Bus Stop Enhancements**

As part of the Palos Verdes Drive East Roadway Resurfacing project, minor improvements and customized adjustments are occurring along the Drive. Across from the intersection at La Vista Verde, modifications to an existing PV Transit bus stop were made to improve walking and standing conditions for young student riders. A new bus bench and pad were added to the bus stop as well as an asphalt sidewalk that leads to safer crossing location. Field meetings were held and this solution proved to be the best

for all parties involved. PV Transit was consulted and is supportive of the improvements.

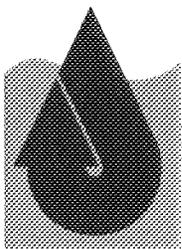




**As you are  
cruising  
along,  
admiring  
the sunset . . .**

**. . . remember to recycle  
your used oil *and* oil filters.**

**Simply place used oil filters in a sealed plastic bag  
and take along with used oil to a certified used oil  
collection center:**



**RECYCLE  
USED OIL**

**O'Reilly Auto Parts  
29227 S. Western Ave.  
310-514-0478**

**Walton's Automotive  
27505 Indian Peak Rd.  
310-377-4031**

**SynFast Oil Change  
29519 S. Western Avenue  
310-519-8295**

*call for hours of operation*



**Curbside pickup of used oil and filters is available  
to residents of Rancho Palos Verdes through EDCO  
at (310) 540-2977 or Universal Waste Systems at  
(800) 631-7016 and residents of Rolling Hills Estates  
through Waste Management (800) 774-0222.  
Please call first to schedule a pickup.**

**Locate used oil collection centers in other areas at  
[Earth911.org](http://Earth911.org) or [888CleanLA.com](http://888CleanLA.com)**

**Protect our waterways by repairing oil leaks promptly.**

*Ad funded by a grant from the Department of Resources Recycling and Recovery (CalRecycle).  
"ZERO WASTE - YOU MAKE IT HAPPEN"*

*Photograph and ad concept courtesy of the Puget Sound Action Team.*



**TO: CAROLYNN PETRU, ACTING CITY MANAGER**

**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**

**DATE: OCTOBER 1, 2014**

**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

*For J.P.*

### **RESIDENT PARTICIPATION IN THE HERO PROGRAM**

In September 2013, the City Council passed a Resolution to allow residents of the City of Rancho Palos Verdes to participate the HERO program. Through partnership with the City of Rancho Palos Verdes, HERO is available to residential and commercial property owners as an affordable way to make energy efficient, water efficient, and renewable energy upgrades to your home or business. Residents are able to use HERO to finance renovation projects that can increase their property value, lower their monthly utility bills, and contribute to making their community more energy independent. HERO offers low-fixed interest rates, flexible payment terms including 5/10/15/20 years, and repayments are made through your property taxes. HERO is available for a wide array of home energy products, such as the list below:

- Windows, Skylights and Doors
- Heating, Ventilation, and Air Conditioning
- Solar Panels
- Roofing & Insulation
- Water Heating
- Artificial Turf
- Drip Irrigation
- Electric Vehicle Charging Stations

Attached is a comparison table of the Rancho Palos Verdes resident participation in the HERO program compared to other participating cities throughout the South Bay. In total, Rancho Palos Verdes has 16 applications submitted for participation in the program, with \$1,756,810 in funding set aside to fund these programs.

### **PLANNING DIVISION MONTHLY ACTIVITY REPORT**

Attached is the Planning Division's Monthly Activity Report for September 2014. The report

**Community Development Department  
Weekly Administrative Report  
October 1, 2014  
Page # 2**

contains a brief summary of the Division's activities during this last month regarding:

1) New applications received; 2) Staff, Director, Planning Commission and City Council decisions rendered; and 3) Number of decisions made, including median processing time. As indicated in the report, the Division received 49 new applications during the month and took action on 51 submitted applications.

**BUILDING AND SAFETY DIVISION MONTHLY ACTIVITY REPORT**

Attached is the Building and Safety Division's Monthly Activity Report for September 2014. The report provides information on: 1) The types and number of permits issued; 2) The number of plan checks performed; 3) The number of inspections performed; and 4) The total amount of fees collected. Each of these items is compared to the activities during the same month of the previous year. In addition, a comparison of the activities for this fiscal year to those of the previous year is also provided. As shown on the report, the Division issued 142 permits during the month of September 2014.

**CODE ENFORCEMENT DIVISION MONTHLY ACTIVITY REPORT**

Attached is the Code Enforcement Division's Monthly Activity Report for September 2014. The report contains: 1) A brief summary of the Division's activities during this last month; 2) A summary of sign abatement activity; and 3) Number of cases closed including median processing time. As indicated in the report, the Division conducted 58 field inspections and brought 29 cases to closure.

**VIEW RESTORATION/PRESERVATION APPLICATIONS MONTHLY ACTIVITY REPORT**

Attached is the View Restoration Division's Monthly Activity Report for September 2014. The report contains: 1) A brief summary of the Division's activities during this last month; 2) A summary of pre-application meetings; 3) A summary of cases resolved by mediation; and 4) A summary of the Division's activities year-to-date. The Division received 4 new applications in the month of September 2014.

**RIGHT-OF-WAY PERMIT MONTHLY ACTIVITY REPORT**

The Department issued 1 right-of-way permit in the month of September 2014.

### **APPLICATIONS OF NOTE**

Attached is a table with a summary of the applications of note submitted to the department between Wednesday, September 24, 2014 and Tuesday, September 30, 2014.

### **ATTACHMENTS**

- Planning Division Activity for September 2014
- Building & Safety Activity Summary for September 2014
- Building Activity Report for September 2014
- Code Enforcement Activity Summary for September 2014
- View Activity Summary for September 2014
- Right-of-Way Activity Summary for September 2014
- California HERO Activity Report
- Applications of Note



# City of Rancho Palos Verdes

## Monthly Planning Activity Summary

For the Month of September 2014

New Cases Received	Staff Approvals	Staff Denials	Director Approvals	Director Denials	Planning Commission Approvals	Planning Commission Denials	City Council Approvals	City Council Denials	Appeals Heard
49	46	0	3	0	2	0	0	0	1

Application Type	Number
Site Plan Review	38
Foliage Analysis	5
Neighborhood Compatibility Analysis	2
Grading Approval	2
Sign Permit	7
Conditional Use Permit	1
Fence, Wall & Hedge Permit	1
Special Construction Permit	1
Permit Revision/Amendment	1
Fence/Wall Permit	1
<b>Number of Unique Applications:</b>	<b>59</b>
<b>Number of New ZON Cases:</b>	<b>49</b>

Application Type	Number
<b>Number of Unique Applications:</b>	
<b>Number of New SUB Cases:</b>	

<b>Staff Decisions</b>
Number of Cases Closed: 46
Median Processing Time: 1 days
<b>Director Decisions</b>
Number of Cases Closed: 3
Median Processing Time: 145 days
<b>PC/CC Decisions</b>
Number of Cases Closed: 2
Median Processing Time: 138 days
<b>All Planning Cases</b>
Number of Cases Closed: 51
Median Processing Time: 19 days

\* ZON = Zoning, SUB = Subdivision



# City of Rancho Palos Verdes

## Monthly Building & Safety Activity Summary

For the Month of September 2014

New Cases Received	Permits Issued	Permit Fees (\$)	Plan Check Fees (\$)	Other Fees* (\$)	Total Valuation (\$)	New Plan Checks	New SFRs	Total Inspections	Average Daily Inspections
150	142	139,076	25,455	23,648	714,900	15	0	746	36

New BLD** Applications by Type	
Application Type	No.
Addition	4
Alteration	9
Addition & Remodel	5
Demolition	1
Site Investigation	1
New Construction	4
Repair	7
Reroof	24
Remodel	34
Solar Panels	16
Pool/Spa	3
Tenant Improvement	3
<b>New BLD Cases:</b>	<b>111</b>

New ELE** Applications by Type	
Application Type	No.
New Construction	2
Service Upgrade	5
Temporary Power	1
Other	1
<b>New ELE Cases:</b>	<b>9</b>

New MEC** Applications by Type	
Application Type	No.
Changeout	10
New Construction	3
<b>New MEC Cases:</b>	<b>13</b>

New PLM** Applications by Type	
Application Type	No.
Changeout	2
New Construction	2
Repair	8
Repipe	5
<b>New PLM Cases:</b>	<b>17</b>

Issued Permit Summary
<b>Over-the-Counter Permits</b>
No. of Permits Issued: <b>126</b>
Median Processing Time: <b>0 days</b>
<b>Plan Checked Permits</b>
No. of Permits Issued: <b>16</b>
Median Processing Time: <b>48 days</b>

\* Other fees include SMIP, data processing, historic data input and geology review fees

\*\* BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing

### Building Activity Report for Rancho Palos Verdes September 2014

Fiscal Year <b>2013-2014</b>	Total # of Permits	Total Permit Fees	Total Fees	Total Valuation for Permits	Total # of New Plan Checks	Total Plan Check Fees	# of SFRs	Total # of Inspections	Average # of Inspections per Day	Fiscal Year <b>2013-2014</b>
July	145	\$87,798.00	\$104,670.00	\$1,193,300.00	33	\$23,791.00	1	685	31	July
August	131	\$63,562.00	\$79,842.00	\$522,200.00	26	\$27,745.00	2	715	33	August
September	108	\$62,444.00	\$79,106.00	\$909,300.00	22	\$12,536.00	0	567	28	September
October	141	\$57,847.00	\$78,464.00	\$617,400.00	24	\$34,652.00	0	619	27	October
November	122	\$72,226.00	\$80,845.00	\$806,400.00	15	\$21,052.00	0	613	32	November
December	82	\$72,239.00	\$91,775.00	\$1,641,600.00	23	\$31,024.00	2	511	28	December
January 2014	142	\$80,756.00	\$101,443.00	\$1,482,800.00	22	\$18,245.00	1	737	34	January
February	107	\$68,035.00	\$79,096.00	\$555,800.00	16	\$7,798.00	0	555	28	February
March	137	\$93,680.00	\$106,046.00	\$662,600.00	25	\$31,794.00	1	595	28	March
April	129	\$74,101.00	\$83,898.00	\$882,900.00	18	\$21,891.00	0	651	30	April
May	132	\$84,630.00	\$96,637.00	\$772,500.00	23	\$29,854.00	0	677	29	May
June	124	\$63,819.00	\$97,896.00	\$658,800.00	16	\$71,139.00	1	693	33	June
<b>YTD</b>	<b>1500</b>	<b>\$881,137.00</b>	<b>\$1,079,718.00</b>	<b>\$10,705,600.00</b>	<b>263</b>	<b>\$331,521.00</b>	<b>8</b>	<b>7618</b>	<b>361</b>	<b>YTD</b>

Fiscal Year <b>2014-2015</b>	Total # of Permits	Total Permit Fees	Total Fees	Total Valuation for Permits	Total # of New Plan Checks	Total Plan Check Fees	# of SFRs	Total # of Inspections	Inspections per Day	Fiscal Year <b>2014-2015</b>
July	148	\$115,809.00	\$129,615.00	\$718,800.00	21	\$45,640.00	0	751	34	July
August	117	\$76,981.00	\$91,310.00	\$484,500.00	19	\$13,600.00	0	737	34	August
September	142	\$139,076.00	\$162,724.00	\$714,900.00	15	\$25,455.00	0	746	36	September
October										October
November										November
December										December
January 2015										January
February										February
March										March
April										April
May										May
June										June
<b>YTD</b>	<b>407</b>	<b>\$331,866.00</b>	<b>\$383,649.00</b>	<b>\$1,918,200.00</b>	<b>55</b>	<b>\$84,695.00</b>	<b>0</b>	<b>2234</b>	<b>104</b>	<b>YTD</b>

Previous YR	276	\$151,360.00	\$184,512.00	\$1,715,500.00	59	\$51,536.00	3	1400	64	Previous YR
<b>% Change/YTD</b>	<b>47%</b>	<b>119%</b>	<b>108%</b>	<b>12%</b>	<b>-7%</b>	<b>64%</b>	<b>-300%</b>	<b>60%</b>	<b>63%</b>	<b>% Change YTD</b>



# City of Rancho Palos Verdes

## Monthly Code Enforcement Activity Summary For the Month of September 2014

Complaints Received	Field Inspections	First Notices Issued	Second Notices Issued	Final Notices Issued	Administrative Hearings Conducted	Referral to City Attorney	Other Referrals	Case Closed	Complaint Unfounded
54	58	42	5	4	0	0	0	29	1

Violation Category	Count
Animals	1
Fence, Wall & Hedge	2
Non-Permitted Construction	10
Other Violation	6
Property Maintenance	22
Swale Maintenance	1
Trash Cans	12
<b>Total:</b>	<b>54</b>

<b>Municipal Code Violations</b>
Number of Cases Closed: <b>22</b>
Median Processing Time: <b>8 days</b>
<b>Zoning Code Violations</b>
Number of Cases Closed: <b>7</b>
Median Processing Time: <b>21 days</b>

Street Name	Signs Removed
HAWTHORNE BLVD	10
<b>Total Signs Removed:</b>	<b>10</b>



# City of Rancho Palos Verdes

## Monthly View Activity Summary

For the Month of September 2014

New Cases Received	Director Approvals	Director Denials	Planning Commission Approvals	Planning Commission Denials	City Council Approvals	City Council Denials	Appeals Heard
4	0	0	0	0	0	0	0

Application Type	Number
View Maintenance	4
Number of New Cases:	4

Application Type	Number
View Restoration Permit	1
Number of Pre-Application Meetings:	1

Application Type	Number
Number of Cases:	

Application Type	Number
View Restoration Permit	10
View Preservation Permit	4
City Tree Review Permit	5
View Maintenance	9
Number of New Cases:	28

Application Type	Number
View Restoration Permit	3
Number of Pre-Application Meetings:	3

Application Type	Number
View Restoration Permit	1
Number of Cases:	1



# Rancho Palos Verdes Monthly Right-of-Way Permits

Issued During September 2014 by Community Development Department

Case #	Issued	Fee	Street Address	Owner	Type	Permittee	Expires
<b>Case Type ROW</b>							
ROW2014-00014	9/23/14	\$98.00	5544 SHOREVIEW DR	WINGARD, THOMAS J & EVELYN R	Dumpster/Roll-off	Easy Roll Off	10/23/14

Number of **ROW** cases issued: 1

T:\Right-of-Way Monthly Reports\Right-of-Way Activity Summary.rpt

**Program Activity through August 31, 2014**

Member	Launch Date	Eligible Housing Units *	Total Applications Received	Applications Approved	Approved Amount	Funded Projects	Funded Amount	Jobs Created***	Type of Projects			Solar kW Installed	Annual kWh Saved	Annual CO2 Reduced (Tons)
									Energy	Water	Renewable			
Carson	5/23/14	23,852	104	62	\$ 2,908,350	12	\$ 265,554	2.66	16	0	0	0	53,120	12
El Segundo	5/23/14	4,312	3	0	\$ -	0	\$ -	0.00	0	0	0	0	0	0
Gardena	5/23/14	14,921	51	28	\$ 1,227,647	8	\$ 199,473	1.99	8	0	0	0	17,783	4
Hawthorne	5/23/14	14,245	33	22	\$ 1,005,276	6	\$ 129,228	1.29	8	0	0	0	38,524	9
Hermosa Beach	5/23/14	7,734	3	2	\$ 362,695	0	\$ -	0.00	0	0	0	0	0	0
Inglewood	5/23/14	22,779	87	57	\$ 2,816,301	14	\$ 336,778	3.37	18	0	1	2.2	15,247	4
Lawndale	5/23/14	7,879	4	3	\$ 135,344	1	\$ 39,961	0.40	2	0	0	0	2,245	1
Lomita	5/23/14	6,028	8	7	\$ 521,654	2	\$ 31,702	0.32	3	0	0	0	5,015	1
Manhattan Beach		13,945	Has not adopted Resolution of Participation											
Palos Verdes Estates		4,999	Has not adopted Resolution of Participation											
Rancho Palos Verdes	5/23/14	13,868	16	12	\$ 1,756,810	3	\$ 40,600	0.41	3	0	0	0	7,995	2
Redondo Beach		21,253	Has not adopted Resolution of Participation											
Rolling Hills	5/23/14	718	2	2	\$ 631,678	0	\$ -	0.00	0	0	0	0	0	0
Rolling Hills Estates	5/23/14	3,064	3	3	\$ 384,814	0	\$ -	0.00	0	0	0	0	0	0
Torrance	5/23/14	39,118	41	30	\$ 2,590,408	8	\$ 198,965	1.99	11	0	1	12.15	33,963	8
<b>Total</b>		<b>198,715</b>	<b>355</b>	<b>228</b>	<b>\$ 14,340,978</b>	<b>54</b>	<b>\$ 1,242,260</b>	<b>12.42</b>	<b>69</b>	<b>0</b>	<b>2</b>	<b>14.35</b>	<b>173,892.71</b>	<b>41.17</b>

\* Eligible housing units based off Total Single Family Homes minus 5 units or more from the Department of Finance City/County Population and Housing Estimates, 1/1/2013.

\*\*\* 1 job for every \$100,000 invested.



## Applications of Note as of October 1, 2014

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
ZON2014-00384	CHONITA HOLMES	3922 ADMIRABLE DR	Allow a 6 foot hedge within the front yard setback along the driveway.	9/25/2014
<i>Fence/Wall Permit</i>				
ZON2014-00387	HAMID ESFAHANI	26942 FOND DU LAC RD	Addition of 240 square feet along the rear of the property. Less than 16 feet in height. Addition includes extending a bedroom and master bedroom.	9/26/2014
<i>Site Plan Review Foliage Analysis</i>				
ZON2014-00388	LONG POINT DEVELOPMENT, LLC	100 TERRANEA WAY (RESORT)	CUP No. 215 et. al Revision "Q" to delete Condition No. 40(c & d) and to allow for a new golf maintenance yard, new upper pool with ancillary structures (restrooms, bar, etc.) and a proposed pool bar and seating area to the main hotel pool.	9/29/2014
<i>Conditional Use Permit Grading Approval Permit Revision</i>				
ZON2014-00390	HONG, MIKE S & TINA M	6 PLUMTREE RD	New 3,579 square foot SFR with a 600 square foot garage and 978 CY grading	9/30/2014

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
<i>Site Plan Review</i> <i>Grading Approval</i> <i>Neighborhood Compatibility Analysis</i> <i>Foliage Analysis</i>				
<b>ZON2014-00391</b>	JODY GLASSER	2073 TRUDIE DR	316 sq ft patio enclosure to attach the main house to the detached garage.	9/30/2014
<i>Site Plan Review</i> <i>Neighborhood Compatibility Analysis</i> <i>Foliage Analysis</i>				

t:\Forms\Applications of Note.rpt



## MEMORANDUM

**TO: CAROLYNN PETRU, ACTING CITY MANAGER**  
**FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS**  
**DATE: OCTOBER 1, 2014**  
**SUBJECT: ADMINISTRATIVE REPORT**

### **PRESERVE PUBLIC FORUM MEETING: WEDNESDAY, OCTOBER 1<sup>st</sup>**

The next Preserve Public Forum Meeting will be held Wednesday, October 1<sup>st</sup> at 6 p.m. in the City Hall Community Room. These meetings are held quarterly, and provide the public the opportunity to hear Preserve Management Team (PVPLC, City, and MRCA) updates on Preserve-related projects and operations. They also provide staff the opportunity to receive input and suggestions from the public on use issues in the Preserve. Facilitation of these meetings has been transferred from the Community Development Department to the Recreation and Parks Department, as a strong need to address maintenance and operational issues is developing. Community Development will remain the lead department for Preserve planning matters, including the NCCP. Preserve Public Forum agendas and minutes will continue to be included with the Weekly Administrative report and posted online, as will minutes from the weekly Preserve Management Team meetings.

### **ABALONE COVE SHORELINE PARK**

The main entrance to Abalone Cove re-opened on Tuesday, September 30<sup>th</sup>. The temporary parking lot used during the Abalone Cove Improvement Projects, located at the former Annie's Stand, was closed Monday afternoon and the temporary trailer was removed Tuesday.

The Recreation and Parks Department continues preparations for the upcoming Grand Re-Opening of Abalone Cove on Saturday, October 25<sup>th</sup>.

### **FRED HESSE JR. COMMUNITY PARK**

Recreation Class Rentals (September 29<sup>th</sup>- October 5<sup>th</sup>)

- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bridge Instruction (McTaggart Hall): Tuesday
- Bones for Life Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Adult Voice Class (Fireside Room): Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (McTaggart Hall): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Ham Radio Test (Fireside Room): Saturday

- Palos Verdes Strings Classes (Activity Room): Sunday
- Community Groups/Private Rentals/City Programs (September 29<sup>th</sup>- October 5<sup>th</sup>)
- AYSO Soccer Practices and Games (Soccer Field): Mon. – Fri., Saturday, Sunday
  - Girl Scout Meeting (Fireside Room): Monday
  - Girls on the Run Practices (Soccer Field): Tuesday, Thursday
  - Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
  - Peninsula Seniors Mah Jong Class (Activity Room): Wednesday
  - Rancho Palos Verdes Seniors Bridge Club (McTaggart Hall): Thursday
  - PV Amateur Radio Club Board Meeting (Fireside Room): Thursday
  - Non-Profit Group Meeting (Activity Room): Saturday
  - Private Rental (McTaggart Hall, Kitchen): Saturday

## **LADERA LINDA COMMUNITY CENTER**

Recreation Class Rentals (September 29<sup>th</sup>- October 5<sup>th</sup>)

- Creative Energy Dance (Multipurpose Room, Room I): Mon., Tues., Fri., Sun.
- Irish Dance Class (Room I): Tuesday
- Mommy & Me Class (Room E): Wednesday
- Tai Chi Gong Class (Multipurpose Room): Wednesday
- Zen Balance Class (Multipurpose Room): Wednesday
- Yoga Class (Room I): Friday

Community Groups/Private Rentals/City Programs (September 29<sup>th</sup>- October 5<sup>th</sup>)

- US Youth Volleyball Practice and Games (Lower Field): Thursday, Saturday

## **POINT VICENTE INTERPRETIVE CENTER**

### Los Serenos Docent Activities

The new docent class met on Wednesday afternoon, October 1<sup>st</sup>.

### Facility Rentals

On Saturday, October 4<sup>th</sup>, the Sunset Room will be rented for a wedding reception.

## **ROBERT E. RYAN COMMUNITY PARK**

Recreation Class Rentals (September 29<sup>th</sup>- October 5<sup>th</sup>)

- Suika Preschool Classes (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Classes (Grass Field): Saturday

Community Groups/Private Rentals/City Programs (September 29<sup>th</sup>- October 5<sup>th</sup>)

- Girls Softball League Practice (Baseball Field): Friday

## **REACH PROGRAM**

On Monday evening, September 29<sup>th</sup>, REACH participants met at Hesse Park for a Granny Smith Apple themed night of fun and flavors. They made grilled apple, bacon, and cheese sandwiches, followed by some tasty apple treats and some fun after-dinner apple-related crafts.

## TENTATIVE AGENDAS\*

**\*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.**

**Note:** Time Estimates include 45 minutes for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

### October 7, 2014 – (Time Est. – 2 hrs 30 mins)

**6:00 P.M. Adj. Reg. Mtg. – Interview Applicants (6) for the Infrastructure Management Advisory (IMAC) Committee**

**Closed Session:** Discuss City Manager Applicants with Recruiter (End of meeting)

**Mayor's Announcements:**

**City Manager Report:** San Ramon Grand Opening (Oct. 15<sup>th</sup>) and Abalone Cove Grand Opening (Oct. 25<sup>th</sup>)

**New Business:**

#### **Consent**

Border Issues Status Report  
Amendment to Right of Access Agmt with Palos Verdes Shores Mobile Home Park  
Acceptance of Quimby Fee for Crestridge Senior Condo Project

#### **Public Hearings**

#### **Regular Business**

Appointment of Members and Chair to the IMAC (20 mins)  
Proposed Code Amendment to Address Prolonged Construction Projects (60 mins)  
City Manager Recruitment Update (10 mins)

### October 21, 2014 – (Time Est. – 3 hrs 30 mins)

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

#### **Consent**

Award Professional Services Agreement – Tyler Munis Software  
Notice of Completion-Abalone Cove Shoreline Park Improvement Project-Park Project  
Notice of Completion-Abalone Cove Shoreline Park-Restrooms & Parking Lot Imprv.

Increase Contingency Fund-Ryan Park So. Entrance Realignment & Parking Lot Expansion

**Public Hearings**

Terranea Amendment (30 mins)

**Regular Business**

Fraud, Waste & Abuse Hotline Policy (30 mins)

Public Benefits of Geographic Information Systems (10 mins)

Est. of Parking Restrictions-PVDE from Casilina to San Ramon Drive & Crest Rd East (20 mins)

Classification and Compensation Study (30 mins)

UUT Refund Process (30 mins)

**November 4, 2014 – (Time Est. – 4 hrs 20 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Local Coastal Plan Amendment (40 mins)

Appeal of Planning Commission's Approval of a Fence/Wall Permit (90 mins)

**Regular Business**

Elkmont Canyon Access Request (45 mins)

Adopt Abalone Cove Sewer System Management Plan (10 mins)

McCormick Ambulance Service – Additional Location Request (15 mins)

**November 18, 2014 – (Time Est. – 4 hrs)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Award Contract for ADA Transition Plan Implementation – Phase 1

**Public Hearings**

St. John Fisher – Conditional Use Permit Compliance Review (20 mins)

St. John Fisher – Conditional Use Permit Revision Request (20 mins)  
Appeal of Planning Commissions Denial of a Height Variation Application (2 hrs)

**Regular Business**

UUT – Fiscal Year 2014-15 Budget Adjustments (20 mins)

**December 2, 2014 – (Time Est. – 3 hrs 10 mins)**

**Closed Session:**

**Mayor’s Announcements:**

**Council Reorganization:**

**Recess/Reception:**

**City Manager Report:**

**New Business:**

**Consent**

Approve Contracts - Commercial Haulers for 2015  
Award of Contract – Microsoft Enterprise Agreement

**Public Hearings**

Marymount University Parking Lot – 6 month Review (45 mins)

**Regular Business**

Lower Hesse Park Improvements (45 mins)  
Crime Prevention Technology (30 mins)  
Proposed FY 2015-16 Community Development Block Grant (CDBG) Program (10 mins)

**December 16, 2014 – (Time Est. -)**

**Closed Session:**

**Study Session:**

**Mayor’s Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**April 15, 2014** - Community Survey regarding views, noise, and other issues (Brooks); Revisiting the Skateboarding Ordinance (Brooks); Development of a plan to deal with the Unfunded Pension Liability obligation (Campbell)

**May 20, 2014** – Consideration of an ordinance to regulate taxis operating in the City (Knight)

**June 3, 2014** – Development of Ethics Code (Brooks)

**July 15, 2014** – Wireless Antenna Master Plan (Campbell)

**July 22, 2014** – Social Media Concerns (Brooks)

**July 29, 2014** – Discussion of the roles, responsibilities and duties of the City Manager and the City Council (Campbell)

**September 30, 2014** – Rancho Palos Verdes minimum wage policy (Campbell); Review of recent City Council Policy No. 47 and/or 48 regarding review of certain records and communications by Council Members (Campbell)

**Future Agenda Items Agendized or Otherwise Being Addressed**

**May 6, 2014** – Use of the Audit Subcommittee to consider if there should be a third party review of the Public Works plan scanning project (Duhovic) [Subcommittee of Councilman Campbell and Councilman Misetich to meet, discuss and report to Council]

**May 14, 2014** – Council Identification Badges during Emergencies (Misetich) [Staff currently working on this]

RPVtv Channel 33 Programming Schedule Guide Week of 10/01/14 - 10/07/14			
Wednesday	Thursday	Friday	
Wednesday, Thursday, Friday			Saturday, Sunday, Monday
Wednesday, Thursday, Friday			Tuesday
Peninsula Fitness with DeDe Daniels	6:00 AM - 6:30	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Fitness with DeDe Daniels	6:30 AM - 7:00	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
RPV City Talk: Mayor Jerry Duhovic September 2014	7:00 AM - 7:30 AM	RPV City Talk: Mayor Jerry Duhovic September 2014	RPV City Talk: Mayor Jerry Duhovic September 2014
RPV City Talk: Mayor Jerry Duhovic September 2014	7:30 AM - 8:00 AM	RPV City Talk: Mayor Jerry Duhovic September 2014	RPV City Talk: Mayor Jerry Duhovic September 2014
PVP Coordinating Council - State of the Cities	8:00 AM - 8:30	PVP Coordinating Council - State of the Cities	PVP Coordinating Council - State of the Cities
PVP Coordinating Council - State of the Cities	8:30 AM - 9:00	PVP Coordinating Council - State of the Cities	PVP Coordinating Council - State of the Cities
Around the Peninsula: PV Library - One Book One Peninsula	09:00 AM - 9:30 AM	Around the Peninsula: PV Library - One Book One Peninsula	Around the Peninsula: PV Library - One Book One Peninsula
Peninsula Beat Episode 37: High Surf Advisory, Coastal	9:30 AM - 10:00	Peninsula Beat Episode 37: High Surf Advisory, Coastal	Peninsula Beat Episode 37: High Surf Advisory, Coastal
Palos Verdes Peninsula Land Conservancy Nature Hike - PVPLC: Cabrillo Beach	10:00 AM - 10:30 AM	Palos Verdes Peninsula Land Conservancy Nature Hike - PVPLC: Cabrillo Beach	Palos Verdes Peninsula Land Conservancy Nature Hike - PVPLC: Cabrillo Beach
Around the Peninsula: PV Library - One Book One	11:00 AM - 11:30 AM	Around the Peninsula: PV Library - One Book One	Around the Peninsula: PV Library - One Book One
Peninsula Beat Episode 37: High Surf Advisory, Coastal	11:30 AM - 12:00 PM	Peninsula Beat Episode 37: High Surf Advisory, Coastal	Peninsula Beat Episode 37: High Surf Advisory, Coastal
Peninsula Seniors: Last Zero Fighter - Dan King	12:00 PM - 12:30 PM	Peninsula Seniors: Last Zero Fighter - Dan King	Peninsula Seniors: Last Zero Fighter - Dan King
Peninsula Seniors (continued)	12:30 PM - 1:00 PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
Around the Peninsula: PV Library - One Book One Peninsula	1:00 PM - 1:30 PM	Around the Peninsula: PV Library - One Book One Peninsula	Around the Peninsula: PV Library - One Book One Peninsula
Peninsula Beat Episode 37: High Surf Advisory, Coastal	1:30 PM - 2:00 PM	Peninsula Beat Episode 37: High Surf Advisory, Coastal	Peninsula Beat Episode 37: High Surf Advisory, Coastal
PVP Coordinating Council - State of the Cities	2:00 PM - 2:30 PM	PVP Coordinating Council - State of the Cities	PVP Coordinating Council - State of the Cities
PVP Coordinating Council - State of the Cities	2:30 PM - 3:00 PM	PVP Coordinating Council - State of the Cities	PVP Coordinating Council - State of the Cities
Palos Verdes Peninsula Land Conservancy Nature Hike - Cabrillo Beach	3:00 PM - 3:30 PM	Palos Verdes Peninsula Land Conservancy Nature Hike - Cabrillo Beach	Palos Verdes Peninsula Land Conservancy Nature Hike - Cabrillo Beach
PVPLC: Cabrillo Beach	3:30 PM - 4:00 PM	PVPLC: Cabrillo Beach	PVPLC: Cabrillo Beach
RPV City Talk: Mayor Jerry Duhovic September 2014	4:00 PM - 4:30 PM	RPV City Talk: Mayor Jerry Duhovic September 2014	RPV City Talk: Mayor Jerry Duhovic September 2014
RPV City Talk: Mayor Jerry Duhovic September 2014	4:30 PM - 5:00 PM	RPV City Talk: Mayor Jerry Duhovic September 2014	RPV City Talk: Mayor Jerry Duhovic September 2014
Peninsula Fitness with DeDe Daniels	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
Peninsula Fitness with DeDe Daniels	5:30 PM - 6:00 PM	Peninsula Fitness with DeDe Daniels	Peninsula Fitness with DeDe Daniels
RPV City Talk: Mayor Jerry Duhovic September 2014	6:00 PM - 6:30 PM	RPV City Talk: Mayor Jerry Duhovic September 2014	RPV City Talk: Mayor Jerry Duhovic September 2014
RPV City Talk: Mayor Jerry Duhovic September 2014	6:30 PM - 7:00 PM	RPV City Talk: Mayor Jerry Duhovic September 2014	RPV City Talk: Mayor Jerry Duhovic September 2014
Peninsula Seniors: Red Car History Bob Henry	7:00 PM - 7:30 PM	Peninsula Seniors: Red Car History Bob Henry	Peninsula Seniors: Red Car History Bob Henry
Peninsula Seniors (continued)	7:30 PM - 8:00 PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
PVP Coordinating Council - State of the Cities	8:00 PM - 8:30 PM	PVP Coordinating Council - State of the Cities	PVP Coordinating Council - State of the Cities
PVP Coordinating Council - State of the Cities	8:30 PM - 9:00 PM	PVP Coordinating Council - State of the Cities	PVP Coordinating Council - State of the Cities
Around the Peninsula: PV Library - One Book One	9:00 PM - 9:30 PM	Around the Peninsula: PV Library - One Book One	Around the Peninsula: PV Library - One Book One
Peninsula Beat Episode 37: High Surf Advisory, Coastal Clean up, PV Library, PVE 75th Anniversary, Wes Coss	9:30 PM - 10:00 PM	Peninsula Beat Episode 37: High Surf Advisory, Coastal Clean up, PV Library, PVE 75th Anniversary, Wes Coss	Peninsula Beat Episode 37: High Surf Advisory, Coastal Clean up, PV Library, PVE 75th Anniversary, Wes Coss
The City of Rancho Palos Verdes City Council Meeting Sept. 30th, 2014	10:00 PM - 10:30 PM	The City of Rancho Palos Verdes City Council Meeting Sept. 30th, 2014	The City of Rancho Palos Verdes City Council Meeting Sept. 30th, 2014
The City of Rancho Palos Verdes City Council Meeting	10:30 PM - 11:00 PM	The City of Rancho Palos Verdes City Council Meeting Sept.	The City of Rancho Palos Verdes City Council Meeting Sept.
The City of Rancho Palos Verdes City Council Meeting	11:00 PM - 11:30 PM	The City of Rancho Palos Verdes City Council Meeting Sept.	The City of Rancho Palos Verdes City Council Meeting Sept.
The City of Rancho Palos Verdes City Council Meeting	11:30 PM - 12:00 AM	The City of Rancho Palos Verdes City Council Meeting Sept.	The City of Rancho Palos Verdes City Council Meeting Sept.
The City of Rancho Palos Verdes City Council Meeting	12:00 AM - 1:00 AM	The City of Rancho Palos Verdes City Council Meeting Sept.	The City of Rancho Palos Verdes City Council Meeting Sept.
The City of Rancho Palos Verdes City Council Meeting	1:00 AM - 6:00	The City of Rancho Palos Verdes City Council Meeting Sept.	The City of Rancho Palos Verdes City Council Meeting Sept.



**PVPTV35 Programming Schedule Guide**  
**Week of 10/06/14 to 10/12/14**

**Monday, October 06**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, October 07**

**7:00PM**

**City of RPV City Council Meeting - Live (6 hour block)**

**Wednesday, October 08**

**7:00PM**

**Thursday, October 09**

**7:00PM**

**Friday, October 10**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RPV City Council Meeting , 10/07/14**

**Saturday, October 11**

**7:00PM**

**Sunday, October 12**

**7:00PM**

**City of RPV City Council Meeting , 10/07/14**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 9/21/2014 - 9/27/2014**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	14-80031	1713	9/22/2014-9/23/2014	1800-0730	2000 BLK GUYSON ST	FRONT PASSENGER WINDOW SMASHED	WALLET, MISC CREDIT CARDS, ELECTRONICS	SUSPECT(S) UNKNOWN
PETTY THEFT (BICYCLE)	14-03154	1713	9/23/2014	1530-2330	26000 BLK NARBONNE AV	N/A	BICYCLE	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-03179	1713	9/25/2014-9/26/2014	2200-0700	25900 BLK NARBONNE AV	PASSENGER SIDE REAR WINDOW SHATTERED	ELECTRONICS	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-03182	1713	9/25/2014-9/26/2014	2115-0745	26100 BLK NARBONNE AV	DRIVER SIDE REAR WINDOW SMASHED	PURSE, U.S. CURRENCY	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-03183	1713	9/25/2014-9/26/2014	2200-0700	25900 BLK NARBONNE AV	DRIVER SIDE REAR WINDOW SHATTERED	ELECTRONICS	SUSPECT(S) UNKNOWN
BURGLARY (BUSINESS)	14-80037	1714	9/27/2014-9/28/2014	2100-0545	1900 BLK PCH	FRONT GLASS DOOR SMASHED	ELECTRONICS	SUSPECT(S) UNKNOWN
<b>ARRESTS: BATTERY-1, DRUGS-1, DUI-1, RECEIVING STOLEN PROPERTY-1, ROBBERY-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	14-03137	1734	9/20/2014-9/21/2014	2100-0700	5700 BLK RAVENSPUR DR	UNK	2014 GRY TOYOTA CAMRY	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-80023	1735	9/22/2014-9/23/2014	1730-0630	6500 BLK OCEAN CREST DR	UNK	ELECTRONICS	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	14-80032	1744	9/22/2014-9/23/2014	2200-0800	6500 BLK VIA SIENA	REAR DRIVER SIDE WINDOW SMASHED	MISC CPR EQUIPMENT	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	14-80033	1746	9/23/2014	1315	28900 BLK WESTERN AV	UNK	2005 SIL MERCEDEZ	SUSPECT(S) UNKNOWN.
ATTEMPTED BURGLARY (RESIDENTIAL)	14-03163	1730	9/24/2014	2325	5500 BLK MONTE MALAGA DR	SLIDING GLASS DOOR WINDOW	N/A	SUSPECT(S) UNKNOWN
PETTY THEFT	14-03174	1747	9/25/2014	1740-1355	28500 BLK WESTERN AV	OPEN FOR BUSINESS	GROCCERY ITEMS	SUSPECT1: MB/509/BLK HAIR SUSPECT2: FB/500/BLK HAIR
GRAND THEFT (AUTO)	14-03191	1734	9/26/2014-9/27/2014	2100-1000	2006 GRY NISSAN ALTIMA	UNK	2006 GRY NISSAN ALTIMA	SUSPECT(S) UNKNOWN. VEH RECOVERED.
BURGLARY (SHOPLIFTING)	14-03186	1736	9/26/2014	1438	30000 BLK HAWTHORNE BL	OPEN FOR BUSINESS	FLOWER POT	SUSPECT: MB/30-40/602/180/BLK HAIR
<b>ARRESTS: DUI-1, UNLICENSED DRIVER-2</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
-------	--------	----	------	------	----------	-----------------	------	------------------------

NO CRIMES DURING THIS TIME						
NO ARRESTS DURING THIS TIME						

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	14-03168	1720	9/25/2014	0830-1000	SILVER SADDLE LN	UNK	JEWELRY	SUSPECT(S) UNKNOWN
BURGLARY (SHOPLIFTING)	14-03196	1724	9/27/2014	2100	800 BLK SILVER SPUR RD	OPEN FOR BUSINESS	MISC FOOD, ALCOHOL BOTTLES	1 SUSPECT ARRESTED
ARRESTS: BURGLARY-1, DRUGS-1, DUI-1								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (TAILGATE)	14-03142	1750	9/21/2014-9/22/2014	1700-1530	1200 BLK 6TH ST	N/A	TAILGATE	SUSPECT(S) UNKNOWN
ARRESTS: DISORDERLY CONDUCT-1, DRUGS-1								

**PVP:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

PUBLIC RECORDS ACT REQUESTS -TRACKING LOG 2014

	A	B	C	D	E
1	DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
2	1/15/2014	1/15/2014	Ken DeLong	PRA City Manager job description	City Clerk Morreale responded to requestor. Completed.
3	1/16/2014	1/16/2014	Kathy Yellé	PRA Agreements for cable systems circa 1997 or 2004	1/21/14 Response sent to requestor. Completed.
4	1/21/2014	1/21/2014	George Zugsmith	Request to review 1st production of Marymount documents prepared for Mr. Davis re Marymount dated 12/16/13.	1/22/14 Awaiting response from Mr. Zugsmith to schedule appointment to review. 1/23/14 Mr. Zugsmith stopped by to review documents. Completed.
5	1/22/2014	1/22/2014	Segment Returns LLC / Jeffrey Falbo	PRA for Information re: uncashed checks and unclaimed funds in amounts greater than \$999.99 and older than 6 months	1/22/14 Accountant Lin provided documentation. 1/22/14 Determination letter sent. Awaiting response/payment. 2/3/14 received payment. Completed.
6	1/24/2014	1/24/2014	SmartProcure (Eric Chung)	PRA for Purchase Orders with line item information; Vendor IDs etc	1/28/14 provided information to requestor. Completed.
7	1/27/2014	1/27/2014	Shannon & Wilson Inc.	PRA requests for numerous soils reports; geologic reports or geotechnical reports	2/3/14 Requested correct tract nos. 2/6/13 Received revised/corrected request- staff is compiling documents for requestor review. 2/24/14 CDD staff is copying over 400 pages of documents for the requestor (copy charges were collected 2/21/14). Requestor will pick up documents on 3/4/14. Completed.
8	1/28/2014	1/28/2014	Shannon & Wilson Inc.	PRA requests for numerous soils reports; geologic reports or geotechnical reports	2/3/14 Requested correct tract nos. 2/6/13 Received revised/corrected request- staff is compiling documents for requestor review. 2/24/14 CDD staff is copying over 400 pages of documents for the requestor (copy charges were collected 2/21/14). Requestor will pick up documents on 3/4/14. Completed.
9	1/29/2014	1/29/2014	Ken DeLong	PRA for clarification of PVNet invoices and billing practices	2/6/14 Determination letter sent to requestor. Awaiting response. 2/7/14 Mr. DeLong picked up and paid for documents. 2/10/14 Mr. DeLong sent additional questions. 2/21/14 Senior Engineer sent responses via email to Mr. DeLong. Completed.
10	1/29/2014	1/29/2014	Diane Smith	PRA for documents from Rolling Hills border lawsuit dating back to 1978-80's	2/6/14 Determination letter sent to requestor. Completed.
11	1/30/2014	1/30/2014	Karen Colvin Sungard H T E	PRA Update on status of RFP for an Enterprise System	2/5/14 Response sent to requestor. Response pending April 2014.
12	2/4/2014	2/4/2014	Chuck Hawley	PRA for records regarding major grading and site plan application ZON2011-00349	2/14/14 Determination letter sent. 2/28/14 1st production ready. 3/4/14 Mr. Hawley paid for and picked up 1st production. 2nd Production due 3/14 and possible 3rd production due 3/28/14. 3/14/14 Mr. Hawley paid for and picked up the 2nd and final production. No 3rd production created. Completed.
13	2/7/2014	2/7/2014	Brian Campbell	PRA for any and all writings from Jan. 1, 2010-Jan. 31, 2014 from Carolyn Lehr which pertain /make mention of Brian Campbell	2/14/14 14 day letter sent. 3/3/14 determination letter sent- 1st production due 3/21/14; 2nd 4/11/14; 3rd 5/2/14; possible 4th due 5/23/14. Per email from Councilman Campbell dated 3/6/14, hold off on producing documents as he will revise and simplify scope of request.
14	2/11/2014	2/11/2014	Kwabena B. Donkor	PRA for Payroll/Compensation Records for City Council; City Manager; Interim City Manager 2000-2012	2/21/14 14 -day extension letter sent. 3/7/14 Determination letter, sent awaiting response/payment. 3/18/14 Payment received, records sent. Completed.

PUBLIC RECORDS ACT REQUESTS -TRACKING LOG 2014

	A	B	C	D	E
1	DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
15	2/14/2014	2/14/2014	Brian Campbell	PRA for all "writings" from 6/1/09-2/13/14 to and from Carolyn Lehr (writings defined as any transmitting or receiving from any device or recording electronically or by electronic email (email), including all attachments, letters, words, pictures, sounds or symbols, or combinations thereof.)	2/21/14 14 day - extension letter sent. 3/7/14. On hold pursuant to email dated 3/7/14.
16	2/19/2014	2/19/2014	Ryan Berlino	PRA for records spill history, building permits, site remediation, underground storage tank records, other environmental reports, regarding 5975 Peacock Ridge Road	2/25/14 CDD staff emailed requestor that files are ready for review. Awaiting response. 2/25/14 Mr. Berlino will be in tomorrow at 9AM to review the files. Mr. Berlino did not come in to review the files. Awaiting his response.
17	2/20/2014	2/20/2014	Brad Austin	PRA Unrefunded cash escrow/certificates of deposit/ property tax overpayment etc	2/26/14 Determination letter sent. Completed.
18	2/22/2014	2/24/2014	Richard Hopp	PRA request for City Clerk information	2/24/14 City Clerk Morreale responded. Completed.
19	2/24/2014	2/24/2014	Diane Albertoni	PRA owner of Green Hills Mortuary	2/24/14 City Clerk Morreale responded. Completed.
20	2/24/2014	2/24/2014	Angelique Dulce (Waste Management)	PRA for Current Rate Sheet for RPV Residential Waste hauling contract with EDCO.	2/25/14 Senior Administrative Analyst Ramezani responded to requestor. Completed.
21	2/24/2014	2/24/2014	Jeff Lewis Broedlow Lewis LLP	PRA for communications between attorneys Burke Williams & Sorensen staff; and Richards Watson Gershon	3/6/14 14 day determination letter sent (via email and USPS). 3/17/14 re-sent letter returned in mail due to incorrect mailing address on requestor's stationery. 3/20/14 determination letter sent- 1st production due 3/24/14; 2nd production due 4/4/14; 3rd (if necessary) production due 4/18/14. 3/24/14 requestor paid for and picked up 1st production. 4/3/14 2nd production ready, requestor will pick up/ pay for CD 4/7/14. 4/8/14 requestor paid for and picked up 2nd (final) production. Completed.
22	2/25/2014	2/18/2014	Lenée Bilski	PRA for files relating to 3344 PVDW 3300 PVW; and 3400 PVDW	2/25/14 Ms. Bilski will review files with Associate Planner Mikhail this afternoon. Per Assoc. Planner Mikhail Ms. Bilski reviewed files and believes this PRA is completed.
23	2/21/2014	2/24/2014	Rob Meredith	PRA re:RC use in public parks	2/24/14 Administrative Analyst Lozano responded. Completed.
24	2/27/2014	2/27/2014	Christian Petronelli	PRA re: Council correspondence Terranea regarding taxis, cabs, transportation etc.	3/7/14 14 day determination letter sent. 3/21/14 determination letter sent. Awaiting response/payment from requestor. 3/25/14 Received payment from requestor. Completed. 3/27/14 Requestor called regarding records. 3/31/14 City Clerk Morreale responded to this request that additional due diligence was performed no other documents found, this PRA is completed.
25	3/4/2014	3/4/2014	Sprinkler Fitters Local 709	PRA for grading, building permits from Jan 2014 to 3/4/14	3/10/14 Sent final determination letter to requestor. Awaiting response/payment. 3/24/14 Requestor sent payment. Completed.

PUBLIC RECORDS ACT REQUESTS -TRACKING LOG 2014

	A	B	C	D	E
1	DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
26	3/5/2014	3/5/2014	Jim Parker	PRA for 2 copies of dvds of City Council meeting of 3/4/14.	3/5/14 Mr. Parker paid for dvds. 3/6/14 Mr. Parker picked up dvds. Completed.
27	3/11/2014	3/12/2014	Kari Anderson Division Labor Standards Enforcement	Notice of DLSE Investigation Ryan Parks Restrooms Improvement & ADA Compliance ZK Construction	3/14/14 Determination letter sent. 4/9/14 Final Determination letter sent. Completed.
28	3/13/2014	3/13/2014	Ruby Bermudez	PRA for commercial and residential waste disposal services contract	3/13/14 Senior Administrative Analyst Ramezani contacted requestor. Completed.
29	3/23/2014	3/24/2014	Gino Brion	PRA for list of employee names and email addresses.	3/24/14 Response sent. Completed.
30	3/26/2014	3/26/2014	Craig Ziegler Geosystems Inc	PRA for grading and geology reports for 3528 Newridge Dr Lot 63 APN 7566-018-011 or Tract 27625	3/27/14 Admin. Staff Asst. Garrett emailed requestor with available times to review documents next week. Awaiting response. 4/1/14 Mr. Ziegler will be in on 4/3/14 to review the documents. The requestor did not appear or call.
31	4/1/2014	4/1/2014	Yolanda M. Valdez Public Labor Advisors	PRA for Memorandum of Understanding for RPV Labor Association	4/3/14 Response sent. Completed. 4/15/14 Ms. Valdez sent email with additional follow up request. Employee Association Member Schonborn responded. Completed.
32	4/15/2014	4/18/2014	Barbara Zuliani	PRA for copy of check as requested in February of 2011 from Mr. and Mrs. Pisano c/o Colt Road Board of Directors for an Ernest Dahlman Whale Walk memorial plaque	4/18/14 Ms. Zuliani picked up and paid for copies as provided for PRA of 02/2011. 4/22/14 After reviewing an unredacted check, staff confirmed via telephone call with Ms. Zuliani that no other name appears above the Pisano's check. Completed.
33	4/24/2014	4/24/2014	Smart Procure LLC Eric Chung	PRA for Purchase Orders with line item information; Vendor IDs etc	4/28/14 Responded to requestor. Completed.
34	5/7/2014	5/7/2014	Jon Wren c/o Exponent	PRA for Trump National records; LA County Sanitation District on or after Aug 1, 2013 an pertaining to La Rotonda Canyon	5/14/14 Deputy Director Pfof and requestor have communicated and scope of records determined, files will be copied and requestor will be out sometime next week for review/payment. 6/5/14 Per Deputy Director Pfof requestor picked up and paid for documents. Completed.
35	5/16/2014	5/16/2014	John Koyama	PRA for list of employee names and work locations.	5/19/14 Deputy City Clerk responded to requestor. Completed.
36	5/16/2014	5/16/2014	SBEMP c/o Tory J. Christensen	PRA for Prop 218 and UUT info	5/22/14 This PRA was formally withdrawn. No further action necessary. Deputy City Clerk responded via email as telephone number provided was not working.
37	5/16/2014	5/16/2014	John Michael Meyer	PRA for marriage license dated 4/12/80	Completed.
38	5/21/2014	5/21/2014	Janet Gunter	PRA for Powerpoint slide of Rancho LPG LLC as presented at CC Mtg 5/20/14.	Senior Admin Analyst Fox responded and also indicated that the slide was part of late correspondence and will be placed on the City's website. Completed.
39					
40					

PUBLIC RECORDS ACT REQUESTS -TRACKING LOG 2014

	A	B	C	D	E
1	DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
41	5/28/2014	5/28/2014	Stephen J. Schulz for Marks Finch Thornton Baird LLP	PRA for Prop 218 and UUT info	6/6/14 14 10 day letter sent - determination due 6/21/14. 6/20/14 Determination letter sent. 1st production due June 26, 2014; 2nd production (if necessary) due July 10, 2014. 6/26/14 Staff person called to confirm address and payment amount. Awaiting check. 7/1/14 received payment- cd mailed. Completed.
42	5/29/2014	5/29/2014 revised and resubmitted 6/3/14	Jeffrey Van Name Los Angeles Waterkeeper	PRA for sewer contracts, sewer maintenance, collection systems etc.	6/3/14 Requestor narrowed scope of PRA. 6/13/14 City Clerk Morreale sent 14-day extension letter. Determination due 6/27/14. 6/27/14 Determination letter sent. First production is ready, a possible 2nd production will be ready 7/10/14. 6/30/14 Supplemental determination letter sent - no second production required. Awaiting response/payment. 7/11/14 Mr. Van Name called and will be sending payment next week for the disc. After reviewing the files on disc he will decide if necessary to come in and review the Sanitary Sewer Master Plan document before purchasing a copy. 7/17/14 received payment. Completed. 9/19/14 Mr. Van Name called to say he has decided he did not need to review the Sanitary Sewer Master Plan document we are holding for him. Completed.
43	6/1/2014	6/2/2014	Sandra Davis	PRA for list of non-medical home care agencies and caregiver companies in RPV.	6/2/14 Deputy City Clerk Takaoka responded. Completed.
44	6/2/2014	6/2/2014	L.A. Benitez	PRA for Very High Fire Hazard Severity Zones and Map	6/2/14 Administrative Analyst II Cloke responded. Completed.
45	6/5/2014	6/5/2014	Ross Anderson	PRA for Transient Occupancy Tax Form .	6/5/14 Accountant Lin responded. Completed.
46	6/9/2014	6/9/2014	Annette Guydan	PRA for copy of Planning Commission meeting date of 10/28/08	6/9/14 Deputy City Clerk notified requestor dvd is ready for pick up. 6/10/14 Requestor paid for and picked up dvd. Completed.
47	6/10/2014	6/10/2014	Nicolle M. de Foster	PRA for Rancho Palos Verdes Oversize Vehicle Permit Application	6/10/14 Admin Staff Asst Mitchell responded to requestor. Completed.
48	6/12/2014	6/12/2014	Jon Wren c/o Exponent	All grading, drainage; geotechnical and geologic reports documents for 3467 Newridge Drive Tract 24281 and Tract 27625	6/20/14 Associate Planner Mikhail called and emailed requestor. Awaiting response. Mr. Wren reviewed documents, tagged those he desired- staff will copy after payment is received. 7/24/14 Mr. Wren paid for and then received copies. Completed.
49	6/16/2014	6/18/2014	Law Office of Lisa Herzog	PRA for project specific and on-call construction inspection services	6/3/14 10 day letter sent; 14 day determination letter due July 12, 2014. 7/11/14 letter sent - 1st production due 7/17 and 2nd production due 7/31/14. 7/29/14 Ms. Herzog called she will be sending a payment and also noted that the second production has been delayed to 8/7 and she is amendable to the timeframe. 7/31/14 Received payment for 1st production, mailed out today. 8/7/14 Emailed and left voicemail that 2nd production is ready, just awaiting payment. 2nd Production Determination Letter sent by US Mail and emailed to requestor. 8/11/2014 Payment received for 2nd Production. 2nd Production Disk and letter mailed. Completed.
50	6/24/2014	6/24/2014	Alan R. Burns	PRA for TOT Analysis	7/2/14 City Clerk Morreale responded. Completed.
51	7/1/2014	7/1/2014	Karl Weisse	PRA for all documents pertaining to acquisition and maintenance of software used for animal and business licensing	7/11/14 Sent determination letter. Awaiting response/payment.

PUBLIC RECORDS ACT REQUESTS -TRACKING LOG 2014

	A	B	C	D	E
1	DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
52	7/8/2014	7/8/2014	Richard Hopp	PRA for writings/documents/ records relative to pawnbrokers and secondhand dealers	7/15/14 Determination email and letter sent. Completed.
53	7/9/2014	7/9/2014	Asset Management Consultants	PRA for any financial spreadsheets/ sureties/escrow accounts/ bonds/ uncashed checks etc.	7/17/14 Determination letter sent. 7/29/14 Sent determination letter- 1st production ready 7/29; second production due 8/14/14. Awaiting response. 8/11/2014 Received payment for 1st Production. 1st Production disk and letter mailed. 8/14/14 sent friendly reminder 2nd production ready. Awaiting response/payment. 8/25/14 Payment received - completed.
54	7/9/2014	7/9/2014	Noble Ventures Inc	PRA for Occupational & Sales Tax Licenses	7/15/14 Determination email and letter sent. Completed.
55	8/5/2014	8/7/2014	WCS West Coast Storm Inc	PRA for certified payroll records covering 9/16/10-12/31/12 Machado Lake Drainage Catch Basin Pipe Screen Installation Project Phase One	8/14/14 Determination letter sent via email and USPS. Awaiting response/payment. Letter re-sent- requestor had used old stationary - initial letter returned in mail.
56	8/8/2014	8/8/2014	SmartProcure (Eric Chung)	PRA for Purchase Orders with line item information; Vendor IDs etc	8/14/14 Response sent to requestor. Completed.
57	8/7/2014	8/11/2014	Karla Purificacion	PRA for Business Names; addresses phone numbers etc	8/19/14 Determination letter sent. Awaiting response/payment.
58	8/12/2012	8/13/2012	Walter Lamb	PRA Annenburg Foundation's failed proposal documents from 2005-2011	8/20/14 Determination letter sent. Awaiting response/payment. 8/22/14 Sent further response detailing records available. Awaiting payment. 8/22/14 payment received, completed.
59	8/13/2014	8/13/2014	Sarah Baker-Wacks	PRA for Greywater information	8/14/14 Response sent to requestor. Completed.
60	8/13/2014	8/13/2014	Kristen O'Neill	PRA for Employee names, titles/ emails and positions	8/14/14 Response sent to requestor. Completed.
61	8/15/2014	8/15/2014	Sharon Yarber	PRA for Settlement of case entitled Sipple V City of RPV re AT&T UUT Charges	8/18/14 Partial response sent via email. 8/28/14 Determination letter send. Completed.
62	8/20/2014	8/20/2014	Jim Nelson	PRA for Resolution re Suspension of UUT	8/20/14 Conformed copy of resolution emailed. Completed.
63	8/25/2014	8/25/2014	Celena Roldan	PRA for list of publicly owned properties available with access to water, sewage lines or irrigation	9/3/14 City Clerk Morreale responded. Completed.
64	9/12/2014	9/12/2014	Broedlow Lewis	PRA for list of Green Hills Conditional Use Permit approval process from 2007- present; Grandview Park encroachments; Marymount communications etc.; communications regarding Ralph M Brown Act violations; communications regarding Public Records Act violations (possibly line out as 5 separate PRAs for clarity)	9/22/14 Sent 14 day extension letter to Mr. Lewis.
65	9/25/2014	9/25/2014	Jennifer Rich	PRA for Traffic Counts Request	

PUBLIC RECORDS ACT REQUESTS -TRACKING LOG 2014

	A	B	C	D	E
1	DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
66	9/25/2014	9/25/2014	Edmond Sung	PRA for building documents relating to 1849 Jaybrook Drive	
67	9/29/2014	9/29/2014	Joss Schuchert	PRA Engineering/Traffic Study Western Avenue	



---

# CITY OF TORRANCE

---

Rebecca Poirier  
City Clerk

Vacant  
Deputy City Clerk

## NOTICE OF CITY COUNCIL REORGANIZATION

At their meeting on July 15, 2014, the Torrance City Council reorganized as follows:

Mayor	Patrick J. Furey
City Council	Gene Barnett
City Council	Kurt Weideman
City Council (Mayor Pro Tem)	Heidi Ann Ashcraft
City Council	Tim Goodrich
City Council	Geoff Rizzo
City Council	Mike Griffiths

City Council meetings are held every Tuesday at 5:30 p.m. for executive session with regular business commencing at 7:00 p.m. City Council is dark the Tuesday after a Monday holiday and on the fifth Tuesday of the month.

Rebecca Poirier, MMC  
City Clerk

## Carolynn Petru

---

**From:** Lu, MyMy (CCI-California) <MyMy.Lu@cox.com>  
**Sent:** Friday, September 26, 2014 4:22 PM  
**Cc:** Zimmerman, Lori (CCI-California); Camuglia, Kristen (CCI-California); Ring, Stephen (CCI-California); Attisha, Sam (CCI-California)  
**Subject:** Cox Product and Services Update - MOFOS, UP, Starz Encore Preview



Cox Communications is committed to providing our customers the best in entertainment and communication services. Please see the below notices regarding upcoming changes in your service area. Please also note that MOFOS PPV is being discontinued across all carriers, and this change is not unique to Cox.

***On October 27<sup>th</sup>, the MOFOS PPV channel 594 will cease distribution and will no longer be available. These changes will happen automatically. For more information about this change, visit [www.cox.com/channelchanges](http://www.cox.com/channelchanges).***

***On or about November 19, 2014 Cox will make the following changes to its lineup in the Palos Verdes Service area: "UP" channel 227 will launch in the Variety Pak. MTV 2 will move from Cox Advanced TV Essential to the Variety Pak. ESPN Deportes will move from Cox Advanced TV Essential to the Latino Pak. These changes will happen automatically. For more information about this change, visit [www.cox.com/channelchanges](http://www.cox.com/channelchanges).***

***During the upcoming Starz and Encore Free Preview Weekend from November 25<sup>th</sup> to December 2<sup>nd</sup>, Cox Advanced TV customers will have free access to view Starz and Encore content, including channels in standard and high definition, Online and OnDEMAND (channel 1). These channels may contain NC-17 or R rated programming. To restrict access to this programming you can use the Parental Control feature on your Advanced TV remote. To request that these channels be blocked completely, please call the number on this bill to speak with a Customer Care representative.***

If you have any questions, please do not hesitate to contact us.

Sincerely,

**MyMy Lu**  
Manager, Public Affairs  
COX California  
5651 Copley Dr., San Diego, CA 92111  
858.836.7315 office  
619.534.1623 cell  
[www.cox.com](http://www.cox.com)



**California Coastal Coalition**  
1106 Second Street Suite 821  
Encinitas, CA 92024

**MEMBERS**

- BEACON
- SANDAG
- SCAG
- County of Los Angeles
- County of Orange
- County of San Diego
- County of Santa Barbara
- County of Ventura
- Orange County Sanitation Dist.
- City of Carlsbad
- City of Carpinteria
- City of Capitola
- City of Coronado
- City of Dana Point
- City of Del Mar
- City of Encinitas
- City of Hermosa Beach
- City of Huntington Beach
- City of Imperial Beach
- City of Laguna Beach
- City of Long Beach
- City of Los Angeles
- City of Malibu
- City of Manhattan Beach
- City of Monterey
- City of Morro Bay
- City of Newport Beach
- City of Oceanside
- City of Pacific Grove
- City of Pismo Beach
- City of Port Hueneme
- City of Redondo Beach
- City of Rancho Palos Verde
- City of San Clemente
- City of Sand City
- City of San Diego
- City of San Francisco
- City of Santa Barbara
- City of Santa Cruz
- City of Santa Monica
- City of Seal Beach
- City of Solana Beach
- City of Ventura

**STEVEN ACETI, J.D.**  
*Executive Director*

760.612.3564 telephone  
(760) 436-7158 fax  
steveaceti@calcoast.org

September 25, 2014

City of Rancho Palos Verdes

SEP 29 2014

Carolynn Petru, Acting City Manager  
City of Rancho Palos Verdes  
30940 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275

City Manager's Office

Dear Ms. Petru,

Thank you for the City of Rancho Palos Verdes membership dues for 2014-2015, and for your City's continued support of the California Coastal Coalition. Membership dues enable CalCoast to continue our program of advocating for restored beaches and wetlands, and for clean ocean water.

We look forward to working with you on these issues throughout the year. Please let us know if there are projects or legislation you would like us to assist with.

Sincerely,

Steven Aceti, J.D.  
Executive Director