

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CITY MANAGER** *CFM*  
**DATE: JANUARY 16, 2013**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 13-02**

**I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**

- **CITY MANAGER – No report this week**
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 5**
  - Palos Verdes Drive West/South Traffic Jam
- **COMMUNITY DEVELOPMENT – PAGE 6**
  - Planning Commission Agenda
  - Applications of Note
- **RECREATION & PARKS – PAGE 11**
  - Junior Ranger Program
  - Ranger Led Hike
  - Park Events

**II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**

- A. Tentative Agendas – PAGE 14**
- B. Channel 33 Programming Schedule – PAGE 18**
- C. Channel 35 Programming Schedule – PAGE 19**
- D. Crime Report – PAGE 20**
- E. Miscellaneous – PAGE 25**

# January 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>New Years Day CITY HALL CLOSED</i>	2 <del>7:00 pm—TENTATIVE— City Council Meeting @ Hesse Park—CANCELLED</del>	3 <i>1:00 pm—3:00 pm Oversight Board Meeting—Community Room</i>	4	5
6	7	8 <i>7:00 pm—Planning Commis- sion @ Hesse Park</i>	9 <i>1:00 pm—Finance Advisory Committee—Community Room</i>	10	11	12
	<i>CCCA Sacramento Legislative Tour</i>					
13	14 <i>8:00 am—Mayor's Breakfast @ Coco's (Brooks/Duhovic)  1:00 pm—3:00 pm Oversight Board Meeting—Community Room</i>	15 <i>7:00 pm—City Council Meet- ing @ Hesse Park</i>	16 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)  1:30 pm—Sanitation Dis- trict Meeting (Brooks)</i>	17 <i>7:00 pm—EPC Meeting @ Com- munity Room</i>	18	19
20	21	22 <i>7:00 pm—Planning Commis- sion @ PVIC</i>	23	24	25	26
27	28 <i>7:00 pm—Traffic Safety Com- mittee @ PVIC</i>	29 <i>7:00 pm—Adj. Regular City Council Meeting @ Hesse Park</i>	30 <i>7:00 pm—FAC— Community Room</i>	31		

# February 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2  <i>10:00 am—TSC PVDE Workshop @ PVIC</i>
3	4  <i>8:00 am—Mayor's Breakfast @ Coco's (Brooks/Campbell)</i>	5  <i>7:00 pm—City Council Meeting @ Hesse Park—</i>	6  <i>1:00 pm—3:00 pm Oversight Board Meeting—Community Room</i>	7	8	9
10	11	12  <i>7:00 pm—Planning Com- mission Meeting @ Hesse Park</i>	13  <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)  1:30 pm—Sanitation District Meeting (Brooks)</i>	14  <i>8:00 am—Regional Law En- forcement Committee @ RH City Hall  7:00 pm—EPC Meeting— Community Room</i>	15	16
17	18  <i>TENTATIVE—City Hall Clean Up Day (President's Day)</i>	19  <i>7:00 pm—City Council Meeting @ Hesse Park</i>	20	21	22	23
24	25  <i>7:00 pm—Traffic Safety Meet- ing @ City Hall Community Room</i>	26  <i>7:00 pm—Planning Com- mission Meeting @ Hesse Park</i>	27	28		

# March 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 <i>10: am—4:00 pm—Whale of a Day @ PVIC</i>
6	4 <i>8:00 am—Mayor's Breakfast @ Coco's (Brooks/Knight)</i>	5 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	6	7	8	9
10	11	12 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	13 <i>7:00 pm—TSC PVDE Workshop @ PVIC</i>	14	15	16
17	18	19 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	20 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	21 <i>7:00 pm—EPC Meeting—Community Room</i>	22	23
24	25 <i>7:00 pm—Traffic Safety Meeting—Community Room</i>	26 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	27	28	29	30
31						

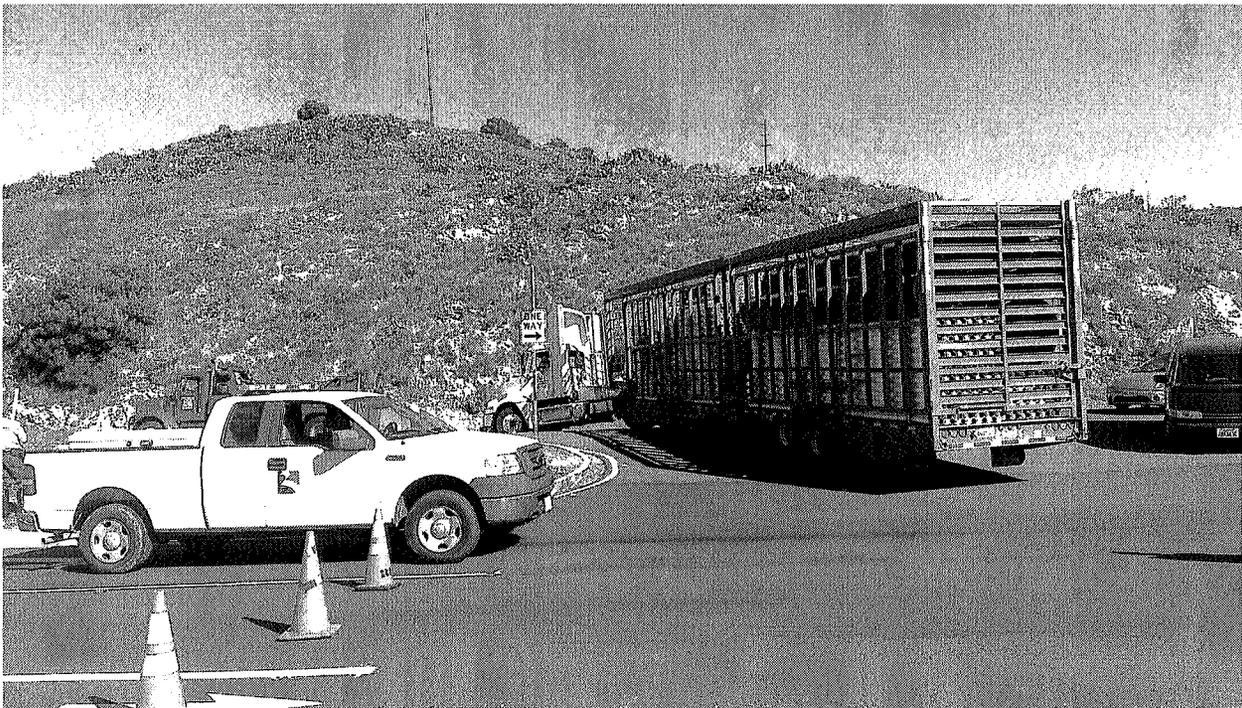


MEMORANDUM

# RANCHO PALOS VERDES

TO: CAROLYN LEHR, CITY MANAGER  
FROM: LES M. JONES II, INTERIM DIRECTOR OF PUBLIC WORKS *lf*  
DATE: JANUARY 16, 2013  
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

## PALOS VERDES DRIVE WEST/SOUTH TRAFFIC JAM



On Wednesday, January 16, 2013 at approximately 9:45 a.m. a materials transport truck and trailer became disabled and blocked traffic on Palos Verdes Drive South and Palos Verdes Drive West near Lower Point Vicente Park for almost 4 hours. The truck, transporting storm drain pipe and materials, was in route to Marymount College in preparation for the improvements related to the college's parking lot expansion project. Traffic control was provided by City Staff for the majority of the road closure and Breaking News messages were sent to inform the Public. Various detour routes were established to relieve the surmounting delays experienced by the lodged trailer. Traffic was opened to the public at approximately 2p.m.



**TO:** Carolyn Lehr, City Manager  
**FROM:** Joel Rojas, Community Development Director   
**DATE:** January 16, 2013  
**SUBJECT:** Weekly Administrative Report

**Planning Commission Agenda**

Attached is the agenda for the Planning Commission meeting on January 22, 2013.

**Applications of Note**

Attached is a table with a summary of the applications of note that were submitted to the department between Wednesday, January 9<sup>th</sup> and January 15<sup>th</sup>, 2013.

**Attachments**

- PC Agenda January 22, 2013
- Applications of Note



**AGENDA**

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, JANUARY 22, 2013  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING  
7:00 P.M.**

---

*SCHEDULING NOTES*

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2013-04**

---

**CALL TO ORDER:**

**FLAG SALUTE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**COMMUNICATIONS:**

City Council Items:

Staff:

Commission:

**COMMENTS FROM THE AUDIENCE (regarding non-agenda items):**

**CONSENT CALENDAR:**

NONE

**DRAFT**

**CONTINUED BUSINESS:**

1. GENERAL PLAN UPDATE – REVIEW PROPOSED CHANGES TO THE EXISTING LAND USE MAP REGARDING THE LOCATION OF THE HILLSIDE (HAZARD) LAND USE BOUNDARY: City/Citywide (GP/AH)

Request: A request to approve the proposed land use boundary changes to the General Plan land use map related to the Hillside (formally known as Hazard) land use designation.

Action Deadline: None

Recommendation: Approve adjusting all of the Open Space Hillside boundaries presented within the Staff Report, as recommended by the City Geologist.

*(This item was continued from the December 11, 2012 Meeting)*

**PUBLIC HEARINGS:**

2. GENERAL PLAN UPDATE – “DRAFT” LAND USE CHANGES: City/Citywide (GP/SK)

Request: A request to approve the proposed land use changes to the General Plan land use map related to Martingale Trailhead Park, the former School District property at Trump National Golf Club, and Tract 16540 of the Portuguese Bend Club.

Action Deadline: None

Recommendation: Approve the three proposed land use changes to the General Plan land use map pertaining to 1) Martingale Trailhead Park, 2) Trump National Golf Club, and 3) Tract 16540 of the Portuguese Bend Club.

**NEW BUSINESS:**

NONE

**APPROVAL OF MINUTES:**

3. DECEMBER 11, 2012 MINUTES

**ITEMS TO BE PLACED ON FUTURE AGENDAS:**

4. PRE-AGENDA FOR THE MEETING ON FEBRUARY 12, 2013

## ADJOURNMENT:

 **DRAFT**

The next meeting is scheduled for February 12, 2013, 7:00 P.M. at Hesse Park.

---

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



## Applications of Note as of January 16, 2013

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
ZON2013-00012	CITY OF RANCHO PALOS VERDES	30359 HAWTHORNE BLVD	Replace two cabinets with one larger cabinet and increase the panel size on the existing lightpole.	1/15/2013

*Conditional Use Permit*

T:\Forms\Applications of Note.rpt

# MEMORANDUM



RANCHO PALOS VERDES

**TO: CAROLYN LEHR, CITY MANAGER**  
**FROM: CAROLYNN PETRU, DEPUTY CITY MANAGER / INTERIM DIRECTOR,**   
**RECREATION AND PARKS**  
**DATE: JANUARY 16, 2013**  
**SUBJECT: ADMINISTRATIVE REPORT**

## **Junior Ranger Program Begins Saturday**

On Saturday morning, January 19<sup>th</sup>, about 40 youngsters will attend an orientation meeting at the Ladera Linda Community Center for the 2013 Junior Ranger Program, offered free to boys and girls ages 7 to 12 courtesy of the City and the Mountains Recreation and Conservation Authority. Interpretive Rangers will introduce participants to this fun and educational nature-oriented program, and will discuss upcoming weekly hikes and field trips, as well as basic trail etiquette. A second orientation class will be held Saturday, January 26<sup>th</sup>, and registration for this second class is still being accepted.

## **Ranger Led Night Hike**

The January 26<sup>th</sup> full moon hike is sold out! On these fun and popular night hikes, Mountains Recreation and Conservation Authority Rangers lead hikers through the Portuguese Bend Nature Reserve by moon light, and share interpretive and hiking safety information. For those interested in registering for the February 23<sup>rd</sup> full moon hike, please contact the Recreation and Parks Department at 310-544-5260.

## **Fred Hesse Jr. Community Park**

### Recreation Class Rentals (January 14<sup>th</sup> – January 20<sup>th</sup>)

- Mommy & Me Music Class (Fireside Room): Monday
- Duplicate Bridge Classes (Activity Room): Monday, Friday
- Aerobic Dance Lite Classes (Multipurpose Room, Activity Room): Monday, Wednesday
- Kuk Sool Martial Arts Classes (Fireside Room): Monday, Wednesday
- Bones for Life Class (Multipurpose Room): Tuesday
- Mommy & Me Classes (Activity Room): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan Class (Multipurpose Room): Saturday
- Basics of Fine Arts Class (Activity Room): Saturday
- Palos Verdes Strings Group Music Classes (Activity Room): Sunday

### Community Groups/Private Rentals/City Programs (January 14<sup>th</sup> – January 20<sup>th</sup>)

- Peninsula Seniors Weekly Lecture (Fireside Room): Wednesday
- PV Amateur Radio Club Meeting (Activity Room): Wednesday
- Seniors Bridge Club Meeting (Multipurpose Room): Thursday
- Concord Villa HOA Meeting (Fireside Room): Thursday
- Private Rental (Multipurpose Room, Kitchen): Saturday
- Non-Profit Group Meeting (Fireside Room): Sunday

## Ladera Linda Community Center

Recreation Class Rentals (January 14<sup>th</sup> – January 20<sup>th</sup>)

- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Mommy and Me Class (Room C): Wednesday
- Blue Train Tutoring Class (Room J): Wednesday

Community Groups/Private Rentals/City Programs (January 14<sup>th</sup> – January 20<sup>th</sup>)

- Non-Profit Group Meeting (Room C): Saturday

## Point Vicente Interpretive Center

This past week, five students from Peninsula High School spent a total of twenty five hours cleaning the exhibits and archiving historical information, earning extra credit for their biology class.

### Los Serenos de Point Vicente Docents

On Monday, January 14<sup>th</sup>, staff met with members of the 4<sup>th</sup> Grade Committee to discuss scheduling and upcoming training.

On Wednesday morning, January 16<sup>th</sup>, staff met with members of the Exhibit Design Crew to discuss the timeline for completion of the planned refinements to the interior exhibits and the renovation plan for the Discovery Room at Ladera Linda.

The fall 2012 docent trainees attended class on Wednesday afternoon, January 16<sup>th</sup>. Participants learned about various cetaceans and reviewed class material.

Members of the new 2013 junior docent class will meet on Saturday morning, January 19<sup>th</sup> for training about the geology and fossils of Palos Verdes, as well as local and California ecology.

### Facility Use

The Sunset Room is rented for a memorial service this Friday evening, January 18<sup>th</sup>.

### ACS/LA Whale Census Update

#### Season to Date

Southbound -----	383
Northbound -----	0
Total -----	383
Cow/calves South ----	11
Cow/calves North ----	0

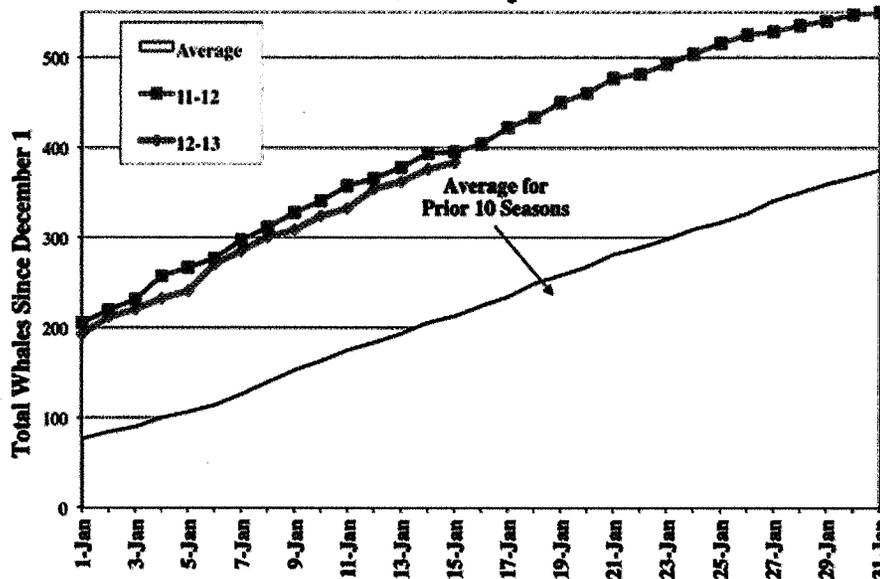
#### Season to Date in history (using 10 Years)

Average Southbound ---	210.0
Maximum Southbound ---	390
Least Southbound ----	108

The American Cetacean Society, which takes an annual whale census on the back patio of the Point Vicente Interpretive Center during whale season, reported the following exciting information to us:

Two of our six sightings today were difficult to track. In both cases we found the whale and tracked the whale by prints. We finally saw blows and a back on both sightings and one whale milled and fluked. We saw flukes on four of our sightings. One whale was a large whale that we tracked for over an hour. Three of our sightings came in to just beyond the fence, two were about a half mile off shore, and one was a mile off shore. We saw fin whales in the Redondo Canyon on and off throughout the day. There were also two or three fin whales about a mile off toward Santa Catalina. We saw a large pod of Pacific white sided dolphin that included many calves. We also saw common and bottlenose dolphin. We finished the day with a nice green flash. The chart shows that we are tracking pretty close to last season's southbound numbers.

### How Does This Season Compare to Others In January?



### Robert E. Ryan Community Park

Recreation Class Rentals (January 14<sup>th</sup> – January 20<sup>th</sup>)

- Suika Preschool Classes (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Youth Classes (Grass Field): Tuesday, Saturday

### REACH Program

On Monday, January 14<sup>th</sup>, REACH participants prepared chili and then enjoyed assembling their 2013 REACH Calendars featuring photo collages of participants at various 2012 REACH outings.

On Saturday, January 19<sup>th</sup>, REACH participants will stop for lunch at Stuff Pizza, followed by some friendly bocce ball games.

## TENTATIVE AGENDAS

**Note:** Time Estimates include 15 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

### Jan 29, 2013 - (Time Est. – 1 hr)

#### **Closed Session:**

**6:00 p.m. – Interview Remaining Applicants for Traffic Safety Commission and All Applicants for Emergency Preparedness Committee**

#### **Mayor's Announcements:**

#### **City Manager Report:**

#### **New Business:**

##### **Consent**

Gifts for Parks

Adoption of Massage Establishments and Technicians Ordinance

##### **Regular Business**

Appt. of Two EPC Members and Three TSC Members (15 mins)

Presentation Clearwater Program (LACSD) (15 mins)

### Feb 5, 2013 - (Time Est. – 1 hrs 20 mins)

#### **Closed Session:**

#### **Mayor's Announcements:**

#### **City Manager Report:**

#### **New Business:**

##### **Consent**

Border Issues Status Report

##### **Public Hearings**

##### **Regular Business**

Adopt a Median Program (20 mins)

Community Volunteer Day Program (15 mins)

Agreement for Enterprise Resource Planning System (15 mins)

**Feb 19, 2013 - (Time Est. – 2 hrs 20 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:** Whale of a Day - Poster Contest Winners

**City Manager Report:**

**New Business:**

**Consent**

License Agreement with Palos Verdes Shores Estates Mobile Park

**Public Hearings**

**Regular Business**

Award Construction Contracts for San Ramon Canyon Project (20 mins)

Agricultural Use @ Upper Pt. Vicente Update (30 mins)

New MS4 Permit Review (60 mins)

**March 5, 2013 - (Time Est. – 1 hr 40 mins)**

**6:00 p.m. – Interview Applicants for Chair of Planning Commission (PC), Oversight Committee (OC), and Finance Advisory Committee (FAC)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Crestridge Residential Project (60 mins)

**Regular Business**

Appt. of Chair of PC, OC and FAC (10 mins)

**March 19, 2013 - (Time Est. – 3 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Civic Center Master Plan Status Report (30 mins)

Matrix Consulting Group - Citywide Management and Staffing Study (60 mins)

Final PUMP Approval including Preserve Trails Plan Enforcement (90 mins)

**April 2, 2013 - (Time Est. – mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

**April 16, 2013 - (Time Est. – )**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

### **Future Agenda Items (Identified at Council Meetings)**

**June 19, 2012** - Planning Commission's review of the Annenberg project with the purpose of developing a Lessons Learned paper for the Council (Campbell) [Pending receipt of memorandum from Councilman.]

**July 3, 2012** - Proliferation of cell towers along roadways that blanket the City and impact views (Campbell) [Pending receipt of memorandum from Councilman.]

**August 21, 2012** – Rancho Palos Verdes Business Exposition (Knight) [Pending receipt of memorandum from Councilman.]

Fraud, Waste and Abuse Hotline (Duhovic) [Pending receipt of memorandum from Mayor Pro Tem.]

City Maintenance Yard – View, Location and Safety Issues (Campbell) [Pending receipt of memorandum from Councilman.]

**November 20, 2012** – Compensation Value Model for Senior Management (Misetich) [Pending receipt of memorandum from Councilman.]

**December 18, 2012** – Naming Opportunity for former Mayor/Councilman John McTaggart (Duhovic) [Pending receipt of memorandum from Mayor Pro Tem.]

**January 15, 2013** – Regulation of City Attorney Workload (Brooks) [Pending receipt of memorandum from Mayor.]

### **Future Agenda Items Agendized or Otherwise Being Addressed**



## RPVTV Channel 33 Programming Schedule Guide

Sign up for the RPV ListServe to get the updated program guide sent right to your inbox!

Week of 01/27/13 - 01/31/13  
Monday through Sunday

6:00 AM - 6:30 AM	Sit and Be Fit - Low Impact Fitness	3:30 PM - 4:00 PM	Palos Verdes Peninsula Land Conservancy Nature Hike - McBride Trail
6:30 AM - 7:00 AM	Cardio Strength Stretch - Moderate to Rigorous Exercise Routines	4:00 PM - 4:30 PM	Playing the Field: NBA All Star
7:00 AM - 7:30 AM	Armchair Traveler - Third Grade Nature Series	4:30 PM - 5:00 PM	Playing the Field: Local Sports Update
7:30 AM - 8:00 AM	Armchair Traveler - Elin Vanderlip	5:00 PM - 5:30 PM	Sit and Be Fit - Low Impact Fitness
8:00 AM - 8:30 AM	Palos Verdes Peninsula Land Conservancy Nature Hike - McBride Trail	5:30 PM - 6:00 PM	Cardio Strength Stretch - Moderate to Rigorous Exercise Routines
8:30 AM - 9:00 AM	Palos Verdes Peninsula Land Conservancy Nature Hike - McBride Trail	6:00 PM - 6:30 PM	Armchair Traveler - Third Grade Nature Series
9:00 AM - 9:30 AM	Playing the Field: NBA All Star	6:30 PM - 7:00 PM	Armchair Traveler - Elin Vanderlip
9:30 AM - 10:00 AM	Playing the Field: Local Sports Update	7:00 PM - 7:30 PM	Peninsula Seniors: Heinkel He 162 Jet Fighter Pilot Harald Bauer
10:00 AM - 10:30 AM	Community Cooking	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:30 AM - 11:00 AM	California's Green	8:00 PM - 8:30 PM	Community Cooking
11:00 AM - 11:30 AM	Around the Peninsula - Equinox Pilates	8:30 PM - 9:00 PM	California's Green
11:30 AM - 12:00 PM	Around the Peninsula: Ofie's Pilates at Golden Cove	9:00 PM - 9:30 PM	Playing the Field: NBA All Star
12:00 PM - 12:30 PM	Peninsula Seniors: Flying in Antarctica	9:30 PM - 10:00 PM	Playing the Field: Local Sports Update
12:30 PM - 1:00 PM	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	Palos Verdes Peninsula Land Conservancy Nature Hike - McBride Trail
1:00 PM - 1:30 PM	Community Cooking	10:30 PM - 11:00 PM	Palos Verdes Peninsula Land Conservancy Nature Hike - McBride Trail
1:30 PM - 2:00 PM	California's Green	11:00 PM - 11:30 PM	Armchair Traveler - Third Grade Nature Series
2:00 PM - 2:30 PM	Around the Peninsula - Equinox Pilates	11:30 PM - 12:00 AM	Armchair Traveler - Elin Vanderlip
2:30 PM - 3:00 PM	Around the Peninsula: Ofie's Pilates at Golden Cove	12:00 AM - 1:00 AM	Peninsula Seniors: Flying in Antarctica
3:00 PM - 3:30 PM	Palos Verdes Peninsula Land Conservancy Nature Hike - McBride Trail	1:00 AM - 6:00 AM	Community Announcements



**PVPTV35 Programming Schedule Guide**  
**Week of 01/21/2013 to 01/27/2013**

**Monday, January 21**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, January 22**

**7:00PM**

**City of RHE City Council Meeting - Live**

**Wednesday, January 23**

**7:00PM**

**City of PVE City Council Meeting 01/22/13**

**Thursday, January 24**

**7:30PM**

**Friday, January 25**

**6:00PM**

**PVP Land Conserancy Nature Walk**

**7:30PM**

**City of RHE City Council Meeting 01/22/13**

**Saturday, January 26**

**10:AM**

**City of PVE Planning Commission 01/15/13**

**7:00PM**

**City of RPV Planning Commission 01/22/13**

**Sunday, January 27**

**7:30PM**

**City of RHE City Council Meeting 01/22/13**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 01/06/2013 & 01/12/2013**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	13-00073	1713	01/03/13-01/06/13	1000-1300	25800 BLK APPIAN WAY	UNKNOWN	CORDLESS HAMMER DRILL "HILTI" W/ ACCESSORIES	SUSPECT(S) UNKNOWN
PETTY THEFT	13-00084	1712	01/07/13	1640	24400 BLK ESHELMAN AVE	N/A	BACKPACK W/MISCELLANEOUS SCHOOL PAPERWORK, CELLPHONE, WATCH, IPOD	S/MB/UNK
BURGLARY (RESIDENTIAL)	13-00098	1713	1/8/2013	0715-1345	25900 BLK CAYUGA AVE	N/A	YELLOW GOLD RING W/ OVAL TOPAZ, YELLOW GOLD RING W/ PINK CORAL, MP3 PLAYER W/ SPEAKERS, TABLE CLOCK W/ GOLD METAL	SUSPECT(S) UNKNOWN
PETTY THEFT	13-00099	1751	01/04/13-01/08/13	1500-1115	400 BLK HARBOR HILLS	N/A	GREY HUB CAPS	SUSPECT(S) UNKNOWN
GRAND THEFT AUTO	13-00104	1712	1/8/2013	1000-1300	2000 BLK 255TH ST	N/A	1994 NISSAN SENTRA WHITE	SUSPECT(S) UNKNOWN
PETTY THEFT	12-00118	1714	1/10/2013	0847	2100 BLK PCH	N/A	"LG"CELL PHONE, BICYCLE LIGHT, AND HANDLE BAR BAG	SUSPECT/MW/UNKNOWN
PETTY THEFT	13-00135	1710	1/11/2013	1500-1600	1700 BLK 247TH ST	OPEN FRONT DOOR	PURSE, CDL, CELLPHONE, WALLET, CREDIT CARDS, KEYS, \$100	SUSPECT(S) UNKNOWN
PETTY THEFT	13-00148	1713	1/12/2013	1625	2100 PV DR NORTH	N/A	VEH REAR BUMPER	SUSPECT(S) UNKNOWN
<b>ARRESTS: BATTERY-1; DRUGS-4; WEAPON-1; DISORDERLY CONDUCT-1; VEHICLE THEFT-1; SUSPENDED LICENSE-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	13-00074	1746	1/6/2012	1445-1530	1700 BLK WESTMONT DR	PASSENGER SIDE WINDOW BROKEN	CELL PHONE, PURSE, CDL, WALLET W/ ACCESSORIES	SUSPECT(S) UNKNOWN
BURGLARY	13-00094	1744	01/07/13-01/08/13	1600-0700	6600 BLK VIA COLINITA	GARAGE SIDE DOOR	NAIL GUN "HITACHI", 2 ELECTRIC SAWS "SKILL", 3 CORDLESS DRILLS "MAKITA", ELECTRIC JACKHAMMER "MAKITA", ELECTRIC STEEL GRINDER "MAKITA"	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	13-00100	1734	1/8/2013	0130-0500	5700 BLK RAVENSPUR DR	N/A	2007 BLK HONDA CIVIC	SUSPECT(S) UNKNOWN
BURGLARY (VACANT RESIDENCE)	13-00125	1742	01/10/13-01/11/13	1200-0700	4100 BLK ADMIRABLE DR	PULLED PLYWOOD OFF THE REAR DOOR	AIR COMPRESSOR	SUSPECT(S) UNKNOWN

BURGLARY (BUSINESS)	13-00149	1738	1/11/13-1/12/13	1700-0900	31200 BLK PV DR WEST	MISSING GLASS PANE WINDOW	JACKHAMMER, 2 NAILGUNS, HAND SAW, 2 TOOLBOXES W/HAND TOOLS & POWER TOOLS	SUSPECT(S) UNKNOWN
GRAND THEFT	13-00169	1735	1/11/13-1/12/13	1500-1400	6800 BLK FAIRCOVE DR	N/A	CATALYTIC CONVERTER	SUSPECT(S) UNKNOWN
PETTY THEFT	13-80002	1746	1/10/2013	0800-1300	28600 BLK ENROSE AV	N/A	CLOTHES DRYER	SUSPECT(S) UNKNOWN
<b>ARRESTS:</b> POSSESSION DRUGS/DUI-1								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES OCCURRED DURING THIS TIME.								
<b>ARRESTS:</b>								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES OCCURRED DURING THIS TIME.								
<b>ARRESTS:</b> SUSPENDED LICENSE-1								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ATTEMPT GRAND THEFT (AUTO)	13-00113	1750	01/06/13-01/08/13	1800-2200	1300 BLK W 7TH ST	FRONT PASSENGER DOOR	VEH IGNITION DAMAGED	SUSPECT(S) UNKNOWN
<b>ARRESTS:</b> BATTERY-1; DRUGS-1								

**WESTFIELD:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES OCCURRED DURING THIS TIME.								
NO ARRESTS DURING THIS TIME								

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 12/30/2012 - 01/05/2012**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	12-04787	1751	12/30/12	0200-1000	26600 BLK WESTERN AV	UNLOCKED FRONT DOOR	ELECTRONIC TABLET, CAE, MEMORY CARD, \$144	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	12-04794	1710	12/31/12	0330	24300 BLK NARBONNE	UNK	1992 HONDA ACCORD	SUSPECT(S) UNKNOWN
ROBBERY	13-00001	1711	1/1/13	0155	250TH ST/NARBONNE AV	N/A	2 SKATEBOARDS	S1-S4 UNK
PETTY THEFT (VEHICLE)	13-00024	1713	01/02/13-01/03/13	1900-0715	25900 BLK NARBONNE AV	UNLOCKED REAR DOOR	ROLLER BLADE, ROLLER SKATE,	SUSPECT(S) UNKNOWN
PETTY THEFT (VEHICLE)	13-00027	1713	01/02/13-01/03/13	2200-1000	25900 BLK NARBONNE AV	UNLOCKED REAR DOOR	STEREO, LAUNDRY HAMPER W/CLOTHING	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	13-00028	1713	01/01/13-01/03/13	1600-1210	25900 BLK NARBONNE AV	UNK	BLUETOOTH, VEH REGISTRATION, VEH OWNER'S MANUAL	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	13-00041	1711	1/4/13	0900	25000 BLK WOODWARD AV	UNK	2006 FORD E250 CARGO VEH	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-00048	1713	1/4/13	1555-1605	26500 BLK ROLLING VISTA DR	REAR DOG ENTRY DOOR	NOTHING TAKEN	SUSPECT(S) UNKNOWN
BURGLARY (GARAGE)	13-00064	1712	1/03/13-01/05/13	0800-0900	1800 BLK W 257TH ST	NO FORCED ENTRY	(4) SUNGLASSES	SUSPECT(S) UNKNOWN
<b>ARRESTS: DOMESTIC VIOLENCE-2; LARCENY-1, GRAND THEFT-1, ROBBERY-1</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (BUSINESS)	12-04785	1745	12/29/12 - 12/30/12	1000-0520	MIRALESTE PLAZA	SHATTERED FRONT GLASS DOOR	NOTHING TAKEN	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	12-04791	1742	12/30/12	1500-1730	3200 BLK LA ROTONDA DR	REAR WINDOW SHATTERED	BAG W/PASSPORTS, WALLET, CREDIT CARD, DRIVER'S LICENSE	SUSPECT(S) UNKNOWN
PETTY THEFT (VEHICLE)	12-04793	1740	12/31/12	1730-2330	6100 BLK ARROWROOD LN	UNLOCKED DOOR	GARAGE OPENER	SUSPECT(S) UNKNOWN
GRAND THEFT	12-04795	1730	12/30/12-12/31/12	1600-0700	26700 BLK SHOREWOOD RD	N/A	VEH MANIFOLD, CATALYTIC CONVERTER	SUSPECT(S) UNKNOWN
PETTY THEFT	12-04797	1747	12/31/12	0737	28500 BLK WESTERN AV	N/A	\$115	S1/MB/DK HOODED JACKET/GRY SHORTS
BURGLARY (BUSINESS)	13-00002	1746	12/31/12-01/01/13	0100-0900	29500 BLK WESTERN AV	SHATTERED FRONT GLASS DOOR	NOTHING TAKEN	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	13-00003	1744	12/31/12-01/01/13	1900-1050	3300 BLK CROWNVIEW DR	SMASHED WINDOW	\$4	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-00013	1734	1/2/13	0830-1030	29100 BLK COVECREST DR	UNLOCKED FRONT DOOR	2 CELLS, IPAD, KINDLE TABLET, \$100	SUSPECT(S) UNKNOWN

BURGLARY (RESIDENCIAL)	13-00015	1735	1/2/13	0640-1200	29500 BLK BAYCREST DR	SIDE DOOR TO GARAGE	AUTHOGRAPHED SPORTS MEMORABILIA, IPAD	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-00053	1744	1/4/13	1530-1700	4200 BLK MIRALESTE DR	UNLOCKED WINDOW	GUN IN CASE, (2) RINGS, EARRINGS	SUSPECT(S) UNKNOWN
GRAND THEFT	13-00061	1744	12/16/12-01/05/13	0900-1230	3000 BLK DELUNA DR	UNK	(2) LAPTOPS, IPAD, CAMCORD, BLUE RAY DVD PLAYER	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-00067	1746	1/2/13	0930-1630	29600 BLK WESTERN AV	UNK	GOLD BRACELET, RING, EARRINGS, WATCH	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	13-00068	1742	01/05/13-01/06/13	2300-1000	4000 BLK PV DR SOUTH	REAR WINDOW SMASHED	CAMERA, MISC CAMERA PRODUCTS	SUSPECT(S) UNKNOWN. RELATED TO FILE# 13-00069, 13-00070, 13-00079
BURGLARY (VEHICLE)	13-00069	1742	01/05/13-01/06/13	2200-1100	32400 BLK CONQUEROR DR	UNK	WATCH, TV	SUSPECT(S) UNKNOWN. 2 VEH'S AT SAME LOC. RELATED TO FILE#13-00068, 13-00070, 13-00079
BURGLARY (VEHICLE)	13-00070	1742	01/05/13-01/06/13	2200-1100	3900 BLK ADMIRABLE DR	REAR PASSENGER WINDOW SMASHED	CAMERA, BACKPACK, MEDICATION	SUSPECT(S) UNKNOWN. RELATED TO FILE# 13-00068, 13-00069, 13-00079
BURGLARY (VEHICLE)	13-00079	1742	01/05/13-01/06/13	2200-1100	32400 BLK CONQUEROR DR	UNK	NOTHING TAKEN	SUSPECT(S) UNKNOWN. RELATED TO FILE# 13-00068, 13-00069, 13-00070

ARRESTS: BURGLARY-3

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT	13-00010	1761	1/1/13	1700	EASTFIELD DR	N/A	METAL STAKES	S1/MW/50/510-601/MEDIUM BUILT
NO ARRESTS DURING THIS TIME								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES OCCURRED DURING THIS TIME.								
NO ARRESTS DURING THIS TIME								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	12-04792	1750	12/30/12	1930-2330	1400 BLK 6TH ST	UNK	1996 HONDA ACCORD, PURSE, CREDIT CARDS, CDL	SUSPECT(S) UNKNOWN
PETTY THEFT	13-00030	1750	1/3/13	1308	900 BLK W 1ST ST	N/A	WALLET, CREDIT CARDS, \$50, CDL	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	13-00056	1750	1/5/13	1100	900 BLK W 1ST ST	N/A	2009 FORD E350 CARGO VAN	S1/MW/20-25/507/180-190/BLK HAIR

ARREST: ROBBERY-3

**WESTFIELD:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES OCCURRED DURING THIS TIME.								
NO ARRESTS DURING THIS TIME								



**Cari Thomas**  
*Mayor*

**Ed. Camargo**  
*Mayor Pro Tem*

**Steven R. Baisden**  
*Council Member*

**Charles S. Valvo**  
*Council Member*

**Jermaine Wright Sr.**  
*Council Member*

**D. James Hart, Ph.D.**  
*City Manager*

## NOTICE OF COUNCIL REORGANIZATION

NOTICE IS HEREBY GIVEN that at its regular meeting of January 9, 2013, the City of Adelanto City Council reorganized as follows:

Cari Thomas (11/14)	Mayor
Edgar "Ed" Camargo (11/16)	Mayor Pro Tem
Steven R. Baisden (11/14)	Council Member
Charles S. Valvo (11/14)	Council Member
Jermaine Wright, Sr. (11/16)	Council Member

City Council Meetings are held regularly on the second and fourth Wednesday of each month convening at 6:00 p.m. for closed session, and reconvening at 7:00 p.m. for regular session in the Council Chambers located at 11600 Air Expressway, Adelanto California. City Council members also sit as members of the Adelanto Public Financing Authority, Adelanto Public Utility Authority, Adelanto Community Benefit Corporation, and the Successor Agency Board, which meet as needed concurrently the same date, time, and location.

### City Staff

D. James Hart, Ph.D., City Manager  
 Todd O. Litfin, City Attorney  
 Aaron Palmer, Deputy City Manager  
 Onyx Johnson, Interim Finance Director  
 Cynthia M. Herrera, City Clerk, MMC  
 Rick Gomez, Director of Development Services  
 Thomas Thornton, Director of Public Works /City Engineer  
 Patrick Carroll, Building Official  
 John Sponsler, Director of Public Utilities  
 Nan Moore, Public Works Superintendant  
 Phil Brown, Police Captain  
 Britt Sipe, Fire Battalion Chief

Dated: January 14, 2013

e-mail addresses are first initial and last name followed by @ci.adelanto.ca.us



## NOTICE OF REORGANIZATION

The Colton City Council, at their regular meeting of December 18, 2012, reorganized as follows:

### COLTON CITY COUNCIL

<b>Sarah S. Zamora, Mayor</b>	<a href="mailto:szamora@ci.colton.ca.us">szamora@ci.colton.ca.us</a>	(909) 370-5059
<b>David J. Toro, Mayor Pro Tempore</b> District 1	<a href="mailto:dtoro@ci.colton.ca.us">dtoro@ci.colton.ca.us</a>	(909) 370-5094
<b>Frank A. Gonzales, Council Member</b> District 2	<a href="mailto:fgonzales@ci.colton.ca.us">fgonzales@ci.colton.ca.us</a>	(909) 370-5058
<b>Frank J. Navarro, Council Member</b> District 3	<a href="mailto:fnavarro@ci.colton.ca.us">fnavarro@ci.colton.ca.us</a>	(909) 370-5093
<b>Susan M. Oliva, Council Member</b> District 4	<a href="mailto:soliva@ci.colton.ca.us">soliva@ci.colton.ca.us</a>	(909) 370-5061
<b>Deirdre H. Bennett, Council Member</b> District 5	<a href="mailto:dbennett@ci.colton.ca.us">dbennett@ci.colton.ca.us</a>	(909) 370-5056
<b>Isaac T. Suchil, Council Member</b> District 6	<a href="mailto:isuchil@ci.colton.ca.us">isuchil@ci.colton.ca.us</a>	(909) 370-5057
<b>Eileen C. Gomez, City Clerk</b>	<a href="mailto:egomez@ci.colton.ca.us">egomez@ci.colton.ca.us</a>	(909) 370-5135
<b>Aurelio De La Torre, City Treasurer</b>	<a href="mailto:adelatorre@ci.colton.ca.us">adelatorre@ci.colton.ca.us</a>	(909) 370-5049
<b>Rod Foster, City Manager</b>	<a href="mailto:rfoster@ci.colton.ca.us">rfoster@ci.colton.ca.us</a>	(909) 370-5051

Regular City Council meetings are held on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, commencing at 5:00 p.m. for Closed Session and 6:00 p.m. for Open Session in the Colton Civic Center Council Chambers.

**Address:** Colton Civic Center  
650 N. La Cadena Drive, Colton, California.  
(909) 370-5060

**City website:** [www.ci.colton.ca.us](http://www.ci.colton.ca.us)

If you have any questions or need further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Eileen C. Gomez".

Eileen C. Gomez, CMC  
City Clerk/Records Manager

CITY CLERK  
Eileen C. Gomez

CHIEF DEPUTY CITY  
CLERK  
Sabdi Sanchez

CIVIC CENTER  
650 N. LA CADENA DR.  
COLTON, CA 92324

CITY CLERK'S OFFICE  
PH: (909) 370-5135  
FX: (909) 370-5154  
[www.ci.colton.ca.us](http://www.ci.colton.ca.us)



11710 Telegraph Road CA 90670-3679 (562) 868-0511 Fax (562) 868-7112 www.santafesprings.org

*"A great place to live, work, and play"*

### **NOTICE OF CITY COUNCIL REORGANIZATION**

The City of Santa Fe Springs is please to announce the reorganization of the City Council at its January 10, 2013 meeting as follows:

Mayor	Richard J. Moore	Term expires November 2013
Mayor Pro Tem	Juanita Trujillo	Term expires November 2013
Councilmember	Luis M. González	Term expires November 2013
Councilmember	Laurie M. Rios	Term expires November 2015
Councilmember	William K. Rounds	Term expires November 2015

City Council meetings are held on the second and fourth Thursdays of each month, beginning at 6:00 p.m. in the City Hall Council Chamber, 11710 Telegraph Road, Santa Fe Springs, CA 90670.

Anita Jimenez, CMC  
Deputy City Clerk

Dated: January 11, 2013

Richard J. Moore, Mayor • Juanita Trujillo, Mayor Pro Tem  
City Council  
Luis M. González • Laurie M. Rios • William K. Rounds  
City Manager  
Thaddeus McCormack