



MEMORANDUM

TO: RANCHO PALOS VERDES CITY COUNCIL
FROM: CITY MANAGER 
DATE: OCTOBER 23, 2013
SUBJECT: ADMINISTRATIVE REPORT NO. 13-42

I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)

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 - Agricultural Use at Point Vicente Park Update
 - Upcoming Filming Activity at Founders Park and Abalone Cove Shoreline Park
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 - Update – 2012-13 IT Upgrade and Competitive Process for IT Services
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 - Shredding Day Popular
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E. Miscellaneous – None

October 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 pm—City Council Meeting @ Hesse Park	2 7:00 pm—League of Women's Voters' Candidate Forum @ Hesse Park	3	4	5 9:00 am—4:00 pm—City Council Training Session @ Hesse Park
6 6:00 PM—PV Pastoral Event @ Terranea (Brooks/Campbell/Knight)	7	8 7:00 pm—Planning Commission Meeting @ Hesse Park	9 6:45 pm—CHOA Candidates Forum @ Hesse Park	10	11 6:00 pm—2013 Citizen of Year Awards @ Terranea	12
13	14	15 7:00 pm—City Council Meeting @ Hesse Park	16 12:00 pm—Mayor's Lunch @ The Depot (Brooks) 1:30 pm—Sanitation District Meeting (Brooks) 6:00 pm—Greater LA Water Summit @ Hyatt Regency Long Beach (Knight)	17 7:00 pm—EPC Meeting @ Community Room CANCELLED	18	19 9:00 am—12:00 pm—Paper Shredding Event @ City Hall 2:00 pm—Jackie Prindle Pool Grand Opening @ PVPHS
20 1:00 pm—3:00 pm—Discovery Room Open House @ Ladera Linda	21	22 7:00 pm—Planning Commission Meeting @ Hesse Park	23	24	25	26
27	28 7:00 pm—Traffic Safety Commission Meeting—Community Room	29 7:00 pm—City Council Meeting @ Hesse Park	30	31 Halloween		

November 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>7:30 am—Mayor's Breakfast @ Coco's (Brooks/Knight)</i>	5 ELECTION DAY	6 <i>7:00 pm— City Council Meeting @ Hesse Park</i>	7	8	9
10	11 <i>City Hall Clean Up Day</i>	12 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	13	14 <i>8:00 am—Regional Law Enforcement Committee Meeting @ RH City Hall (Brooks/Misetich)</i> <i>7:00 pm—Vector Control Board Meeting - Culver City (Brooks)</i>	15	16
17	18	19 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	20 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i> <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	21 <i>7:00 pm—EPC Meeting @ Community Room</i>	22	23
24	25 <i>7:00 pm—Traffic Safety Commission Meeting—Community Room</i>	26 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	27	28 <div style="border: 1px solid black; padding: 2px; display: inline-block;"><i>Thanksgiving Holiday—City Hall Closed</i></div>	29	30

December 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>7:30 am—Mayor's Breakfast @ Coco's (Brooks/Misetich)</i> <i>6:00 pm—City Holiday Party @ PVIC</i>	3 <i>7:00 pm—City Council Meet- ing @ Hesse Park</i>	4	5	6	7 <i>6:00 pm—7:30 pm— Peninsula Holiday Parade @ Silver Spur & Deep Valley Drive</i>
8	9	10 <i>7:00 pm—Planning Commis- sion Meeting @ Hesse Park</i>	11	12	13	14 <i>9:00 am—10:30 am— Breakfast with Santa @ Hesse Park</i>
15	16	17 <i>7:00 pm—City Council Meet- ing @ Hesse Park</i>	18 <i>12:00 pm—Mayor's Lunch @ The Depot ()</i> <i>1:30 pm—Sanitation District Meeting ()</i>	19 <i>7:00 pm—Emergency Pre- paredness Committee— Community Room</i>	20	21
22	23	24	25	26	27	28
Winter Holiday Break—City Hall Closed						
29	30	31	1 January—New Year's Day			
Winter Holiday Break—City Hall Closed						

MEMORANDUM

TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: CAROLYN LEHR, CITY MANAGER 
DATE: OCTOBER 23, 2013
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

MARINE PROTECTED AREA WORKSHOP FOR BEACH PROFESSIONALS

On October 16th, Staff from the Recreation & Parks Department and the City Manager's Office attended a workshop on the State's Marine Protected Areas (MPAs) in Marina del Rey. The workshop, which was also attended by representatives of the Palos Verdes Peninsula Land Conservancy and the Lomita Sheriff's Station, was designed for "beach professionals" who interact with the public. The State personnel and resources available to monitor the MPAs is very limited, so this workshop was developed to enlist the assistance of local municipal and County staff and law enforcement in getting out the word about the MPAs in Los Angeles County.

As we have reported previously, there are two (2) MPAs that affect the City's shoreline: the Point Vicente State Marine Conservation Area (SMCA), where no fishing is permitted; and the Abalone Cove SMCA, where very limited recreational and commercial fishing is permitted. The workshop helped to clarify that no hook-and-line fishing is permitted in the Abalone Cove SMCA, information that is important to share with Recreation & Parks Staff who are assigned to Abalone Cove Shoreline Park. The workshop also included the distribution of educational and informational materials about MPAs that the City can make available to the public at both Abalone Cove and Shoreline Park and the Point Vicente Interpretive Center.

WEEKLY UPDATE REGARDING CONVERSION FOR AGRICULTURAL USE AT POINT VICENTE PARK

With the end of the Federal government shutdown last week, Staff has resumed attempts to consult with the National Park Service's (NPS') David Siegenthaler about the next steps in the conversion process. Based upon our last communications with Mr. Siegenthaler, Staff believes that it is critical to consult with NPS and the General Services Agency (GSA) on the scope and standards for the appraisal to be conducted on the 5.5-acre farm site. We would also like to receive guidance from NPS and/or GSA in identifying the characteristics (e.g., location, size, orientation, zoning, access, etc.) of suitable replacement property for the conversion.

Staff contacted Mr. Siegenthaler today via voicemail and e-mail to request a conference call within the next week or so. We hope to be able to report back on the outcome of this call in the Weekly Administrative Report of November 6, 2013 (if not sooner).

UPCOMING FILMING ACTIVITY AT FOUNDERS PARK AND ABALONE COVE SHORELINE PARK

Filming activity for the ABC TV series "Revenge" will be occurring at two (2) City parks and on nearby private property within the next week. The filming involves a wedding ceremony at Wayfarers Chapel on Tuesday, October 29th and a wedding reception at Founders Park on Wednesday, October 30th. The crew will begin prep work in Founders Park on Friday, October 25th with the construction of a temporary tent and platform on the lawn area next to the stone gazebo. There will be no prep work over the weekend, but decoration of the set in Founders Park will continue on Monday, October 28th and Tuesday, October 29th.

On Tuesday, October 29th, the production will be using the westerly half of the parking lot at Abalone Cove Shoreline Park as a "base camp" for filming of the wedding ceremony at Wayfarers Chapel. Equipment will begin arriving at the base camp location at 4:00 AM, assisted with traffic control by the Sheriff's Department. Filming activities at Wayfarers Chapel will occur between 6:00 AM and 10:00 PM, and the crew will be done at the base camp by midnight. Surrounding residents have been notified of the extended hours for this film permit. The easterly half of the parking lot and the remainder of Abalone Cove Shoreline Park will remain accessible to the public during regular park hours throughout the shoot.

On Wednesday, October 30th, private property at Trump National Golf Club will be used as the base camp location for the filming of the wedding reception scenes in Founders Park. The base camp hours will be 4:00 AM to midnight, while filming in Founders Park will occur between 6:00 AM and 10:00 PM. Public trails and parking at Founders Park will remain accessible to the public during regular park hours throughout the shoot. The set will be "struck" from Founders Park on Thursday, October 31st.

Except as otherwise noted above, all filming activities will occur between 7:00 AM and 7:00 PM. Filming activities in the City's parks will be monitored by staff members from the City's Recreation & Parks Department. Questions about this film permit should be directed to the City's Film Permit Desk at (310) 544-5226 or film@rpv.com.

Voter Assistance Services Available

The Los Angeles County Registrar-Recorder/County Clerk (RR/CC) has a wealth of information regarding Voting and Elections available on its website. The mission of the LA County RR/CC is "to serve Los Angeles County by providing essential services in a fair, accessible, and transparent manner." Staff has included a recent News Release regarding voter assistance services that are available through that office and on their website at www.lavote.net. The City's website has a direct link to the LA County RR/CC

website. To access this link, simply click on the colorful "Vote" button on the City's home page which will take you to the General Municipal Election page. A link to the LA County RR/CC's website is in the upper right corner along with other election related links.

Attachments:

- LA County Registrar-Recorder/County Clerk News Release



Los Angeles County Registrar-Recorder/County Clerk

NEWS RELEASE

FOR IMMEDIATE RELEASE
Oct. 23, 2013

Twitter: @LACountyRRCC
www.lavote.net

Voter Assistance Services Available for Nov. 5, 2013 Local and Municipal Consolidated Elections

The Los Angeles County Registrar-Recorder/County Clerk (RR/CC) reminds L.A. County voters that voter assistance services are available for those who have special needs or speak another language.

"We want to make sure all eligible voters have the best possible voting experience on Election Day. Accessibility and fairness are of utmost importance for all voters who seek independent and private voting," said Dean C. Logan, the Registrar-Recorder/County Clerk.

In compliance with federal and state laws, services to voters with impairments include:

Pre-Election Day

- TDD services for the deaf and hard of hearing by calling (562) 462-2259.
- Cassette tape recordings of information printed on ballot pamphlets.
- Vote by Mail (absentee) voting options: one-time, permanent and emergency Vote by Mail ballots are available.

Election Day

- Accessible polling places and alternate voting locations for non-accessible polling places.
- Accessible parking signage.
- Curbside voting.
- Wheelchair-accessible voting booths.
- Portable aluminum ramps (not at all locations).
- Large-type voting instructions and magnifying devices.
- Marking device with enlarged ball for ease of grasp.
- Audio Ballot Booths.
- Pollworker assistance at any step of the voting process.

For more information on voter assistance services on Election Day, view the brochure: "Voting is Your Right: Election Guide for Voters with Specific Needs."

For multilingual election materials and bilingual assistance in Chinese, Hindi, Japanese, Khmer, Korean, Spanish, Tagalog, Thai or Vietnamese, call 1(800) 481-8683. Additional pollworker assistance in Armenian, Bengali, Gujarati and Russian will be available at targeted polling places. Translation glossaries are available online.

The mission of the Registrar-Recorder/County Clerk is to serve Los Angeles County by providing essential records management and election services in a fair, accessible and transparent manner. For more information, visit www.lavote.net.

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MEMORANDUM

TO: CAROLYN LEHR, CITY MANAGER
FROM: DENNIS McLEAN, DIRECTOR OF FINANCE AND INFORMATION TECHNOLOGY
DATE: OCTOBER 23, 2013
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

ICD for DMC

BANK OF THE WEST AND CDARS UPDATE

Staff last reported about the Bank of the West negotiations in the Administrative Report, dated October 9, 2013. Although the relationship manager has reverted back to the original Bank professional since our last update, it appears that Bank of the West continues to agree in principle with the terms and conditions requested by the City. A couple examples of the terms requested by the City (and of concern for the Bank) include the use of a master agreement, as well as a provision that enables the City to terminate the agreement upon demand. Richards, Watson & Gershon have prepared their initial draft agreements for review by the City's Financial Advisor and myself. Barring any further unforeseen surprises, we expect to present proposed agreements to the City Council for approval on the November 6th or 20th agenda.

As expressed in a previous Council meeting, Staff deferred the City's entry into the CDARS program until the agreements with the selected bank are finalized and the agreements are approved by the City Council. Staff expects to present the CDARS agreements to the City Council for approval at the same meeting the Bank of the West agreements are presented.

UPDATE - 2012-13 IT UPGRADE AND COMPETITIVE PROCESS FOR IT SERVICES

PVNET, City Staff and its advisors continue the implementation of the IT upgrade throughout the organization. Staff provided a fairly comprehensive update in the Administrative Report, dated October 9, 2013. Staff offers this 6th update.

PVNET successfully completed the complete migration to the MS Exchange Online Protection (EOP) spam and malware management system last week. MS EOP provides the City with real-time anti-spam and anti-malware protection utilizing Microsoft's collection of "virus reports" over its global system. Microsoft EOP and Outlook offer IT users with the option to "Never block senders" email to their own email account. IT Users may continue to request that email addresses never be blocked from the City's entire MS email system. You should have noticed a decrease of spam email recently. I believe it's attributable to the filtering success of the MS EOP system.

The City received the Dell PowerEdge data back-up server with ten plug-in hard drives last week and immediately began the planned replacement of the City's data back-up file

FINANCE AND INFORMATION TECHNOLOGY DEPARTMENT WEEKLY REPORT

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storage system. The City's retired back-up system had been in service for about nine years, had reached end of life and was approaching file capacity.

As suggested in our last Update, Staff is ready to make the City's Outlook Web Access available for use by the City Council. Like Staff, members of the City Council would be able to login remotely from anywhere they have Internet access to receive and send @rpv.com email. All City Council email would be archived on the MS Exchange server along with staff email and would be available for search and retrieval for PRA requests.

Staff has discussed the preliminary timeline for a competitive process with the City's IT advisors from NexLevel. Staff, PVNET and NexLevel have scheduled a meeting to provide NexLevel with a walk-through of the upgraded IT system. Afterwards, Staff will bring develop a proposed professional services agreement between NexLevel and the City, with the scope of services leading to the competitive process.

VIRUS WARNING: CRYPTOLOCKER - EMAILS WITH ZIP FILE ATTACHMENTS - DO NOT OPEN .ZIP FILE ATTACHMENTS

Staff email all IT users and the City Council yesterday with the following virus warning:

To All IT Users:

We all need to be on high alert for a very destructive new virus being sent as attachments in emails that fictitiously appears to have been sent by UPS, FEDEX, misc. delivery companies, banks, billing notices, etc. You will be able to recognize a zip file by looking at the file name:

"filename.zip"

The email will appear to come from legitimate companies and will contain a randomly named zip file. If you open this file, there will appear to be PDF files in it. When you click on the file, it executes the virus. This virus will scan your computer and all your network drives for Microsoft docs of any kind, pictures, and PDFs and it will encrypt those files, making them useless to anyone.

Unfamiliar links and attachment files: The CryptoLocker virus described above is a part of a family of new viruses. Do not open any web pages from links you don't know or any attachment files you don't know. It is important to understand that Finance and Information Technology Staff, nor PVNET, will not be able to decrypt any infected file because this virus uses an encryption key.

If you receive email with a .zip file please **DO NOT OPEN IT**, and report it to support@rpv.com immediately. Again this virus is very destructive and many more variations of it will appear very soon. **If you have any doubts, please contact IT immediately so we can inspect the e-mail to make sure it's safe to open.**

For more information, please read the following:

<http://www.dailydot.com/crime/cryptolocker-virus-ransom-bitcoin/>

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More technical information can be found here:

<http://www.bleepingcomputer.com/virus-removal/cryptolocker-ransomware-information>

Please contact support@rpv.com with any questions.

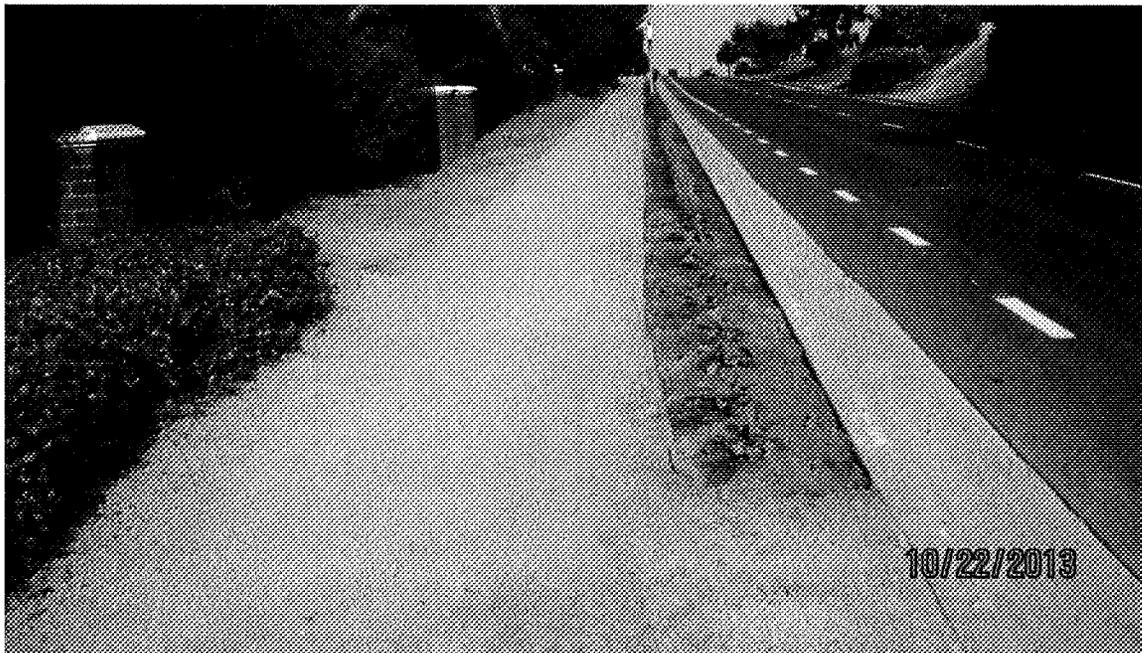
Home computer users: It's highly encouraged to make regular backups of your files, such as family pictures, videos, financial documents, and other data you do not want to lose if there is a virus or a hard drive crash. DO NOT rely on cloud-based backups alone. Cloud backups often synchronize the changes automatically, so if your files get encrypted, those files will also get synced to the cloud, replacing the real files. The best backup at home is a separate portable hard disk that you keep separate from your PC. You can get a 1 terra byte (TB) USB hard disk for about \$70 from any computer store.

TO: CAROLYN LEHR, CITY MANAGER
FROM: *SL* LES M. JONES II, INTERIM DIRECTOR OF PUBLIC WORKS *MLJ*
DATE: OCTOBER 23, 2013
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

RPV CALIFORNIA COASTAL TRAIL (CCT) PROJECT CONSTRUCTION UPDATE

With the installation of native plants on the parkways along the trails, the RPV CCT project is near completion. The plants installed by the contractor in the segment between PVIC and Pelican Cove were grown by Palos Verdes Peninsula Land Conservancy (PVPLC) using seeds collected from the preserve (locally grown). Work for grading, placement of Decomposed Granite and installation of the irrigation system has been completed and the majority of the plants are installed. Furnishings and signs are scheduled to be completed in early November.

The City's segment of the CCT extends the entire length of the City's coastline between the boundary lines of the City of Palos Verdes Estates and the City of Los Angeles. The total length of the RPV segment of the CCT is approximately 9 miles. This project will improve 2.5 miles of this segment. The rest of the trail length has either been improved previously or is part of the naturally compacted surface trails which exist in the City's Preserve.



SHREDDING DAY POPULAR

EDCO and the City's paper shredding event on Saturday, October 19, 2013 was a huge success. Cars were lined up as early as 8:15 am for the 9 am start time. A total of 19,860 Lbs. (9.93 tons) of paper was collected and shredded by certified large shredding trucks "on site".



Due to the high volume of paper disposed at previous events, EDCO increased the number of shredding trucks from two to three. This helped process cars faster and reduce the wait time. Approximately 500 vehicles were served. The electronic waste roundup generated an estimated 9,600 Lbs. In addition, many vehicles took advantage of the free mulch provided by EDCO, and over 23,000 Lbs. (11.5 tons) were distributed to residents. During the event, staff distributed sturdy reusable grocery bags in addition to fliers on EDCO's Holiday and special services (see attached), and on storm water pollution prevention. The updated event day temporary traffic control plan helped direct the cars entering and exiting the Civic Center and Hawthorne Boulevard. Staff and EDCO received numerous compliments from attendees for providing this useful service and inquiries were made on the frequency of this event and the date for the next event. Once staff and EDCO management decide on the date of next (Spring) event, the event will be advertised and outreach will begin. On behalf of the RPV residents, staff once again thanks EDCO for providing another useful and free service to the City residents.

ST. JOHN FISHER PROJECT ACHIEVES HIGH DIVERSION

Staff is pleased to announce that the St. John Fisher Master Plan project has continued to achieve a high diversion rate of the Construction and Demolition (C&D) debris



generated on site. Phase I of the project began in 2010 with the demolition of an old rectory building, remodel of an existing convent building into a new rectory building, a new parking lot and all other exterior site work. This first portion of the master plan generated approximately 6,500 tons of materials, including asphalt,

concrete and dirt, along with wood, scrap metal and other mixed C&D debris. A total of 6,400 tons, or 99 percent of the materials were diverted from disposal. The next portion of the master plan included the construction of the new sanctuary at the Crest Road and Crenshaw Blvd. which is slated to obtain occupancy in late October 2013. The construction of the sanctuary generated approximately 180 tons of concrete and mixed C&D debris. Approximately 182 tons were diverted, reaching a diversion rate of 87%. Overall, the project has diverted nearly 6,600 ton of debris, and achieved an overall diversion rate of 98%.

CONSTRUCTION UPDATE ON PHASE II OF THE FY11-12 RESIDENTIAL STREETS IMPROVEMENT PROJECT, AREAS 3 AND 5

Construction is well underway on Phase II of the project. The contractor has encountered some delays due to construction equipment mechanical issues and other unforeseen events, but is continuing to progress on completion of the work items. The contractor is also staging a trailer in the City Yard during the performance of this project, in order to provide security for the materials and equipment being staged there as well as to provide quicker response to any issues that may arise after hours or on the weekends. As the need for project schedule changes arise, revised written notices are distributed to the residents, revised "No Parking" notices are posted on the streets, and updated schedules are posted on the City's website at:

<http://palosverdes.com/rpv/publicworks/Residential-Streets-Improvement-Areas-3-5/index.cfm>

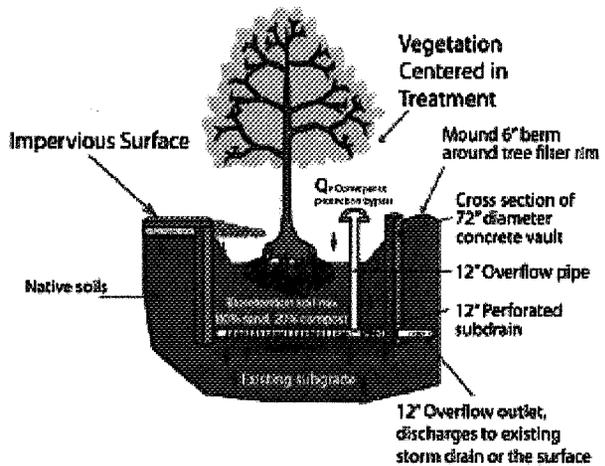
The continued patience and cooperation of the residents during this time of inconvenience is greatly appreciated. Any questions or concerns should be directed to the Public Works Department.



Contractor's Trailer Staged in the City Yard at City Hall

PROP 84 GRANT APPLICATION FOR TREE BOX FILTER PROJECT

With the help of Blais & Associates, Staff completed a grant application for a Proposition 84 funding opportunity. The \$38.4 million program is competitive and the city's cost share is a minimum of 20%. If awarded, the funds will be available to a project designed to improve water quality of stormwater and urban runoff in the Machado Lake watershed. The project will install eight tree box filters (schematic shown) in the public right of way adjacent to existing catch basins. Each tree box filter will intercept gutter flow and treat the water by passing it



Source: California Department of Transportation, Treatment BMP Technology Report, April 2010.

thought a bio-filtration matrix built into the buried box. Water then leaves the matrix and enters the adjacent catch basin before flowing downstream. The City submitted a concept proposal valued at \$734,000 (\$581,000 "ask") and if invited to the next step, will develop a more detailed work plan to be submitted in January 2014.

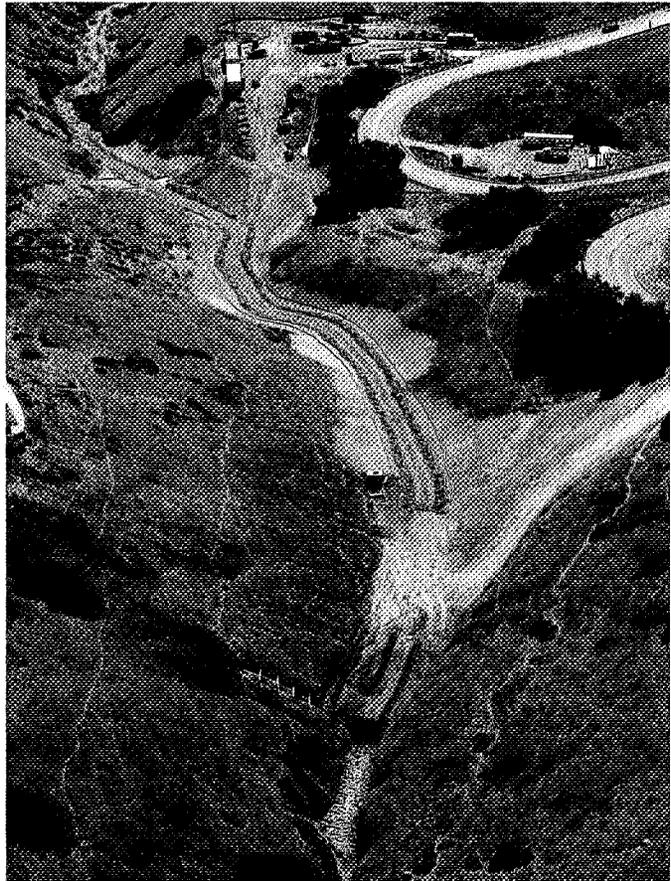
SAN RAMON CANYON PROJECT UPDATE

The contractor continues to work this week on the rib and lag (upper) tunnel. So far, about 700 feet of this tunnel has been excavated. Production rates so far are averaging about 20 feet per day. The contractor has begun working 12 hour days in the tunnel only and is also working on Saturdays in the tunnel only in order to meet his schedule.

Further up the canyon, the contractor has begun construction of the inlet structure that will divert from the canyon into the pipeline. Steel reinforcement cages were erected and concrete placed for the primary structural elements. The contractor will be building shotcrete walls, similar to the outlet structure, to complete the inlet.

At the beach, the contractor continues with the outlet wall that will anchor the pipe at the low end. The outlet wall, which is built from the top down, has reached its full height, which allows the discharge pad to be built in the coming weeks.

Aerial photos of the project site have been taken and are available for viewing in the Public Works department for anyone interested. (Photo shows view from inlet, in foreground, looking down the canyon.)





Check Out EDCO's FREE Special Services!

Collection Day & Holiday Reminders

Bulky Item and E-Waste Collection

If it's too large or too heavy to fit in your trash cart, call us to schedule a FREE curbside bulky-item pickup. RPV residents can schedule bulky-item pickup service for large items such as water heaters, appliances, furniture, televisions, etc. (please no Household Hazardous Waste). Construction materials will NOT be collected.

Up to four FREE bulky-item collections per year can be scheduled (up to four items each collection).



Please remember:
You need to call us first
to schedule a bulky
item, extra trash or oil/
filter collection service

(310) 540-2977

Used Oil Collection

You can have your used oil and oil filters collected curbside for FREE. Call EDCO to receive your used oil containers, and also schedule to have your used oil and oil filters collected.

Brush Clearing Events

Twice a year EDCO will hold FREE Citywide Brush Clearing events. These FREE events will be held in the Spring and Fall and is in addition to your regularly scheduled green-waste collection. Detailed information will be sent out prior to the events and also listed on the Public Works page on the City's website at www.palosverdes/rpv/publicworks.



Did You Know? EDCO Offers FREE Special Services!

Additional Recycling & Yard-Waste Carts

Additional blue recycling carts are available at no additional cost! The quantity and size of your recycling cart does not affect your monthly rate.



Up to two additional green yard-waste carts including smaller cart sizes are available at no additional cost. Residents with yard-waste carts beyond three may request additional carts for a nominal monthly fee. Residents may also place at the curb unlimited tied bundles at no additional cost. Bundles should not exceed 4' x 18" in dimension and weigh no more than 50 pounds.

Shredding, E-Waste and Mulch Events

Twice a year EDCO will hold FREE document shredding, e-waste collection and mulch giveaway events. These FREE events will be held in the Spring and Fall. Detailed information will be sent out prior to the events.

Battery Collection

You can drop off your household batteries at various RPV park sites in special battery-collection containers located in park's office.

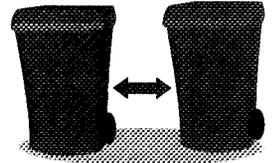
Holiday Schedule

Following each of these six designated holidays below that occurs on a weekday, residential collection will be delayed one day for the remainder of the week. There will be no service delays on holidays that occur on a Saturday or Sunday.

- New Year's Day
- Independence Day
- Memorial Day
- Labor Day
- Thanksgiving Day
- Christmas Day

Here's what you need to know on collection day:

- Please set out waste containers in your designated collection area at the curb by 7 a.m.
- Automated carts should be placed at least two (2) feet away from each other and obstructions such as parked cars, trees, telephone poles and mailboxes.
- Please be careful not to place carts in areas of traffic, such as bike lanes, in order to avoid blocking paths of travel.
- **Please remove all empty carts from the curb no later than 8 p.m. on the day of collection. Empty carts cannot be left at the curb overnight!**



How can I get in touch with EDCO?

- Call us! You can reach a customer service representative by calling **(310) 540-2977**.
- Look us up on the web! Visit our website at www.rpvrecycles.com where you can request new services, information, special services, pay online and more.

Extra Trash Collection

Did you have an event that generated more trash than usual? All you need to do is call EDCO and **"We'll Take Care of It!"** Twice per year you can call EDCO to collect your trash overage (up to three, 32 gallon plastic bags) for FREE! **Plus, overages between December 26 and January 15 will also be collected at no additional charge.**



Special Services & Discounts

- Senior Discount (65+) 10%
- Annual Pre-Pay Discount 5%
- Backyard Collection - Additional \$6.62/month
- Pup Rate - Additional \$5.52/month (special service for hard to reach areas)
- Pup and Backyard - Additional \$8.82/month

EDCO

rpvrecycles.com

"We'll Take Care of It"

(310) 540-2977





TO: CAROLYN LEHR, CITY MANAGER

FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR

DATE: OCTOBER 23, 2013

SUBJECT: WEEKLY ADMINISTRATIVE REPORT

Sustainability Planning Grant Award

In 2011, the City was awarded a grant for a “Compass Blueprint Demonstration Project” to develop what has become the Western Avenue Vision Plan. The Draft Vision Plan was reviewed by the City Council this summer, and is currently being finalized before it is presented to the Council for final approval. Earlier this year, Staff learned that SCAG was accepting applications for additional grant funding for FY 2013-14 under its “Sustainability Program”, which Staff felt could be used to develop specific design guidelines for replacing or upgrading the public amenities and further build upon the Western Avenue Vision Plan. With the assistance of the City’s Grant consultant, Blais & Associates, and in partnership with the City of Los Angeles, Staff submitted a grant application in May 2013. SCAG recently notified the City of a \$165,000 grant award for planning consultant services to develop design implementation guidelines for the Western Avenue corridor as a follow up to the Western Avenue Vision Plan effort.

Marymount Enrollment Update

Pursuant to the Conditional Use Permit (CUP) approved by the City Council in 2010, Marymount California University is required to submit to the City an enrollment report for each term within an academic year. Marymount submitted the enrollment figures for the current fall term and as noted in the attached letter from the City, the enrollment for the fall term is in compliance with the student enrollment limitations established by Marymount’s current CUP.

On a related note, back In August, Staff raised some concerns to the University about discrepancies between previous enrollment data provided to the City and enrollment information indicated in the University’s IRS filings (see attached August 5, 2013 letter). In response, Marymount clarified what constitutes an FTE student for purposes of its tax filings and explained why the reporting numbers to the City and IRS will not correspond since the enrollment numbers reported to the City only pertain to students who physically attend classes at the RPV (Ocean View) Campus (see attached August 30, 2013 letter). Thus, in addition to acknowledging the recently submitted enrollment figures for the fall

**Community Development Department
Weekly Administrative Report
October 23, 2013
Page # 2**

term, the City's recent October 23rd letter also informs Marymount that they have adequately addressed the City's inquiries regarding the enrollment reporting discrepancies. Staff will continue to monitor the University's ongoing operations to ensure compliance with the approved CUP.

Planning Commission Follow-Up Agenda

Attached is the Follow-Up Agenda for the Planning Commission meeting on October 22, 2013.

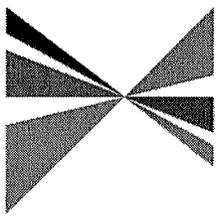
Applications of Note

Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday October 16, 2013 and Tuesday, October 22, 2013.

Attachments

- Letter from SCAG regarding Grant Award
- Letter from City to Marymount, dated August 5, 2013
- Letter from Marymount to City, dated August 30, 2013
- Letter from City to Marymount, dated October 23, 2013
- PC Follow-Up Agenda for October 22, 2013
- Applications of Note

SOUTHERN CALIFORNIA



**ASSOCIATION OF
GOVERNMENTS**

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James Johnson, Long Beach

Transportation
Keith Millhouse, Ventura County
Transportation Commission

October 3, 2013

Hon. Susan Brooks
City of Rancho Palos Verdes
30940 Hawthorne Blvd.
Rancho Palos Verdes, CA 90275

Re: SCAG Sustainability Planning Grant Award

To Hon. Susan Brooks:

Congratulations! On behalf of the Regional Council, I am pleased to inform you that the City of Rancho Palos Verdes and City of Los Angeles submittal for the Western Avenue Corridor Design Implementation Guidelines project has been approved at the meeting on September 12th. The City of Rancho Palos Verdes has been awarded a Sustainability Program grant valued at approximately \$165,000 in planning services. The Southern California Association of Governments' (SCAG) looks forward to partnering with the cities on this planning grant and appreciates your interest.

This project is another step towards implementing the approved 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) that was developed with a bottom-up partnership for a livable and prosperous Southern California through 2035. The Sustainability grant program enables SCAG to partner directly with our members by providing financial assistance to local planning initiatives that help implement the 2012-2035 RTP/SCS and, at the same time, support local priorities. The cities' proposal is consistent with the Sustainability Program's goals of improving livability, mobility, prosperity and sustainability and moves us one step closer to realizing our shared vision.

SCAG is pleased to be able to offer you consultant services, free of charge, to implement your project. The next step will be to work from the project proposal to develop a scope of work and "Request for Proposals" (RFP) for bid by a qualified consultant team to support your effort.

SCAG staff will be in touch shortly to discuss this process. In the meantime, if you have any questions please do not hesitate to contact Peter Brandenburg, Program Manager, at (213) 236-1937 or by email at brandenb@scag.ca.gov. Thank you again for your interest in partnering with SCAG to plan for a better future for your community and the entire SCAG region.

Sincerely,

Greg Pettis
President

Cc: Ms. Carolyn Lehr, City Manager
Eduardo Schonborn, Senior Planner
City Council

August 5, 2013

Marymount California University
Attn: Dr. Michael Brophy
30800 Palos Verdes Drive East
Rancho Palos Verdes, CA 90275

Subject: 2013 Enrollment Report

Dear Dr. Brophy:

As you are aware, Conditions Nos. 145 and 146 of Resolution No. 2010-41 adopted by the City Council on June 1, 2010, establish the enrollment limitations for Marymount University and the enrollment reporting requirements to the City. In summary, Condition No. 145 limits the maximum enrollment in Traditional Degree Programs (Associate and Bachelor Degree students who primarily attend daytime weekday classes) to 793 students and limits the maximum enrollment of Non-Traditional Degree Programs (Associate, Bachelor and Master Degree students who primarily attend classes on week nights or weekends) to 150 students. As a result, in no instance can there be more than 943 students (793 Non-Traditional students plus 150 Non-Traditional students) students enrolled during any term. As a subset of the total number of Traditional Program students, the condition limits the total number of students enrolled in a Bachelor of Arts Degree program to 250. Furthermore, the summer term is limited to a maximum of 600 students.

Pursuant to Condition no. 146, the University has provided the City with the enrollment data for each term. The following table summarizes the enrollment data provided by the University since these conditions went into effect in 2010.

Term	Traditional	Non-Traditional	Total	BA
Fall 2010	775	0	775	40
Spring 2011	762	1	763	97
Summer 2011	--	--	78+456=534*	--
Fall 2011	786	98	884	8
Spring 2012	734	106	840	93
Summer 2012	--	--	167+550=717*	--
Fall 2012	769	143	912	0
Spring 2013	754	101	855	0
Summer 2013	--	--	47	

*Summer sessions divided into two sessions. No distinction made between Traditional and Non-Traditional students.

Dr. Michael Brophy
Enrollment Report
August 5, 2013

It has come to the City's attention that the enrollment data that the University has provided to the City is not consistent with enrollment data indicated in your IRS tax filings (excerpt filings for FY2010-2011 and FY2011-2012, attached). For example, in your enrollment certifications to the City, total enrollment for the 2011 Fall Semester was 884 students and total enrollment for the 2012 Spring Semester was 840 students. Although these enrollment figures indicate that the University is operating in compliance with the City Council-approved CUP, the IRS tax form states "The College served approximately 954 FTE college students in fiscal year 2011-2012." The information provided in the tax filings concerns the City because the tax filing information indicates that 92 more students were enrolled than what was reported to the City, and the 954 FTE college students that are reported to have been enrolled in 2011-2012, exceeds the maximum student enrollment allowed by CUP No. 9 Revision "E".

City Staff has also reviewed previous years' IRS filings, and has found discrepancies between the enrollment information indicated in the University's tax filings versus the enrollment data in the certifications provided to the City. For example, in your enrollment certifications to the City, total enrollment for the 2010 Fall Semester was 775 students and total enrollment for the 2011 Spring Semester was 763 students; however the University's tax filings indicate enrollment of 760 FTE college students for this same period.

Due to the discrepancies in the enrollment figures between the enrollment certifications submitted to the City and the enrollment figures identified in the University's IRS tax filings, City Staff is requesting clarification regarding the student enrollment at Marymount University for the 2010-11 and 2011-12 fiscal/academic years. Specifically, the City seeks the following information:

- 1) What constitutes an FTE college student for purposes of tax filings?
- 2) Please explain in detail why there are differences between the number of students that Marymount is reporting to the City and to the IRS.
- 3) Given that the enrollment information provided to the IRS indicates that there were 954 FTE students enrolled in 2011-2012, which exceeds the total maximum 943-student enrollment cap established by CUP No. 9 Revision "E", please explain this discrepancy and submit evidence that demonstrates that the 943-student cap was not exceeded.

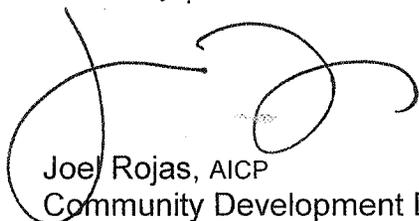
The City desires to get clarification on this matter in a timely manner. As such, please provide the requested information to the City by August 30, 2013. If the enrollment cap has been exceeded, we will need to discuss the consequences of this as well as discuss measures that Marymount will take to assure that the City's enrollment cap will not be exceeded again in the future.

Dr. Michael Brophy
Enrollment Report
August 5, 2013

Furthermore, in looking at the reported annual enrollment figures, it is interesting to note that the University reported having no BA students for the Fall 2012 and Spring 2013 terms after reporting BA students in the previous 4 terms. Staff seeks clarification from the University on whether this means there are no longer BA students enrolled as part of the "Traditional" student enrollment or there are no BA students enrolled at all at the University's Rancho Palos Verdes campus. The City looks forward to this clarification as well.

In the meantime, should you wish to discuss this request in further detail, please feel free to contact me, or Senior Planner Eduardo Schonborn at 310-544-5228.

Sincerely,

A handwritten signature in black ink, appearing to read "Joe Rojas", with a large, stylized flourish extending to the left and bottom.

Joe Rojas, AICP
Community Development Director

Attachment
IRS Filings for 2011 and 2012

cc: Ara Mhramian, Deputy Director of Community Development
Eduardo Schonborn, Senior Planner
Carol Lynch, City Attorney
CUP No. 9 Revision "E" Enrollment File

Form **990**
 Department of the Treasury
 Internal Revenue Service

Return of Organization Exempt From Income Tax
 Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047
2010
 Open to Public Inspection

The organization may have to use a copy of this return to satisfy state reporting requirements

A For the 2010 calendar year, or tax year beginning 07-01-2010 and ending 06-30-2011

B Check if applicable:
 Address change
 Name change
 Initial return
 Terminated
 Amended return
 Application pending

C Name of organization: MARYMOUNT COLLEGE PALOS VERDES CALI
 Doing Business As:
 Number and street (or P O box if mail is not delivered to street address) Room/suite: 30800 PALOS VERDES DRIVE EAST
 City or town, state or country, and ZIP + 4: RANCHO PALOS VERDES, CA 902756273

D Employer identification number: 95-2113260
E Telephone number: (310) 377-5501
G Gross receipts \$ 30,517,216

F Name and address of principal officer: DR MICHAEL BROPHY, 30800 PALOS VERDES DRIVE EAST, RANCHO PALOS VERDES, CA 902756273
H(a) Is this a group return for affiliates? Yes No
H(b) Are all affiliates included? Yes No
 If "No," attach a list (see instructions)
H(c) Group exemption number

I Tax-exempt status: 501(c)(3) 501(c) () (insert no) 4947(a)(1) or 527

J Website: WWW.MARYMOUNTPV.EDU

K Form of organization: Corporation Trust Association Other
L Year of formation
M State of legal domicile

Part I Summary

1 Briefly describe the organization's mission or most significant activities:
 MARYMOUNT COLLEGE WELCOMES STUDENTS OF ALL FAITHS AND BACKGROUNDS INTO A QUALITY, VALUES-BASED EDUCATION. WE FOSTER A STUDENT-CENTERED APPROACH TO LEARNING THAT PROMOTES THE DEVELOPMENT OF THE WHOLE PERSON.

2 Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets

3 Number of voting members of the governing body (Part VI, line 1a) **3** **22**

4 Number of independent voting members of the governing body (Part VI, line 1b) **4** **22**

5 Total number of individuals employed in calendar year 2010 (Part V, line 2a) **5** **550**

6 Total number of volunteers (estimate if necessary) **6**

7a Total unrelated business revenue from Part VIII, column (C), line 12 **7a** **1,198**

b Net unrelated business taxable income from Form 990-T, line 34 **7b**

	Prior Year	Current Year
8 Contributions and grants (Part VIII, line 1h)	745,482	1,543,447
9 Program service revenue (Part VIII, line 2g)	19,880,897	26,118,905
10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)	130,798	45,840
11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	109,995	287,759
12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)	20,867,172	27,995,951
13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)	4,271,073	6,497,911
14 Benefits paid to or for members (Part IX, column (A), line 4)		0
15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	9,530,566	11,572,828
16a Professional fundraising fees (Part IX, column (A), line 11e)		0
b Total fundraising expenses (Part IX, column (D), line 25) \rightarrow 1,221,496		
17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24f)	8,179,257	9,527,167
18 Total expenses—add lines 13-17 (must equal Part IX, column (A), line 25)	21,980,896	27,597,906
19 Revenue less expenses—subtract line 18 from line 12	-1,113,724	398,045

	Beginning of Current Year	End of Year
20 Total assets (Part X, line 16)	41,140,468	45,408,811
21 Total liabilities (Part X, line 26)	4,685,465	7,835,973
22 Net assets or fund balances—subtract line 21 from line 20	36,455,003	37,572,838

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on information furnished by filer.

Sign Here
 Signature of officer: *****
 Type or print name and title: JIM REEVES VP FINANCE & ADMINISTRATION

Paid Preparer Use Only
 Print/Type preparer's name: NESTOR R UMALI
 Preparer's signature: NESTOR R UMALI
 Firm's name: MARYMOUNT COLLEGE
 Firm's address: 30800 PALOS VERDES DR E, RANCHO PALOS VERDES, CA 902756273

May the IRS discuss this return with the preparer shown above? (see instructions)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III

1 Briefly describe the organization's mission

MARYMOUNT COLLEGE WELCOMES STUDENTS OF ALL FAITHS AND BACKGROUNDS INTO A QUALITY, VALUES-BASED EDUCATION WE FOSTER A STUDENT-CENTERED APPROACH TO LEARNING THAT PROMOTES THE DEVELOPMENT OF THE WHOLE PERSON

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No

If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No

If "Yes," describe these changes on Schedule O

4 Describe the exempt purpose achievements for each of the organization's three largest program services by expenses Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code) (Expenses \$ 12,029,657 including grants of \$ 6,497,911) (Revenue \$ 21,022,447)
INSTRUCTION -THE COLLEGE SERVED APPROXIMATELY 760 FTE COLLEGE STUDENTS IN FISCAL YEAR 2010-2011 IT ALSO SERVED APPROXIMATELY 785 HIGH SCHOOL STUDENTS IN BEVERLY HILLS, BURBANK & ETC SCHOOL DISTRICT IN SUMMER OF 2010

4b (Code) (Expenses \$ 1,949,476 including grants of \$) (Revenue \$)
ACADEMIC SUPPORT SEE COMMENT ON 4A

4c (Code) (Expenses \$ 3,580,080 including grants of \$) (Revenue \$)
STUDENT SERVICES - SEE COMMENT ON 4A

4d Other program services (Describe in Schedule O) **See also Additional Data for Description**
(Expenses \$ 4,132,478 including grants of \$) (Revenue \$ 5,064,911)

4e Total program service expenses \$ 21,691,691

Form **990**

Return of Organization Exempt From Income Tax

OMB No 1545-0047

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

2011

Department of the Treasury
Internal Revenue Service

The organization may have to use a copy of this return to satisfy state reporting requirements

Open to Public Inspection

A For the 2011 calendar year, or tax year beginning 07-01-2011 and ending 06-30-2012

B Check if applicable:
 Address change
 Name change
 Initial return
 Terminated
 Amended return
 Application pending

C Name of organization
 MARYMOUNT COLLEGE PALOS VERDES CALI
 Doing Business As
 Number and street (or P O box if mail is not delivered to street address) Room/suite
 30800 PALOS VERDES DRIVE EAST
 City or town, state or country, and ZIP - 4
 RANCHO PALOS VERDES, CA 902756273

D Employer identification number
 95-2113260

E Telephone number
 (310) 377-5501

G Gross receipts \$ 46,985,147

F Name and address of principal officer
 DR MICHAEL BROPHY
 30800 PALOS VERDES DRIVE EAST
 RANCHO PALOS VERDES, CA 902756273

H(a) Is this a group return for affiliates? Yes No
H(b) Are all affiliates included? Yes No
 If "No," attach a list (see instructions)
H(c) Group exemption number ▶

I Tax-exempt status 501(c)(3) 501(c) () ◀ (insert no) 4947(a)(1) or 527

J Website: ▶ WWW.MARYMOUNTPV.EDU

K Form of organization Corporation Trust Association Other ▶ **L** Year of formation **M** State of legal domicile

Part I Summary

Activities & Governance	1 Briefly describe the organization's mission or most significant activities MARYMOUNT COLLEGE WELCOMES STUDENTS OF ALL FAITHS AND BACKGROUNDS INTO A QUALITY, VALUES-BASED EDUCATION. WE FOSTER A STUDENT-CENTERED APPROACH TO LEARNING THAT PROMOTES THE DEVELOPMENT OF THE WHOLE PERSON		
	2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets		
	3 Number of voting members of the governing body (Part VI, line 1a)	3	25
	4 Number of independent voting members of the governing body (Part VI, line 1b)	4	25
	5 Total number of individuals employed in calendar year 2011 (Part V, line 2a)	5	571
	6 Total number of volunteers (estimate if necessary)	6	
	7a Total unrelated business revenue from Part VIII, column (C), line 12	7a	1,075
7b Net unrelated business taxable income from Form 990-T, line 34	7b		
Revenue	8 Contributions and grants (Part VIII, line 1h)	Prior Year 1,543,447	Current Year 2,400,358
	9 Program service revenue (Part VIII, line 2g)	26,118,905	32,088,473
	10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)	45,840	-102,645
	11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	287,759	194,579
	12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)	27,995,951	34,580,765
	Expenses	13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)	6,497,911
14 Benefits paid to or for members (Part IX, column (A), line 4)			0
15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)		11,572,828	13,338,459
16a Professional fundraising fees (Part IX, column (A), line 11e)			0
b Total fundraising expenses (Part IX, column (D), line 25) ▶ 1,535,399			
17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)		9,527,167	11,104,745
18 Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)	27,597,906	33,881,626	
19 Revenue less expenses Subtract line 18 from line 12	398,045	699,139	
Net Assets or Fund Balances	20 Total assets (Part X, line 16)	Beginning of Current Year 45,408,811	End of Year 48,362,626
	21 Total liabilities (Part X, line 26)	7,835,973	12,874,075
	22 Net assets or fund balances Subtract line 21 from line 20	37,572,838	35,488,551

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on information furnished by filer.

Sign Here Signature of officer
 JIM REEVES VP FINANCE & ADMINISTRATION
 Type or print name and title

Paid Preparer's Use Only Preparer's signature ▶ NESTOR R UMALI Date 2013-02-12
 Firm's name (or yours if self-employed), address, and ZIP - 4 ▶ MARYMOUNT COLLEGE
 30800 PALOS VERDES DR E
 RANCHO PALOS VERDES, CA 902756273

May the IRS discuss this return with the preparer shown above? (see instructions)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III

1 Briefly describe the organization's mission

MARYMOUNT COLLEGE WELCOMES STUDENTS OF ALL FAITHS AND BACKGROUNDS INTO A QUALITY,VALUES-BASED EDUCATION WE FOSTER A STUDENT-CENTERED APPROACH TO LEARNING THAT PROMOTES THE DEVELOPMENT OF THE WHOLE PERSON

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? Yes No

If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes No

If "Yes," describe these changes on Schedule O

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code) (Expenses \$ 15,604,342 including grants of \$ 9,438,422) (Revenue \$ 26,250,537)
INSTRUCTION -THE COLLEGE SERVED APPROXIMATELY 954 FTE COLLEGE STUDENTS IN FISCAL YEAR 2011-2012

4b (Code) (Expenses \$ 2,251,690 including grants of \$) (Revenue \$)
ACADEMIC SUPPORT SEE COMMENT ON 4A

4c (Code) (Expenses \$ 4,263,747 including grants of \$) (Revenue \$)
STUDENT SERVICES - SEE COMMENT ON 4A IN ADDITION, THE OFFICE OF FINANCIAL AID AWARDED TO APPROXIMATELY 709 STUDENTS SCHOLARSHIP AND FINANCIAL ASSISTANCE IN FISCAL YEAR 2011-2012

(Code) (Expenses \$ 4,522,512 including grants of \$) (Revenue \$ 5,837,027)
AUXILIARY ENTERPRISES (E G STUDENTS HOUSING, FOOD SERVICE AND TRANSPORTATION

4d Other program services (Describe in Schedule O)
(Expenses \$ 4,522,512 including grants of \$) (Revenue \$ 5,837,027)

4e Total program service expenses \$ 26,642,291



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 voice 213.236.0600 - fax 213.236.2700
 www.bwslaw.com

Direct No.: 213.236.2702
 Our File No.: 04693-0005
 ddavis@bwslaw.com

RECEIVED

SEP 03 2013

**COMMUNITY DEVELOPMENT
 DEPARTMENT**

August 30, 2013

VIA E-MAIL & U.S. MAIL

Joel Rojas, Community Development Director
 Eduardo Schonborn, Senior Planner
 Community Development Department
 City of Rancho Palos Verdes
 30940 Hawthorne Boulevard
 Rancho Palos Verdes, California 90275-5391

9136 11/08/2013
 011 04693-0005
 11/08/2013 09:58:13AM

Re: Marymount California University Enrollment Reporting

Dear Messrs. Rojas & Schonborn:

I write on behalf of Marymount California University in response to Director Rojas' letter of August 5, 2013 regarding Marymount's reporting of student enrollment under Conditions of Approval Nos. 145 and 146 of Marymount's current CUP.

The substantive issues raised in the letter regarding the differing enrollment numbers provided to the City and to the Internal Revenue Service are readily explained due to the different purposes and requirements of each government agency. The City appears to have understood this to be the case based on the specific questions asked. Nevertheless, Marymount is providing the requested clarification at this time because the reported enrollment numbers will grow more divergent in the future as Marymount expands its programs and enrollment outside of its Oceanview campus located in the City of Rancho Palos Verdes.

Marymount is troubled, however, in regards to the apparent motivation behind and timing of the letter. As you are aware, Marymount has recently submitted a public records request seeking information related to the City's enrollment inquiry. Until the City has timely and fully complied with such request, the following concerns expressed are based on the information currently available to us and may be revised when we have a more complete record.

Marymount Enrollment Reporting
August 30, 2013
Page 2

The City's letter referenced the need for a prompt response and provided Marymount with three weeks to do so. The letter also threatened "consequences" if the University's on-campus enrollment cap had been exceeded. While, as detailed below, there has been no such violation, Marymount rejects the implicit contention that its student enrollment levels have impacted the community in a manner that would warrant action, let alone any punitive action meted out by City staff or officials.

When the City Council approved revisions to Marymount's CUP in June 2010, the amended conditions, as they pertain to enrollment, imposed a number of new limitations on programs that previously had no enrollment caps such as Marymount's non-traditional degree programs and its summer programs. As such, permitted enrollment in these programs was effectively reduced from previously levels. Since June 2010, Marymount has received very few complaints from neighbors about campus operations and virtually none of the concerns expressed were in any way attributable to enrollments levels.¹ To date, the City has not provided Marymount with any evidence of significant numbers of complaints, let alone any evidence substantiating any alleged impacts arising from campus enrollment levels. Accordingly, the City's inquiry does not appear to be connected with the underlying purpose of the enrollment conditions, which were purportedly imposed to mitigate operational impacts of the University on nearby properties.

In the absence of any physical evidence to support the City's alleged concern over enrollment numbers, the evidence that is available indicates that the City's letter was prepared primarily for the purposes of responding to identical allegations raised by Jim Gordon, an individual with longstanding prejudices towards the University and its mission, in his communications to the City Council on or about May 7, 2013.

With this background in mind, here are Marymount's responses to your questions:

1. With respect to your first question (what constitutes a full-time equivalent (FTE) student for IRS reporting purposes), the FTE student number is determined by adding the number of full-time students (12 credit hours/units) to the full-time equivalent number of part-time students (less than 12 credit hours/units). The part-time FTE number is determined by totaling the number of units all part-time students are completing and dividing by twelve. An annual average FTE number is then derived by taking the average of the fall and spring FTE number. This is common practice in higher education and is what most external agencies, including the IRS, require.

¹ We exclude off-campus street parking here as that has been an issue for decades and with the completion of the new parking areas, we believe that the University now has more than adequate on-campus parking to serve the demands of its students and staff.

Marymount Enrollment Reporting
August 30, 2013
Page 3

2. As to the second question (explain the differences between reported RPV enrollment numbers and IRS FTE student numbers), as you are well aware, Marymount's CUP requires that it report the actual on-campus headcount to the City -- not FTE numbers. As such, the numbers are never going to correspond because, as noted under the first response, the reporting requirements are different. While Marymount is displeased about the origins of this inquiry, we do hope that the City's understanding of these reporting requirement distinctions will help avoid similar baseless inquiries in the future as the disparities in the reported numbers grow more pronounced.

The City's CUP enrollment limitations and reporting requirements only pertain to students who physically attend classes at the Oceanview campus. Yet Marymount is, and has been for many years, an institution that serves students at multiple non-City sites, including international study, and also provides coursework on-line. Marymount's IRS enrollment reporting is for all institutional programs, and so it should never be relied on to gauge actual enrollment at the Oceanview campus. Indeed, with the addition of new Marymount campuses in 2011 and 2013, the percentage of students studying at the Oceanview campus has become smaller and will continue to grow smaller as part of the total University enrollment as FTE enrollment at these other campuses increases.

3. The response above answers your third question. Marymount has reported every student who has taken University coursework at the Oceanview campus during the subject reporting periods. Those numbers are accurate and have not exceeded the applicable limitations imposed under the CUP. If the City has any evidence to the contrary besides inapplicable IRS filings, we would be glad to review such evidence. Otherwise, we will assume no such evidence exists and will consider the inquiry closed.

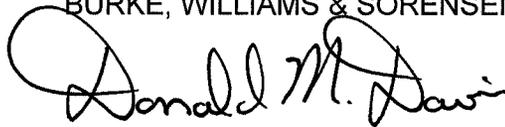
4. With respect to the fourth question (BA degree students), students taking 300- or 400-course level classes at the Oceanview campus in the traditional degree program are considered BA program students. In the past couple of terms, Marymount has had very few BA program students enrolled in the traditional program at the Oceanview campus. There have been students taking BA classes as part of the non-traditional program, however, which allows for up to 150 students from all three degree levels (Associate's, Bachelor's and Master's). Marymount does expect to have some traditional degree BA students enrolled this fall, but, as in the past, such enrollment will be far below the 250-student limit established in the CUP.

Marymount Enrollment Reporting
August 30, 2013
Page 4

We trust that this letter answers all your questions, and regret that staff time and taxpayer dollars have been directed towards a matter for which there was no evidence of any impacts to the community in the first instance.

Sincerely

BURKE, WILLIAMS & SORENSEN, LLP



DONALD M. DAVIS

DMD:ir

cc: (Via e-mail only)
Dr. Michael Brophy, President, Marymount California University
Jim Reeves, Vice-President, Marymount California University
RPV City Council

October 23, 2013

Marymount University
Attn: Dr. Michael Brophy
30800 Palos Verdes Drive East
Rancho Palos Verdes, CA 90275

Subject: Annual Enrollment Statistics for Fall 2013, and Enrollment Reporting Follow-up

Dear Dr. Brophy:

Thank you for providing the City with certification of the student enrollment for the Fall 2013. As you are aware, the Conditions of Approval adopted by the City Council on June 1, 2010 under Resolution No. 2010-42 which approved Revision "E" of Conditional Use Permit No. 9 apply to the operations of the University including the maximum student enrollment caps.

According to Condition No. 146 of Conditional Use Permit No. 9 Revision "E," the University shall submit to the City an enrollment report for each Term within an academic year for all Traditional and Non-Traditional Degree Programs and Summer Educational Programs no later than 30-days after a term has commenced. Based on the enrollment information submitted to the City on September 26, 2013 and the student enrollment limits established under Condition No. 145, the student enrollment for the Fall 2013 Term is within the scope of the Conditions of Approval as described below:

- Total enrollment for Fall 2013 is 793 students (793 student maximum allowed)
- 22 students are enrolled in the Bachelor of Arts curriculum and are registered in upper-division courses (250 student maximum allowed out of the total 793 student maximum)
- 132 students are enrolled in the Non-Traditional Degree program in the evening (150 maximum students allowed)

In addition to the above, Condition No. 144 states that the University shall provide all of its incoming students a driver's training course regarding local roadway conditions. The total number of students receiving the required driver training course shall be included in the enrollment report for each term as described in Condition No. 146. Based on the enrollment information provided by the University, there were 783 students who participated in the driver safety program for the Fall 2013 Term.

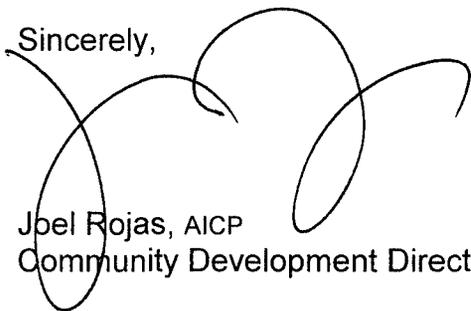
Dr. Michael Brophy
Enrollment Report
October 23, 2013

Related to the issue of student enrollment, on August 5, 2013, the City notified the University in writing about discrepancies between previous enrollment data provided to the City and enrollment information indicated in the University's IRS filings. As a result, the City requested clarifications regarding the student enrollment for previous academic years. In a letter dated August 30, 2013, the University explained the differences of what constitutes an FTE student for purposes of its tax filings, explained how the reporting numbers to the City and IRS will not correspond, and clarified that the enrollment numbers reported to the City only pertain to students who physically attend classes at the RPV (Ocean View) Campus. The City appreciates the time and detail the University took to address the City's questions and clarify the difference in the reporting numbers. As a result, the City considers the issue involving the enrollment discrepancy closed.

While the City understands the unique dynamic between the University's three campuses, Staff will continue to monitor the University's ongoing operations to ensure compliance with the approved CUP. If at some point it is observed that the student/faculty parking/traffic impacts exceed the assumptions relied upon in the previously certified EIR, the University's CUP may need to be amended to address any additional impacts not factored in the 2010 analysis and approval.

Lastly, it is unfortunate that Marymount considers the City's inquiry into the enrollment discrepancy as a waste of taxpayers' money and Staff time. On the contrary, Staff has a responsibility to monitor CUP compliance and the discrepancy between enrollment reports was a legitimate issue that needed clarification. As indicated above, you have addressed the City's questions and clarified the discrepancies, and this issue is considered closed.

Sincerely,



Joel Rojas, AICP
Community Development Director

cc: Ara Mhramian, Deputy Director of Community Development
Eduardo Schonborn, Senior Planner
Carol Lynch, City Attorney
CUP No. 9 Revision "E" Enrollment File



FOLLOW –UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, OCTOBER 22, 2013
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

REGULAR MEETING 7:00 P.M.

SCHEDULING NOTES

REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.

PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.

NEXT P.C. RESOLUTION NO. 2013-25

CALL TO ORDER: 7:03 P.M.

FLAG SALUTE: LED BY COMMISSIONER GERSTNER

**ROLL CALL: COMMISSIONER TETREULT AND COMMISSIONER LEWIS EXCUSED
ABSENT**

APPROVAL OF AGENDA: APPROVED AS PRESENTED

COMMUNICATIONS:

CITY COUNCIL ITEMS: DIRECTOR ROJAS REPORTED THAT AT THE OCTOBER 15, 2013 CITY COUNCIL MEETING THE COUNCIL INITIATED A CODE AMENDMENT TO DECREASE THE ALLOWABLE CONSTRUCTION HOURS IN THE CITY. THE DIRECTOR ALSO REPORTED THAT THE COUNCIL ALSO AGREED TO AMEND THE MUNICIPAL CODE TO THE SET 4 YEAR TERMS FOR PLANNING COMMISSIONERS AND TO AN 8 YEAR TERM LIMIT.

STAFF: STAFF DISTRIBUTED 9 LETTERS OF LATE CORRESPONDENCE RELATED TO ITEM #1

COMMISSION: NONE

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **SUNSHINE SPOKE ABOUT THE GENERAL PLAN UPDATE PROCESS**

CONSENT CALENDAR:

NONE

CONTINUED BUSINESS:

1. **GENERAL PLAN LAND USE MAP UPDATE – GATEWAY PARK: CITYWIDE (GP/SK)**

REQUEST: CHANGE THE GENERAL PLAN LAND USE DESIGNATION FOR GATEWAY PARK FROM AGRICULTURAL/HAZARD/ SINGLE-FAMILY RESIDENTIAL (LESS THAN OR EQUAL TO 1 DWELLING UNIT/ACRE) TO RECREATIONAL-PASSIVE.

ACTION: APPROVED STAFF RECOMMENDATIONS AS PRESENTED, THEREBY APPROVING THE PROPOSED LAND USE CHANGE TO THE GENERAL PLAN LAND USE MAP FOR GATEWAY PARK TO “RECREATION-PASSIVE” AS SHOWN IN THE GRAPHIC WITHIN THE STAFF REPORT.

PUBLIC HEARINGS:

NONE

NEW BUSINESS:

NONE

APPROVAL OF MINUTES:

2. **SEPTEMBER 24, 2013 MINUTES**

APPROVED AS PRESENTED (4-0-1), WITH COMMISSIONER TOMBLIN ABSTAINING SINCE HE WAS ABSENT FROM THE MEETING.

ITEMS TO BE PLACED ON FUTURE AGENDAS:

3. **PRE-AGENDA FOR THE MEETING ON NOVEMBER 12, 2013**

ACTION: ACCEPTED AS PRESENTED

ADJOURNMENT: 9:02 P.M.

The next meeting is scheduled for November 12, 2013, 7:00 P.M. at Hesse Park.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.palosverdes.com/RPV.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



Applications of Note as of October 23, 2013

Case No.	Owner	Street Address	Project Description	Submitted
VRP2013-00037	M & A TANK TRUST	29413 SEASPRAY DR	View Preservation Permit regarding foliage located at 29508 Driftwood Ln. (Kibbe)	10/17/2013
<i>View Preservation Permit</i>				
VRP2013-00038	TIM TAYLOR	6941 LARKVALE DR	View Maintenance request for foliage located at 7022 Chery Dr. (VRP2012-00065)	10/18/2013
<i>View Maintenance</i>				
VRP2013-00039	MAISNER, STEVE & MICHELLE	37 AVENIDA CORONA	View Maintenance request for foliage located at 2143 Daladier Dr. (VRP2007-00007)	10/18/2013
<i>View Maintenance</i>				
VRP2013-00040	LORENZEN, ANGUS M & GAIL Y	15 DIAMONTE LN	View Maintenance request for foliage located at 6100 Via Subida (GR 1711)	10/18/2013
<i>View Maintenance</i>				
VRP2013-00041	HAYDEH AZMA	3311 STARLINE DR	View Maintenance request for foliage located at 3141 Deluna Dr. (VRP2007-00033)	10/18/2013
<i>View Maintenance</i>				

Case No.	Owner	Street Address	Project Description	Submitted
VRP2013-00042	PETERSON, MICHAEL A & CHRISTINA M	5319 IRONWOOD ST	View Maintenance request for foliage located at 5321 Ironwood St. (VRP2010-00033)	10/18/2013
<i>View Maintenance</i>				
ZON2013-00424	DENNIS MCGREW	4113 PALOS VERDES DR S	196SF sunroom at the rear of the SFR	10/17/2013
<i>Site Plan Review Foliage Analysis</i>				
ZON2013-00426	LIU, JACK C & ANGIE Y	4957 DELACROIX RD	ATF Site Plan Review for a non-commercial amateur antenna at the rear of an existing SFR.	10/21/2013
<i>Site Plan Review</i>				

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MEMORANDUM

TO: CAROLYN LEHR, CITY MANAGER 
FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS
DATE: OCTOBER 23, 2013
SUBJECT: ADMINISTRATIVE REPORT

Discovery Room Open House Wrap-up



About 85 people attended the Discovery Room Open House on Sunday afternoon, October 20th. Yvetta Williams and her team of Los Serenos Docents inspired visitors with interesting exhibits about local flora, fauna, and geology. The petting zoo was a big hit, especially the large female pig named “Honey,” delighting young and old alike with her manners and skills. Children had fun with crafts, and Los Serenos Docents and Mountains Recreation and Conservation Authority (MRCA) Rangers attended and shared information on interpretive programming, public hikes, and the Nature Preserve. Sliders and sandwiches from the food truck made for a great picnic lunch in the park, and instructors from the Ladera Linda Community Center were on hand share information on the variety of recreation classes offered at the Center. The event wrapped up with Los Serenos Docent Joe Moeller leading an informative hike in the Forrestal Nature Reserve. The Discovery Room is a wonderful opportunity for youth groups and nature lovers to learn about this local resource and the Peninsula’s natural environment.

Junior Ranger Program: Native Ways

This Saturday, Mountains Recreation and Conservation Authority Rangers and staff will hold the Native Ways Junior Ranger session. Junior Rangers will learn about local Native Americans, create related crafts, and hike along the bluff top in Vicente Bluff’s Reserve. Los Serenos Docent Stephanie Brito will tour the Junior Rangers through the Point Vicente Interpretive Center and share information on the local Tongva Native Americans and share some interesting artifacts.

Fred Hesse Jr. Community Park

Recreation Class Rentals (October 21st - October 27th)

- Aerobic Dance Lite Class (McTaggart Hall): Monday, Wednesday
- Kuk Sool Martial Arts Class (Fireside Room): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bridge Instruction Class (McTaggart Hall): Tuesday
- Bones for Life Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Mommy & Me Classes (Activity Room): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan (McTaggart Hall): Saturday
- Basics of Fine Arts (Activity Room): Saturday
- PV Amateur Radio Club Ham Radio Test (Fireside Room): Saturday
- Palos Verdes Strings Music Classes (Fireside Room): Sunday

Community Groups/Private Rentals/City Programs (October 21st - October 27th)

- AYSO Soccer Practices & Games (Soccer Field): Monday – Friday, Saturday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- AYSO Board Meeting (McTaggart Hall): Wednesday
- RPV Seniors Bridge Club (McTaggart Hall): Thursday
- Boy Scout Troop Event (McTaggart Hall, Kitchen): Saturday
- Girl Scout Troop Event (Fireside Room): Saturday

Ladera Linda Community Center

Recreation Class Rentals (October 21st - October 27th)

- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Mommy and Me Class (Room C): Wednesday
- Parent Participation and Me Class (Room A): Wednesday
- Persian Music Class (Room J): Sunday

Point Vicente Interpretive Center

Los Serenos Docent Activities, Hikes, and Tours

On Wednesday afternoon, October 23rd, members of the newest docent class attended a three-hour docent training.

On Sunday, October 27th at 3:00 p.m., Los Serenos docents will lead a public hike though the Ocean Trails Reserve, located near Trump National Golf Club.

With the start of the school year, the Los Serenos docent-led hike and tour bookings have increased; ten tours at the Point Vicente Interpretive Center and eight hikes at Abalone Cove have already been scheduled for 2014.

Four PVPUSD schools have already booked their 4th Grade Program field trips, with another five anticipated. In addition, three Title I schools participating in the Whale of a World (WOW) program have been presented with a scholarship and have booked their field trips to Abalone Cove.

Private Rentals/Community Groups (October 21st - October 27th)

On Saturday evening, October 26th, the Sunset Room will be rented for a wedding reception.

Robert E. Ryan Community Park

Recreation Class Rentals (October 21st - October 27th)

- Suika Preschool Class (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Classes (Grass Field): Tuesday, Saturday

Private Rentals/Community Groups (October 21st - October 27th)

- US Youth Volleyball Practice and Games (Grass Field): Thursday, Saturday
- Lunada Bay Club Baseball Team Game (Baseball Field): Saturday
- Private Rental (Activity Room): Saturday

REACH Program

On Monday evening, October 21st, REACH participants and staff met at Hesse Park to celebrate the harvest season German-style, with gourmet potato salad, bratwurst, and apple strudel. After cleaning up, REACH participants did some witch-crafting, preparing decorations for Friday's Halloween Dance.

On Friday night, October 25th, REACH participants will take to the dance floor in costume at the annual Halloween Dance at Hesse Park, joined by their friends from MODD (More Opportunities for the Developmentally Disabled).

TENTATIVE AGENDAS

Note: Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

November 6, 2013 (Wednesday) - (Time Est. – 2 hrs 40 mins)

Closed Session: Cherry Hill Lot Acquisition

Mayor's Announcements: Recognition of Gordon Leon

City Manager Report: Recap of Document Shredding Event with EDCO

New Business:

Consent

Agreement regarding the Palos Verdes Half-Marathon
Cherry Hill Lot Acquisition
Appt. of Miraleste Rec & Park District Board Members
Appt. of Ridgecrest Ranchos Rec & Park District Board Members

Regular Business

Intro of Ord - Landslide Moratorium Ord Amendment to Allow Minor Grading (15 mins)
Agreement with Bank of the West (20 mins)
CDARS Agmts (20 mins)
MOU with PVPUSD for the Palos Verdes Peninsula High School Swimming Pool (20 mins)
Introduction of Ord-Term of Office & Term Limits for Planning Commissioners (10 mins)
Introduction of Ord. regarding New Building Codes (15 mins)

November 19, 2013 - (Time Est. – 2 hrs)

Closed Session (At End of Reg Mtg): Public Employee Performance Evaluation (City Manager)

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Award Consultant Contract for Residential Solid Waste Performance Audit
Adoption of Ord. - Landslide Moratorium Amendment to Allow Minor Grading
Adoption of Ord-Term of Office & Term Limits for Planning Commissioners

Public Hearings

Green Hills Extension for Modular Units (30 mins)

Regular Business

December 3, 2013 - (Time Est. – 2 hrs 55 mins)

Closed Session:

Mayor's Announcements:

Certification of Election

Ceremonial Matters

Dedication of Hesse Park Council Chambers – Former Mayor/Councilman John McTaggart

**Certification of Election
Swearing in and Seating
Council Reorganization**

Recess/Reception:

City Manager Report:

New Business:

Consent

Border Issues Status Report
Annual Renewal of Authorized Commercial Hauler Contracts

Public Hearings

Adoption of Ord. - New Building Codes

Regular Business

Public Comments-Marymount Reconfiguration of Athletic Field Mit. Neg. Dec. (60 mins)
Proposed FY 2014-15 Community Development Block Grant (CDBG) Program (5 mins)
Agriculture Use at Pt. Vicente Park Update (20 mins)
PVPLC Annual Report (15 mins)
Approval of Revocable License Agmt bet York & City; Amend. PVNP Mgmt Agmt. (15 mins)

December 17, 2013 - (Time Est. – 2 hrs 30 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Update of City Mission, Vision Statement, and Core Values (90 mins)

January 8, 2014, Wednesday - (Time Est. – 3 hrs) (City Council Goals & Priorities Workshop)

Closed Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

City Council Goals and Priorities for 2014 (2 hrs)

January 21, 2014 - (Time Est. – 1 hr 20 mins)

Closed Session:

Study Session:

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Mayor's Appts. to Intergov. Orgs., Assocs. & Subcommittees (20 mins.)

Future Agenda Items (Identified at Council Meetings)

July 3, 2012 – Consideration of Implementation of a Wireless Master Plan (Campbell) [Pending receipt of memorandum from Councilman.]

August 21, 2012 –City Maintenance Yard – View, Location and Safety Issues (Campbell) [Pending receipt of memorandum from Councilman.]

March 19, 2013 – Explore outreach program to residents to incorporate 100% participation in Neighborhood Watch Program (Misetich) [Pending receipt of memorandum from Councilman.]

April 2, 2013 - Transparency regarding Labor Negotiations (Campbell) [Pending receipt of memorandum from Councilman.]

Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell) [Pending receipt of memorandum from Councilman.]

Revisiting the Skateboarding Ordinance (Brooks) [Pending receipt of memorandum from Mayor.]

April 30, 2013 – Council Allocations & Expense Reimbursement (Brooks) [Pending receipt of memorandum from Mayor.]

June 4, 2013 – Clean-up language regarding the City Council Rules of Procedure (Campbell)

July 16, 2013 – Policy regarding use of the City Attorney's time (Brooks) [Pending receipt of memorandum from Mayor.]

August 6, 2013 – Discussions with Palos Verdes Peninsula Unified School District regarding use of recreational facilities (Misetich) [Pending receipt of memorandum from Councilman.]

October 15, 2013 – Policy regarding responses to significant correspondence received by Council (Brooks) [Pending receipt of memorandum from Mayor.]

Surveillance cameras at entrances to the City on public property (Brooks) [Pending receipt of memorandum from Mayor.]

Road kill pick-up procedures (Brooks) [Pending receipt of memorandum from Mayor.]

Future Agenda Items Agendized or Otherwise Being Addressed

October 1, 2013 – Landslide Moratorium Exception regarding non-remedial grading threshold in the Landslide Moratorium area from 20 to 50 cubic yards (Duhovic) [Scheduled for November 6, 2013 Council meeting.]

Consideration of waiving the permit fee for emergency gas shut-off valves (Brooks) [Will be incorporated with Building Code item scheduled for November 6, 2013 Council meeting.]

RPVtv Channel 33 Programming Schedule Guide			
Week of 10/23/13 - 10/29/13			
Wednesday, Friday, Sunday		Thursday, Saturday, Monday	Tuesday
Peninsula Fitness with DeDe Daniels "Yoga"	6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels "Yoga"	Peninsula Fitness with DeDe Daniels "Yoga"
Peninsula Fitness with DeDe Daniels "Chair Yoga"	6:30 AM - 7:00 AM	Peninsula Fitness with DeDe Daniels "Chair Yoga"	Peninsula Fitness with DeDe Daniels "Chair Yoga"
Los Angeles County News	7:00 AM - 7:30 AM	Los Angeles County News	Los Angeles County News
Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	7:30 AM - 8:00 AM	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	8:00 AM - 8:30 AM	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Palos Verdes High School Football	8:30 AM - 9:00 AM	Palos Verdes High School Football	Palos Verdes High School Football
Palos Verdes High School Football	09:00 AM - 9:30 AM	Palos Verdes High School Football	Palos Verdes High School Football
Palos Verdes High School Football	9:30 AM - 10:00 AM	Palos Verdes High School Football	Palos Verdes High School Football
The City of Rancho Palos Verdes Candidate Forum - "CHOA - Council of Home Owners Association Candidate Forum"	10:00 AM - 10:30AM	The City of Rancho Palos Verdes Candidate Forum - "CHOA - Council of Home Owners Association Candidate Forum"	The City of Rancho Palos Verdes Candidate Forum - "CHOA - Council of Home Owners Association Candidate Forum"
RPV Candidate Forum	10:30 AM - 11:00AM	RPV Candidate Forum	RPV Candidate Forum
RPV Candidate Forum	11:00 AM - 11:30 AM	RPV Candidate Forum	RPV Candidate Forum
RPV Candidate Forum	11:30 AM - 12:00PM	RPV Candidate Forum	RPV Candidate Forum
Peninsula Seniors: The Flying Greek, Double Ace Steve Pisanos	12:00 PM - 12:30PM	Peninsula Seniors: The Flying Greek, Double Ace Steve Pisanos	Peninsula Seniors: The Flying Greek, Double Ace Steve Pisanos
Peninsula Seniors (continued)	12:30 PM - 1:00PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	1:00 PM - 1:30PM	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	1:30 PM - 2:00PM	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	2:00 PM - 2:30PM	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	2:30 PM - 3:00PM	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount
Los Angeles County News	3:00 PM - 3:30PM	Los Angeles County News	Los Angeles County News
RPV City Talk - RPV Mayor Susan Brooks October 2013	3:30 PM - 4:00PM	RPV City Talk - RPV Mayor Susan Brooks October 2013	RPV City Talk - RPV Mayor Susan Brooks October 2013
Torrance Memorial Hospital - Hip & Knee Healthcare	4:00 PM - 4:30PM	Torrance Memorial Hospital - Hip & Knee Healthcare	Torrance Memorial Hospital - Hip & Knee Healthcare
Torrance Memorial Hospital - Hip & Knee Healthcare	4:30 PM - 5:00PM	Torrance Memorial Hospital - Hip & Knee Healthcare	Torrance Memorial Hospital - Hip & Knee Healthcare
Peninsula Fitness with DeDe Daniels "Yoga"	5:00 PM - 5:30PM	Peninsula Fitness with DeDe Daniels "Yoga"	Peninsula Fitness with DeDe Daniels "Yoga"
Peninsula Fitness with DeDe Daniels "Chair Yoga"	5:30 PM - 6:00PM	Peninsula Fitness with DeDe Daniels "Chair Yoga"	Peninsula Fitness with DeDe Daniels "Chair Yoga"
RPV City Talk - RPV Mayor Susan Brooks October 2013	6:00 PM - 6:30PM	RPV City Talk - RPV Mayor Susan Brooks October 2013	RPV City Talk - RPV Mayor Susan Brooks October 2013
Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	6:30 PM - 7:00PM	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount
Peninsula Seniors: The History of Your Life - Joe Mardesich	7:00 PM - 7:30PM	Peninsula Seniors: The History of Your Life - Joe Mardesich	Peninsula Seniors: The History of Your Life - Joe Mardesich
Peninsula Seniors (continued)	7:30 PM - 8:00PM	Peninsula Seniors (continued)	Peninsula Seniors (continued)
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	8:00 PM - 8:30PM	The City of Rancho Palos Verdes Candidate Forum - "League of Women Voters - RPV Candidate Forum"	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	8:30 PM - 9:00PM	The City of Rancho Palos Verdes Candidate Forum	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"	9:00 PM - 9:30PM	The City of Rancho Palos Verdes Candidate Forum	Palos Verdes High School Football - Palos Verdes "Sea Kings" vs. Leuzinger "Olympians"
Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount	9:30 PM - 10:00PM	The City of Rancho Palos Verdes Candidate Forum	Peninsula Beat 26 - Election Coverage/Candidate Forums/Garbology/Marymount
RPV Planning Commission Meeting - October 22nd, 2013	10:00 PM - 10:30PM	RPV Planning Commission Meeting - October 22nd, 2013	RPV Planning Commission Meeting - October 22nd, 2013
RPV Planning Commission Meeting - October 22nd, 2013	10:30 PM - 11:00PM	RPV Planning Commission Meeting - October 22nd, 2013	RPV Planning Commission Meeting - October 22nd, 2013
RPV Planning Commission Meeting - October 22nd, 2013	11:00 PM - 11:30PM	RPV Planning Commission Meeting - October 22nd, 2013	RPV Planning Commission Meeting - October 22nd, 2013
RPV Planning Commission Meeting - October 22nd, 2013	11:30 PM - 12:00AM	RPV Planning Commission Meeting - October 22nd, 2013	RPV Planning Commission Meeting - October 22nd, 2013
RPVTV Community Announcements	12:00 AM - 1:00 AM	RPVTV Community Announcements	RPVTV Community Announcements
RPVTV Community Announcements	1:00 AM - 6:00 AM	RPVTV Community Announcements	RPVTV Community Announcements



PVPTV35 Programming Schedule Guide
Week of 10/28/13 to 11/03/13

Monday, October 28

3:00PM Palos Verdes Library Dist.
6:00PM PVP Coordinating Council
7:00PM PVPUSD Board Meeting

Tuesday, October 29

7:00PM City of RPV City Council Meeting - Live

Wednesday, October 30

7:30PM City of PVE City Council Meeting, 10/22/13

Thursday, October 31

7:00PM

Friday, November 01

6:00PM PVP Land Conservancy Nature Walk
7:00PM City of RPV City Council Meeting , 10/29/13

Saturday, November 02

10:00 AM
7:00PM City of RPV Planning Commission, 10/22/13

Sunday, November 03

7:00PM City of RPV City Council Meeting , 10/29/13

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 10/6/2013 - 10/12/2013**

LOMITA:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	13-03596	1714	10/7/13	2310-2315	2100 BLK PCH	UNLOCKED VEHICLE	TURQUISE PURSE, CDL, ID CARD, MISC CREDIT CARDS, \$300	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	13-03560	1711	10/8/13	2345	2400 BLK 254TH ST	UNK	2003 GRY 4DR BMW 745	SUSPECT(S) UNKNOWN
BURGLARY (GARAGE)	13-03565	1713	10/8/13	0700-1800	25900 BLK OAK ST	OPEN GARAGE, THEN ENTERED AN UNLOCKED VEHICLE	"BOSS" DR-880 & "DR RHYTHM" DRUM MACHINE, "SCHETER ELECTRICAL BASS GUITAR, "LES PAIL" EPIPHONE ELECTRIC GUITAR, "DIGITECH" DRUM PEDAL	SUSPECT(S) UNKNOWN
ASSAULT WITH A DEADLY WEAPON	13-03549	1714	10/8/13	0020	1800 BLK PCH	N/A	N/A	SUSPECT: MW/20-30/600/160lbs/BLK HAIR/BRO EYES. VICT & SUSP WERE ENGAGED IN A CONVERSATION WHEN THE SUSPECT HIT THE VICT IN THE FACE WITH A GLASS CAUSING INJURY TO THE VICT.
GRAND THEFT (AUTO)	13-03569	1711	10/10/13	0050	25600 CYPRESS ST	UNK	1990 WHI 4DR ACURA INTEGRA	SUSPECT(S) UNKNOWN. VEH RECOVERED.
PETTY THEFT (UNLOCKED VEHICLE)	13-03582	1713	10/10/13	1630-1930	1800 BLK 260TH ST	UNLOCKED VEHICLE	WOMEN'S SUNGLASSES, WORK BADGE	SUSPECT(S) UNKNOWN
PETTY THEFT (SHOPLIFTING)	13-03570	1714	10/10/13	0124	25800 BLK NARBONNE AV	N/A	(2) "HENNESSY" ALCOHOL BOTTLES	SUSPECT: MW/30's/508/160lbs/BLK HAIR/GRN EYES ASKED THE CLERK FOR THE ALCOHOL AND THEN ASKED FOR CIGARETTES. WHEN THE VICT TURNED TO GRAB THE CIGARETTES, THE SUSP GRABBED THE ALCOHOL AND RAN OUT OF THE STORE ENTERING A WHI 2DR HONDA ACCORD.
PETTY THEFT	13-03575	1714	10/10/13	0845-0935	2000 BLK PCH	N/A	"TREK" SIL MOUNTAIN BICYCLE	SUSPECT(S) UNKNOWN
BURGLARY	13-03587	1714	10/11/13	1000	2100 BLK PCH	N/A	(5) "KETEEL ONE" VODKA	1 SUSPECT ARRESTED
ARRESTS: BURGLARY-1, DISORDERLY CONDUCT-1, DRUGS-1, SUSPENDED LICENSE-1								

RANCHO PALOS VERDES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ATTEMPT BURGLARY	13-03588	1744	10/2/13-10/11/13	1000-0120	4000 BLK MIRALESTE DR	SEVERAL WINDOW SCREENS REMOVED, DOOR HANDLES WERE SCRATCHED IN AN ATTEMPT TO PRY OPEN	NOTHING TAKEN	SUSPECT(S) UNKNOWN

GRAND THEFT	13-03557	1742	10/8/13	1300-1800	OCEAN TRAILS DR	N/A	SACHEL, DRIVERS LICENSE, CREDIT CARD, \$1,000	SUSPECT(S) UNKNOWN. RELATED #13-03558
GRAND THEFT	13-03558	1742	10/8/13	1300-1800	OCEAN TRAILS DR	N/A	"BULOVA" MEN'S WRISTWATCH, MEN'S WALLET, DRIVER'S LICENSE, MISC CREDIT CARDS, \$200	SUSPECT(S) UNKNOWN. RELATED #13-03557
PETTY THEFT	13-03590	1735	10/11/13	1000-1115	28000 BLK BRAIDWOOD DR	UNK ENTRY INTO BACKYARD	(3) BLU MESH PATIO CHAIRS, (1) BLU MESH PATIO TABLE	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	13-03598	1736	10/11/13-10/12/13	2300-0730	6900 BLK LOS VERDES DR	UNLOCKED VEHICLE	(2) ZIPPER CD CASES, "APPLE" IPHONE CELL PHONE CHARGER, PINK SWEATSHIRT, SUNGLASSES	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	13-03602	1742	10/12/13	1430-1600	3300 BLK PV DR SOUTH	FRONT PASSENGER DOOR WINDOW SMASHED	PURSE, "APPLE" IPOD TOUCH MUSIC PLAYER, WALLET, \$300, "CANON" CAMERA, "SAMSUNG" COMPUTER TABLET	SUSPECT(S) UNKNOWN
NO ARRESTS DURING THIS TIME								

ROLLING HILLS:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

ROLLING HILLS ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	13-03581	1720	10/10/13	1000-1200	25800 BLK HAWTHORNE BL	UNLOCKED VEHICLE	"COACH" BIEGE PURSE, BURGANDY WALLET, \$40, CDL	SUSPECT(S) UNKNOWN
NO ARRESTS DURING THIS TIME								

SAN PEDRO:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ROBBERY (KNIFE)	13-03542	1750	10/6/13	1824	1ST ST/BANDINI ST	N/A	N/A	1 SUSPECTS ARRESTED

BURGLARY (RESIDENTIAL)	13-03556	1750	10/8/13	1345- 1700	900 BLK LA ALAMEDA AV	FRONT WINDOW SCREEN REMOVED	(3) WHI GOLD TENNIS BRACELET W/DIAMONDS, GOLD CHAIN, WEDDING BAND, GOLD WATCH, (20) MISC GOLD RINGS, (4) GOLD TENNIS BRACELETS, GOLD BRACELET, MEN'S GOLD RING W/RED RUBY AND DIAMONDS, (2) WOMEN'S GOLD EARRINGS	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-03567	1750	10/9/13	0800- 1500	1100 BLK 3RD ST	UNK, NO SIGNS OF FORCED ENTRY	XBOX, \$400, (6) PAIRS OF "VANS" SHOES, MISC CLOTHING ITEMS, "COACH" SUITCASE, (3) GOLD CHAINS, (10) MISC PIECES OF SILVER, PLATINUM DIAMOND RING, (4) BOXES OF CHECKS	SUSPECT(S) UNKNOWN
ARRESTS: ROBBERY-1								

WESTFIELD:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

THE ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 10/13/2013 - 10/19/2013**

LOMITA:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (BUSINESS)	13-03619	1713	10/13/13-10/14/13	1830-0630	2100 BLK PV DR NORTH	LOCK AND LINK CHAIN REMOVED FROM WASHROOM DOORS	(3) 5x8 STORAGE RACKS, WASHER MOTOR, (2) GASOLINE UTILITY COVER	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	13-03644	1713	10/14/13-10/15/13	2300-0500	26300 BLK ALTA VISTA AV	UNLOCKED VEHICLE	PANASONIC STEREO DETACHABLE FACE, (2) SUNGLASSES	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	13-03640	1712	10/15/13	0715-1610	25300 BLK WOODWARD AV	BATHROOM WINDOW OPEN, SCREEN REMOVED	WOMEN'S SIL METAL RING, WOMEN'S SIL PERIDOT RING, WOMEN'S SIL EARRINGS, SIL NECKLACE W/GRN CLOVER, SIL HOOP EARRINGS, WOMEN'S "TIFFANY" YEL GOLD HEART RING, BLU EARRINGS,	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	13-03689	1712	10/16/13-10/17/13	1900-0700	25000 BLK OAK ST	UNLOCKED VEHICLE	ID CARD, MEN'S DIGITAL WATCH "G SHOCK"	SUSPECT(S) UNKNOWN
ARRESTS: DISORDERLY CONDUCT-2, SUSPENDED LICENSE-1, AIDING & ABETTING-1, HIT & RUN (M)-1, WARRANT-2								

RANCHO PALOS VERDES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	13-03673	1735	10/17/13-10/18/13	1600-1030	28400 BLK LOMO DR	UNLOCKED VEHICLE	VEH'S PINK SLIP	SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY.
BURGLARY (VEHICLE)	13-03633	1736	10/14/13-10/15/13	1830-0930	6700 BLK LOS VERDES DR	UNK, NO SIGNS OF FORCED ENTRY	(2) "BELKIN" CAR CHARGERS	SUSPECT(S) UNKNOWN. VEH PARKED IN PARKING GARAGE.
PETTY THEFT	13-03638	1740	10/14/13-10/15/13	1900-1000	6500 BLK BEACHVIEW DR	N/A	ROUND GRILL BARBECUE	SUSPECT(S) UNKNOWN. PROPERTY IN OPEN CARPORT.
PETTY THEFT (MAIL)	13-03645	1742	10/15/13	1000-1200	32200 BLK PHANTOM DR	N/A	"FEDEX" & "UPS" PACKAGES	SUSPECT(S) UNKNOWN. PACKAGES WERE LEFT ON VICT'S PORCH AND UNK SUSPECT(S) TOOK THEM.
PETTY THEFT (MAIL)	13-03641	1744	10/15/13	1300	2000 BLK SUANA DR	N/A	"UPS" DELIVERY BOX	SUSPECT: MW/DK HAIR/MUSTACHE IN A SIL VEH. UPS DELIVERED A BOX WHEN A FEW MINUTES LATER, THE SUSPET PICKED UP THE BOX AND LEFT IN A SIL VEH.
GRAND THEFT (AUTO)	13-03669	1742	10/17/13	1300-1430	3300 BLK LA ROTUNDA DR	UNK	2003 BEIGE 4DR CHEVY TAHOE	SUSPECT(S) UNKNOWN
GRAND THEFT (UNLOCKED VEHICLE)	13-03636	1745	10/15/13	1200	2800 BLK COLT RD	UNLOCKED VEHICLE	"BETTY BOOP" COIN PURSE, \$200, PINK "COACH" PURSE, 18" GOLD CHAIN NECKLACE, CDL, MISC CREDIT CARDS	SUSPECT(S) UNKNOWN

BURGLARY (RESIDENTIAL)	13-03662	1745	10/16/13-10/17/13	1600-0703	27900 BLK SOL VISTA LN	FUMIGATION TENT SLASHED	"ASUZO" LAPTOP, "VIZIO" 32" TV, "MINOLTA SLR" CAMERA, WOMEN'S PURPLE EARRINGS, WOMEN'S PURPLE NECKLACE, MISC CREDIT CARD	SUSPECT(S) UNKNOWN. RESIDENCE WAS BEING FUMIGATED.
PETTY THEFT (UNLOCKED VEHICLE)	13-03629	1746	10/14/13	1600-1700	28600 BLK MT SAWTOOTH DR	UNLOCKED VEHICLE	WHI PURSE, (2) WALLETS, CDL, SSN, \$70	SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY.
BURGLARY	13-03656	1746	10/16/13	1310-1320	28300 BLK WESTERN AV	N/A	NOTHING TAKEN	SUSPECT KNOWN
BURGLARY (VEHICLE)	13-03624	1747	10/14/13	1645-1729	27500 BLK WESTERN AV	DRIVER'S SIDE WINDOW SMASHED	"DOONEY AND BOURKE" PURSE, "MICHAEL KORS" WALLET, CDL, COSMETIC BAG W/"MAC" MAKEUP, CHECKBOOK,	SUSPECT(S) UNKNOWN
ARRESTS: DISORDERLY CONDUCT-1, SUSPENDED LICENSE-1, WEAPON ON SCHOOL GROUNDS-1, WARRANT								

ROLLING HILLS:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
ARRESTS: DRUGS-1								

ROLLING HILLS ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
ARRESTS: WARRANT-1								

SAN PEDRO:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
ATTEMPT GRAND THEFT (AUTO) / BURGLARY (VEHICLE)	13-03667	1750	10/16/13-10/17/13	1930-1300	1100 BLK W 6TH ST	KEY IGNITION SWITCH BROKEN OFF TO VEH	\$30	SUSPECT(S) UNKNOWN. RELATED #13-03668
PETTY THEFT	13-03668	1750	10/17/13	0330-1300	1100 BLK W 6TH ST	N/A	(2) "SCHWINN MESA GSX" BICYCLE, "DEWALT" DRILL MOTOR, "MILWAUKEE" DRILL MOTOR, "MAKITA" DRILL MOTOR, "BLACK & DECKER" DRILL MOTOR, BLU MOON BEER	SUSPECT(S) UNKNOWN. ITEMS TAKEN FRM UNLOCKED TOOL SHED IN BACKYARD OF LOC. RELATED #13-03667.

ATTEMPT GRAND THEFT (AUTO) / PETTY THEFT (UNLOCKED VEHICLE)	13-03676	1750	10/16/13- 10/18/13	1700- 1230	1000 BLK W 7TH ST	IGNITION SWITCH DAMAGED TO VEH	LONG SLEEVE SWEATER, \$5, MINATURE HARDWARE KIT W/PLIERS, WRENCH, SCISSORS, ETC)	SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY.
ARRESTS: DRUGS-1, WARRANT-1								

WESTFIELD:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

THE ESTATES:

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								