

MEMORANDUM



RANCHO PALOS VERDES

TO: RANCHO PALOS VERDES CITY COUNCIL
FROM: CITY MANAGER *CFD*
DATE: NOVEMBER 10, 2010
SUBJECT: ADMINISTRATIVE REPORT NO. 10-45

- I. CITY MANAGER AND DEPARTMENT REPORTS (See Attachments)
 - A. City Manager – No report this week
 - B. Finance & IT Department
 - C. Public Works Department
 - D. Community Development Department
 - E. Recreation & Parks Department
- II. CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)
 - A. Tentative Agendas
 - B. Channel 33 Programming Schedule
 - C. Channel 35 Programming Schedule
 - D. Crime Report

November 2010

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----|
| | 1 | 2 <i>ELECTION DAY</i> | 3 | 4 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 5 <i>7:30 am—Mayor's Breakfast @ Coco's (Wolowicz/Misetich)</i> | 6 |
| 7 | 8 | 9 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 10 | 11 <i>CLEAN UP DAY—(City Hall Closed)</i> <i>7:30 pm—LA West Vector Meeting (Stern)</i> | 12 | 13 |
| 14 | 15 | 16 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 17 <i>12:00 pm—Mayor's Lunch @ The Depot (Wolowicz)</i> <i>1:30 pm—Sanitation District Meeting (Long)</i> <i>7:00 pm—FAC Meeting—Community Room</i> | 18 <i>8:00 am—Regional Law Enforcement Committee Meeting @ RH City Hall</i> <i>7:00 pm Emergency Prep Committee Meeting—CANCELLED</i> | 19 | 20 |
| 21 | 22 | 23 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 24 | 25 <div style="border: 1px solid black; padding: 2px; display: inline-block;"><i>Thanksgiving Holiday—City Hall Closed</i></div> | 26 | 27 |
| 28 | 29 | 30 <i>7:00 pm—Adjourned CC Meeting @ Hesse (Tentative)</i> | | | | |

December 2010

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----|
| | | | 1 | 2 | 3 <i>7:30 am—Mayor's Breakfast @ Coco's</i> | 4 |
| 5 | 6 <i>6:00 PM—Holiday Party— (Location TBD)</i> | 7 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 8 <i>7:00 pm—Traffic Safety Committee Meeting— Community Room</i> | 9 | 10 | 11 |
| 12 | 13 | 14 <i>7:00 pm—Planning Commis- sion Meeting @ Hesse Park</i> | 15 <i>12:00 pm—Mayor's Lunch @ The Depot</i> <i>1:30 pm—Sanitation District Meeting</i> | 16 <i>5:00 pm—6:30 pm—PVE Holiday Reception @ La Venta Inn</i> <i>7:00 pm—Emergency Prep Committee Meeting— Community Room</i> | 17 | 18 |
| 19 | 20 | 21 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 22 | 23 | 24 <i>City Hall Closed</i> | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | <i>Winter Holiday Break—City Hall Closed</i> | | | |

January 2011

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|---------------------------|
| | | | | | | 1 <i>New Years Day</i> |
| 2 | 3 | 4 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 5 | 6 | 7 <i>7:30 am—Mayor's Break- fast—Coco's</i> | 8 |
| 9 | 10 | 11 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 <i>7:00 pm—City Council Meeting @ Hesse Park</i> | 19 <i>12:00 pm—Mayor's Lunch @ The Depot</i> <i>1:30 pm—Sanitation Dis- trict Meeting</i> | 20 <i>7:00 pm—EPC Meeting— Community Room</i> | 21 | 22 |
| 23 | 24 | 25 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i> | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

MEMORANDUM



RANCHO PALOS VERDES

TO: CAROLYN LEHR, CITY MANAGER 

FROM: DENNIS McLEAN, DIRECTOR OF FINANCE AND INFORMATION TECHNOLOGY 

DATE: NOVEMBER 10, 2010

SUBJECT: WEEKLY ADMINISTRATIVE REPORT

PROPOSITION 26

Proposition 26, the "Stop Hidden Taxes Initiative," was approved by the voters of California on November 2, 2010, with a 53% yes vote. The proposition, which was opposed by the City Council on a 3-2 vote at the October 19, 2010 council meeting, re-categorizes many state and local fees as taxes, which require two-thirds voter approval for local governments and two-thirds legislative approval for those imposed by the state.

Amending the California Constitution, Proposition 26, adds an expansive definition for the term "tax," which currently is not defined in the California Constitution. Effective November 2, 2010, Proposition 26 defines a "tax" as any levy, charge, or exaction of any kind imposed by a local government, except the following:

1. A charge imposed for a specific benefit conferred or privilege granted directly to the payor that is not provided to those not charged, and which does not exceed the reasonable costs to the local government of conferring the benefit or granting the privilege. An example would be the City's encroachment permit fee.
2. A charge imposed for a specific government service or product provided directly to the payor that is not provided to those not charged, and which does not exceed the reasonable costs to the local government of providing the service or product. An example would be the sidewalk repair fee.
3. A charge imposed for the reasonable regulatory costs to a local government for issuing licenses and permits, performing investigations, inspections, and audits, enforcing agricultural marketing orders, and the administrative enforcement and adjudication thereof. Examples would include plan check fees, dog licenses and massage permit fees.
4. A charge imposed for entrance to or use of local government property, or the purchase, rental, or lease of local government property. This would include rental of the City's park facilities or the Abalone Cove parking lot fee.
5. A fine, penalty, or other monetary charge imposed as a result of a violation of law. This would include the City's court false alarms fines.
6. A charge imposed as a condition of property development. Examples include the City's Quimby and Affordable Housing fees.
7. Assessments and property-related fees imposed in accordance with the provisions of Proposition 218. This would include the Abalone Cove Sewer fee.

FINANCE AND INFORMATION TECHNOLOGY DEPARTMENT WEEKLY REPORT

November 10, 2010

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Many organizations and municipal professions, such as the League of California Cities, Michael Coleman, and The Legislative Analyst's Office, have indicated that local officials will have many questions about how to interpret Proposition 26 and will quickly discover a lack of definitive answers. The League of California Cities acknowledges, "Proposition 26 plows broad new legal ground, is replete with vague terminology, contains numerous exceptions, and has limited intent language to guide interpretation."

City staff has familiarized themselves with the text of the measure and continues to participate in League of California Cities conference calls/webinars and similar presentations of other organizations to further their knowledge of Proposition 26. Staff will work with the City Attorney to identify those existing fees that are not considered taxes under Proposition 26 and will strive to identify any "regulatory fees," which might be clearly affected by this measure.

The City of Rancho Palos Verdes levies an annual Storm Drain User Fee and an annual Abalone Cove Sewer Service Charge. The City has enacted both fees, including annual CPI adjustments, in accordance with the procedural requirements of Proposition 218 and structured such fees to comply with the substantive requirements of Proposition 218. Therefore, Proposition 26 provides an express exemption for both fees.

Proposition 26 does not apply to any charges imposed before November 3, 2010. City staff will proceed cautiously when proposing new fees to be adopted, increased or extended to ensure the provisions of Proposition 26 are being followed.

UPDATE –TOA AIRPORT COMMISSION – HELICOPTER SUBCOMITTEE

As reported recently, the City Council of the City of Torrance has approved the formation of a sub-committee of the TOA Airport Commission to study helicopter operations at Torrance Airport. I have attached a letter sent to the airport manager of Torrance Airport, dated November 4, 2010, that requests elimination of the Crenshaw Helicopter Route. The request letter includes the following reasoning:

“...the Crenshaw Route traverses an extremely steep canyon with significant brush along its canyon walls. Helicopter traffic using the Crenshaw Route to the Pacific Ocean passes over the 1,400 acre City's Portuguese Bend Nature Preserve. Both the Crenshaw Canyon and Portuguese Bend Nature Preserve are deemed extreme fire hazard areas. Accordingly, the elimination of the Crenshaw Route would minimize the risk of a widespread fire disaster in the event of a crash.”

The next subcommittee meeting is scheduled to be held on November 17, 2010 in the General Aviation Meeting Room at Zamperini Field (TOA). Staff will continue to monitor the progress of the subcommittee regarding helicopter matter and the City's request.

FINANCE AND INFORMATION TECHNOLOGY DEPARTMENT WEEKLY REPORT

November 10, 2010

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LAX PROPOSED RELOCATION OF NORTH AND SOUTH RUNWAYS

On Tuesday, November 2, 2010, David Chan, a member of the LAX staff who serves as a liaison for the LAX Noise Roundtable, emailed Staff a Public Notice for two scoping meetings to discuss a Revised Notice of Preparation of a Draft Environmental Impact Report for Los Angeles International Airport's (LAX) Specific Plan Amendment Study for the proposed Yellow Lights Project. The Public Notice includes the following:

"Yellow Light Projects are subject to particular approval procedures in the LAX Specific Plan and include the following:

- Develop a Ground Transportation Center (GTC).
- Construct an Automated People Mover 2 (APM2) from the GTC to the Central Terminal Area (CTA).
- Demolish CTA Terminals 1, 2 and 3.
- Reconfigure the runway, including center taxiways.
- Make on-site road improvements associated with the GTC and APM2.

Potential environmental effects that may result from the proposed alternatives include aesthetics, air quality, biological resources, hazards and hazardous materials, hydrology/water quality, land use/planning, noise, public services, transportation/traffic and public utilities."

I inquired about the potential airspace and noise impacts on the City with Tom Kamman, the City's aviation consultant with Williams Aviation Consultants. He advised me that he sees nothing that causes him concern for the City. I have also forwarded the Public Notice to Community development staff for their consideration.



CITY OF **RANCHO PALOS VERDES**
OFFICE OF THE CITY MANAGER

SENT VIA ELECTRONIC MAIL & U.S. MAIL

November 4, 2010

Mr. Shant Megerdichian, Facilities Operations Manager, General Services Department
City of Torrance
3301 Airport Dr.
Torrance CA 90505

Re: Request to eliminate TOA Helicopter Crenshaw Route

Dear Shant:

It's the City's understanding that the City Council of the City of Torrance has approved the formation of a sub-committee of the TOA Airport Commission to study the current helicopter letter of agreement (LOA) between helicopter operators at Torrance airport and the FAA Control Tower. Based upon our previous discussions, this letter serves to request the elimination of the TOA Helicopter Crenshaw Route.

As you may already know, the Crenshaw Route traverses an extremely steep canyon with significant brush along its canyon walls. Helicopter traffic using the Crenshaw Route to the Pacific Ocean passes over the 1,400 acre City's Portuguese Bend Nature Preserve. Both the Crenshaw Canyon and Portuguese Bend Nature Preserve are deemed extreme fire hazard areas. Accordingly, the elimination of the Crenshaw Route would minimize the risk of a widespread fire disaster in the event of a crash.

Notwithstanding the safety risks described immediately herein, City staff has received several recent complaints from residents in the Portuguese Bend neighborhood regarding low flying helicopters. Therefore, the City's request would likely mitigate both safety concerns and noise complaints.

Feel free to contact me if you have any questions or would like City Staff to present any additional information to facilitate this request. On behalf of the City, I appreciate the continued cooperation with you regarding TOA matters.

Sincerely



Carolyn Lehr
City Manager

CC; City Council
Director of Community Development
Director of Finance and Information Technology



MEMORANDUM

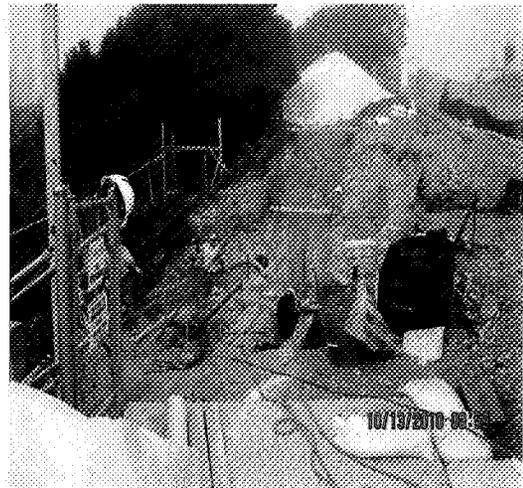


RANCHO PALOS VERDES

TO: CAROLYN LEHR, CITY MANAGER *CL*
FROM: RAY HOLLAND, DIRECTOR OF PUBLIC WORKS *RH*
DATE: NOVEMBER 10, 2010
SUBJECT: WEEKLY ADMINISTRATIVE REPORT

UTILITY WORK AT RYAN PARK

Verizon Telecommunication Company has started work for installation of a new antenna at Alta Vista cell site at Ryan Park. This project was approved by the Planning Commission in January 2009. Construction is expected to be completed by the end of November. The new antenna for the cell site will be installed on an existing light pole which eliminates the need for a new pole. The scope of work includes construction of an underground vault, trenching, landscaping and installation of the antenna. Work will be done from 7:00 a.m. through 5:00 p.m. Monday through Friday. The Department of Community Development has issued a permit for this work.



BURMA ROAD REPAIRS

Construction crews have completed rebuilding the washed out and damaged areas on Burma Road. Work began by repairing the eroded roadway surface on the fire access road that runs through the nature preserve. The connection from the road to the Paintbrush Canyon de-silting basins needed to be reestablished, pictured below. The final challenge was the re-construction of the portion of Burma Road that was washed out by runoff. It was accomplished through reusing the soil that was removed from the de-silting basins in Paintbrush Canyon. The project removed accumulated debris in the de-silting basins and cleaned up approximately 3 miles of Burma Road and associated

tributary roadways. The road is used daily by visitors to the nature preserve providing access to hikers, bikers, equestrians, and safety personnel/vehicles.



Washout Repair



Burma Road Paintbrush Canyon



TO: Carolyn Lehr, City Manager 
FROM: Joel Rojas, Community Development Director
DATE: November 10, 2010
SUBJECT: Weekly Administrative Report

Coastal Commission Appeal, 24 Sea Cove Drive

As expected, the City Council's decision was appealed to the California Coastal Commission (Notice attached). As the Council may recall, the City Council upheld the Planning Commission's decision to conditionally approve a Variance and Coastal Permit to allow an after-the-fact pool, spa and outdoor chimney barbecue within the Coastal Structure Setback Zone on property located at 24 Sea Cove Drive. The appellants include the neighbors of the subject property and their representative, as well as two Coastal Commissioners. Commission Staff will be presenting the matter to the Coastal Commission at their November 19, 2010 meeting in Santa Monica, at which time they will first consider whether the appeal raises a substantial issue regarding whether the City-approved development conforms with the City's certified Local Coastal Plan (i.e., the City's Coastal Specific Plan). If the Coastal Commission finds that there is a substantial issue, then the appeal will be agendaized on a future meeting. Staff will monitor the Coastal Commission's actions and report back to the Council.

Nantasket Residential Development Update

As you may recall, the Coastal Commission approved the proposed LCP Amendment with modifications to the policies and language in the City's certified Coastal Specific Plan on August 13, 2010. Subsequently on September 21, 2010, the City Council adopted a Resolution accepting the modifications adopted by the California Coastal Commission on August 13, 2010 in regards to the City's coastal Specific Plan and imposing new conditions on the four coastal development applications to ensure their consistency with the modified Coastal Specific Plan. The next step is for the Coastal Commission's Executive Director to report back to the Coastal Commission that the City has concurred with the modifications adopted by the Commission. The Executive Director's Determination will be presented to the Coastal Commission on November 19, 2010 at their meeting in Santa Monica. Once accepted, this will finalize the City's approval and the City will issue a Notice of Final Decision for the project's entitlements.

**Community Development Department
Weekly Administrative Report
November 10, 2010**

Planning Commission Follow-Up Agenda

Attached is the follow-up agenda for the Planning Commission meeting on November 9, 2010.

PVPLC and RPV Monthly Team Meeting Minutes

Attached, under separate cover, are the action minutes from the October 7th monthly meeting between the City and the PVPLC.

Applications of Note

Attached is a table with a summary of the applications of note that were submitted to the Department between November 3, 2010 and November 9, 2010.

Attachments

Coastal Commission Notice of Appeal on 24 Sea Cove Drive
PC follow-up agenda for November 9, 2010
RPV/PVPLC October 7, 2010 action minutes (under separate cover)
Applications of Note

CALIFORNIA COASTAL COMMISSION

SOUTH COAST DISTRICT
PO Box 1450
200 Oceangate, 10th Floor
LONG BEACH, CA 90802-4416
(562) 590-5071 FAX (562) 590-5084

www.coastal.ca.gov



Page: 1

Date: October 28, 2010

IMPORTANT PUBLIC HEARING NOTICE
NEW APPEAL

PERMIT NUMBER: A-5-RPV-10-002

APPLICANT(S): Brian & Jenifer Conroy

APPELLANT(S): Commissioner Mary Shallenberge, Commission Sara Wan, Attn: Gary Timm; James Huston; Pamela Simes Fleming & Don Fleming

DECISION BEING APPEALED:

Appeal from decision of the City of Rancho Palos Verdes approving Local Coastal Development Permit No. ZON2007-00046 (after-the-fact) for construction of a pool, spa and outdoor chimney barbecue in the rear yard area of a bluff top property. The local permit includes a requirement to remove the unpermitted retaining wall, fire pit and fill located on the bluff face or at the bluff edge from the site and to restore the bluff top slope to pre-grade condition.

PROJECT LOCATION:

24 Sea Cove Drive, Rancho Palos Verdes (Los Angeles County)

HEARING DATE AND LOCATION:

DATE: Friday, November 19, 2010

TIME: Meeting begins at 8:00 AM **ITEM NO:** F11a

PLACE: Annenberg Community Beach House
415 Pacific Coast Highway, Santa Monica, CA

PHONE (562) 972-9854

HEARING PROCEDURES:

People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date. The Coastal Commission is not equipped to receive comments on any official business by electronic mail. Any information relating to official business should be sent to the appropriate Commission office using U.S. Mail or courier service.

AVAILABILITY OF STAFF REPORT

A copy of the staff report on this matter is available on the Coastal Commission's website at <http://www.coastal.ca.gov/mtgcurr.html>. Alternatively, you may request a paper copy of the report from Charles Posner, Coastal Program Analyst, at the South Coast District office.

SUBMISSION OF WRITTEN MATERIALS:

If you wish to submit written materials for review by the Commission, please observe the following suggestions:

- We request that you submit your materials to the Commission staff no later than three working days before the hearing (staff will then distribute your materials to the Commission).

IMPORTANT PUBLIC HEARING NOTICE **NEW APPEAL**

- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.
- If you wish, you may obtain a current list of Commissioners' names and addresses from any of the Commission's offices and mail the materials directly to the Commissioners. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. Please mail the same materials to all Commissioners, alternates for Commissioners, and the four non-voting members on the Commission with a copy to the Commission staff person listed on page 2.
- You are requested to summarize the reasons for your position in no more than two or three pages, if possible. You may attach as many exhibits as you feel are necessary.

Please note: While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

ADDITIONAL PROCEDURES:

Section 30625(b) of the Coastal Act requires the Commission to hear an appeal unless the Commission determines that no substantial issue is raised by the appeal. In its consideration of whether the appeal raises a substantial issue, the Commission may decide to take testimony from the public. In that case, proponents and opponents will have three minutes per side to address whether the appeal raises a substantial issue. If the Commission finds that a substantial issue is raised the Commission will proceed to a de novo public hearing on the merits of the project. If the Commission finds that no substantial issue is raised, the local government's action on the coastal development permit is final.

No one can predict how quickly the Commission will complete agenda items or how many will be postponed to a later date. The Commission begins each session at the time listed and considers each item in order, except in extraordinary circumstances. Staff at the appropriate Commission office can give you more information prior to the hearing date.

Questions regarding the report or the hearing should be directed to Charles Posner, Coastal Program Analyst, at the South Coast District office.

NOTICE OF PENDING PERMIT

RECEIVED

OCT 14 2010

PLANNING, BUILDING AND
CODE ENFORCEMENT

A PERMIT APPLICATION FOR DEVELOPMENT ON THIS SITE IS
PENDING BEFORE THE CALIFORNIA COASTAL COMMISSION.

PROPOSED DEVELOPMENT:

Concurrence with the Executive Director's Determination that the action by the City of Rancho Palos Verdes, accepting certification of RPV-MAJ-1-10 with modification, which amends the City's certified Land Use Plan.

LOCATION:

32639 Nantasket Drive, Rancho Palos Verdes (Los Angeles County)

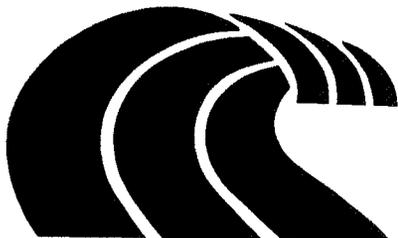
APPLICANT(S):

City Of Rancho Palos Verdes

APPLICATION NUMBER: RPV-MAJ-1-10

DATE NOTICE POSTED: _____

For further information, please phone or write the office listed below between 8 AM and 5 PM, weekdays.



CALIFORNIA COASTAL COMMISSION
SOUTH COAST DISTRICT
PO Box 1450
200 Oceangate, 10th Floor
LONG BEACH, CA 90802-4416
(562) 590-5071 FAX (562) 590-5084



FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, NOVEMBER 9, 2010
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**

**REGULAR MEETING
7:00 P.M.**

SCHEDULING NOTES

REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.

PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.

NEXT P.C. RESOLUTION NO. 2010-35

CALL TO ORDER: 7:06 P.M.

FLAG SALUTE: LED BY COMMISSIONER KNIGHT

ROLL CALL: CHAIRMAN GERSTNER EXCUSED ABSENT AND COMMISSIONER TETREAU ARRIVED BEFORE ITEM #1.

APPROVAL OF AGENDA: APPROVED AS PRESENTED

COMMUNICATIONS:

City Council Items: DIRECTOR ROJAS NOTED THAT AN ITEM RELATED TO THE PROPOSED ANNENBERG FOUNDATION PROJECT'S CONSISTANCY WITH THE FEDERAL PROGRAM OF UTILIZATION AND GENERAL PLAN WILL BE HEARD BY THE CITY COUNCIL AT ITS UPCOMING NOVEMBER 16TH MEETING.

Staff: STAFF DISTRIBUTED 4 ITEMS OF LATE CORRESPONDENCE RELATED TO ITEM #2.

Commission: **NONE**

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **MIKE O’SULLIVAN, MARJORIE CARTER AND NANCY PARSONS SPOKE REGARDING CITY TREE REVIEW PERMIT #2008-00031.**

CONSENT CALENDAR:

NONE

CONTINUED BUSINESS:

NONE

PUBLIC HEARINGS:

1. CONDITIONAL USE PERMIT NO. 200, REVISION “B”, GRADING PERMIT & COASTAL DEVELOPMENT PERMIT (CASE NO. ZON2009-00442): Lower Point Vicente / Annenberg Foundation (AM)

Request: A request to construct a 50,979 square-foot education building (including an 11,850 sq. ft. enclosed subterranean parking lot and a 3,916 sq. ft. enclosed mechanical area) and a 990 square-foot outpost building, as well as site improvements consisting of an outdoor exhibit area (archaeological dig, dry farming exhibit, and Tongva Village), expanded picnic and viewing areas, enhanced on-site trails, restroom facilities, and approximately 10 acres of new landscaping. The proposed education building would be two-stories with an approximately 35,000 square foot footprint, and at its highest point, the building would be 16-feet above the existing grade (the “by right” height limit for buildings within the Open Space Recreational zoning district) and 27-feet above the proposed finished grade, as measured from the lowest finished grade (153’ – garage entrance) to highest roof ridge line (180’ – upper parapet). The Outpost Building would be 16-feet in height as measured from existing grade. The project would be served by 197 parking spaces, including 101 parking spaces previously approved by the Planning Commission under a separate permit for the PVIC expansion project. Site preparation would involve excavation of approximately 39,570 cubic yards of material (soil and rock) and placement of approximately 14,780 cubic yards of fill material. Approximately 24,790 cubic yards of material would be exported from the site (primarily consisting of rock material).

ACTION: CONTINUED THE PUBLIC HEARING, WITHOUT DISCUSSION, ON THE PROPOSED PLANNING APPLICATIONS TO THE DECEMBER 14, 2010 PLANNING COMMISSION MEETING (5-0), WITH COMMISSIONER LEWIS RECUSED.

2. AMENDMENT TO CONDITIONAL USE PERMIT NO. 68: Lunada Pointe Tract No. 40640 / City (AT)

Request: A request by the City for an amendment to Conditional Use Permit No. 68 to modify the City's involvement regarding landscaping in the Lunada Pointe Tract.

ACTION: ADOPTED P.C. RESOLUTION NO. 2010-33 AND P.C. RESOLUTION NO. 2010-

34; THEREBY APPROVING THE ADDENDUM TO ENVIRONMENTAL IMPACT REPORT NO. 21 AND THE PROPOSED AMENDMENT TO CONDITIONAL USE PERMIT NO. 68 (CASE NO. ZON2010-00185), AS RECOMMENDED BY STAFF (6-0).

3. GENERAL PLAN UPDATE – “DRAFT” CIRCULATION ELEMENT AND THE “DRAFT” NOISE ELEMENT: City (GP)

Request: A request to review and discuss the Sub-committee’s recommendations on the “Draft” Circulation Element and the “Draft” Noise Element.

ACTION:

1) REVIEWED THE SUB-COMMITTEE (TOMBLIN, LEWIS, LEON) AND TRAFFIC SAFETY COMMISSION PREPARED DRAFT, PROVIDED COMMENTS AND DIRECTED STAFF TO BRING BACK THE “DRAFT” ELEMENT AT A LATER DATE WITH ALL THE UPDATED MAPS AND COMMISSIONER KNIGHT’S LIST OF SUGGESTED EDITS (6-0).

2) REVIEWED AND APPROVED THE PROPOSED “DRAFT” NOISE ELEMENT (6-0)

3) RECEIVED AND FILED THE REVISED “DRAFT” SCHEDULE WITHOUT MODIFICATION (6-0).

NEW BUSINESS:

NONE

APPROVAL OF MINUTES:

4. MINUTES OF SEPTEMBER 28, 2010

ACTION: CONTINUED APPROVAL OF THE MINUTES TO NOVEMBER 23, 2010 SO THAT STAFF COULD VERIFY THE MOTION RELATED TO ITEM NO. 3 (6-0).

ITEMS TO BE PLACED ON FUTURE AGENDAS:

ACTION: DISCUSSED BRINGING BACK THE NEIGHBORHOOD COMPATIBILITY HANDBOOK AT A FUTURE AGENDA TO ADDRESS THE NEW FIRE CODE’S IMPACT ON NEIGHBORHOOD COMPATIBILITY.

5. PRE-AGENDA FOR THE MEETING ON NOVEMBER 23, 2010

ACTION: ACCEPTED

ADJOURNMENT: **8:50 P.M.**

The next meeting is scheduled for Tuesday, November 23, 2010, 7:00 P.M. at Hesse Park.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.palosverdes.com/RPV.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



Applications of Note as of November 10, 2010

| Case No. | Owner | Street Address | Project Description | Submitted |
|-------------------------|---------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| VRP2010-00055 | WEY, WALTER C & RUTH J | 28113 AMBERGATE DR | View Maintenance request for foliage located at 6905 Cherty Dr. (VRP 122) | 11/8/2010 |
| <i>View Maintenance</i> | | | | |
| VRP2010-00056 | MCDADE, JOHN & MARCELLA | 5121 OCONTO AVE | View Maintenance request for foliage located at 5092 Silver Arrow Dr. (VPP 49) | 11/9/2010 |
| <i>View Maintenance</i> | | | | |
| ZON2010-00393 | YORK POINT VIEW PROPERTIES, LLC | POINT VIEW | construction of a 150 square foot greenhouse on the Point View property adjacent to an existing vegetable garden east of the cook shack structure. | 11/5/2010 |
| <i>Site Plan Review</i> | | | | |

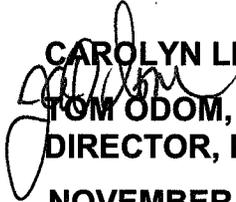
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RANCHO PALOS VERDES

MEMORANDUM

TO: CAROLYN LEHR, CITY MANAGER 

FROM: TOM ODOM, INTERIM DIRECTOR, RECREATION AND PARKS / DEPUTY DIRECTOR, PUBLIC WORKS 

DATE: NOVEMBER 10, 2010

SUBJECT: ADMINISTRATIVE REPORT

New Junior Ranger Program



The Recreation and Parks Department is excited to introduce the Junior Ranger Program! This new recreational offering will provide children, ages 7-12, the opportunity to learn about their natural environment, and specifically the Palos Verdes Nature Preserve, and have fun while doing it! Specific topics Junior Rangers will master include safety guidelines, trail etiquette, and the "Leave No Trace" philosophy of outdoor enjoyment. The Junior Ranger Program will be led by our very own Mountains Recreation and Conservation Authority (MRCA) Park Rangers. This interpretive program will begin January 22, 2011 and will consist of monthly

activities, culminating in a Junior Ranger graduation in August 2011. For more information, please see the attached report on the Junior Ranger Program.

Hesse Park

Pet Adoptions on Saturday, November 13th

On Saturday, November 13, the City of Rancho Palos Verdes will partner with the City of Los Angeles' Harbor Animal Care Center to hold a pet adoption event from 10:00 a.m. to 3:00 p.m. in the upper picnic area at Hesse Park. The public is invited to come and see the animals, and hopefully adopt a new pet.

Recreation Class Rentals:

- Exercise & Fitness Classes (MPR - Multipurpose Room): Monday - Wednesday
- Parent Participation Preschool Classes (ACT - Activity Room): Monday, Wednesday
- Music for Preschoolers Class (FSR - Fireside Room): Monday
- Duplicate Bridge Classes (MPR): Monday, Friday
- Lite Impact Aerobic Dance Classes (MPR): Monday, Wednesday
- Mommy & Me Classes (ACT): Tuesday, Thursday
- Bones for Life Class (MPR): Tuesday
- Tai Chi Chuan Classes (MPR): Wednesday, Saturday
- Suika Preschool Class (ACT): Friday
- Basics of Fine Arts Class (ACT): Saturday
- Suzuki Method for String Instruments Classes (ACT): Saturday
- Ham Radio Classes (FSR): Saturday

Community Groups/Private Rentals:

- AYSO Region 10 Girls Soccer Practices & Games (Soccer Field): Monday – Sunday
- CERT Training Class (FSR): Monday, Sunday
- Concord Villa HOA Meeting (ACT): Tuesday
- Peninsula Seniors Weekly Lecture (FSR): Wednesday
- RPV Seniors Bridge Club Meeting (MPR): Thursday
- Two Los Hermanos Meetings (FSR, MPR): Sunday
- PV Football & Cheer Football Party (MPR): Sunday

Ladera Linda

Recreation Classes:

- Adult Tap Class (Rm. G): Tuesday
- Creative Energy Youth Dance Classes (MPR): Monday-Saturday

Point Vicente Interpretive Center / Los Serenos de Point Vicente Docents

- On Monday, staff met with representatives of the Los Serenos Membership Committee to discuss recommendations for changes to the requirements and expectations of docents during training and after graduation. The chair will bring the recommendations to the board at the next meeting.
- On Wednesday, staff met with members of the Los Serenos Strategic Planning Committee to continue the five-week process of reassessing the organization's core goals, mission, and direction. The Committee invited more than twenty members of the organization to provide input during the meeting. Issues discussed included fundraising, budgets, program involvement, membership, rules, and recruiting.
- On Friday, the League of Women Voters will rent the Sunset Room for a meeting.
- On Sunday, docents will lead eleven Cub Scouts on a hike at Ladera Linda Forrestral Nature Reserve, where docents will share information on geology and local history.

REACH

On Saturday, REACH will travel to Fillmore to ride the rails on the historic Fillmore Western Railway. Participants will enjoy lunch in the dining car. The train will make a scenic stop for honey tasting at a local farm.

Ryan Park

Recreation Class Rentals:

- Fit N Fun Youth Sports Classes (Grass Field): Monday, Tuesday, Wednesday
- Suika Preschool Classes (ACT): Monday, Wednesday, Friday
- Kids Music N Motion Class (ACT): Tuesday

Community Groups/Private Rentals:

- Pony League Baseball Games (Baseball Field): Sunday

MEMORANDUM



RANCHO PALOS VERDES

TO: TOM ODOM, INTERIM DIRECTOR, REC. AND PARKS
FROM: HOLLY STARR, RECREATION SERVICES MANAGER *HSA*
DATE: NOVEMBER 8, 2010
SUBJECT: JUNIOR RANGER PROGRAM UPDATES

At the May 22, 2010 Adjourned Regular Meeting/Budget Workshop, City Council increased the full-time employee Park Ranger Program from 1.5 to 2 and instituted a Junior Park Ranger Program. Recreation and Parks Department staff has been coordinating with personnel from the SBMC and has developed a tentative program schedule.

The Junior Ranger Program will be offered to children ages 7 to 12 years old on the fourth Saturday of each month, from 10:00 a.m. to 12:00 p.m., beginning on January 22, 2011. Sessions will be advertised in the Recreation and Parks Department Online Recreation Guide, with street banners, and with fliers at local RPV parks and trailheads. Each session will focus on a basic outdoor principle or concept and will include a ranger-led hike and training lecture. Basic principles of safety guidelines, trail etiquette and the concept of "Leave No Trace" will be presented at every session, with more in-depth training provided at later dates in the series. To gain maximum participation and exposure to the core concepts, values and principles, the "Introduction to the Junior Ranger Program" course is offered multiple times in an effort to accommodate people's busy schedules. All sessions will start at the Ladera Linda Community Center unless noticed in advance.

A MRCA Ranger will conduct the monthly programs, building a consistent relationship with each participant, and the visiting MRCA Naturalists will assist with topics in their area of expertise. Each session uses interactive activities and games to reinforce the topic of the day, while encouraging teamwork and cooperation amongst each other. Junior Rangers will be introduced to nature, focusing on preserve access and preserve exploration, and will become stewards of their community open space.

Though similar in nature to other programs offered by the MRCA at other locations, this program has been custom tailored to meet the unique surroundings of the Rancho Palos Verdes reserves and community.

January 22 &
February 26

Introduction to the Junior Ranger Program

Includes: What is a Ranger, Viewing of the documentary "A Thin Green Line", What Should Be In My Backpack, Basic Trail Etiquette, Safety Practices and "Leave No Trace" Principles

March 26

Outdoor Preparedness and Trail Safety

In -depth "Leave No Trace" Principles, Trail Safety and Basic First Aid

April 23

Introduction to the Junior Ranger Program

Includes: What is a Ranger, What Should Be In My Backpack, Basic Trail Etiquette, Safety Practices and "Leave No Trace" Principles

May 28

How to Spot Wildlife Along the Trail

Tracks and Scat, Footprints in the Sand, and What Pooped in the Park

June 25

Fire Ecology and Our Ecosystem

The Fire Cycle and What Makes Fire is Natural and Essential

July 23

Survivor: Junior Ranger Style

Overview of all session topics, and Crime Scene Deconstruction

August 27

Graduation

Participants that have completed a minimum of three sessions, in addition to the introduction session and the Nature Journal, will be recognized at the graduation ceremony on August 27, 2011.

Participants who may have fulfilled partial requirements are eligible to continue where they left off in the next set of program series.

To enhance the ranger-led training hikes and lectures while preparing participants in the Junior Ranger Program for future excursions, Junior Rangers will receive a variety of basic articles to complement their learning experience. A different item or set of items (listed below) will be given out at each training session, thereby providing additional incentive for participation at all the sessions.

- Backpack (Small shoulder style; Imprinted)
- Water Bottle (Imprinted)
- Whistle
- Basic Hiking First Aid Kit
- Nature Journal and Pencils
- Map
- Carabineer and "Leave No Trace" card

"Leave No Trace" is a nationally recognized outdoor skills and ethics education program. The value of the "Leave No Trace" principles is apparent when considering the combined effects of millions of outdoor visitors. One careless piece of litter or blazed trail might be of little significance, but thousands of such instances seriously degrade the outdoor experience for all and diminish the habitat for the native wildlife. Leaving no trace is everyone's responsibility.

"Leave No Trace" Principles:

1. Plan ahead and prepare
2. Travel on durable surfaces
3. Dispose waste properly
4. Leave what you find
5. Minimize impact
6. Respect wildlife

Through the Junior Ranger Program, a new generation of trail users can be reached and the principles and values imparted to their families, friends and peers.



The City of Rancho Palos Verdes



Junior Ranger Program



The City of Rancho Palos Verdes and the Park Rangers of MRCA are pleased to offer a new and exciting Junior Ranger Program to children ages 7-12 years old. The program will be held at the Ladera Linda Community Center, 32201 Forrestal Drive, in Rancho Palos Verdes. Sessions will begin on January 22, 2011. Sessions will meet the 4th Saturday of each month, 10:00 a.m. to 2:00 p.m.

A MRCA Ranger will conduct a monthly program, building a consistent relationship with each participant, and the visiting MRCA Naturalists will assist with topics in their area of expertise. Each session uses interactive activities and games to reinforce the topic of the day, while encouraging teamwork and cooperation amongst each other. Junior Rangers will be introduced to nature, focusing on preserve access and preserve exploration, and will become stewards of their community open space.

Sessions:

January 22 &
February 26

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Survivor: Junior Ranger Style

Overview of all session topics, and Crime Scene Deconstruction

August 27

Graduation

For More Information, Contact Holly Starr at (310) 544-5264
City of Rancho Palos Verdes' Recreation & Parks Department
30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275

TENTATIVE AGENDAS

November 30, 2010 (Adj. Reg. Mtg)

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Status Report of Tactical Goals

Regular Business

Adoption of Emergency Operations Plan

Municipal Area Express Contract Decision

December 7, 2010

Closed Session: Indian Peak

Mayor's Announcements:

Council Reorganization: Selection of Mayor & Mayor Pro Tem

City Manager Report:

New Business:

Consent

Annual Renewal of Commercial Hauler Agreements

Initiation of Easement Vacation on Menominee

Award Contract Renewal – Animal Control

Public Hearings

Adoption of Ordinance - New Uniform Building Code

CDBG Proposed FY11-12 Program

Regular Business

Certification of Election

Grandview Park Improvements

Code Amendment Initiation Request – Foliage in Side Yard

Review Procedure for Temporary Banner Signs

License Agmt w/Annenberg–Constr. of Parking Lot/Site Improv.-Lower Pt. Vicente

City Council Policy No. 41 – Reserve Policy

December 21, 2010

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Adjustments to Parking Citation Fees
CAFR

Public Hearings

Regular Business

Updated NCCP Preserve Management Agmt. between City and PVPLC
RPV Leadership Academy
Noise Ordinance
Mayor's Appt. of Council Members to Intergovernmental Orgs. & Assocs.
San Ramon Project Study Report

January 4, 2011 (General Plan Workshop)

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Border Issues

Public Hearings

Draft General Plan

Regular Business

Stop Sign Request on Ambergate Dr. at Brookford Dr.

January 18, 2011

Mayor's Announcements:

City Manager Report:

New Business:

Consent

Public Hearings

Regular Business

Civic Center Master Plan

Future Agenda Items

- 1) Trees in public ROW
- 2) Sheriff Substation within Civic Center
- 3) Quasi-judicial Decision Guidelines (Stern)
- 4) Permitting of Above-Ground Facilities in the Right-of-Way (Lynch)
- 5) Gifts to City - From Estates and Planned Giving (Long)
- 6) Citywide Sewer Fee
- 7) Skate Park



RPVTV Channel 33 Programming Schedule Guide

Sign up for the RPV ListServ to get the updated
program guide sent right to your Inbox!

Week of 11/15/10 - 11/21/10
Monday through Sunday

| | | | |
|---------------------|-----------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|
| 6:00 AM - 6:30 AM | Sit and Be Fit - Low Impact Fitness | 3:30 PM - 4:00 PM | Community Connection: RPV Traffic Safety with Officer Knox |
| 6:30 AM - 7:00 AM | Cardio Strength Stretch - Moderate to Rigorous Exercise Routines | 4:00 PM - 4:30 PM | Playing the Field: Pick Your Bat! |
| 7:00 AM - 7:30 AM | RPV City Talk: ASAP, Lomita Sheriff's Update | 4:30 PM - 5:00 PM | Playing the Field: Peninsula Panthers Football Coaches |
| 7:30 AM - 8:00 AM | Community Connection: RPV Traffic Safety with Officer Knox | 5:00 PM - 5:30 PM | Sit and Be Fit - Low Impact Fitness |
| 8:00 AM - 8:30 AM | Playing the Field: Pick Your Bat! | 5:30 PM - 6:00 PM | Cardio Strength Stretch - Moderate to Rigorous Exercise Routines |
| 8:30 AM - 9:00 AM | Playing the Field: Peninsula Panthers Football Coaches | 6:00 PM - 6:30 PM | Community Connection: RPV Traffic Safety with Officer Knox |
| 09:00 AM - 9:30 AM | Curiosity Quest - Waste Reduction L.A. | 6:30 PM - 7:00 PM | Playing the Field: Peninsula Panthers Football Coaches |
| 9:30 AM - 10:00 AM | Waste Reduction L.A. | 7:00 PM - 7:30 PM | Peninsula Seniors: History of Medicine & War Dr. Joseph Wagner |
| 10:00 AM - 10:30AM | The Peninsula Symphonic Winds 2010 | 7:30 PM - 8:00 PM | Peninsula Seniors (continued) |
| 10:30 AM - 11:00 AM | The Peninsula Symphonic (continued) | 8:00 PM - 8:30 PM | The Peninsula Symphonic Winds 2010 |
| 11:00 AM - 11:30 AM | Sportzilla High School Football: PV High School vs. South High School | 8:30 PM - 9:00 PM | The Peninsula Symphonic (continued) |
| 11:30 AM - 12:00 PM | Sportzilla High School Football (continued) | 9:00 PM - 9:30 PM | The Peninsula Symphonic (continued) |
| 12:00 PM - 12:30 PM | Peninsula Seniors: Double Ace Clyde East | 9:30 PM - 10:00 PM | The Peninsula Symphonic (continued) |
| 12:30 PM - 1:00 PM | Peninsula Seniors (continued) | 10:00 PM - 10:30 PM | The City of Rancho Palos Verdes City Council Meeting Recorded November 16, 2010 |
| 1:00 PM - 1:30PM | High School Football, Peninsula Panthers Varsity at West | 10:30 PM - 11:00 PM | RPV City Council (Continued) |
| 1:30 PM - 2:00 PM | Peninsula Panthers Varsity at West (continued) | 11:00 PM - 11:30 PM | RPV City Council (Continued) |
| 2:00 PM - 2:30 PM | Peninsula Panthers Varsity at West (continued) | 11:30 PM - 12:00 AM | RPV City Council (Continued) |
| 2:30 PM - 3:00 PM | Peninsula Panthers Varsity at West (continued) | 12:00 AM - 1:00 AM | RPV City Council (Continued) |
| 3:00 PM - 3:30 PM | Peninsula Panthers Varsity at West (continued) | 1:00 AM - 6:00 AM | Community Announcements |



PVPTV35 Programming Schedule Guide
Week of 11/15/10 to 11/21/10

Monday, Nov. 15

3:00PM

Palos Verdes Library Dist.

6:00PM

PVP Coordinating Council

7:00PM

PVPUSD Board Meeting

Tuesday, Nov. 16

7:00PM

City of RPV City Council Meeting - LIVE

Wednesday, Nov. 17

7:30PM

City of PVE City Council Meeting 11/9/10

Thursday, Nov. 18

7:00PM

No Programming

Friday, Nov. 19

6:00PM

PVP Land Conserancy Nature Walk

7:00PM

City of RPV City Council Meeting - 11/16/10

Saturday, Nov. 20

10:00AM

City of PVE Planning Commission 11/16/10

7:00PM

City of RPV Planning Commission 11/9/10

Sunday, Nov. 21

7:00PM

City of RPV City Council Meeting 11/16/10

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 10/31/10 & 11/06/10**

LOMITA:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-------------------------------------------------------------------------------|----------|------|-------------------|-----------|----------------------------------|------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ROBBERY | 10-03918 | 1714 | 10/31/10 | 0200 | 1800 BLOCK PACIFIC COAST HIGHWAY | N/A | WALLET | S1- MH, 20-30, 508, MEDIUM BUILD, BLUE HAT AND JEANS, GREY SHIRT, BLUE STEEL REVOLVER. S2- MH, 20-30, 508, DARK HOODED JACKET. S3- MH, 25-30, 508, MEDIUM BUILD, DARK HOODIE S4-5- MH SUSPECTS APPROACHED V1 WITH A GUN AND ASKED FOR HIS WALLET, SHOT A ROUND AND FLED IN A WHITE VAN. SUSPECTS RETURNED 2 MINUTED LATER, ASSULTED V2 AND WALKED AWAY. |
| VEHICLE BURGLARY | 10-03925 | 1712 | 10/31/10 | 0000-1230 | WALNUT ST/ 253RD PL | DRIVER SIDE DOOR | STEREO, CAMERA, REGISTRATION, GLASSES | SUSPECT(S) UNKNOWN. LOCATION TYPE- STREET. |
| VEHICLE BURGLARY | 10-03927 | 1711 | 10/30/10-10/31/10 | 2300-0950 | 25000 BLOCK NARBONNE AVE | DRIVER SIDE DOOR | 16 CD'S, INSURANCE PAPERS, REGISTRATION, STEREO FACE PLATE, CALIFORNIA PIZZA KITCHEN WORK SHIRT | SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL STREET |
| GRAND THEFT AUTO | 10-03929 | 1714 | 10/31/10 | 1400-2200 | 2000 BLOCK PACIFIC COAST HIGHWAY | UNKNOWN | 09 TOYOTA RAV-4, 4DR, WHT (RECOVERED) | SUSPECT(S) UNKNOWN. LOCATION TYPE- STREET. |
| GRAND THEFT (RESIDENTIAL) | 10-80039 | 1712 | 10/15/10-10/16/10 | 1000-1000 | 26200 BLOCK ALTA VISTA | UNKNOWN | COIN COLLECTION, JEWELRY, BROOCH COLLECTION, CHAMPAGNE | S- BELIEVED TO BE LANDLORD. |
| | | | | | | | | |
| ARRESTS: VEHICLE LAWS-1,SPOUCAL ASSULT-2,NARCOTICS-1,DRUNK IN PUBLIC-1 | | | | | | | | |

RANCHO PALOS VERDES:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|---------------------------|----------|------|-------------------|-----------|----------------------------------|-----------------|---------------------------------------|--------------------------------------------------|
| GRAND THEFT AUTO | 10-03926 | 1737 | 10/31/10 | 1200-1653 | CALLE ENTRADERO/ PASEO DE LA LUZ | UNKNOWN | 07 TOYOTA PRIUS, 4DR, SIL (RECOVERED) | SUSPECT(S) UNKNOWN. LOCATION TYPE- PARKING LOT |
| GRAND THEFT (PROPERTY) | 10-03934 | 1740 | 10/29/10 | 2055 | 80 BLOCK ALBERO CT | UNKNOWN | PORTABLE GENERATOR | SUSPECT(S) UNKNOWN. LOCATION TYPE- DRIVEWAY |
| RESIDENTIAL BURGLARY | 10-03923 | 1743 | 0922/10-10/31/10 | 0900-1230 | 3600 BLOCK HIGHTIDE DR | UNKNOWN | EARRINGS, NECKLACE | SUSPECT(S) UNKNOWN. |
| GRAND THEFT (RESIDENTIAL) | 10-03941 | 1740 | 01/11/10 | 1000-1400 | 30 BLOCK SWEETBAY RD | UNKNOWN | MISC. JEWELRY | S- BELIEVED TO BE FORMER HOUSE KEEPER. |
| GRAND THEFT (RESIDENTIAL) | 10-03937 | 1745 | 10/31/10 | 1700-2030 | 30500 BLOCK MIRALESTE DR | CHAIN CUT | SALT WATER SYSTEM, CLEANING SYSTEM | SUSPECT(S) UNKNOWN. BACKYARD UNDER CONSTRUCTION. |
| RESIDENTIAL BURGLARY | 10-03942 | 1744 | 10/28/10-10/29/10 | 1200-1730 | 6000 BLOCK VIA SIENA | UNKNOWN | 4 CANDLESTICKS | S- BELIEVED TO BE SON. |
| GRAND THEFT AUTO | 10-80040 | 1734 | 11/03/10 | 1025 | 29200 BLOCK FIRTHRIDGE RD | UNKNOWN | 89 PICKUP, RED (RECOVERED) | SUSPECT(S) UNKNOWN. LOCATION TYPE- STREET. |

| | | | | | | | | |
|---------------------------------------------------------------------------|----------|------|-------------------|-----------|-----------------------------|-----------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| RESIDENTIAL BURGLARY | 10-03944 | 1734 | 10/31/10-11/01/10 | 1800-1500 | 5900 BLOCK PEACOCK RIDGE RD | WINDOW SCREEN, BROKEN | N/A | ATTEMPT |
| RESIDENTIAL BURGLARY | 10-03980 | 1739 | 10/10/10-11/03/10 | 0900-1500 | 30200 BLOCK MATISSE DR | GARAGE DOOR, BROKEN | UNKNOWN | SUSPECT(S) UNKNOWN. |
| BURGLARY (GARAGE) | 10-03994 | 1754 | 08/15/10-11/04/10 | 1200-1800 | 26800 BLOCK ESCUALE RD | UNLOCKED | BAG, RIOT HELMET, BATON, GAS MASK, WIND BREAKER, 4 MAGAZINES, FLASHLIGHT, RAIN JACKET | SUSPECT(S) UNKNOWN. |
| GRAND THEFT (RESIDENTIAL) | 10-03999 | 1744 | 10/29/10-11/04/10 | 1100-2200 | 2900 BLOCK CROWNVIEW DR | UNLOCKED SAFE | MONEY | S- BELIEVED TO BE FRIEND OF VICTIM |
| ASSAULT WITH A DEADLY WEAPON | 10-03971 | 1731 | 10/23/10 | 0030 | 4700 BLOCK BROWN DEER RD | N/A | N/A | SUSPECT AND VICTIM HAD AN ALTERCATION AT A PARTY. SUSPECT STRUCK VICTIM WITH A BAT. |
| ARRESTS: VEHICLE LAWS-5, DRUNK IN PUBLIC-1, NARCOTICS-3, WARRANT-1 | | | | | | | | |

ROLLING HILLS:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|----------------------|----------|------|-------------------|-----------|-------------------|---------------------|-------------|------------------------|
| RESIDENTIAL BURGLARY | 10-03993 | 1761 | 09/28/10-10/28/10 | 0930-0930 | BLOCK POPPY TRAIL | UNLOCKED FRONT DOOR | 2 NECKLACES | SUSPECT(S) UNKNOWN. |
| NO ARRESTS | | | | | | | | |

ROLLING HILLS ESTATES:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|----------|------|-------------------|-----------|--------------------------|-----------------|-------------------------|--------------------------------------------------------|
| BURGLARY (MAILBOX) | 10-03969 | 1724 | 09/03/10-09/06/10 | 1200-1200 | 900 BLOCK DEEP VALLEY DR | LOCK, BROKEN | MAIL | SUSPECT(S) UNKNOWN. |
| GRAND THEFT AUTO | 10-04001 | 1720 | 11/04/10-11/05/10 | 2000-0800 | BLOCK SILVER SADDLE LN | UNKNOWN | 05 LEXUS ES330 4DR, BLK | SUSPECT(S) UNKNOWN. LOCTION TYPE- RESIDENTIAL DRIVEWAY |
| ARRESTS: NARCOTICS-1 | | | | | | | | |

SAN PEDRO:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|----------|------|-------------------|-----------|-------------------|-----------------|-----------------|---------------------------------------------------------|
| VEHICLE BURGLARY | 10-03953 | 1750 | 11/01/10-11/02/10 | 1700-1130 | 1400 BLOCK 3RD ST | UNKNOWN | MISC. PAPERWORK | SUSPECT(S) UNKNOWN. LOCATION TYPE- RESIDENTIAL DRIVEWAY |
| ARRESTS: NARCOTICS-1 | | | | | | | | |

PALOS VERDES PENINSULA:

NO CRIMES OR ARRESTS OCCURRED DURING THIS TIME.