



**MEMORANDUM**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CITY MANAGER** *Cy CP*  
**DATE: OCTOBER 30, 2013**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 13-43**

**I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**

- **CITY MANAGER – PAGE 5**
  - Public Hearing on Ponte Vista Project
  - Election Night Semi-Official Election Results Information
  - Monthly Emergency Preparedness Message – November 2013
  - Draft All Hazards Multijurisdictional Mitigation Plan
- **FINANCE & IT – No report this week**
- **PUBLIC WORKS – PAGE 11**
  - Construction Update on Residential Street Improvement Project
- **COMMUNITY DEVELOPMENT – PAGE 12**
  - Marymount California University – Athletic Field Expansion Request
  - Coastal Vision Plan – Lower Point Vicente Updated Site Plan
  - PV Nature Preserve – SCE Power Pole Replacement Project
  - Trump National – Remediation of Un-authorized Grading & Habitat Removal On City Property
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  - REACH Dances the Night Away
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**II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**

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# October 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 pm—City Council Meeting @ Hesse Park	2 7:00 pm—League of Women's Voters' Candidate Forum @ Hesse Park	3	4	5 9:00 am—4:00 pm—City Council Training Session @ Hesse Park
6 6:00 PM—PV Pastoral Event @ Terranea (Brooks/Campbell/Knight)	7	8 7:00 pm—Planning Commission Meeting @ Hesse Park	9 6:45 pm—CHOA Candidates Forum @ Hesse Park	10	11 6:00 pm—2013 Citizen of Year Awards @ Terranea	12
13	14	15 7:00 pm—City Council Meeting @ Hesse Park	16 12:00 pm—Mayor's Lunch @ The Depot (Brooks) 1:30 pm—Sanitation District Meeting (Brooks) <div style="border: 1px solid black; padding: 2px; width: fit-content; margin-top: 5px;">6:00 pm—Greater LA Water Summit @ Hyatt Regency Long Beach (Knight)</div>	17 <del>7:00 pm—EPC Meeting @ Community Room</del> CANCELLED	18	19 9:00 am—12:00 pm—Paper Shredding Event @ City Hall 2:00 pm—Jackie Prindle Pool Grand Opening @ PVPHS
20 1:00 pm—3:00 pm—Discovery Room Open House @ Ladera Linda	21	22 7:00 pm—Planning Commission Meeting @ Hesse Park	23	24	25	26
27	28 7:00 pm—Traffic Safety Commission Meeting—Community Room	29 7:00 pm—Adj. City Council Meeting @ Hesse Park	30	31 Halloween		

# November 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <i>7:30 am—Mayor's Breakfast @ Coco's (Brooks/Knight)</i>	5 <b>ELECTION DAY</b>	6 <i>7:00 pm— City Council Meeting @ Hesse Park</i>	7	8	9
10	11 <i>City Hall Clean Up Day</i>	12 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	13	14 <i>8:00 am—Regional Law Enforcement Committee Meeting @ RH City Hall (Brooks/Misetich)</i>  <i>7:00 pm—Vector Control Board Meeting - Culver City (Brooks)</i>	15	16
17	18	19 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	20 <i>12:00 pm—Mayor's Lunch @ The Depot (Brooks)</i>  <i>1:30 pm—Sanitation District Meeting (Brooks)</i>	21 <i>7:00 pm—EPC Meeting @ Community Room</i>	22	23
24	25	26 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	27	28 <div style="border: 1px solid black; padding: 2px; display: inline-block;"><i>Thanksgiving Holiday—City Hall Closed</i></div>	29	30

# December 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>7:30 am—Mayor's Breakfast @ Coco's (Brooks/Misetich)</i>  <i>6:00 pm—City Holiday Party @ PVIC</i>	3 <i>7:00 pm—City Council Meet- ing @ Hesse Park</i>	4	5	6	7 <i>6:00 pm—7:30 pm— Peninsula Holiday Parade @ Silver Spur &amp; Deep Valley Drive</i>
8	9 <i>7:00 pm—Traffic Safety Com- mission Meeting—Community Room</i>	10 <i>7:00 pm—Planning Commis- sion Meeting @ Hesse Park</i>	11	12	13	14 <i>9:00 am—10:30 am— Breakfast with Santa @ Hesse Park</i>
15	16	17 <i>7:00 pm—City Council Meet- ing @ Hesse Park</i>	18 <i>12:00 pm—Mayor's Lunch @ The Depot ( )</i>  <i>1:30 pm—Sanitation District Meeting ( )</i>	19 <i>7:00 pm—Emergency Pre- paredness Committee— Community Room</i>	20	21
22	23	24	25	26	27	28
<b>Winter Holiday Break—City Hall Closed</b>						
29	30	31	<i>1 January—New Year's Day</i>			
<b>Winter Holiday Break—City Hall Closed</b>						

## MEMORANDUM

**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** CAROLYN LEHR, CITY MANAGER *CL*  
**DATE:** OCTOBER 30, 2013  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT

### **PUBLIC HEARING ON *PONTE VISTA* PROJECT**

On October 23, 2013, the City was officially notified of the upcoming hearing on the *Ponte Vista* project before the Los Angeles City Planning Commission (CPC). A copy of the hearing notice is attached. **The hearing will be at 8:30 AM on Thursday, November 14, 2013, at Los Angeles City Hall in Downtown Los Angeles.** The CPC will be asked to consider certifying the Final EIR; approving a General Plan Amendment, Zone Change and Code Amendment; and establishing the *Ponte Vista* at San Pedro Specific Plan for the 61.5-acre former Navy housing site at 26900 Western Avenue. Please see the attached notice for information about attending the hearing and submitting written comments.

### **ELECTION NIGHT SEMI-OFFICIAL ELECTION RESULTS INFORMATION**

Election night results will be available on the LA County Registrar-Recorder/County Clerk's (RR/CC) website at [www.lavote.net](http://www.lavote.net). Preliminary Vote by Mail ballot results will be available at approximately 8:30 p.m. on Election night. As precinct ballots arrive during the evening, updated cumulative election results will be available and posted on the City's website via our link to the LA County RR/CC's website. To access the results, simply click on the "Vote" button on the City's home page, which will take you to the General Municipal Election page. A link to the LA County RR/CC's website is in the upper right corner along with other election related links.

### **MONTHLY EMERGENCY PREPAREDNESS MESSAGE – NOVEMBER 2013**

November 2013 EMERGENCY PREPAREDNESS MESSAGE: "Shelter in Place or Evacuate" – When things start to shake and you begin to debate, know what is best for you and your family; stay or go?

#### **What Shelter-in-Place Means:**

One of the instructions you may be given in an emergency where hazardous materials may have been released into the atmosphere is to shelter-in-place. This is a precaution aimed to keep you safe while remaining indoors. (This is not the same thing as going to

a shelter in case of a storm.) Shelter-in-place means selecting a small, interior room, with no or few windows, and taking refuge there until further instructions are provided by authorities.

**Why You Might Need to Shelter-in-Place:**

Chemical, biological, or radiological contaminants may be released accidentally or intentionally into the environment. Should this occur, information will be provided by local authorities on television and radio stations on how to protect you and your family. Because information will most likely be provided on television and radio, it is important to keep a TV or radio on, even during the workday. The important thing is for you to

follow instructions of local authorities and know what to do if they advise you to shelter-in-place.

For more information go to: [www.espfocus.org](http://www.espfocus.org) or contact Tracy Bonano, Rancho Palos Verdes Emergency Services Coordinator, at 310-544-5209 or [tracyb@rpv.com](mailto:tracyb@rpv.com)

**DRAFT ALL HAZARDS MULTIJURISDICTIONAL MITIGATION PLAN**

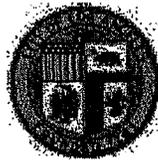
Staff recently completed the Draft Multijurisdictional Hazard Mitigation Plan (Plan) and is preparing to circulate it for public comment. The Plan was prepared in response to the Disaster Mitigation Act of 2000 (DMA 2000) and is an update to the 2004 Joint Natural Hazards Mitigation Plan prepared cooperatively with the City of Rolling Hills Estates. The 2013 Plan satisfies both RPV and RHE's mitigation planning requirements by identifying hazards, potential losses, mitigation needs, goals, and strategies. The action items address multi-hazard issues, as well as activities for earthquake, wildfire, earth movement (landslide & debris flow), tsunamis, and technological and human-caused hazards. This type of planning supplements each city's comprehensive emergency management programs.

The Draft Plan will be available for review by the public and private stakeholders from **November 4, 2013 through November 15, 2013**. The electronic version of the Plan will be available for review on the RPV home page and the Emergency Preparedness Committee (EPC) web page, and a hardcopy will be available at the front counter of the RPV City Hall reception area. Availability of the Draft Plan will be announced through a press release to the Daily Breeze, Peninsula News, PVPatch, the EPC and Breaking News ListServes, and the Channel 33 & 38 news scroll.

The Plan, which will be reviewed by the EPC and recommended for City Council approval at the EPC's November 21, 2013 meeting, is tentatively scheduled to be presented to City Council on December 17, 2013. The adopted Plan must be submitted to the Federal Emergency Management Agency (FEMA) by January 28, 2014.

For more information, please contact Tracy Bonano, RPV Emergency Services Coordinator, at: 310-544-5209 or [tracyb@rpv.com](mailto:tracyb@rpv.com)

CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT  
COMMUNITY DEVELOPMENT

OCT 23 2013

RECEIVED

DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

To Owners:  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
 Abutting a Proposed Development Site

And Occupants:  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
And:  Others

PUBLIC HEARING

You are being sent this notice because you own and/or reside at property near a site for which an application, as described below, has been filed with the Department of City Planning, you have indicated an interest in the project and/or have requested such notice be provided to you, or you may have expertise/experience regarding the project. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

Hearing By: City Planning Commission  
Date: Thursday, November 14, 2013  
Time: After 8:30 a.m.  
Place: City Hall-Public Works Boardroom  
200 N. Spring Street, Room 350  
Los Angeles, CA 90012

Case No.: CPC-2012-2558-GPA-ZC-SP-CA  
CEQA No.: ENV-2005-4516-EIR  
SCH No. 2010101082  
Previous Cases: CPC-2006-8043-GPA-ZC-SP-DA,  
VTT-63399  
Incidental Cases: VTT-71886-MU  
Project Name: Ponte Vista at San Pedro  
Council No.: 15  
Plan Area: Wilmington - Harbor City  
Specific Plan: None  
Certified NC: Northwest San Pedro  
GPLU: Low Residential and Open Space  
Zone: R1-1XL and OS-1XL  
Applicant: SFI Bridgeview, LLC  
Representative: David P. Waite,  
Cox, Castle & Nicholson, LLP

Staff Contact: Henry Chu  
Phone No: (213) 978-1324

PROJECT LOCATION: 26900 South Western Avenue

PROPOSED PROJECT: The Project proposes a new Specific Plan involving the demolition of the existing and abandoned structures (former U.S. Naval Housing) and the redevelopment of the 61.5-acre site with a maximum of up to 700 residential dwelling units, including single-family homes, townhomes, and flats with maximum heights of four stories or 55 feet. The Project will also include recreational facilities, parks, open space and a trail along the perimeter of the Specific Plan area. Streets within the Specific Plan area will be private, with access to the Specific Plan area from two entrances, including one from Western Avenue at Green Hills Drive and one new east-west road that would connect the Project from the southerly boundary of the Specific Plan area to the Mary Star of the Sea High School campus to the east. The access road to the Mary Star of the Sea High School campus will be publicly accessible.

**REQUESTED ACTION:** The City Planning Commission will consider:

1. Pursuant to Section 21082.1(c) of the California Public Resources Code, the Certification of Environmental Impact Report, ENV-2005-4516-EIR, SCH No. 2010101082, including the accompanying mitigation measures, the Mitigation Monitoring and Reporting program, errata, the related environmental Findings, and Statement of Overriding Considerations as the environmental clearance for the project;
2. Pursuant to Section 11.5.6 of the Municipal Code, a **General Plan Amendment** to the Wilmington-Harbor City Community Plan map to:
  - a) change the land use designation from "Low Residential" and "Open Space" to "Low Medium II";
  - b) amend Footnote No. 2 to read "Maximum height of 30 feet from adjacent grade except for the PVSP zone."; and
  - c) add a footnote establishing the proposed Ponte Vista at San Pedro (PVSP) Specific Plan as the land use regulatory document for the project and provide correspondence of the Low Medium II residential land use designation with the PVSP zone;
3. Pursuant to Section 12.32 of the Municipal Code, a **Zone Change** from R1-1XL and OS-1XL to the proposed "PVSP" to reflect the establishment of the proposed Ponte Vista at San Pedro Specific Plan zone;
4. A **Code Amendment** to Sections 12.04 and 12.16.9 of the Code to establish the Ponte Vista at San Pedro Specific Plan zone.
5. Pursuant to Section 11.5.7 of the Municipal Code, the establishment of the **Ponte Vista at San Pedro Specific Plan** with regulations and procedures satisfying, or superseding the applicable provisions of the LAMC.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**ADVICE TO PUBLIC:** The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to (Henry Chu at The Los Angeles Department of City Planning, Major Projects, City Hall, Room 750, 200 N. Spring Street, Los Angeles, CA 90012).

**WRITTEN COMMUNICATION:** Written communications should cite the Case Number indicated at the top of this notice and may be mailed to the attention of Henry Chu at The Los Angeles Department of City Planning, Major Projects, City Hall, Room 750, 200 N. Spring Street, Los Angeles, CA 90012.

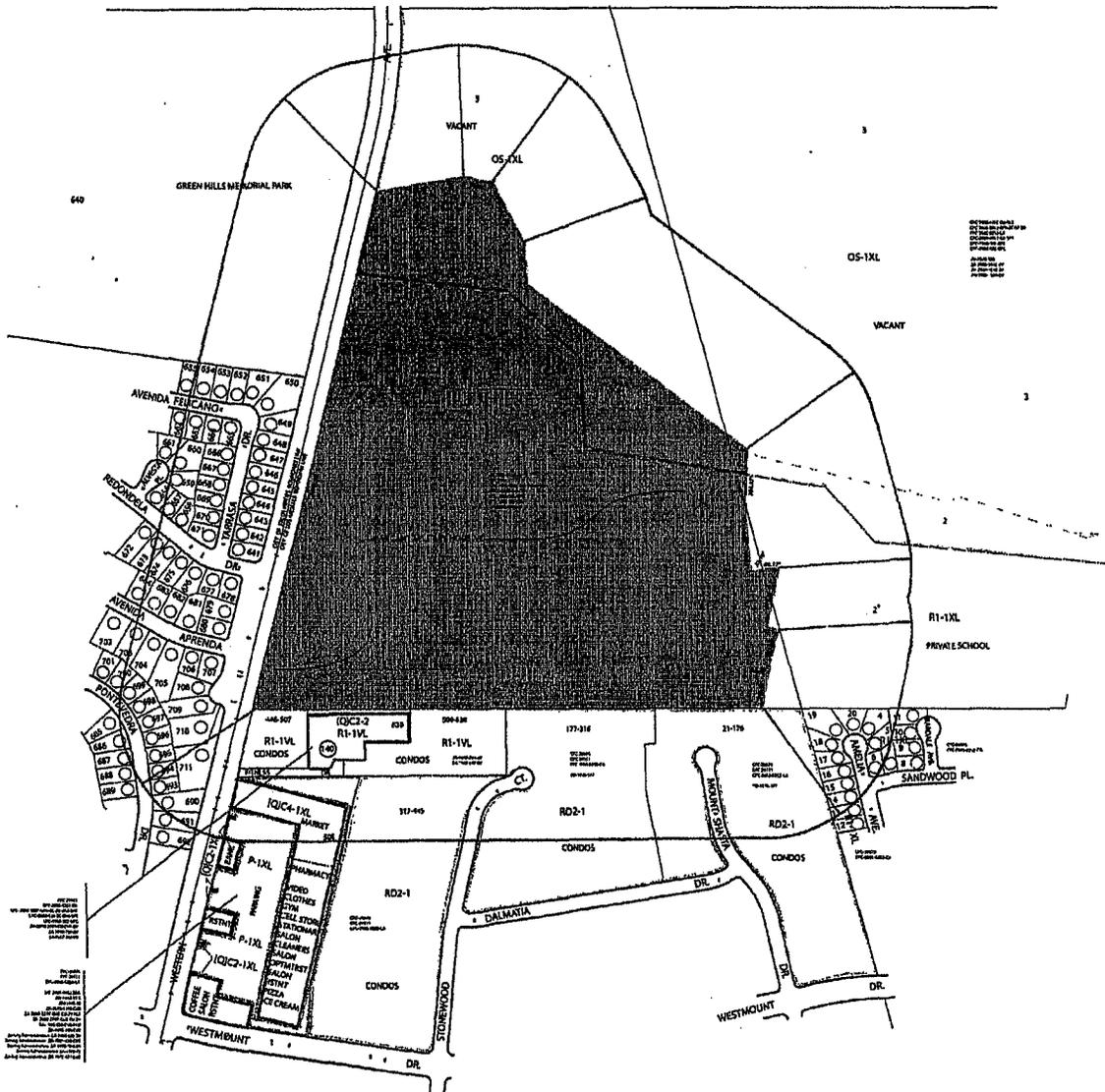
**REVIEW OF FILE:** CPC-2012-2558-GPA-ZC-SP-CA, including the application and the environmental assessment, is available for public inspection at this location between the hours of 8:00 a.m. to 4:00 p.m., Monday through Friday. Please call Henry Chu at (213) 978-1324 several days in advance to assure that the files will be available. **Case files will not be available for inspection on the day of the hearing.**

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su*

*estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*



**GENERAL PLAN AMENDMENT - ZONE CHANGE -  
SPECIFIC PLAN - VESTING TENTATIVE TRACT MAP - HAUL ROUTE**



**Quality Mapping Service**

14549 Archwood SL Suite 301  
Van Nuys, California 91405  
Phone (818) 997-7949 - Fax (818) 997-0351  
qmapping@qesqms.com

DRAWN BY:

**THOMAS BROTHERS**  
Page: 793, 823 Grid: J-7, J-1

**LEGAL**  
LOT: POR LOT 1

**TRACT:** 3192 M.B. 44-91-94  
"SEE APPLICATIONS"

**CONTACT:** FUSCOE ENGINEERING

**A.P.N.**  
7442-001-(009-012)

**CD:** 15  
**CT:** 2951.01

**PA:** 433-WILMINGTON  
**USES:** FIELD

**SITE ADDRESS**  
28900 WESTERN AVENUE

**CASE NO.:**

**SCALE:** 1"=200'

**D.M.:** 027B193, 024B193

**PHONE:** 213-988-8802

**DATE:** 06-04-12  
**Update:** 08-05-12  
10-11-13

**NET AC:** 61.53

**QMS: 12-05-15**



**TO:** CAROLYN LEHR, CITY MANAGER  
**FROM:** LES M. JONES II, INTERIM DIRECTOR OF PUBLIC WORKS  
**DATE:** OCTOBER 30, 2013  
**SUBJECT:** WEEKLY ADMINISTRATIVE REPORT



**CONSTRUCTION UPDATE ON PHASE II OF THE FY11-12 RESIDENTIAL STREETS IMPROVEMENT PROJECT, AREAS 3 AND 5**

Project progress slowed at the beginning of this week due to the inclement weather, causing re-scheduling of the street resurfacing planned for Monday and Tuesday, but work has now resumed and the rest of this week's schedule should remain unaffected. The streets that were canceled due to the inclement weather are being rescheduled to the end of next week. As the need for project schedule changes arise, revised written notices are distributed to the residents, revised "No Parking" notices are posted on the streets, and updated schedules are posted on the City's website at:

<http://palosverdes.com/rpv/publicworks/Residential-Streets-Improvement-Areas-3-5/index.cfm>

The continued patience and cooperation of the residents during this time of inconvenience is greatly appreciated. Any questions or concerns should be directed to the Public Works Department.



**Application of Microsurface Treatment on Warrior Drive**



**TO: CAROLYN LEHR, CITY MANAGER**  
**FROM: JOEL ROJAS, COMMUNITY DEVELOPMENT DIRECTOR**  
**DATE: OCTOBER 30, 2013**  
**SUBJECT: WEEKLY ADMINISTRATIVE REPORT**

**Marymount California University – Athletic Field Expansion Request**

As the Council is aware, Marymount has submitted a CUP-Revision application to modify the athletic field and other specific conditions of the CUP approved by the City Council in 2010. Pursuant to State law (CEQA), an environmental assessment of the request must be performed before the City Council can consider Marymount's request. The environmental assessment has been completed by the City's CEQA consultant. As described in the attached Notice, the assessment has concluded that the proposed project may result in some significant environmental impacts unless certain mitigation measures are implemented. Accordingly, a Mitigated Negative Declaration (MND) has been prepared which will be released to the public for review and comment on October 31<sup>st</sup>. The public comment period on the MND will last until December 13<sup>th</sup> and will include an opportunity for members of the public, as well as Council members, to offer comments on the document at the December 3<sup>rd</sup> City Council meeting. The MND will be available on line beginning on October 31<sup>st</sup>. Hard copies of the document will be provided to the Council next week.

**Coast Vision Plan – Lower Point Vicente Updated Site Plan**

On November 20, 2012, the Council amended the Coast Vision Plan by removing the Annenberg Foundation's proposal and substituting it with a public green area. The Council also directed Staff to initiate a public outreach process to develop an updated plan for Lower Point Vicente that would eventually be incorporated into the Council adopted Coast Vision Plan.

Given this direction, prior to conducting public workshops on this matter, Staff formed a focus group of community stakeholders (including Councilman Knight) to help develop a base plan that would be presented to the public. Over the past year, the focus group regularly met and has come up with a base plan that intends to strike a balance between the various community stakeholders, complies with the property restrictions, and adheres to various City documents. Prior to vetting the base plan at a future public workshop and at

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a future City Council meeting, City Staff has requested officials from the National Park Service (NPS) and State Parks to affirm that the base plan for the proposed park improvements at Lower Point Vicente comply with the property's deed restrictions and Program of Utilization. Staff is still awaiting feedback from both agencies.

Once comments from the agencies are received, a landscape designer will be brought on board to refine the plan for the public workshops, which will likely occur after the new year. At that same time, City Staff will also commence with the public outreach by meeting with neighboring HOAs, CHOA, and other community groups to garner as much input as possible before taking the updated site plan to City Council. Staff estimates that this will occur in spring 2014. Staff will continue to update the City Council and the public on the status of the project. Additionally, this information has been posted on the City's website under the Vision Plan homepage.

**Palos Verdes Nature Preserve – SCE Power Pole Replacement Project**

Southern California Edison (SCE) recently notified the City and the PVPLC that they are planning to replace three existing utility poles in the lower Portuguese Bend Reserve in area near Klondike Canyon (see attached map). The replacement poles are proposed to be brought in via helicopter which is tentatively scheduled to occur in late-November. City and PVPLC Staff are reviewing SCE's proposal (a site visit is scheduled for November 7<sup>th</sup>) in relation to the draft NCCP to ensure measures are in place to minimize impacts to protected flora and fauna that may be caused by the helicopter delivery and the ground work crews. It is worth noting that this is not the first time SCE has used a helicopter to transport utility poles into the Preserve. Project information will be posted on the City's website under the Palos Verdes Nature Preserve homepage and a list-serve message will be sent out to subscribers on the pending activity.

**Trump National – Remediation of Un-authorized Grading and Habitat Removal on City Property**

Last June, Staff reported that the Trump Organization conducted un-permitted grading and habitat removal on City Property. A letter addressing this issue was sent to the Trump Organization on June 6<sup>th</sup>. On June 7<sup>th</sup>, Mayor Brooks, Councilman Knight and Director Rojas met with the Trump Organization's Staff in the field to discuss the issue. At the meeting, the Trump Organization expressed their understanding of the City's concerns and agreed to restore the site. Over the past few months, Staff is very pleased to report that the Trump Organization has been working with City Staff to resolve this issue. The Trump Organization submitted a Biology report addressing the restoration of the site, which this month was reviewed and approved by the Resource Agencies. Subsequently, Staff informed the Trump Organization of the approval and that they may begin site restoration per the requirements of the approved Biology report. Remediation efforts will begin soon

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Weekly Administrative Report  
October 30, 2013  
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and Staff will inspect the ongoing efforts to ensure compliance.

**Applications of Note**

Attached is a table with a summary of the applications of note that were submitted to the department between Wednesday October 23, 2013 and Tuesday, October 29, 2013.

**Attachments**

- Marymount Notice to Adopt Mitigated Negative Declaration
- SCE Power Pol Replacement Project Site Plan
- Applications of Note

October 31, 2013



COMMUNITY DEVELOPMENT DEPARTMENT

**NOTICE OF INTENT**  
**TO ADOPT A MITIGATED NEGATIVE DECLARATION**

Pursuant to the State of California Public Resources Code and the Guidelines for Implementation of the California Environmental Quality Act, this notice is to advise you that the City of Rancho Palos Verdes has prepared an Initial Study for the following project.

**Project Title:** Marymount Athletic Field Expansion Project

**Project Applicant:** Marymount California University  
30800 Palos Verdes Drive East  
Rancho Palos Verdes, CA 90275

**Project Location:** The project site is located on the Rancho Palos Verdes campus of Marymount California University ("Marymount"), at 30800 Palos Verdes Drive East, at the intersection of Palos Verdes Drive East and Crest Road. The proposed athletic field would be located on the west side of the campus, adjacent to Palos Verdes Drive East. The area that would be affected by the project encompasses approximately 3.6 acres.

**Project Description:** The proposed project involves a reconfiguration of the Council-approved athletic field, and amendments to certain conditions of the Conditional Use Permit (CUP) approved by the City Council in 2010. The proposed changes to the Council-approved Campus Master Plan (as modified by Athletic Field Alternative No. D-2) include:

- Eliminating the four approved, but not yet constructed, tennis courts on the western side of the campus in order to have a larger multi-purpose athletic field;
- Expanding the size of the athletic field in order to allow for multiple recreational uses and to allow for National Association of Intercollegiate Athletics (NAIA) sanctioned soccer matches;
- Changes to the finished grades and grading quantities so that a total of approximately 19,225 cubic yards of material would be exported;
- Use of synthetic turf on the athletic field instead of natural grass; and,
- Allowing up to three events with amplified sound rather than one event with amplified sound.

Removing the four previously approved tennis courts from the Campus Master Plan would eliminate approximately 29,266 square feet of hardscaped surface area that was approved under the 2010 Revision "E" to CUP No. 9. The areas formerly proposed to be used for tennis courts would be incorporated into the proposed larger athletic field. The overall size of the active recreational area would be reduced by 2,596 square feet, from 88,952 square feet (field and tennis courts) as approved in 2010 to 86,356 square feet (field only).

In accordance with CUP Condition of Approval No. 175, 30-foot high netting would be installed. In the approved project, the tennis courts to the west of the field included 20-foot high permanent fencing that would serve to block errant balls instead of netting. Because the proposed project would eliminate the two tennis courts on the west side of the field, the proposed netting would extend along the entire westerly side of the field, thereby surrounding the field on the north, west, and south sides. The netting would be retractable and only used when the athletic field is in use where there is a possibility of errant balls or objects leaving the field. Although the netting would be retractable, the 6-inch diameter support poles along the

**City of Rancho Palos Verdes - Intent to Adopt a Mitigated Negative Declaration  
Marymount Athletic Field Expansion Project  
PAGE 2**

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field's western and southern boundaries would remain permanently extended. The poles along the north side of the field would be retracted to 10 feet above grade when the nets are retracted. The netting would have holes approximately 1.5 square inches in size.

After reviewing the Initial Study and any applicable mitigating measures for the project, the Community Development Director has determined that this project may have the potential to have a significant effect on the environment, but by implementing certain mitigation measures, the project's potentially significant effects will be reduced to a less than significant level. Accordingly, a Draft Mitigated Negative Declaration has been prepared.

**Public**

**Comment:** Public comments on the adequacy of the Draft Mitigated Negative Declaration will be received by the City prior to final approval of the Mitigated Negative Declaration and action on the proposed project, for a period of 43 days (**October 31, 2013 through December 13, 2013**). If you have any comments or concerns about the Draft Mitigated Negative Declaration, please communicate those comments or concerns in writing by 4:30pm on December 13, 2013 to:

Eduardo Schonborn, AICP  
City of Rancho Palos Verdes Planning Department  
30940 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275  
Fax: (310) 544-5293  
email: [eduardos@rpv.com](mailto:eduardos@rpv.com)

By doing so, you will ensure that your comments are taken into consideration when a decision is made on the project. All interested parties are invited to submit written comments and attend and give testimony at the public meeting.

**Public**

**Meeting:** The City of Rancho Palos Verdes will also receive public comments regarding the Draft Mitigated Negative Declaration at a public meeting before the City Council to be held at 7:00pm on Tuesday December 3, 2013 at Hesse Park Community Building, located at 29301 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275.

Following the Draft Mitigated Negative Declaration public review period, the Final MND will be prepared and separate notice will be provided for a future City Council meeting where the City Council will review the Final MND and consider the proposed project.

Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as it may become part of the public record regarding an item on the agenda. Additionally, a Staff Report will be prepared for the Marc 5<sup>th</sup> City Council meeting.

A copy of all relevant materials, including the project specifications and the Draft Mitigated Negative Declaration, are on file in the offices of the Community Development Department, 30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275, and are available for review from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday. The Initial Study / Mitigated Negative Declaration document is available on-line at the following website: <http://palosverdes.com/rpv/planning/marymount/index.cfm>. Please contact Senior Planner Eduardo Schonborn at (310) 544-5228, or via e-mail at [eduardos@rpv.com](mailto:eduardos@rpv.com), with questions. If you correspond with Mr. Schonborn via e-mail, please periodically check your e-mail to make sure you receive an e-mail response from Mr. Schonborn noting that he has received your e-mail. If you do not receive a response e-mail, then please contact him via telephone at (310) 544-5228.

**City of Rancho Palos Verdes - Intent to Adopt a Mitigated Negative Declaration  
Marymount Athletic Field Expansion Project  
PAGE 3**

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Sincerely,



Joel Rojas, AICP  
Community Development Director

**NOTE: STATE GOVERNMENT CODE SECTION 65009: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Rancho Palos Verdes at, prior to, the public hearing.**

**PLEASE PUBLISH IN THE PENINSULA NEWS ON NOVEMBER 7, 2013**





## Applications of Note as of October 30, 2013

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
<b>ZON2013-00435</b>	GARDNER TRUST	57 NARCISSA DR	LME for 1,177 SF addition and accessory structures.	10/24/2013
<i>Landslide Moratorium Exception</i>				
<b>ZON2013-00437</b>	COLICH, JOHN & JANINE	99 VANDERLIP DR	1,125 SF addition	10/24/2013
<i>Height Variation Site Plan Review Variance Neighborhood Compatibility Analysis Foliage Analysis</i>				
<b>ZON2013-00440</b>	LEON, GORDON T & CLAIRE E	38 NARCISSA DR	Construction of a new 800 SF detached accessory structure in the rear yard of an existing developed SFR property.	10/29/2013
<i>Site Plan Review Neighborhood Compatibility Analysis Foliage Analysis</i>				
<b>ZON2013-00443</b>	JUSTIN HOLCHER	26220 BIRCHFIELD AVE	New 267 square foot entry, 185 square foot bedroom/closet addition, 309 square foot family room and 175 square foot kitchen	10/29/2013
<i>Site Plan Review Neighborhood Compatibility Analysis Foliage Analysis</i>				

Case No.	Owner	Street Address	Project Description	Submitted
ZON2013-00444	MAUREEN WERNER	LOT 46BLK CHERRY HILL LN	General Plan Consistency Finding - accepting the donation of the vacant property	10/29/2013
<i>General Plan Consistency Finding</i>				

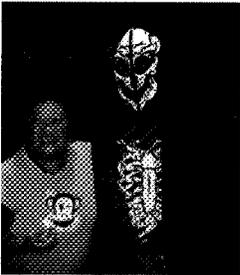
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**MEMORANDUM**

**TO: CAROLYN LEHR, CITY MANAGER**  
**FROM: CORY LINDER, DIRECTOR, RECREATION AND PARKS**  
**DATE: OCTOBER 30, 2013**  
**SUBJECT: ADMINISTRATIVE REPORT**



**REACH Dances the Night Away!**



On Friday night, October 25th, REACH participants enjoyed an evening of Halloween fun and dancing with their friends from MODD (More Opportunities for the Developmentally Disabled) at their annual REACH Halloween Dance at Hesse Park!

**Junior Ranger Program: Native Ways**

Last Saturday, October 26<sup>th</sup>, the Mountains Recreation and Conservation Authority (MRCA) Rangers, Los Serenos Docents, and staff shared information and artifacts about the early Tongva Native Americans living in Rancho Palos Verdes and led Junior Rangers on a hike in the Vicente Bluffs Reserve.

**Fred Hesse Jr. Community Park**

Recreation Class Rentals (October 28<sup>th</sup>- November 3<sup>rd</sup>)

- Aerobic Dance Lite Class (McTaggart Hall): Monday, Wednesday
- Kuk Sool Martial Arts Class (Fireside Room): Monday, Wednesday
- Duplicate Bridge Classes (McTaggart Hall): Monday, Friday
- Bridge Instruction Class (McTaggart Hall): Tuesday
- Bones for Life Class (McTaggart Hall): Tuesday
- Fit 4 Moms Stroller Strides Classes (Walking Path, Field): Tuesday, Thursday
- Mommy & Me Classes (Activity Room): Tuesday, Thursday
- Suika Preschool Class (Activity Room): Friday
- Tai Chi Chuan (McTaggart Hall): Saturday
- Basics of Fine Arts (Activity Room): Saturday
- Palos Verdes Strings Music Classes (Fireside Room): Sunday

Community Groups/Private Rentals/City Programs (October 28<sup>th</sup>- November 3<sup>rd</sup>)

- AYSO Soccer Practices & Games (Soccer Field): Monday – Friday, Saturday
- Peninsula Seniors Weekly Lecture (McTaggart Hall): Wednesday
- Peninsula Seniors Mah Jong Class (Fireside Room): Wednesday
- RPV Seniors Bridge Club (McTaggart Hall): Thursday

**Ladera Linda Community Center**

Recreation Class Rentals (October 28<sup>th</sup>- November 3<sup>rd</sup>)

- Adult Tap Dance Class (Multipurpose Room): Tuesday
- Mommy and Me Classes (Room C): Monday, Wednesday
- Persian Music Class (Room J): Sunday

Community Groups/Private Rentals/City Programs (October 28<sup>th</sup>- November 3<sup>rd</sup>)

- Klondike Canyon Meeting (Room J): Monday

**Point Vicente Interpretive Center**

**Los Serenos Docent Activities, Hikes, and Tours**

On Wednesday afternoon, October 30<sup>th</sup>, members of the newest docent class attended a three-hour docent training.

**Private Rentals/Community Groups**

On Saturday evening, November 2<sup>nd</sup>, the Sunset Room will be rented for a wedding reception.

**Robert E. Ryan Community Park**

Recreation Class Rentals (October 28<sup>th</sup>- November 3<sup>rd</sup>)

- Suika Preschool Class (Activity Room): Monday, Wednesday, Friday
- Super Soccer Stars Classes (Grass Field): Tuesday, Saturday

Private Rentals/Community Groups (October 28<sup>th</sup>- November 3<sup>rd</sup>)

- US Youth Volleyball Games (Grass Field): Saturday
- Cub Scout Meeting (Activity Room): Sunday

**REACH Program**

On Wednesday evening, October 30<sup>th</sup>, REACH participants and staff will stop for Mexican food at El Pollo Loco, then travel to Palos Verdes Bowl for some friendly bowling competition.

## TENTATIVE AGENDAS

**Note:** Time Estimates include 45 mins. for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 mins. for the last section (Future Agenda Items through Adjournment).

### **November 6, 2013 (Wednesday) - (Time Est. – 2 hrs)**

**Closed Session:** Cherry Hill Lot Acquisition

**Mayor's Announcements:**

**City Manager Report:** Recap of Document Shredding Event with EDCO

**New Business:**

#### **Consent**

Agreement regarding the Palos Verdes Half-Marathon  
Cherry Hill Lot Acquisition  
Appt. of Miraleste Rec & Park District Board Members  
Appt. of Ridgecrest Ranchos Rec & Park District Board Members  
Montemalaga Resolutions

#### **Regular Business**

Intro of Ord - Landslide Moratorium Ord Amendment to Allow Minor Grading (15 mins)  
MOU with PVPUSD for the Palos Verdes Peninsula High School Swimming Pool (20 mins)  
Introduction of Ord-Term of Office & Term Limits for Planning Commissioners (10 mins)  
Introduction of Ord. regarding New Building Codes (15 mins)

### **November 19, 2013 - (Time Est. – 3 hrs 10 mins)**

**Closed Session (At End of Reg Mtg):** Public Employee Performance Evaluation (City Manager)

**Study Session:**

**Mayor's Announcements:** Chamber of Commerce (Eileen Hupp) "Locals First"

**City Manager Report:**

**New Business:**

#### **Consent**

Adoption of Ord. - Landslide Moratorium Amendment to Allow Minor Grading  
Adoption of Ord-Term of Office & Term Limits for Planning Commissioners  
Approve Maintenance Agmt LA County Catch Basin Maintenance

#### **Public Hearings**

Green Hills Extension for Modular Units (30 mins)

#### **Regular Business**

Introduction of Ord re: Curbside Trash Receptacle Hours (20 mins)  
Approval of PSA for Council Goal Setting Facilitator (10 mins)  
Agreement with Bank of the West (20 mins)  
CDARS Agmts (20 mins)

**December 3, 2013 - (Time Est. – 2 hrs 55 mins)**

**Closed Session:**

**Mayor's Announcements:**

**Certification of Election**

**Ceremonial Matters**

Dedication of Hesse Park Council Chambers – Former Mayor/Councilman John McTaggart

**Certification of Election  
Swearing in and Seating  
Council Reorganization**

**Recess/Reception:**

**City Manager Report:**

**New Business:**

**Consent**

Border Issues Status Report  
Annual Renewal of Authorized Commercial Hauler Contracts  
Award Consultant Contract for Residential Solid Waste Performance Audit  
Adoption of Ord re: Curbside Trash Receptacle Hours

**Public Hearings**

Adoption of Ord. - New Building Codes

**Regular Business**

Public Comments-Marymount Reconfiguration of Athletic Field Mit. Neg. Dec. (60 mins)  
Proposed FY 2014-15 Community Development Block Grant (CDBG) Program (5 mins)  
Agriculture Use at Pt. Vicente Park Update (20 mins)  
PVPLC Annual Report (15 mins)  
Approval of Revocable License Agmt bet York & City; Amend. PVNP Mgmt Agmt. (15 mins)

**December 17, 2013 - (Time Est. – 2 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Update of City Mission, Vision Statement, and Core Values (90 mins)

Draft Hazards Multijurisdictional Mitigation Plan (15 mins)

**January 8, 2014, Wednesday - (Time Est. – 3 hrs) (City Council Goals & Priorities Workshop)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

City Council Goals and Priorities for 2014 (2 hrs)

**January 21, 2014 - (Time Est. – 1 hr 20 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Mayor's Appts. to Intergov. Orgs., Assocs. & Subcommittees (20 mins.)

**Future Agenda Items (Identified at Council Meetings)**

**July 3, 2012** – Consideration of Implementation of a Wireless Master Plan (Campbell) [Pending receipt of memorandum from Councilman.]

**August 21, 2012** –City Maintenance Yard – View, Location and Safety Issues (Campbell) [Pending receipt of memorandum from Councilman.]

**March 19, 2013** – Explore outreach program to residents to incorporate 100% participation in Neighborhood Watch Program (Misetich) [Pending receipt of memorandum from Councilman.]

**April 2, 2013** - Transparency regarding Labor Negotiations (Campbell) [Pending receipt of memorandum from Councilman.]

Revisit Policy regarding Naming of Public Facilities and establish a protocol for acknowledging the passing of former City officials, civic leaders, and military personnel (Campbell) [Pending receipt of memorandum from Councilman.]

Revisiting the Skateboarding Ordinance (Brooks) [Pending receipt of memorandum from Mayor.]

**April 30, 2013** – Council Allocations & Expense Reimbursement (Brooks) [Pending receipt of memorandum from Mayor.]

**June 4, 2013** – Clean-up language regarding the City Council Rules of Procedure (Campbell)

**July 16, 2013** – Policy regarding use of the City Attorney's time (Brooks) [Pending receipt of memorandum from Mayor.]

**October 15, 2013** – Policy regarding responses to significant correspondence received by Council (Brooks) [Pending receipt of memorandum from Mayor.]

Surveillance cameras at entrances to the City on public property (Brooks) [Pending receipt of memorandum from Mayor.]

Road kill pick-up procedures (Brooks) [Pending receipt of memorandum from Mayor.]

### **Future Agenda Items Agendized or Otherwise Being Addressed**

**October 1, 2013** – Landslide Moratorium Exception regarding non-remedial grading threshold in the Landslide Moratorium area from 20 to 50 cubic yards (Duhovic) [Scheduled for November 6, 2013 Council meeting.]

Consideration of waiving the permit fee for emergency gas shut-off valves (Brooks) [Will be incorporated with Building Code item scheduled for November 6, 2013 Council meeting.]

## RPVtv Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated program guide sent right to your Inbox!

Week of 10/30/13 - 11/05/13  
Wednesday through Tuesday

6:00 AM - 6:30 AM	Peninsula Fitness with DeDe Daniels	3:30 PM - 4:00 PM	Arm Chair Traveler: Point Vicente Interpretive Center
6:30 AM - 7:00 AM	Equinox Fitness: Pilates	4:00 PM - 4:30 PM	Playing the Field: Peninsula High Track & Field - Final Indy Car Race, Fontana
7:00 AM - 7:30 AM	Arm Chair Traveler: Ladera Linda Discovery Room	4:30 PM - 5:00 PM	Around the Peninsula: The LA County Fire Department Explorer Program
7:30 AM - 8:00 AM	Arm Chair Traveler: Point Vicente Interpretive Center	5:00 PM - 5:30 PM	Peninsula Fitness with DeDe Daniels
8:00 AM - 8:30 AM	Playing the Field: Peninsula High Track & Field - Final Indy Car Race, Fontana	5:30 PM - 6:00 PM	Equinox Fitness: Pilates
8:30 AM - 9:00 AM	Around the Peninsula: The LA County Fire Department Explorer Program	6:00 PM - 6:30 PM	Arm Chair Traveler: Ladera Linda Discovery Room
09:00 AM - 9:30 AM	Peninsula Fitness with DeDe Daniels	6:30 PM - 7:00 PM	Playing the Field: Peninsula High Track & Field - Final Indy Car Race, Fontana
9:30 AM - 10:00 AM	Equinox Fitness: Pilates	7:00 PM - 7:30 PM	Peninsula Seniors: Aviation Archaeology - Ralph Wetterhahn
10:00 AM - 10:30AM	The City of Rancho Palos Verde's Candidate Forum - "Longpoint Debate"	7:30 PM - 8:00 PM	Peninsula Seniors (continued)
10:30 AM - 11:00 AM	RPV Candidate Forum	8:00 PM - 8:30 PM	The City of Rancho Palos Verde's Candidate Forum - "LWV - League of Women Voters' Candidate Forum"
11:00 AM - 11:30 AM	RPV Candidate Forum	8:30 PM - 9:00 PM	RPV Candidate Forum
11:30 AM - 12:00 PM	RPV Candidate Forum	9:00 PM - 9:30 PM	RPV Candidate Forum
12:00 PM - 12:30 PM	Peninsula Seniors: History of Your Life - Joe Mardesich	9:30 PM - 10:00 PM	RPV Candidate Forum
12:30 PM - 1:00 PM	Peninsula Seniors (continued)	10:00 PM - 10:30 PM	Community Announcements
1:00 PM - 1:30PM	The City of Rancho Palos Verde's Candidate Forum - "CHOA - Council of Home Owners Association Candidate Forum"	10:30 PM - 11:00 PM	Community Announcements
1:30 PM - 2:00 PM	RPV Candidate Forum	11:00 PM - 11:30 PM	Community Announcements
2:00 PM - 2:30 PM	RPV Candidate Forum	11:30 PM - 12:00 AM	Community Announcements
2:30 PM - 3:00 PM	RPV Candidate Forum	12:00 AM - 1:00 AM	Community Announcements
3:00 PM - 3:30 PM	Arm Chair Traveler: Ladera Linda Discovery Room	1:00 AM - 6:00 AM	Community Announcements



**PVPTV35 Programming Schedule Guide**  
**Week of 11/04/13 to 11/10/13**

**Monday, November 04**

**3:00PM** Palos Verdes Library Dist.  
**6:00PM** PVP Coordinating Council  
**7:00PM** PVPUSD Board Meeting

**Tuesday, November 05** Election Day

**Wednesday, November 06**

**7:30PM** City of PVE City Council Meeting, 10/22/13

**Thursday, November 07**

**7:00PM**

**Friday, November 08**

**6:00PM** PVP Land Conservancy Nature Walk  
**7:00PM** City of RPV City Council Meeting , 11/06/13

**Saturday, November 09**

**10:00 AM**

**7:00PM** City of RPV Planning Commission, 10/22/13

**Sunday, November 10**

**7:00PM** City of RPV City Council Meeting , 11/06/13

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 10/20/2013 - 10/26/2013**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	13-03770	1710	10/19/13-10/25/13	1000-1500	2200 BLK 241ST ST	UNLOCKED VEHICLE	\$200, BB GUN "UMAREX"	SUSPECT(S) UNKNOWN. VEH PARKED IN PARKING COMPLEX.
GRAND THEFT (AUTO)	13-03700	1711	10/20/13	0000-1030	25200 BLK NARBONNE AV	UNK	1997 2DR WHI ACURA INTEGRA	SUSPECT(S) UNKNOWN
ASSAULT W/DEADLY WEAPON	13-03730	1712	10/22/13	2030-2130	2000 BLK 255TH ST	N/A	N/A	VICTIM AND SUSPECT KNEW EACH OTHER. SUSPECT STABBED VICT WITH A POCKET KNIFE.
BURGLARY (RESIDENTIAL)	13-03731	1713	10/22/13	1500-2230	26000 BLK NARBONNE AV	KITCHEN WINDOW OPEN	NOTHING TAKEN	SUSPECT(S) UNKNOWN. LOC WAS RANSACKED.
<b>ARRESTS: DISORDERLY CONDUCT-1, DRUGS-1, SUSPENDED LICENSE-1, WARRANTS-3</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	13-03713	1739	10/20/13-10/21/13	1400-0600	6100 BLK OCEAN TERRACE DR	UNLOCKED VEHICLE	"GARMIN" GPS, VEH KEY TO A JEEP CHEROKEE	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL) /GRAND THEFT (AUTO)	13-03695	1742	10/19/13	2342	4100 BLK PV DR SOUTH	REAR DOOR	HARLEY DAVIDSON M/C	2 SUSPECT(S) ARRESTED. M/C RECOVERED.
BURGLARY (VEHICLE)	13-03697	1742	10/20/13	0930	3200 BLK LA ROTONDA DR	REAR DRIVER'S SIDE WINDOW SMASHED	"STEVE MADDEN" PURSE, WALLET, CDL, SSN, MISC DEBIT CARD, \$30	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	13-03732	1744	10/23/13	0315	6500 BLK VIA SIENA	UNLOCKED VEHICLE	\$1	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	13-03768	1744	10/26/13-10/27/13	0000-1000	2200 BLK RUE LE CHARLENE	UNK, NO SIGNS OF FORCED ENTRY	"SERINGETI" SUNGLASSES, \$20, "BUSHELL" BINOCULARS, FOLDING KNIFE	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	13-03779	1745	10/25/13-10/26/13	1900-0500	2400 BLK COLT RD	DRIVER'S SIDE REAR WINDOW PARTIALLY DOWN	ORG BACKPACK, KEYS, AR-15 MAGS, GLOCK 9MM MAG, BINOCULARS, "BUCK" KNIFE, LEATHERMAN TOOL	SUSPECT(S) UNKNOWN
<b>ARRESTS: DISORDERLY CONDUCT-1, WARRANT-1</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
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NO CRIMES DURING THIS TIME

ARRESTS: BURGLARY-1

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	13-03701	1721	10/19/13-10/20/13	1900-1415	ENCANTO DR	UNK	2004 SIL LANDROVER FREELANDER SUV	SUSPECT(S) UNKNOWN
GRAND THEFT	13-03741	1722	10/23/13-10/24/13	1500-0800	2200 BLK PORTILLO RD	N/A	VINTAGE CHEVY P/U RIMS	SUSPECT(S) UNKNOWN. VEH PARKED IN DRIVEWAY.
BURGLARY (VEHICLE)/ ID THEFT	13-03738	1723	10/23/13	1500-1520	29000 BLK HIGHRIDGE RD	FRONT PASSENGER WINDOW SMASHED	"DKNY" PURSE, ID CARD, "APPLE" IPHONE, MISC CREDIT CARDS	SUSPECT(S) UNKNOWN
PETTY THEFT	13-03740	1724	10/24/13	0400-0430	500 BLK DEEP VALLEY DR		(2) LINE EXTENDER AMPLIFIER	SUSPECT(S) UNKNOWN. ITEMS RECOVERED.
GRAND THEFT	13-03746	1724	10/24/13	1530-	500 BLK DEEP VALLEY	UNLOCKED VEHICLE	PURSE, WALLET, CDL, \$900,	SUSPECT(S) UNKNOWN

ARRESTS: SUSPENDED LICENSE-1

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	13-03762	1750	10/25/13-10/26/13	2200-1000	900 BLK 3RD ST	UNK	1993 BLU 2DR HONDA CIVIC	SUSPECT(S) UNKNOWN

ARRESTS: BATTERY-1, DUI-1

**WESTFIELD:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO ARRESTS DURING THIS TIME								

**THE ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO ARRESTS DURING THIS TIME								