

**MEMORANDUM**



**RANCHO PALOS VERDES**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: CITY MANAGER** *CYD*  
**DATE: SEPTEMBER 8, 2010**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 10-36**

- I. **CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)**
  - A. City Manager – No report this week
  - B. Finance & IT Department – No report this week
  - C. Public Works Department
  - D. Community Development Department
  - E. Recreation & Parks Department
  
- II. **CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**
  - A. Tentative Agendas
  - B. Channel 33 Programming Schedule
  - C. Channel 35 Programming Schedule
  - D. Crime Report
  - E. Correspondence

# September 2010

| Sun | Mon   | Tue   | Wed   | Thu  | Fri  | Sat   |
|-----|---|---|---|--|--|---|
|     |   |   | 1   | 2  | 3  | 4   |
| 5   | 6<br><i>Labor Day Holiday—<br/>City Hall Closed</i>                           | 7<br><i>7:00 pm—City Council<br/>Meeting @ Hesse Park</i>               | 8   | 9<br><i>7:30 pm—LA West Vector<br/>Meeting (Stern)</i>                   | 10<br><i>7:30 am—Mayor's Break-<br/>fast @ Coco's (Wolowicz/<br/>Stern)</i><br><br><i>5:30 pm—Annual Sunset<br/>Party @ PVIC</i> | 11  |
| 12  | 13<br><i>7:00 pm—Traffic Safety<br/>Committee Meeting—<br/>Community Room</i> | 14<br><i>7:00 pm—Planning Com-<br/>mission Meeting @ Hesse<br/>Park</i> | 15<br><i>12:00 pm—Mayor's Lunch<br/>@ The Depot (Wolowicz)</i><br><br><i>1:30 pm—Sanitation District<br/>Meeting (Long)</i> | 16<br><i>7:00 pm Emergency Prep<br/>Committee Meeting—<br/>CANCELLED</i> | 17   | 18  |
| 19  | 20  | 21<br><i>7:00 pm—City Council<br/>Meeting @ Hesse Park</i>              | 22<br><br><i>League of CA Cities Annual</i>   | 23<br><br><i>Conference—San Diego—Campbell—Friday only</i>               | 24   | 25<br><br><i>9:00 am - 11:30 am—Lower<br/>Hesse &amp; Grandview Com-<br/>munity Workshop #3 @<br/>Hesse Park</i><br><br><i>9:00 am—CA Coastal<br/>Clean-up Day @ Abalone<br/>Cove</i> |
| 26  | 27  | 27<br><i>7:00 pm—Planning Com-<br/>mission Meeting @ Hesse<br/>Park</i> | 29  | 30   |  |   |

# October 2010

| Sun | Mon  | Tue   | Wed  | Thu  | Fri   | Sat |
|-----|--|---|--|--|---|-----|
|     |  |   |  |  | 1<br><br><i>7:30 am—Mayor's Breakfast<br/>@ Coco's (Wolowicz/ Campbell)</i> | 2   |
| 3   | 4  | 5<br><br><i>7:00 pm—City Council Meeting @ Hesse Park</i>         | 6  | 7  | 8   | 9   |
| 10  | 11   | 12<br><br><i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 13   | 14   | 15  | 16  |
| 17  | 18   | 19<br><br><i>7:00 pm—City Council Meeting @ Hesse Park</i>        | 20<br><br><i>12:00 pm—Mayor's Lunch @ The Depot (Wolowicz)<br/><br/>1:30 pm—Sanitation District Meeting (Long)</i> | 21<br><br><i>10:00 am—12:00 pm—Great Shake Out Earthquake Drill @ Community Room<br/><br/>7:00 pm Emergency Prep Committee Meeting</i> | 22  | 23  |
| 24  | 25<br><br><i>7:00 pm—Traffic Safety Committee Meeting—Community Room</i> | 26<br><br><i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 27   | 28   | 29  | 30  |
| 31  |  |   |  |  |   |     |

# November 2010

| Sun | Mon  | Tue  | Wed   | Thu   | Fri  | Sat |
|-----|--|--|---|---|--|-----|
|     | 1  | 2<br><i>7:00 pm—City Council Meeting @ Hesse Park</i><br><br><i>ELECTION DAY</i> | 3   | 4   | 5<br><i>7:30 am—Mayor's Breakfast @ Coco's (Wolowicz/Misetich)</i> | 6   |
| 7   | 8  | 9<br><i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>                     | 10  | 11<br><i>7:30 pm—LA West Vector Meeting (Stern)</i>   | 12   | 13  |
| 14  | 15   | 16<br><i>7:00 pm—City Council Meeting @ Hesse Park</i>                           | 17<br><i>12:00 pm—Mayor's Lunch @ The Depot (Wolowicz)</i><br><br><i>1:30 pm—Sanitation District Meeting (Long)</i> | 18<br><i>8:00 am—Regional Law Enforcement Committee Meeting @ RH City Hall</i><br><br><i>7:00 pm Emergency Prep Committee Meeting</i> | 19   | 20  |
| 21  | 22<br><i>7:00 pm—Traffic Safety Committee Meeting—Community Room</i> | 23<br><i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>                    | 24  | 25<br><i>Thanksgiving Holiday—City Hall Closed</i>  | 26<br><i>City Hall Closed</i>                                      | 27  |
| 28  | 29   | 30<br><i>7:00 pm—Adjourned CC Meeting @ Hesse (Tentative)</i>                    |   |   |  |     |



MEMORANDUM

## RANCHO PALOS VERDES

TO: CAROLYN LEHR, CITY MANAGER   
FROM: RAY HOLLAND, DIRECTOR OF PUBLIC WORKS   
DATE: SEPTEMBER 8, 2010  
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

### BRUSH CLEARANCE UPDATE - LACC

The Los Angeles Conservation Corps (LACC) crew is working on brush clearance for fuel modification in select areas throughout the City of Rancho Palos Verdes.

At this time LACC has two crews working, one crew at the Burma Road entrance off Crenshaw, and the second crew is working to clear the area surrounding the Annenberg Project at lower Pointe Vicente. The clearance work is expected to last approximately two weeks before moving on to the next location. LACC has performed brush clearance at these locations in the past, and are familiar with the terrain and vegetation.

For more information on the Los Angeles Conservation Corps youth at risk programs visit; [www.lacorps.org](http://www.lacorps.org)

### LADERA LINDA PADDLE TENNIS COURT PARKING LOT REPAIRS

The parking lot adjacent to the paddle tennis court at Ladera Linda Community Center is receiving a much needed upgrade. The dirt parking lot will be turned and graded with a tractor and then three inches of Decomposed Granite (DG) will be added to the top layer of soil. The DG will then be watered in, and compacted to grade with a roller for a semi permanent parking lot. The playground and open field area received 80 yards of mulch for improved weed control, moisture retention, dust reduction and aesthetic value.

The completion of this project coincides with the first annual Paddle Tennis tournament to be held at Ladera Linda Community Center on September 11, 2010.

For the history and rules of paddle tennis visit the web site; [www.hickoksports.com/history/padltenn](http://www.hickoksports.com/history/padltenn)

### FRED HESSE COMMUNITY CENTER PARK

Fred Hesse Park received additional storage capacity with the addition of a 10 X 10 portable building. The building will store chairs, tables and recreation equipment and help relieve the over storage of the buildings interior closets.

## UPDATE ON RESIDENTIAL ROADWAY REHAB PROJECT

Progress continues on the 2010 Residential Resurfacing project. Work has advanced on curb/gutter, sidewalk, ADA ramp, and pavement resurfacing on the rest of the streets in the Whitley Collins/Scotwood area, as well as residential streets on the south side of Crest Road. Staff is pleased with the workmanship and quality of the product applied so far. The dark skies and damp weather have provided some challenges this week, including slower curing time, and so there have been some resultant adjustments to the schedule. The City and Contractor, Sully-Miller Contracting Company, continue to strive to keep the residents updated on how the street parking and access in their area will be impacted. Residents are encouraged to visit the Public Works Department's webpage on the City's website for updated maps and notices as they become available. Staff is very appreciative of the patience and cooperation received by the residents in these areas and should be assured that every effort is being made to complete the work in a timely manner.







**TO:** Carolyn Lehr, City Manager *cl*  
**FROM:** Joel Rojas, Community Development Director *JR for CL*  
**DATE:** September 8, 2010  
**SUBJECT:** Weekly Administrative Report

**Planning Commission Draft Agenda**

Attached is the draft agenda for the Planning Commission meeting on September 14, 2010.

**Applications of Note**

Attached is a table with a summary of the applications of note that were submitted to the Department between September 1, 2010 and September 7, 2010.

**Attachments**

PC draft agenda for September 14, 2010  
Applications of Note

DRAFT



## AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, SEPTEMBER 14, 2010  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

### **REGULAR MEETING 7:00 P.M.**

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#### SCHEDULING NOTES

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2010-29**

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**CALL TO ORDER:**

**FLAG SALUTE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**COMMUNICATIONS:**

City Council Items:

Staff:

Commission:

**COMMENTS FROM THE AUDIENCE (regarding non-agenda items):**

**CONSENT CALENDAR:**

DRAFT

NONE

**CONTINUED BUSINESS:**

1. HEIGHT VARIATION & GRADING PERMIT (CASE NO. ZON2009-00147): 27513 Longhill Drive / Chao (LM)

Request: A request to demolish an existing 2,100 square foot residence and construct a new 4,437 square foot 2-story residence. The proposed residence measures 24'-6" in height, as measured from the lowest finished grade adjacent to the foundation/slab to the highest ridgeline of the residence. The applicant is also requesting a Minor Grading Permit for 18 cubic yards of cut and 8 cubic yards of fill within the front yard.

Action Deadline: September 23, 2010

Recommendation: If the Applicant's revised design addresses the Commission's previous concerns with the proposed project, adopt P.C. Resolution No. 2010-\_\_\_, thereby conditionally approving the Height Variation and Minor Grading Permit (Case No. ZON2010-00147) to allow the construction of a new two-story residence.

*(This item was continued from the June 8 and July 27, 2010 Planning Commission meetings)*

**NEW BUSINESS:**

2. OPPORTUNITY TO RECEIVE PUBLIC COMMENTS ON THE DRAFT EIR FOR THE PROPOSED ANNENBERG PROJECT AT LOWER PT. VICENTE (CASE NO. ZON2009-00442): Annenberg (AM)

Request: A request to construct a 50,979 square-foot, 16-foot high (measured from finished grade) education building and a 1,036 square-foot, 16-foot high restroom/storage outpost building, as well as an outdoor exhibit area, expanded picnic areas and restroom facilities, and approximately 10 acres of new landscaping. The project would result in a total of 197 on-site parking spaces, including 100 parking spaces which were approved under a separate permit. Site preparation would involve excavation of approximately 39,570 cubic yards of material (soil and rock) and placement of approximately 14,780 cubic yards of fill material. Approximately 24,790 cubic yards of material would be exported from the site (primarily consisting of rock material).

Action Deadline: None

Recommendation: Conduct a public hearing for the sole purpose of obtaining public comments on the Draft Environmental Impact Report (DEIR) for the Annenberg Project at Lower Point Vicente.

## PUBLIC HEARINGS:

### 3. GENERAL PLAN UPDATE – “DRAFT” VISUAL RESOURCES ELEMENT: City (GP)

Request: A request to review and discuss the Sub-committee’s recommendations on the “Draft” Visual Resources Element and receive and introduction of the “Draft” Noise Element.

Action Deadline: None

Recommendation:

## APPROVAL OF MINUTES:

### 4. MINUTES OF JULY 27, 2010

### 5. MINUTES OF AUGUST 10, 2010

## ITEMS TO BE PLACED ON FUTURE AGENDAS:

### 6. PRE-AGENDA FOR THE MEETING ON SEPTEMBER 28, 2010

## ADJOURNMENT:

The next meeting is scheduled for Tuesday, September 28, 2010, 7:00 P.M. at Hesse Park.

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

### **Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City’s website [www.palosverdes.com/RPV](http://www.palosverdes.com/RPV).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City’s website. In addition, City meetings may be televised and may be accessed through the City’s website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agendized item.



## Applications of Note as of September 8, 2010

| <b>Case No.</b>                              | <b>Owner</b>                    | <b>Street Address</b> | <b>Project Description</b>   | <b>Submitted</b> |
|--|---------------------------------|-----------------------|--|------------------|
| <b>VRP2010-00040</b>                         | LOBENSTEIN, SANDY A & KRISTIN E | 6045 MOSSBANK DR      | View Preservation Permit regarding foliage located at 26848 Springcreek Rd. (Rickel)   | 9/2/2010         |
| <i>View Preservation Permit</i>              |                                 |                       |  |                  |
| <b>VRP2010-00041</b>                         | ACCETTA, TOM & FRANCINE         | 3417 STARLINE DR      | View Preservation Permit regarding foliage located at 3423 Newridge Dr. (McQueen)  | 9/2/2010         |
| <i>View Preservation Permit</i>              |                                 |                       |  |                  |
| <b>ZON2010-00311</b>                         | GREEN HILLS MEMORIAL PARK       | 27501 WESTERN AVE     | 1,540 cubic yards of grading to accommodate construction of the Valley of Peace ground interments, columbariums and wall crypts. | 9/2/2010         |
| <i>Grading Approval</i>                      |                                 |                       |  |                  |
| <b>ZON2010-00312</b>                         | SHILPA BODIWALA                 | 28402 PONTEVEDRA DR   | New 34 SF entry addition, new 56 SF porch cover, and 255 SF breezeway addition re-issuance from previous expired permit.         | 9/3/2010         |
| <i>Site Plan Review<br/>Foliage Analysis</i> |                                 |                       |  |                  |
| <b>ZON2010-00317</b>                         | HIMELWRIGHT, CHARLES R & IRIS D | 21 KUMQUAT LN         | LME for a replacement of a fire damaged SFR.   | 9/7/2010         |
| <i>Landslide Moratorium Exception</i>        |                                 |                       |  |                  |

## MEMORANDUM



# RANCHO PALOS VERDES

TO: CAROLYN LEHR, CITY MANAGER *cl*  
FROM: TOM ODOM, INTERIM DIRECTOR, RECREATION AND PARKS *Tom Odom*  
DATE: SEPTEMBER 8, 2010  
SUBJECT: ADMINISTRATIVE REPORT

### **Paddle Tennis Tournament by the Sea**



The Recreation and Parks Department Paddle Tennis Tournament by the Sea is coming up this Saturday, September 11, at 9:00 a.m. at the Ladera Linda Community Center. Ten teams have signed up to vie for the first place trophy. Participants will be provided lunch, tourney favor, and a great ocean view while enjoying exciting games of paddle tennis! The tournament is designed to accommodate intermediate level players and promises to become an annual event!

### **Abalone Cove**

The Pirates of the Caribbean 4 film shoot concluded last Saturday, with breakdown of the set taking place on Tuesday and Wednesday.

### **Hesse Park**

On Saturday, September 11, the City of Rancho Palos Verdes will partner with the City of Los Angeles' Harbor Animal Care Center to hold a pet adoption event from 10:00 a.m. to 3:00 p.m. in the upper picnic area at Hesse Park. The public is invited to come and see the dogs, and hopefully adopt a new pet.

### *Recreation Class Rentals:*

- Duplicate Bridge Classes (MPR – Multipurpose Room): Monday, Friday
- Bones for Life (MPR): Tuesday
- Lite Impact Aerobic Dance Classes (MPR): Wednesday
- Tai Chi Chuan Class (MPR): Wednesday, Saturday
- Kids Music N Motion Open House (ACT): Wednesday
- Suika Preschool (Activity Room - ACT): Friday
- Basics of Fine Arts Class (ACT): Saturday
- Suzuki Method for String Instruments Classes (Fireside Room - FSR): Saturday

*Community Groups/Private Rentals:*

- AYSO Region 10 Girls Soccer Practices & Games (Soccer Field): Tuesday – Saturday
- PVP Republican Women Federated Meeting (FSR): Tuesday
- Peninsula Seniors Weekly Lecture (FSR): Wednesday
- RPV Seniors Bridge Club Meeting (MPR): Thursday
- Girl Scout Investiture Ceremony (MPR): Sunday
- Los Hermanos Red 2011 Meeting (FSR): Sunday
- Pony League Baseball Game (Baseball field): Sunday

**Ladera Linda**

*Recreation Class Rentals:*

- Adult Tap Class (Rm. G): Tuesday
- Creative Energy Youth Dance Classes (MPR): Monday-Saturday

*Community Groups/Private Rentals:*

- South Bay Archery Club monthly meeting (Rm J): Wednesday

**Point Vicente Interpretive Center / Los Serenos de Point Vicente Docents**

*Activities/Information:*

- Tuesday - Docent Board Meeting
- Friday - Los Serenos de Point Vicente Sunset Party
- Saturday - PVIC rented for a wedding

**REACH**

- On Sunday, September 12, REACH participants will travel to the Los Angeles Zoo for a docent led tour of the facility and to enjoy the animals.

**Ryan Park**

*Recreation Class Rentals:*

- Fit N Fun Youth Sports Classes (Grass Field): Tuesday, Wednesday
- Suika Preschool (ACT): Friday

*Community Groups/Private Rentals:*

- Pony League Baseball Game (Baseball field): Sunday

## TENTATIVE AGENDAS

September 21, 2010 (Mayor Pro Tem Long via teleconference)

**6:00 P.M. Adjourned Reg. Mtg. - Interviews of FAC Applicants**

**Mayor's Announcements:** Kathy Pape, Executive Director, Peninsula Education Foundation

**City Manager Report:** Status Update regarding Writ of Mandate Proceedings

**New Business:**

**Consent**

Resolution for Crosswalk & Flashing Beacon on Crest Road at Whitley Collins  
Award Contract Renewal – Animal Control  
Award Contract for Aerial Survey of the Portuguese Bend Landslide  
Adjustments to Parking Citation Fees  
License Agmt w/Annenberg–Constr. of Parking Lot/Site Improv.-Lower Pt. Vicente  
Prop A Exchange & Gift of Other Restricted Monies from City of Rolling Hills

**Public Hearings**

Specific Plan Clean-Up Code Amendment – Introduction of Ordinance  
Use of State Funding for Supplemental Police Services – CORE Police Team  
Rev. VV to the Trump National Golf Course Project  
Calif. Coastal Commission Modifications to Nantasket Residential Development

**Regular Business**

Appointment of Finance Advisory Committee Member  
Appointment of Additional Charter City Committee Members

October 5, 2010

**Closed Session:** Indian Peak

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

Arterial Roads Rehabilitation Program Contract Extension  
Specific Plan Clean-Up Code Amendment – Adoption of Ordinance

## **Public Hearings**

### **Regular Business**

Ball Field Upgrades at Hesse and Ryan Parks

Noise Ordinance

Code Amendment Initiation Request – Foliage in side yard

Code Amendment Initiation Request – Hedge heights in front setback

Resolutions Calling Election for March 8, 2011 - Charter City

Neighborhood Parking Permit Program

License Agreement for trail at Ocean Terrace

Updated NCCP Preserve Management Agmt. between City and PVPLC

Consider Canceling/Rescheduling the November 2, 2010 City Council Meeting

October 19, 2010

**6:00 P.M. Adjourned Reg. Mtg. – NIMS Executive Training**

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

### **Consent**

Future Agenda Items Update Report

Status Report on Tactical Goals

### **Public Hearings**

Adoption of the New Uniform Building Code

### **Regular Business**

November 2, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

### **Consent**

Border Issues Status Report

**Public Hearings**

**Regular Business**

Adoption of Emergency Operations Plan

November 16, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

Draft General Plan

**Regular Business**

November 30, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings**

**Regular Business**

Civic Center Master Plan

December 7, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent**

**Public Hearings  
Regular Business**

December 21, 2010

**Mayor's Announcements:**

**City Manager Report:**

**New Business:**

**Consent  
Public Hearings  
Regular Business**

**Future Agenda Items**

- 1) Trees in public ROW
- 2) Sheriff Substation within Civic Center
- 3) Quasi-judicial Decision Guidelines (Stern)
- 4) Permitting of Above-Ground Facilities in the Right-of-Way (Lynch)
- 5) Alternative Providers of Law Enforcement Services (Wolowicz)
- 6) Gifts to City - From Estates and Planned Giving (Long)
- 7) Pension Reform (Wolowicz)
- 8) Citywide Sewer Fee



## RPVTV Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated program guide sent right to your Inbox!

Week of 09/13/10 - 09/19/10  
Monday through Sunday

|                     |   |                     |   |
|---------------------|---|---------------------|---|
| 6:00 AM - 6:30 AM   | Sit and Be Fit - Low Impact Fitness   | 3:30 PM - 4:00 PM   | Armchair Traveler (continued)   |
| 6:30 AM - 7:00 AM   | Cardio Strength Stretch - Moderate to Rigorous Exercise Routines                                | 4:00 PM - 4:30 PM   | Playing the Field: The Sonoma Races at Infineon - Sam Schmidt Foundation and the Racing Legends |
| 7:00 AM - 7:30 AM   | Armchair Traveler: The Lomita Railroad Station Museum   | 4:30 PM - 5:00 PM   | Playing the Field: (continued)  |
| 7:30 AM - 8:00 AM   | Armchair Traveler (continued)   | 5:00 PM - 5:30 PM   | Sit and Be Fit - Low Impact Fitness   |
| 8:00 AM - 8:30 AM   | Playing the Field: The Sonoma Races at Infineon - Sam Schmidt Foundation and the Racing Legends | 5:30 PM - 6:00 PM   | Cardio Strength Stretch - Moderate to Rigorous Exercise Routines                                |
| 8:30 AM - 9:00 AM   | Playing the Field: (continued)  | 6:00 PM - 6:30 PM   | City Talk: The City of Rancho Palos Verdes Proposed Annenberg Foundation Project                |
| 09:00 AM - 9:30 AM  | City Talk: The City of Rancho Palos Verdes Proposed Annenberg Foundation Project                | 6:30 PM - 7:00 PM   | City Talk (continued)   |
| 9:30 AM - 10:00 AM  | City Talk (continued)   | 7:00 PM - 7:30 PM   | Peninsula Seniors: The PV Concours d'Elegance   |
| 10:00 AM - 10:30AM  | High School Football: Palos Verdes High School at Esperanza                                     | 7:30 PM - 8:00 PM   | Peninsula Seniors (continued)   |
| 10:30 AM - 11:00 AM | High School Football (continued)  | 8:00 PM - 8:30 PM   | High School Football: Palos Verdes High School at Esperanza                                     |
| 11:00 AM - 11:30 AM | High School Football (continued)  | 8:30 PM - 9:00 PM   | High School Football (continued)  |
| 11:30 AM - 12:00 PM | High School Football (continued)  | 9:00 PM - 9:30 PM   | High School Football (continued)  |
| 12:00 PM - 12:30 PM | Peninsula Seniors: The PV Concours d'Elegance   | 9:30 PM - 10:00 PM  | High School Football (continued)  |
| 12:30 PM - 1:00 PM  | Peninsula Seniors (continued)   | 10:00 PM - 10:30 PM | RPV City Talk: Summer 2010, Local Update  |
| 1:00 PM - 1:30PM    | City Talk: The City of Rancho Palos Verdes Proposed Annenberg Foundation Project                | 10:30 PM - 11:00 PM | Playing the Field: The Batting Stance Guy Part One  |
| 1:30 PM - 2:00 PM   | City Talk (continued)   | 11:00 PM - 11:30 PM | Playing the Field: The Batting Stance Guy Part Two  |
| 2:00 PM - 2:30 PM   | Playing the Field: The Sonoma Races at Infineon - Sam Schmidt Foundation and the Racing Legends | 11:30 PM - 12:00 AM | Armchair Traveler: The Lomita Railroad Station Museum   |
| 2:30 PM - 3:00 PM   | Playing the Field: (continued)  | 12:00 AM - 1:00 AM  | The Peninsula Symphonic Winds Pops Concert Summer 2010  |
| 3:00 PM - 3:30 PM   | Armchair Traveler: The Lomita Railroad Station Museum   | 1:00 AM - 6:00 AM   | Community Announcements   |



**PVPTV35 Programming Schedule Guide**  
Week of 9/13/10 to 9/19/10

**Monday, Sept. 13**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, Sept. 14**

**7:30PM**

**City of RHE City Council Meeting - Live**

**Wednesday, Sept. 15**

**7:30PM**

**City of PVE Council Meeting 9/14/10**

**Thursday, Sept. 16**

**7:00PM**

**RHE: Hills Are Alive 8/14/10**

**Friday, Sept. 17**

**6:00PM**

**PVP Land Conserancy Nature Walk**

**7:30PM**

**City of RHE City Council Meeting 9/14/10**

**Saturday, Sept. 18**

**10:00AM**

**RHE: Dapplegray HOA Coyote Meeting**

**7:00PM**

**City of RPV Planning Commission 9/14/10**

**Sunday, Sept. 19**

**7:30PM**

**City of RHE City Council Meeting 9/14/10**

**CRIMES REPORTS BETWEEN 08/29/10 & 09/04/10**

| CRIME                       | FILE #   | RD   | DATE              | TIME      | LOCATION                     | CITY | METHOD OF ENTRY                 | LOSS  | ADDITIONAL INFORMATION  |
|-----------------------------|----------|------|-------------------|-----------|------------------------------|------|---------------------------------|---|---|
| VEHICLE BURGLARY            | 10-03137 | 1713 | 08/29/10          | 0100-1000 | 1900 BLOCK PALOS VERDES DR N | LMT  | PASSENGER SIDE WINDOW, SMASHED  | BASEBALL BAG, BASEBALL SHOES, BASEBALL MITT, 10 BASEBALLS, 2 BATS, 2 SPEAKERS | SUSPECT(S) UNKNOWN  |
| COMMERCIAL BURGLARY         | 10-03160 | 1714 | 08/30/10          | 2240      | 2146 PACIFIC COAST HIGHWAY   | LMT  | WINDOW PANAL, SMASHED           | MONEY   | S- WHITE SHIRT, BROWN SHORTS  |
| RESIDENTIAL BURGLARY        | 10-03143 | 1736 | 08/30/10          | 0951      | 30636 VIA LA CRESTA          | RPV  | FRONT DOOR, PRIED               | PILLOWCASE, 2 JEWELRY BOX, 2 WOMAN'S WATCHES                                  | S1 AND S2- MH, WHITE SHIRT, BLUE JEANS<br>S3- FH<br>SEEN LEAVING IN 05-09 NISSAN SUV  |
| ROBBERY                     | 10-03168 | 1714 | 08/31/10          | 1818      | 1929 PACIFIC COAST HIGHWAY   | LMT  | N/A                             | YORKIE TERRIER (RECOVERED)  | S- MH, 19-22, 508, 150, SHAVED HEAD<br>MAN APPROACHED VICTIM WHILE WALKING DOG.   |
| RESIDENTIAL BURGLARY        | 10-03177 | 1711 | 08/31/10          | 2400      | 2332 STRATFORD DR            | LMT  | UNKNOWN                         | MATTRESS, SOFA, LOVESEAT, 2 CORNER TABLES, CANDLE STAND                       | S- RHIANA IRELAND, FORMER RENTER  |
| VEHICLE BURGLARY            | 10-03197 | 1724 | 09/03/10          | 0530-0700 | 550 DEEP VALLEY DR           | RHE  | FRONT PASSENGER WINDOW, SMASHED | WALLET,   | SUSPECT(S) UNKNOWN. LOCATION TYPE- PARKING STRUCTURE  |
| GRAND THEFT AUTO            | 10-03211 | 1734 | 08/31/10          | 0600      | 5700 RAVENSPUR DR            | RPV  | UNKNOWN                         | 07 DUCATI 1098-S, RD, 19U3228   | SUSPECT(S) UNKNOWN. LOCATION TYPE- GARAGE   |
| ASSULT WITH A DEADLY WEAPON | 10-03217 | 1712 | 09/04/10          | 1445      | 25029 NARBONNE AVE           | LMT  | N/A                             | N/A   | S- FIDEL MONTIEL <b>ARRESTED</b><br>S/MONTIEL AND VICTIM WERE IN A VERBAL CONFRENTATION. S/MONTIEL WENT INSIDE THEIR HOME. LATER S/MONTIEL CAME OUT AND STARTED SWINGING AT VICITM. BOTH FELL TO THE GROUND AND S/MONTIEL STABBED VICTIM. |
| GRAND THEFT AUTO            | 10-03225 | 1712 | 09/01/10-09/05/10 | 2200-1300 | 1935 W. 254TH ST             | LMT  | UNKNOWN                         | 88 NISSAN PICK-UP, WHT, 8K67097   | SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL STREET.  |
| GRAND THEFT AUTO            | 10-03218 | 1724 | 09/04/10          | 1650-1730 | 550 DEEP VALLEY DR           | RHE  | UNKNOWN                         | 04 CAD ESCALADE 4DR, BLK, 5STJ631   | SUSPECT(S) UNKNOWN. LOCATION TYPE- PARKING LOT  |



# PENINSULA SENIORS

## OFFICERS

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*President*

Kathy Edgerton  
*1<sup>st</sup> Vice President  
Acting Treasurer*

Gene Hollander  
*2<sup>nd</sup> Vice President*

Robert Visser  
*3<sup>rd</sup> Vice President*

Juanita Davis  
*Secretary*

August 31, 2010

City of Rancho Palos Verdes  
Attn:Carolynn Petru  
20940 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275

To: Mayor Wolowicz, Mayor Pro-Tem Long, Councilmen Campbell, Stern and  
Misetich

Dear Council Members:

On behalf of Peninsula Seniors, I wish to thank all of you for including the grant of \$10,000 for Peninsula Seniors in the City Budget for FY 10-11. I can assure you that our organization will use this money to further the cause of seniors from the Peninsula and surrounding area.

Peninsula Seniors is currently challenged by a number of factors. Our resources have been reduced by the economy while the senior population is growing and changing. People 65 and older are estimated to be 30% of the total Peninsula population and may be even higher. We find ourselves faced with various types of seniors for whom to provide services including baby boomers, seniors who are more active than previous generations and our older and more frail seniors.

Our Board, our Executive Director, Maryann Rimoin and our volunteers are all working hard to expand our offerings within our very tight budget. The grant from the City will help us toward this goal.

Sincerely,

Ann Shaw, President

## DIRECTORS

Renee Cartwright  
Paul Ginsburg  
Robert Gulcher  
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Maryann Rimoin

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