



RANCHO PALOS VERDES

MEMORANDUM

TO: RANCHO PALOS VERDES CITY COUNCIL
FROM: CITY MANAGER *W. J. [Signature]*
DATE: AUGUST 28, 2013
SUBJECT: ADMINISTRATIVE REPORT NO. 13-34

I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)

- **CITY MANAGER – PAGE 5**
 - Status of AB 66 (Muratsuchi)
 - Letters of Appreciation from City Grand Recipients
 - Status of SB 556 (Corbett)
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 18**
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 - Sunnyside Ridge Trail Improvement Project
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 - Welcome Cory Linder – Director of Recreation & Parks
 - Coed Summer Softball League
 - Park Events

II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

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- C. Channel 35 Programming Schedule – PAGE 39**
- D. Crime Report – No report this week**

August 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4 <i>7:00 pm—Shakespeare by the Sea “All’s Well That Ends Well” @ Hesse Park</i>	5 <i>7:30 am—Mayor’s Breakfast @ Coco’s (Brooks/Misetich)</i>	6 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	7	8 <i>8:00 am—Regional Law Enforcement Committee Meeting @ RH City Hall (Brooks/Misetich)</i>	9	10
11	12	13 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> CANCELLED	14	15 <i>7:00 pm—Emergency Preparedness Committee</i> CANCELLED	16	17
19	19	20 <i>7:00 pm—City Council Meeting @ Hesse Park</i> CANCELLED	21 <i>12:00 pm—Mayor’s Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	22	23	24
25	26 <i>7:00 pm—Traffic Safety Committee Meeting—Community Room</i>	27 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	28 <i>9:00 am—2:30 pm—LCC 3rd Annual Economic Development Conference @ Crown Plaza, San Pedro (Knight)</i>	29	30 <i>7:30 am—Mayor’s Breakfast @ Coco’s (Brooks/Duhovic)</i>	31

September 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>Labor Day Holiday— City Hall Closed</i>	3 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	4	5	6	7 <i>4:00 pm—6:00 pm—40th Anniversary Founders Reception @ Trump National</i>
8	9	10 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	11	12	13	14
15	16	17 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	18 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	19 <i>7:00 pm—Vector Control Board Meeting - Culver City (Brooks)</i> <i>7:00 pm—EPC Meeting @ Community Room</i>	20	21 <i>9:00 am—12:00 pm—CA Coastal Cleanup Day @ Abalone cove Beach</i>
			LCC Conference— Sacramento (Campbell)			
22	23	24 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	25	26 <i>5:00 pm—2013 SEED Awards— Terranea (Brooks/ Knight)</i>	27	28
29	30 <i>7:30 am—Mayor's Breakfast @ Coco's (Brooks/ Campbell)</i>					

October 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<p><i>1</i></p> <p><i>7:00 pm—City Council Meeting @ Hesse Park</i></p>	<p><i>2</i></p>	<p><i>3</i></p>	<p><i>4</i></p>	<p><i>5</i></p> <p><i>9:00 am—4:00 pm—City Council Training Session @ Hesse Park</i></p>
<p><i>6</i></p> <p><i>6:00 PM—PV Pastoral Event @ Terranea (Brooks/Campbell)</i></p>	<p><i>7</i></p>	<p><i>8</i></p> <p><i>7:00 pm—Planning Commission Meeting @ Hesse Park</i></p>	<p><i>9</i></p>	<p><i>10</i></p>	<p><i>11</i></p>	<p><i>12</i></p>
<p><i>13</i></p>	<p><i>14</i></p>	<p><i>15</i></p> <p><i>7:00 pm—City Council Meeting @ Hesse Park</i></p>	<p><i>16</i></p> <p><i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i></p> <p><i>1:30 pm—Sanitation District Meeting (Brooks)</i></p>	<p><i>17</i></p> <p><i>7:00 pm—EPC Meeting @ Community Room</i></p>	<p><i>18</i></p>	<p><i>19</i></p> <p><i>8:00 am—2:00 pm—Paper Shredding Event @ City Hall</i></p>
<p><i>20</i></p> <p><i>1:00 pm—3:00 pm—Discovery Room Open House @ Ladera Linda</i></p>	<p><i>21</i></p>	<p><i>22</i></p> <p><i>7:00 pm—Planning Commission Meeting @ Hesse Park</i></p>	<p><i>23</i></p>	<p><i>24</i></p>	<p><i>25</i></p>	<p><i>26</i></p>
<p><i>27</i></p>	<p><i>28</i></p> <p><i>7:00 pm—Traffic Safety Commission Meeting—Community Room</i></p>	<p><i>29</i></p>	<p><i>30</i></p>	<p><i>31</i></p> <p><i>Halloween</i></p>		

MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: CAROLYN LEHR, CITY MANAGER 
DATE: AUGUST 28, 2013
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

STATUS OF AB 66 (MURATSUCHI)

As the City Council will recall, AB 66 (Muratsuchi) is pending legislation that would require electrical utilities to identify and report to the Public Utilities Commission (PUC) on the areas of the state experiencing the most frequent and longest outages. On August 12, 2013, AB 66 was heard and amended in the Senate Appropriations Committee. It was also placed in the “suspense file,” which is normal for any bill with a potential fiscal impact of \$150,000 or more.

In order to expedite the passage of the bill out of the “suspense file”, Mayor Brooks sent the attached letter to Senate Appropriations Committee Chair Kevin de Léon on August 19, 2013. Staff understands that the Committee will be considering the items in the “suspense file” at an upcoming hearing on August 30, 2013. Staff will continue to monitor and report on the status of AB 66 in the future.

LETTERS OF APPRECIATION FROM CITY GRANT RECIPIENTS

Staff received letters of thanks from the Peninsula Seniors, Peninsula Symphony, South Bay Children’s Health Center, and South Bay Family Health Care for Fiscal Year 13-14 City Grants. Copies of the letters are attached.

STATUS OF SB 556 (CORBETT)

Since Staff last reported on the status of SB 556 on August 14, 2013, the bill was repeatedly scheduled and rescheduled for third reading in the full State Assembly. On August 26, 2013, the bill was heard and further amended in the Assembly (see attachment). The latest amendments to SB 556 would prohibit private contractors from displaying a public agency logo on vehicles or uniforms without an accompanying disclosure. However, the disclosure requirement could be satisfied by a number of means, including the simple inclusion of the private contractor’s logo on the vehicle or uniform. In addition, the previous font-size requirements for the disclosures have been eliminated from

the bill. As of the date of this report, SB 556 (as amended) was again scheduled for third reading in the Assembly on August 28, 2013. Once the bill leaves the Assembly, we understand that it will be it will be reconsidered by the Senate for concurrence on the Assembly amendments to the bill.

Depending upon how (or if) this bill is eventually approved by Governor Brown, it may have an effect upon the use of the City logo on contractor vehicles, such as those of landscape and right-of-way maintenance crews. Staff will continue to monitor and report on the status of SB 556 in the future.



SUSAN BROOKS, MAYOR

JERRY V. DUHOVIC, MAYOR PRO TEM

BRIAN CAMPBELL, COUNCILMAN

JIM KNIGHT, COUNCILMAN

ANTHONY M. MISETICH, COUNCILMAN

August 19, 2013

Honorable Kevin de León, Chair
Senate Appropriations Committee
State Capitol, Rm. 2206
Sacramento, CA 95814

SUBJECT: Support for Assembly Bill No. 66 (Muratsuchi)

Dear Chair de León:

The City of Rancho Palos Verdes is proud to sponsor Assembly Bill No. 66 (AB 66). I would like to take this opportunity to reiterate our unqualified support for AB 66 as it awaits approval in the Senate Appropriations Committee's suspense file.

The City Council is very concerned about the impact of power outages, electrical system failures and associated fires on residents of the City of Rancho Palos Verdes. The effect on our residents from planned and unplanned outages and the related impact of fires on habitat, wildlife, structures, and most importantly human lives is an important community issue that merits attention. Hundreds of acres of precious native habitat have been burned by several large fires in recent years. Additionally there have been more than a hundred unscheduled Southern California Edison (SCE) outages from 2008 to 2011 which are continuing sources of frustration, inconvenience and financial loss to City residents.

The City supports AB 66's requirement that electric companies such as SCE publish an annual report on reliability issues and problems on their websites. These reports would show both the frequency and duration of electrical outages by area, identifying those areas with both the most frequent and the longest outages. We agree with and support the objectives of AB 66 to:

- Allow the electrical service providers, rate payers, and regulators to identify where the most frequent outages occur;
- Assist the utilities in focusing their maintenance funds in the areas where the outages are most frequent;
- Increase the effectiveness of the Public Utilities Commission (PUC) and rate-making process by giving the public access to information on outages;
- Allow utility companies to better justify and prioritize maintenance costs by allowing consumers to see where problems are the most frequent and severe.

Support For State Assembly Bill No. 66 (Muratsuchi)

August 19, 2013

Page 2

- Highlight the need for sustainable infrastructure for all Californians; and,
- Provide Californians with information that they have a right to know, and provide a mechanism for accountability for rate payers.

On behalf of the Rancho Palos Verdes City Council and the residents of Rancho Palos Verdes, I urge you and your colleagues on the Senate Appropriations Committee to act swiftly to approve AB 66, and forward it to the full Senate for approval as soon as possible.

Sincerely,



Susan M. Brooks

Mayor

cc: Assemblyman Al Muratsuchi
Rancho Palos Verdes City Council
Carolyn Lehr, City Manager



**PENINSULA
SENIORS**

City of Rancho Palos Verdes

AUG 22 2013

City Manager's Office

OFFICERS

Ann Shaw
President

N. S. Mohan
Treasurer

Gene Hollander
2nd Vice President

Robert Visser
3rd Vice President

August 15, 2013

City of Rancho Palos Verdes
Attn:Carolynn Petru
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275

To Mayor Brooks, City Council Members and Manager,

DIRECTORS

Juanita Davis
Stephanie Enright
Melinda Gann
Kelly Curtis Intagliata
Michael Medby
Jack Newman
Diane Robinson

Dear Council Members,

On behalf of Peninsula Seniors, I wish to thank all of you for including the grant of \$10,000 for Peninsula Seniors in the City Budget for the fiscal year of 2013. I can assure you that our organization will use this money to further the cause of seniors from the Peninsula and surrounding area.

HONORARY LIFE

Edith Mayerson
Russ Herrington

Peninsula Seniors is currently challenged by a number of factors. Our resources have been reduced by the economy while the senior population is growing and changing. People 65 and older are estimated to be 25% of the total Peninsula population and may be even higher. We find ourselves faced with various types of seniors for whom to provide services including baby boomers, seniors who are more active than previous generations and our older and more frail seniors. We now are dealing with moving our center to a new area which is going to be very costly.

EXECUTIVE DIRECTOR

Maryann Rimoin

ASSISTANT DIRECTOR

Louise Sowerby

Our Board, our Executive Director, Maryann Rimoin and our volunteers are all working hard to expand our offerings within our very tight budget. The grant from the City will help us toward this goal.

Sincerely,

Ann D. Shaw, President

30928 Hawthorne Boulevard
Rancho Palos Verdes, CA 90275
P. 310.377.3003 F.310.544.6147
Email: seniors@pvseniors.org
Web Site: pvseniors.org

South Bay 
Family Health Care

August 19, 2013

Mr. Matt Waters
Senior Administrative Analyst
City of Office, Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275

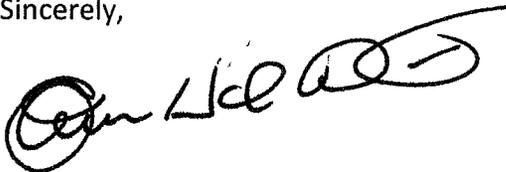
Dear Mr. Waters:

On behalf of the South Bay Family Health Care (SBFHC), I wish to thank the City of Rancho Palos Verdes for your past support and continuing dedication. Your recent grant of \$2,528, check # 46471 will assist SBFHC to continue to provide medical visits to low- income, uninsured and underinsured Rancho Palos Verdes residents at our clinic located at 2114 Artesia Boulevard, Redondo Beach, CA 90278.

For your records, South Bay Family Health Care is recognized as a 501(c) 3 tax-exempted organization and our tax ID # is 23-7049937. Pursuant to IRC Section 170(f) (8), no goods or services have been or shall be provided in exchange for this donation.

Once again, thank you very much for your continuing dedication and support to SBFHC and all those we serve with your help.

Sincerely,



Jann Hamilton Lee
President & CEO



City of Rancho Palos Verdes
Attn: Matt Waters and Members of the City Council
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275

August 15, 2013

Dear Mr. Waters and Members of the City Council:

Thank you very much for your generous grant in the amount of \$5,772 to be used to serve children with mental health needs in the Rancho Palos Verdes schools. We are so appreciative of your continued commitment to children who urgently need mental health care in order to feel better so that they function well in school and in life. Your heartfelt contribution allows us to continue to fulfill our more than 65 year commitment of providing dental and mental health care to children, youth and their families in the South Bay.

Thank you again for your contribution and your support. You are truly making a difference in the lives of people in our own community. One-hundred percent of your donation is tax deductible as our agency is a 501 (c)(3) tax exempt corporation. Our Federal Tax Identification Number is 95-6003956.

Best wishes,

A handwritten signature in cursive script that reads 'Laura Lull'.

Laura Lull
Director of Development

PENINSULA

symphony

Gary Berkson
Music Director/Conductor
Joseph A. Valenti
Founding Music Director/Conductor
John Williams
President
Kenneth B. Gash
Past President
June Sung
Executive Vice President
Faye Schwartz
Secretary
D. Paul Nibarger
Treasurer

Committee Chairs:

Kenneth B. Gash
Artistic
John Williams
Community Affairs
Marion Ruth
Concerts & Venue
Daniel Keller
Education
Jack Trost
Facilities
D. Paul Nibarger
Financial Planning
Mona Gifford
Friends of the Symphony
John Copper
Gifts & Grants
Duane Conover
Knox Competition
Larry Zinkiewicz
Membership
Nancy Mahr
Program Book
Jackie Crowley
Program Ads
Marion Ruth
Receptions
Dianne Bishop
Strategic Planning
Bruce Erickson
Webmaster

Directors

George Bender
Bob Coffey
Jacky Glass
Joon Sung Jun
Chuck Klaus
Dorothy Lay
Eugene McAdoo
Carol Schamp
Terri Zinkiewicz

Staff:

Rebecca Rutkowski
Concert master & Orchestra Mgr.
Paul Wehrman
Music Librarian
Helene Reid
Office Manager

12 August 2013

Matt Waters, Senior Administrative Analyst
City of Rancho Palos Verdes
30940 Hawthorne Boulevard
Rancho Palos Verdes CA 90275-5391

Dear Mr. Waters:

I wish to thank you, on behalf of the Board of Directors of the Peninsula Symphony Association, for the generous grant of five hundred dollars (\$500.00), received today. This will help us continue our mission of providing symphonic concerts at no charge to the public.

We are grateful, and thank you and the members of the RPV City Council for helping us add to the cultural climate of our community.

Sincerely,



Nancy Mahr, Chairperson
Gifts & Grants
Peninsula Symphony Association.

AMENDED IN ASSEMBLY AUGUST 26, 2013

AMENDED IN ASSEMBLY JULY 1, 2013

AMENDED IN ASSEMBLY JUNE 19, 2013

AMENDED IN SENATE MAY 29, 2013

AMENDED IN SENATE MAY 9, 2013

AMENDED IN SENATE APRIL 9, 2013

SENATE BILL

No. 556

Introduced by Senator Corbett

February 22, 2013

An act to add Title 18 (commencing with Section 3273) to Part 4 of Division 3 of the Civil Code, relating to agency.

LEGISLATIVE COUNSEL'S DIGEST

SB 556, as amended, Corbett. Agency: ostensible: nongovernmental entities.

Existing law specifies the authority of agents in dealing with 3rd persons. Existing law states when an agency is ostensible for purposes of determining the authority of an agent. Existing law prohibits unfair methods of competition and unfair or deceptive acts or practices undertaken by a person in a transaction intended to result or which results in the sale or lease of goods to any consumer.

This bill would prohibit a person, firm, corporation, or association that is a nongovernmental entity and contracts to perform labor or services for a public entity from displaying on a vehicle or uniform a ~~seal, emblem, insignia, trade, brand name, or any other term, symbol, or content~~ *logo, as defined*, that reasonably could be interpreted as

implying that the labor or services are being provided by employees of the public agency, unless the vehicle or uniform conspicuously displays a disclosure, as specified.

Vote: majority. Appropriation: no. Fiscal committee: no.
State-mandated local program: no.

The people of the State of California do enact as follows:

1 SECTION 1. Title 18 (commencing with Section 3273) is
2 added to Part 4 of Division 3 of the Civil Code, to read:

3

4 TITLE 18. CONTRACTS FOR LABOR OR SERVICES FOR
5 A PUBLIC AGENCY

6

7 3273. (a) It is unlawful for a person, firm, corporation, or
8 association that is a nongovernmental entity and contracts to
9 perform labor or services for a public agency to display on a vehicle
10 ~~a seal, emblem, insignia, trade or brand name, or any other term,~~
11 ~~symbol, or content~~ *logo of the public agency* that reasonably could
12 be interpreted or construed as implying that the labor or services
13 are being provided by employees of the public agency, unless the
14 vehicle ~~conspicuously~~ displays *one of the following disclosure*
15 *disclosures:*

16

17 ~~“THE OPERATOR OF THIS VEHICLE IS NOT A~~
18 ~~GOVERNMENT EMPLOYEE.”~~

19

20 *(1) A conspicuously displayed statement indicating that the*
21 *contractor is the service provider, contractor, or other appropriate*
22 *descriptor, such as “SERVICE PROVIDED BY:” or*
23 *“CONTRACTED BY:”, immediately followed by all of the*
24 *following:*

25 *(A) The name of the person, firm, corporation, or association*
26 *that is the subcontracted nongovernmental entity providing the*
27 *labor or services for the public agency.*

28 *(B) The state or federal tax designation of that person, firm,*
29 *corporation, or association.*

30 *(C) The city, state, or if outside of the United States, the country*
31 *where the nongovernmental entity’s controlling person, firm,*

1 corporation, or association is legally incorporated, organized, or
2 formed.

3 (2) A conspicuously displayed statement indicating that the
4 contractor is the service provider, contractor, or other appropriate
5 descriptor, such as "SERVICE PROVIDED BY:" or
6 "CONTRACTED BY:", immediately followed by the logo of the
7 person, firm, corporation, or association that is the subcontracted
8 nongovernmental entity providing the labor or services for a public
9 agency.

10 (3) If the contracting person, firm, corporation, or association
11 is a nongovernmental entity subject to the requirements of Section
12 27900 of the Vehicle Code, disclosures meeting the vehicle
13 disclosure requirements of that section.

14 (b) It is unlawful for a person or an employee of a person, firm,
15 corporation, or association that is a nongovernmental entity and
16 contracts to perform labor or services for a public agency to wear
17 a uniform bearing a seal, emblem, insignia, trade or brand name,
18 or any other term, symbol, or content logo of the public agency
19 that together with the appearance of the uniform reasonably could
20 be interpreted or construed as implying that the labor or services
21 are being provided by employees of the public agency, unless the
22 uniform conspicuously displays one of the following disclosure
23 disclosures:

24
25 ~~"NOT A GOVERNMENT EMPLOYEE."~~

26
27 (1) A statement indicating that the contractor is the service
28 provider, contractor, or other appropriate descriptor, such as
29 "SERVICE PROVIDED BY:" or "CONTRACTED BY:",
30 immediately followed by all of the following:

31 (A) The name of the person, firm, corporation, or association
32 that is the subcontracted nongovernmental entity providing the
33 labor or services for the public agency.

34 (B) The state or federal tax designation of that person, firm,
35 corporation, or association.

36 (C) The city, state, or if outside of the United States, the country
37 where the nongovernmental entity's controlling person, firm,
38 corporation, or association is legally incorporated, organized, or
39 formed.

1 (2) *A statement indicating that the contractor is the service*
2 *provider, contractor, or other appropriate descriptor, such as*
3 *“SERVICE PROVIDED BY:” or “CONTRACTED BY:”,*
4 *immediately followed by the logo of the person, firm, corporation,*
5 *or association that is the subcontracted nongovernmental entity*
6 *providing the labor or services for a public agency.*

7 (c) For the purposes of subdivision (b), an identifying mark
8 affixed to a uniform as required by state or federal law, and a local
9 agency regulating the activity of the person, firm, corporation, or
10 association shall not be construed as implying that the labor or
11 services are being provided by employees of the public agency.

12 (d) ~~For the purposes of this section, “conspicuously displays”~~
13 ~~means displays in a font size that is at least the same size as the~~
14 ~~largest font size otherwise displayed on the vehicle or uniform, in~~
15 ~~a manner that clearly calls attention to the language, and located~~
16 ~~in close proximity to the seal, emblem, insignia, trade or brand~~
17 ~~name, or any other term, symbol, or content as described in this~~
18 ~~section, so as to be clearly associated with that seal, emblem,~~
19 ~~insignia, trade or brand name, or any other term, symbol, or~~
20 ~~content.~~

21 (d) *If a vehicle or uniform displays more than one logo referring*
22 *to the public agency, then the required disclosure shall be placed*
23 *near the largest logo referring to the public agency.*

24 (e) *The disclosure requirements in subdivisions (a) and (b) of*
25 *this section shall not apply to uniforms or vehicles if the person,*
26 *firm, corporation, or association that is the subcontracted*
27 *nongovernmental entity is providing the labor or services for a*
28 *public agency under Article 3.3 (commencing with Section 2430)*
29 *of Chapter 2 of Division 2 of the Vehicle Code.*

30 (e)

31 (f) (1) Violations of this section shall be subject to the remedies
32 provided in the Consumers Legal Remedies Act (Title 1.5
33 (commencing with Section 1750)).

34 (2) The duties, rights, and remedies provided in this section are
35 in addition to any other duties, rights, and remedies provided by
36 state law.

37 (g) *For the purposes of this section, the following terms have*
38 *the following meanings:*

- 1 (1) *“Conspicuously display” means to display a disclosure that*
- 2 *is at least the same size as and located close to the logo referring*
- 3 *to the public agency.*
- 4 (2) *“Logo” means a symbol, graphic, seal, emblem, insignia,*
- 5 *trade name, brand name, picture, or text identifying a person, firm,*
- 6 *corporation, association, or public agency.*

O

TO: CAROLYN LEHR, CITY MANAGER

FROM:  LES M. JONES II, INTERIM DIRECTOR OF PUBLIC WORKS 

DATE: AUGUST 28, 2013

SUBJECT: WEEKLY ADMINISTRATIVE REPORT

ANNUAL SIDEWALK REPAIR PROJECT CONSTRUCTION BEGINS

Work began this week at several locations throughout the City on sidewalks in the public right-of-way, primarily repairing sidewalk panels and curbs that have been uplifted by tree roots. The contractor has been saw-cutting and removing old panels at several locations in the northern portion of the City, including Blackhorse Road, Deepbrook Drive, Hawkhurst Drive, Honey Creek Road, and Rock Valley Road. The new concrete panels will be poured at the various locations on these streets at the end of this week. The contractor will then be moving to other repair locations on Blackhorse Road, Diamondhead Lane, Fawnskin Drive, Honey Creek Road, and Silver Arrow Drive next week. This repair work will continue at various other locations in the City through the month of September, but no work will be performed on Monday, September 2nd, in observance of the holiday.



Sidewalk Repair on Deepbrook Drive near Rockvalley

SUNNYSIDE RIDGE TRAIL SEGMENT IMPROVEMENT PROJECT

On Tuesday August 27 staff held an informative meeting at the location of the proposed Sunnyside Ridge Trail Segment Improvement project. Approximately ten interested neighbors from the area, in addition to pedestrian and equestrian trail users, attended.

The conceptual scope of the improvement was discussed and input and comments were solicited from participants. The discussions were helpful for staff and the attendees. At the September 3, 2013 City Council meeting, Staff intends to request the City Council to approve submittal of a grant application for this equestrian and pedestrian improvement project to the Los Angeles County Recreation and Parks, Fourth Supervisorial District. Staff will continue to notify the neighborhood and interested parties of any further development.



TO: CAROLYN LEHR, CITY MANAGER
FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR
DATE: AUGUST 28, 2013
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

Planning Commission Follow-up Agenda

Attached is the Follow-up Agenda for the Planning Commission meeting on August 27, 2013.

Applications of Note

Attached is a table with a summary of the applications of note that were submitted to the department between Wednesday August 20, 2013 and Tuesday, August 28, 2013.

Attachments

- P.C. Follow-up Agenda for the August 27, 2013 Meeting
- Applications of Note
- PC Approved Minutes of July 23, 2013 (under separate cover)



AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, AUGUST 27, 2013
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING
7:00 P.M.**

NEXT P.C. RESOLUTION NO. 2013-18

CALL TO ORDER: 7:05 PM

FLAG SALUTE: LED BY VICE-CHAIR LEON

ROLL CALL: ALL PRESENT (COMMISSIONER GERSTNER LEFT THE MEETING AFTER ITEM #3)

APPROVAL OF AGENDA: AGREED TO MOVE ITEM #3 TO AFTER ITEM #1

COMMUNICATIONS:

City Council Items: DIRECTOR REPORTED THAT AT THE AUGUST 6, 2013 CITY COUNCIL MEETING, THE COUNCIL REVIEWED THE COMMISSION'S RECOMMENDATION ON THE CODE AMENDMENTS TO THE FENCE, WALL AND HEDGE PERMIT PROCESS AND REMANDED THE ITEM BACK TO THE COMMISSION TO REVIEW LANGUAGE PROPOSED BY STAFF TO HELP STREAMLINE THE PERMIT PROCESS.

Staff: DISTRIBUTED 2 LETTERS RELATED TO ITEM #1 AND 3 LETTERS RELATED TO ITEM #3

Commission: VICE-CHAIR LEON REPORTED ON HIS PARTICIPATION IN THE TRANSPAC BOAT RACE FROM SAN PEDRO TO HONOLULU.

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): NONE

CONSENT CALENDAR:

1. **GENERAL PLAN CONSISTENCY FINDING: City (SK)**

Request: A finding of consistency with the Rancho Palos Verdes General Plan for the acquisition of two separate tax-defaulted properties near Cherry Hill Lane in the Portuguese Bend Landslide Area.

ACTION: APPROVED STAFF'S RECOMMENDATION AS PRESENTED, THEREBY ADOPTING P.C. RESOLUTION NOS. 2013-18 AND 2013-19, FINDING THE CITY'S ACQUISITION OF ASSESSOR PARCEL NOS. 7572-004-020 AND 7572-008-014 CONSISTENT WITH THE GENERAL PLAN, RESPECTFULLY (CASE NOS. ZON2013-00330 & ZON2013-00331) (7-0)

CONTINUED BUSINESS:

2. REVIEW OF THE PRELIMINARY DRAFT GENERAL PLAN HOUSING ELEMENT:
City (GP/SK)

Request: Review and provide feedback on the Preliminary Draft Housing Element, then recommend that the City Council review and forward the Preliminary Draft Housing Element to the Department of Housing and Community Development for review and feedback.

ACTION: APPROVED THE PRELIMINARY DRAFT HOUSING ELEMENT AS AMENDED BY THE COMMISSION, THEREBY RECOMENDING THAT THE CITY COUNCIL FORWARD THE PRELIMINARY DRAFT TO THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR REVIEW AND FEEDBACK (6-1; VICE-CHAIR LEON DISSENTING).

PUBLIC HEARINGS:

3. GENERAL PLAN UPDATE – REVISIONS TO DRAFT TEXT: City (GP)

Request: A request to review and approve proposed Staff revisions to the "Draft" Elements of the General Plan Update that the Planning Commission had previously approved. The proposed Staff revisions address grammatical errors, help the document read better, and clear up any ambiguities within and between Elements.

ACTION: REVIEWED AND PROVIDED FEEDBACK ON STAFF'S PROPOSED GENERAL PLAN TEXT AMENDMENTS FOR THE TABLE OF CONTENTS, INTRODUCTION, CONSERVATION AND OPEN SPACE ELEMENT, LAND USE ELEMENT, CIRCULATION ELEMENT, VISUAL RESOURCES ELEMENT, SAFETY ELEMENT, HOUSING AND SOCIAL SERVICES ELEMENT, NOISE ELEMENT, FISCAL ELEMENT, AND GLOSSARY (6-0).

NEW BUSINESS:

NONE

APPROVAL OF MINUTES:

4. MINUTES OF JULY 23, 2013

ACTION: APPROVED AS PRESENTED (3-0; VICE-CHAIR LEON, COMMISSIONER TETREULT, AND COMMISSIONER LEWIS ABSTAINING SINCE THEY WERE ABSENT FROM THE MEETING).

ITEMS TO BE PLACED ON FUTURE AGENDAS:

5. PRE-AGENDA FOR THE MEETING ON SEPTEMBER 10, 2013

ACTION: ACCEPTED

ADJOURNMENT: **9:32 PM**

The next meeting is scheduled for September 10, 2013

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.palosverdes.com/RPV.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



Applications of Note as of August 28, 2013

Case No.	Owner	Street Address	Project Description	Submitted
VRP2013-00030	TIM TAYLOR	6941 LARKVALE DR	View Maintenance request for foliage located at 7028 Cherty Dr. (VPP2009-00008)	8/22/2013
<i>View Maintenance</i>				
VRP2013-00031	KHATTAB, SHERIF & GHADIR	27992 PALOS VERDES DR E	View Preservation Permit regarding foliage located at 27933 Palos Verdes Dr. E. (Mitre), 27921 Palos Verdes Dr. E. (Javid) & 27907 Palos Verdes Dr. E. (Hansen)	8/27/2013
<i>View Preservation Permit</i>				

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Approved
August 27, 2013


CITY OF RANCHO PALOS VERDES
PLANNING COMMISSION MINUTES
REGULAR MEETING
JULY 23, 2013

CALL TO ORDER

The meeting was called to order by Chairman Emenhiser at 7:05 p.m. at the Fred Hesse Community Room, 29301 Hawthorne Boulevard.

FLAG SALUTE

Commissioner Tomblin led the assembly in the Pledge of Allegiance.

ATTENDANCE

Present: Commissioners Gerstner, Nelson, Tomblin, and Chairman Emenhiser

Absent: Commissioners Lewis and Tetreault and Vice Chairman Leon were excused.

Also present were Community Development Director Rojas and Deputy Director Pfof.

APPROVAL OF AGENDA

The Agenda was unanimously approved as presented.

COMMUNICATIONS

Director Rojas reported that at their July 16th meeting the City Council reviewed and approved the Planning Commission recommended code amendment language related to the Fence, Wall and Hedge Permit process. The City Council also directed staff to see how the fee for the Fence Wall and Hedge Permit application could be reduced and staff will present a report to the City Council on this subject at the August 6th meeting. He also reported that the City Council reviewed the Planning Commission's feedback on the Western Avenue Vision Plan.

Director Rojas distributed three public comments and staff's responses to the comments related to agenda item No. 2.

Chairman Emenhiser thanked Commissioner Tetreault for his attendance at the July 16th City Council meeting.

COMMENTS FROM THE AUDIENCE (regarding non-agenda items):

None

CONTINUED BUSINESS

1. Zone Text Amendment – Noticing procedure for City Tree Review Permits (Case No. ZON203-00239)

Director Rojas presented the staff report, briefly reviewing the proposed modifications to the noticing procedure presented by staff at the previous meeting. He stated staff has worked with the City Attorney to craft the proposed code amendment language that is attached to the staff report in the form of a Resolution. He stated staff is seeking the Planning Commission's feedback on the language, and if it is acceptable staff is recommending the Commission adopt the Resolution included with the staff report, which will be forwarded to the City Council.

Commissioner Tomblin moved to approved staff recommendation, seconded by Commissioner Nelson. The motion was approved, and PC Resolution 2013-17 was adopted, (4-0).

PUBLIC HEARINGS

2. General Plan Update – Revisions to draft text

Deputy Director Pfof presented the staff report, explaining the Commission has reviewed and approved all of the text currently before them this evening. Staff has reviewed the document and what is before the Commission is the Planning Commission approved text with staff's recommended changes as noted in strikethrough or underlined text in the document. He stated staff was recommending the Commission go through the elements, beginning with the introduction, and give direction to staff in regards to the recommended changes, or any additional changes, in the document.

Deputy Director Pfof began with a brief overview of the Table of Contents, briefly noting it is a guide to lead one through each of the elements, as in some cases the elements are quite long.

Commissioner Gerstner stated he was satisfied with the Table of Contents, however he questioned why nothing is numbered or lettered, as the text loses value if you can't go to a specific page number.

Deputy Director Pfof stated he will add the numbers once the document is closer to a final stage.

Commissioner Nelson noted that in reading the document he found it very difficult to find the goals in each section, as they were near the end or somewhere in the middle. He questioned if the policies could be placed directly after the goals at the front of each section.

Deputy Director Pfof then briefly explained the Introduction, noting staff has tried to personalize the Introduction a bit. He noted the main titles have changed slightly, and most of the changes in the Introduction are fairly minor, with the exception of the last few pages that focuses in on planning today and in the future as well as a section on implementing the General Plan.

Commissioner Gerstner referred to page I-9 and the reference of bringing benefits of local control to the business owners along Western Avenue. He noted that he has discussed in the past about trying to manage editorial comments and he felt that this may be a bit editorial. He also referred to the fifth bullet under A Plan for a Future, and felt the wording was awkward and different from the other bullet points and could be reworded. Lastly, he referred to page I-12 and the use of the phrase "technological advances". He felt it was odd that future reviews and updates would be limited to those things driven by technological advances.

Commissioner Tomblin referred to page I-11 and recalled a discussion at a Planning Commission meeting where it was agreed to add some discussion on lighting or light pollution, and he didn't see that in the introduction.

Deputy Director Pfof stated there is a lighting and night sky discussion under the Visual Resources Element. He also noted that on page 165 of the document there is a policy in regards to light pollution in association with development.

Commissioner Nelson did not like the deletion of the history on page I-1. He asked if any thought had been given to mentioning the City is a law City rather than a Charter City, noting there is a reference to a Council Manger type of government. On page I-4 he would like to see the discussion on what is a General Plan and what are its regulatory requirements remain. He felt that is a good discussion on the laws of the State.

Chairman Emenhiser agreed with Commissioner Nelson's comment that the history of the City should remain in the document. He also noted sections where he felt slight clarification to the wording was necessary.

Commissioner Emenhiser asked staff if there was anything from the correspondence in regards to the introduction that they would like to comment on.

Deputy Director Pfof stated most of the comments in the correspondence were mostly grammatical and staff has taken note of these suggestions.

Chairman Emenhiser asked to move ahead with a review of Element No. 1, the Conservation and Open Space element.

Deputy Director Pfof explained that state wide most cities' conservation and open space sections are combined into one element because of the aspects of what is being discussed, specifically open space and recreational areas and the conservation of them.

He noted that the Commission will see several paragraphs removed from the element, and explained that most often these paragraphs were often handled in another element and were removed because of redundancy. He referred to page CO-2 and a comment staff has received from a few residents in regards to direction given to staff by the Planning Commission to remove the statement in front of many of the goals that said "It is the goal of the City". He noted the text box in the document requesting this statement be removed from every goal and each element, and asked the Commission if this was their intent.

Commissioner Gerstner felt that removing the language and adding staff's recommended language made the document read smoother.

Deputy Director Pfof also explained that the original General Plan establishes the goals at the beginning of each element followed by the text, and ending with the policies. He felt the goals establish a general context while the text can establish issue areas, and subsequently there are policies to implement those issue areas. He explained that this format is consistent with the existing General Plan. He suggested that staff can add an index of all of the goals and policies, and as an implementation tool to describe how the City is doing in implementing these goals and policies.

Commissioner Gerstner felt that, in general, reformatting the new General Plan any more than necessary should be avoided.

Commissioner Nelson referred to page CO-5 and the reference to unpleasant odors in the Eastview area. He did not know if that was necessarily true today and suggested that language be removed.

Deputy Director Pfof stated the next section staff received comments on was in regards to recreation. He noted a handout he distributed with comments from a resident which asked for revisions to the first four paragraphs. He stated staff agrees with those requested revisions with minor modifications, which is in the handout. He also noted and addressed the comments about Abalone Cove Shoreline Park and where it is addressed in the General Plan as well as comments to address the Abalone Cove Reserve in a bit more detail.

Commissioner Gerstner read a sentence from CO-51 and the discussion on the civic center master plan, and suggested a revision to the sentence.

Commissioner Nelson felt some of the additions added to this element were very valuable, the section reads very well, and had no comments. He suggested that in the more complicated paragraphs the use of bullets would be helpful.

Commissioner Gerstner suggested defining extreme slopes earlier in the discussion of extreme slopes. In addition, he suggested on CO-35 staff might want to consider using the term climate change rather than global warming.

Commissioner Nelson questioned if the language in CO-6 could be incorporated with the language in CO-11, as they are related. He also did not agree with the line-through in CO-6, as he felt the discussion lends value to the paragraph.

Deputy Director Pfof noted staff received a public comment requesting the strike-through language in that paragraph be kept.

Deputy Director Pfof began a review of the Land Use Element. He noted on LU-3, goal No. 2 from the original General Plan was inadvertently left out, and has been added back in by staff. He reviewed minor modifications being suggested by staff and the reasons for those modifications. He noted the new land use designations of Open Space Hillside and Open Space Preservation discussed in this element that were created during this process.

Commissioner Tomblin noted in LU-38, referencing the Western Avenue Specific Plan, there was nothing mentioned about the current work on the Vision Plan. He questioned if that should be mentioned.

Deputy Director Pfof explained the Vision Plan is discussed in another section and agreed it should be put in with LU-38.

Commissioner Nelson noted that in LU-39 there is a mention of the redevelopment project area. He realized the Redevelopment Agency no longer exists, but since the redevelopment projects were discussed in the original General Plan he felt it might be helpful to explain in this new General Plan what happened to them.

Deputy Director Pfof agreed that was a good point, especially now that the successor agency to the Redevelopment Agency is in place and addresses the issues that were in the Redevelopment Agency.

Commissioner Nelson referred to LU-3 and LU-4 where it says "the City shall" in two of the goals. He also noted the language that the City shall "allow" development of institutional facilities, and suggested it be changed to "encourage" the development of institutional facilities as it is written in the 1975 General Plan. He felt the word "allow" was very restrictive. He felt it would be helpful to put some explanation as to where the pictures are taken from that appear throughout the document.

With that, Chairman Emenhiser asked to move on to the Circulation Element.

Deputy Director Pfof reviewed the Circulation Element, noting staff felt the added text was pretty straight-forward as it is updating what is being done in regards to the Coastal Vision Plan and Conceptual Trails Plan. He briefly reviewed the various policies discussed in the Element.

Commissioner Tomblin stated he did not see reference to things that have recently been discussed in regards to the major arterials, such as consistency of the walls and fencing.

Deputy Director Pfof agreed that discussion is not in this section, but thought the more appropriate place for the discussion would be in the Visual Resource Element. He also felt adding a policy to this section might be appropriate. He explained the Visual Resources Element discusses nighttime sky, views, vistas, corridors, and the entire visual aspect of the City.

Commissioner Nelson referred to C-14 and C-15 which discusses the trails network. He hoped that in the end there will be one map with all of the trails depicted on it.

Deputy Director Pfof noted the paragraph on C-18 that discusses future planning efforts and the plan to develop a single comprehensive trails network document.

With that, Chairman Emenhiser suggested the remaining sections of the draft General Plan be reviewed by the Commission at the next meeting. He asked staff to incorporate the comments made by the Commission at this meeting into the draft document.

APPROVAL OF MINUTES

3. Minutes of July 9, 2013

The minutes were unanimously approved as presented.

ITEMS TO BE PLACED ON FUTURE AGENDAS

4. Pre-Agenda for the meeting on August 13, 2013

The Commissioners discussed the upcoming meetings in August, and it was agreed to cancel the August 13th meeting, thereby making the next Planning Commission on August 27, 2013.

ADJOURNMENT

The meeting was adjourned at 9:54 p.m. to August 27, 2013.

MEMORANDUM

TO: CAROLYN LEHR, CITY MANAGER
FROM: CORY LINDER- DIRECTOR, RECREATION AND PARKS 
DATE: AUGUST 28, 2013
SUBJECT: ADMINISTRATIVE REPORT

Welcome Recreation and Parks Director Cory Linder!



The Recreation and Parks Department is excited our new Director is on board! Before joining our City, Mr. Linder was the Deputy Director for the County of San Diego where he managed operations, maintenance, marketing, and programming for all County of San Diego parks, preserves, historic sites, recreation, community centers, and sports complexes.

Prior to becoming the Deputy Director, Cory held the position of Chief: Recreation, Community Centers, and Marketing for the County of San Diego. He was responsible for managing the operations development and programming of all County recreation programs as well as managing marketing activities which included public/media relations, sales promotion, and joint venture marketing. He secured multiple grant opportunities to fund recreation programs for at risk youths and other special needs segments of the County.

We are excited about the extensive experience and leadership he brings to the Recreation and Parks Department! Please stop by to say hello to Mr. Linder on his first day here with the City!

RPV Coed Summer Softball League Hits a Home Run!



On Sunday, August 25th, the City of Rancho Palos Verdes' summer coed softball league wrapped up the season in an exciting championship game. Team "Joe Blow" beat the "Crushing Cougars" in the bottom of the 7th inning with a final score of 12 to 10. Players, their families, and friends had an awesome time this summer playing in the second season of the Department's league while getting fit, having fun, and enjoying the great game of softball at Hesse Park!



Fred Hesse Jr. Community Park

Recreation Class Rentals (August 26th – September 1st)

- Music Camp (Activity Room, Kitchen Patio): Monday – Friday
- Aerobic Dance Lite Classes (McTaggart Hall): Monday, Wednesday
- Duplicate Bridge Classes (Activity Room): Monday, Friday
- Mommy & Me Classes (Activity Room, Fireside Room): Tuesday, Thursday
- Bones for Life Class (McTaggart Hall): Tuesday
- Basics of Fine Arts Class (Activity Room): Saturday

Community Groups/Private Rentals/City Programs (August 26th – September 1st)

- AYSO Region 10 Soccer Practices (Soccer Field): Monday – Friday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- AYSO Board Meeting (McTaggart Hall): Wednesday
- RPV Seniors Bridge Club (McTaggart Hall): Thursday
- Private Rental (McTaggart Hall, Kitchen): Saturday

Ladera Linda Community Center

Recreation Class Rentals (August 26th – September 1st)

- Adult Tap Dance Class (Multipurpose Room): Tuesday

Community Groups/Private Rentals/City Programs (August 26th – September 1st)

- Klondike Canyon Meeting (Room J): Monday

Point Vicente Interpretive Center

Facility Use

On Friday evening, August 30th, the Sunset Room, Amphitheater, and patio will be rented for a wedding ceremony and reception.

On Saturday evening, August 31st, the Sunset Room, Amphitheater, and patio will be rented for a wedding ceremony and reception.

On Sunday evening, September 1st, the Sunset Room and patio will be rented for a birthday party.

Robert E. Ryan Community Park

Recreation Class Rentals (August 26th – September 1st)

- SMARTech-nology LEGO Camp (Activity Room): Monday – Friday
- Super Soccer Stars Classes (Grass Field): Saturday

Community Groups/Private Rentals/City Programs (August 26th – September 1st)

- Private Rental (Activity Room): Sunday

REACH Program

On Monday evening, August 26th, REACH participants and staff enjoyed an outdoor meal of berry medley salad and barbecued burgers, followed by a friendly ballgame.

On Wednesday night, August 28th, REACH participants and staff will wrap up the summer with a dinner stop at Burger City Grill, followed by a trip to the Harbor College Driving Range to test their athletic prowess.

TENTATIVE AGENDAS

Note: Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

September 17, 2013 - (Time Est. – 2 hrs 15 mins)

Closed Session:

Study Session:

Mayor's Announcements: Emergency Preparedness Month (September)

City Manager Report:

New Business:

Consent

Continuing Appropriations & Year-End Adjustments

Award Professional Services Agreement for Enhanced Watershed Mgmt Plan

Award Professional Services Agreement for Stormwater Master Plan

Purchase Agmt for Malaga Canyon (Giani)

Purchase Agmt for Malaga Canyon (May)

PVNP – Approval of Revocable License Agmt bet York & City; Amend. Mgmt Agmt.

MOU with the PVPUSD regarding Peninsula High School Swimming Pool

Award Professional Services Agreement for Preparation of a Citywide Street Lighting Audit

Public Hearings

Housing Element Update Review (30 mins)

City Tree Review Permit Code Amendment (15 mins)

Regular Business

Reply to LA County Civil Grand Jury (10 mins)

Scope of Services on Agreed Upon Procedures (20 mins)

October 1, 2013 - (Time Est. – 1 hr 55 mins)

Closed Session:

Mayor's Announcements:

City Manager Report: SCE Update on Infrastructure Improvements

New Business:

Consent

Award PSA – Abalone Cove Shoreline Park Improvement Project

Award PSA – Various City Facilities ADA Compliance Project

Public Hearings

Regular Business

Employee Health Insurance Premiums for 2014 (15 mins)
Agreement with Bank of the West (20 mins)
CEDARS Agmts (20 mins)

October 5, 2013 – Saturday @ 9:00 a.m. (Time Est. – 8 hrs) – Adj. Reg. Mtg./Council Workshop

New Business:

Regular Business

California Joint Powers Insurance Authority Training

October 15, 2013 - (Time Est. – 1 hr 15 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Award Pavement Striping Maintenance Contract

Public Hearings

Regular Business

Agreement with Tyler for Financial Software (15 mins)

November 6, 2013 (Wednesday) - (Time Est. –)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

November 19, 2013 - (Time Est. – 1 hr 20 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Adoption of New Building Codes (20 mins)

Regular Business

December 3, 2013 - (Time Est. – 2 hrs)

Mayor's Announcements:

Certification of Election

Ceremonial Matters

Dedication of Hesse Park Council Chambers – Former Councilman John McTaggart

Certification of Election

Swearing in and Seating

Council Reorganization

Recess/Reception:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

December 17, 2013 - (Time Est. –)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Future Agenda Items (Identified at Council Meetings)

July 3, 2012 – Consideration of Implementation of a Wireless Master Plan (Campbell) [Pending receipt of memorandum from Councilman.]

August 21, 2012 – Fraud, Waste and Abuse Hotline (Duhovic) [Pending receipt of memorandum from Mayor Pro Tem.]

City Maintenance Yard – View, Location and Safety Issues (Campbell) [Pending receipt of memorandum from Councilman.]

November 20, 2012 – Compensation Value Model for Senior Management (Misetich) [Pending receipt of memorandum from Councilman.]

March 19, 2013 – Explore outreach program to residents to incorporate 100% participation in Neighborhood Watch Program (Misetich) [Pending receipt of memorandum from Councilman.]

April 2, 2013 - Transparency regarding Labor Negotiations (Campbell) [Pending receipt of memorandum from Councilman.]

Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell) [Pending receipt of memorandum from Councilman.]

Revisiting the Skateboarding Ordinance (Brooks) [Pending receipt of memorandum from Mayor.]

April 30, 2013 – Council Allocations & Expense Reimbursement (Brooks) [Pending receipt of memorandum from Mayor.]

June 4, 2013 – Clean-up language regarding the City Council Rules of Procedure (Campbell)

July 16, 2013 – Review Code and discuss code enforcement regarding the time period trash receptacles may be placed at curb (Brooks) [Pending receipt of memorandum from Mayor.]

Policy regarding use of the City Attorney's time (Brooks) [Pending receipt of memorandum from Mayor.]

August 6, 2013 – Discussions with Palos Verdes Peninsula Unified School District regarding use of recreational facilities (Misetich) [Pending receipt of memorandum from Councilman.]

Future Agenda Items Agendized or Otherwise Being Addressed

RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated
program guide sent right to your Inbox!

Week of 08/28/13 - 09/03/13
Wednesday through Tuesday

6:00 AM - 6:30 AM	Cardio Jazz Workout	3:30 PM - 4:00 PM	Community Calendar September 2013 - Pulse of the Port
	Peninsula Fitness - DeDe Daniels	4:00 PM - 4:30 PM	Playing the Field - All Stars & Cowboys
6:30 AM - 7:00 AM			
	The JR. Docent Nature Series - Blue and Gray Whale, Japanese Farmers and the PV Blue Butterfly	4:30 PM - 5:00 PM	Playing the Field - All Stars & Cowboys
7:00 AM - 7:30 AM			
	Community Calendar September 2013 - Pulse of the Port	5:00 PM - 5:30 PM	Cardio Jazz Workout
7:30 AM - 8:00 AM			
	Playing the Field - All Stars & Cowboys	5:30 PM - 6:00 PM	Peninsula Fitness - DeDe Daniels
8:00 AM - 8:30 AM			
	Notorious - The History of San Pedro and the Port of Los Angeles	6:00 PM - 6:30 PM	The JR. Docent Nature Series - Blue and Gray Whale, Japanese Farmers and the PV Blue Butterfly
8:30 AM - 9:00 AM			
	Peninsula Beat 23- News Program - San Ramon Canyon, Peninsula Seniors, Back to School, Bowling & Crafted	6:30 PM - 7:00 PM	Community Calendar September 2013 - Pulse of the Port
9:00 AM - 9:30 AM			
	L.A. County News	7:00 PM - 7:30 PM	Peninsula Seniors: Thomas Jefferson, Performed by Peter Small
9:30 AM - 10:00 AM			
	Armchair Traveler - Crafted at the Port of Los Angeles	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:00 AM - 10:30AM			
	Armchair Traveler - Little Critters, Serena at the PVIC	8:00 PM - 8:30 PM	Armchair Traveler - Crafted at the Port of Los Angeles
10:30 AM - 11:00 AM			
	Peninsula Beat 23- News Program - San Ramon Canyon, Peninsula Seniors, Back to School, Bowling & Crafted	8:30 PM - 9:00 PM	Armchair Traveler - Little Critters, Serena at the PVIC
11:00 AM - 11:30 AM			
	L.A. County News	9:00 PM - 9:30 PM	The JR. Docent Nature Series - Blue and Gray Whale, Japanese Farmers and the PV Blue Butterfly
11:30 AM - 12:00 PM			
	Peninsula Seniors: U-2 Spy Pilot Mike Phillips	9:30 PM - 10:00 PM	Community Calendar September 2013 - Pulse of the Port
12:00 PM - 12:30 PM			
	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting, Recorded August 28th, 2013
12:30 PM - 1:00 PM			
	The JR. Docent Nature Series - Blue and Gray Whale, Japanese Farmers and the PV Blue Butterfly	10:30 PM - 11:00 PM	The City of Rancho Palos Verdes Planning Commission Meeting
1:00 PM - 1:30PM			
	Community Calendar September 2013 - Pulse of the Port	11:00 PM - 11:30 PM	The City of Rancho Palos Verdes Planning Commission Meeting
1:30 PM - 2:00 PM			
	Playing the Field - All Stars & Cowboys	11:30 PM - 12:00 AM	The City of Rancho Palos Verdes Planning Commission Meeting
2:00 PM - 2:30 PM			
	Notorious - The History of San Pedro and the Port of Los Angeles	12:00 AM - 1:00 AM	Community Announcements
2:30 PM - 3:00 PM			
	The JR. Docent Nature Series - Blue and Gray Whale, Japanese Farmers and the PV Blue Butterfly	1:00 AM - 6:00 AM	Community Announcements
3:00 PM - 3:30 PM			



PVPTV35 Programming Schedule Guide
Week of 09/02/13 to 09/08/13

Monday, September 02

3:00PM Palos Verdes Library Dist.
6:00PM PVP Coordinating Council
7:00PM PVPUSD Board Meeting

Tuesday, September 03

7:00PM City of RPV City Council Meeting - Live

Wednesday, September 04

7:30PM City of PVE City Council Meeting, 8/27/13

Thursday, September 05

7:00PM City of RHE "Hills Are Alive"

Friday, September 06

6:00PM PVP Land Conservancy Nature Walk
7:00PM City of RPV City Council Meeting , 9/03/13

Saturday, September 07

10:00 AM
7:00PM City of RPV Planning Commission, 8/27/13

Sunday, September 08

7:00PM City of RPV City Council Meeting , 9/03/13