

# MEMORANDUM



# RANCHO PALOS VERDES

**TO: RANCHO PALOS VERDES CITY COUNCIL**

**FROM: DOUG WILLMORE, CITY MANAGER** *DW (CW)*

**DATE: SEPTEMBER 16, 2015**

**SUBJECT: ADMINISTRATIVE REPORT NO. 15-37**

## CITY MANAGER

- State Senator Isadore Hall's Hearing on Rancho LPG Canceled: On August 19<sup>th</sup>, Staff reported that 35<sup>th</sup> District State Senator Isadore Hall would be hosting a hearing to review and discuss safety concerns about the Rancho LPG butane storage facility in San Pedro on Saturday, October 3<sup>rd</sup>. Staff has recently learned that this hearing has been canceled, and will provide additional updates when (or if) it is rescheduled.
- LA-RICS Status: On September 9<sup>th</sup>, Staff met with LA-RICS representatives to receive an update on the status of the project. LA-RICS reports that its countywide LTE (i.e., mobile broadband) network will be completed by September 30<sup>th</sup>, but there are no longer any LTE sites in the City. With respect to the LMR (i.e., voice) system, LA-RICS still expects the draft EIR to be released by the end of the year. As Staff last reported on August 26<sup>th</sup>, LA-RICS is engaged in a parallel environmental review process under NEPA for the LMR system, which includes the proposed antenna structure on the Coast Guard property at Upper Point Vicente. Staff submitted the attached comments to FEMA in this regard on September 10<sup>th</sup>. Finally, LA-RICS is now suggesting that it may be interested in replacing the City's existing commercial monopole with a new antenna structure on City property that would support antennae for LA-RICS and the monopole's current commercial carriers (rather than constructing a second antenna structure on the Coast Guard property solely for LA-RICS). This proposal raises a number of issues that need to be further researched, including the execution of a site license agreement between the City and LA-RICS. The City Council is scheduled to receive an update on the LA-RICS project and the current monopole leases at its upcoming meeting on October 20<sup>th</sup>.
- Redevelopment Dissolution Bills Pass in State Legislature: The City Council will recall adopting a resolution opposing Assembly Bill No. 113 (AB 113) on August 18<sup>th</sup>. AB 113 sought a number of Department of Finance (DOF) amendments to the State's redevelopment dissolution law, including amendments to effectively overturn recent court decisions in favor of the cities of Glendale and Watsonville. The Senate Budget & Fiscal Review Committee indefinitely postponed its hearing on AB 113 on August 26<sup>th</sup>. Therefore, with a September 11<sup>th</sup> statutory deadline for the approval of the bill in both houses, Assembly Bill No. 107 (AB 107) and Senate Bill No. 107 (SB) were "gutted and amended" to include the provisions of AB 113 on September 10<sup>th</sup>. On September 11<sup>th</sup>, Staff contacted Assembly Member David Hadley and Senator Ben Allen to reiterate the

City's opposition to this legislation. Ultimately, both bills passed, with Assembly Member Hadley voting against AB 107 and Senator Allen voting for SB 107. Major provisions of AB 107/SB 107 that affect Rancho Palos Verdes include the following:

- The interest rate for the City's loan to its former redevelopment agency (RDA) will be set at 3% simple interest, calculated from the date of the loan's inception. Staff estimates that this will result in a loss of roughly \$1.6 million in accrued interest as compared to the use of the historic LAIF rates, compounded since the date of loan inception.
- The City may be eligible to take advantage of a 4% simple interest rate on its loan to the RDA if the City's Oversight Board approves a "last and final" Recognized Obligation Payment Schedule (ROPS). Staff estimates that this will result in a loss of roughly \$300,000 in accrued interest as compared to the use of the historic LAIF rates, compounded since the date of loan inception.
- The City's Oversight Board will continue to function until June 30, 2018, rather than "sunsetting" at the end of the current fiscal year (i.e., June 30, 2016).

Staff anticipates that Governor Brown will sign AB 107/SB 107 into law.

#### Attachments

- Letter to FEMA – Page 22

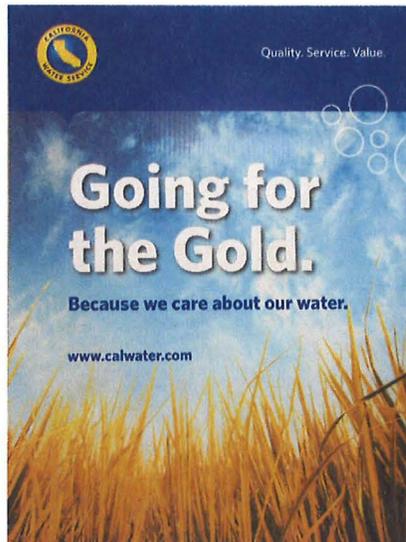
#### FINANCE

- OpenGov Visitor Data: Since the OpenGov web portal was officially launched on September 2, 2015, there have been 35 visits to the site with each visit lasting approximately 10 minutes. Based on the data, 58% of the visits were returning users and 42% were visiting the site for the first time.
- As a reminder, OpenGov is great way to view the City's current and historical financial and budgetary data online. The OpenGov web portal can be found on the City's website at <http://ca-ranchoalosverdes.civicplus.com/895/OpenGov-Financial-Data>.

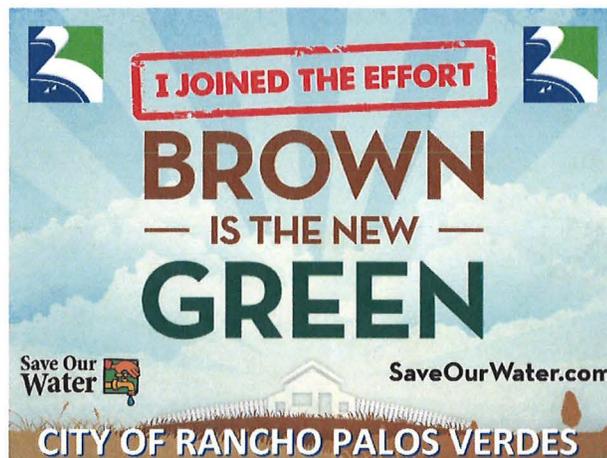
#### PUBLIC WORKS

- Maintenance: Graffiti Protective Coatings, the City's graffiti abatement contractor has remediated 201 graffiti incidents since their contract start date of 1 September, 2015. Graffiti remediation of Altamira Canyon is beginning on 11 September, 2015, and expected to be completed by the 15<sup>th</sup>. The contractor will then move to other high graffiti areas, as well as maintain ongoing roving patrols. Expanded trash and litter collection services have begun. Trash and litter are now collected on a 7 day per week basis, versus our previous 4 day per week service. The Android version of the Graffiti App is now available for public use. The App, which is titled "MyRPV" can be downloaded for free from the Google Play Site. The Apple version is expected to be available in the near future.

- FY 2014-15 MTA Funds Audit: Prepared and submitted documentation as requested by the audit firm (Vasquez & Company) that will be conducting the audit on the City's FY 2014-15 MTA funds (Proposition A & C, Measure R, and TDA/Article 3).
- Going for the Gold: The City of Rancho Palos Verdes Public Works Department has received signs from California Water Service in order to promote water conservation awareness. Residents can pick up signs from the Public Works counter, free of charge, to promote their golden lawns.



- Brown is the New Green: The City of Rancho Palos Verdes Public Works Department has made signs in conjunction with "SaveOurWater.com" in order to promote water conservation awareness. These signs, when delivered in the next week, will be placed at various park sites to educate the public of the City's water conservation efforts at City parks, hence the "brown" lawns.



## ADMINISTRATIVE REPORT

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- Composting Workshop: A composting workshop was held on Saturday 9/12/15 at Hesse Park's Fireside Room. Approximately 31 gardening enthusiasts attended. From that total, 12 RPV residents took advantage of the City's composting rebate program. A total of 36 garden compost and/or worm bins were purchased. Staff thanks LA County for sponsoring the workshop.



- Sunnyside Ridge Trail Improvement Project: Staff provided courtesy e-mail notification to interested parties and the Sunnyside Ridge HOA regarding the 9/15/15 City Council meeting.
- RPV TV Building Improvements Project Update: The original scope of work is currently being re-evaluated to determine if additional improvements will be needed for full compliance with the 2010 Americans with Disabilities Act Standards for Accessible Design. The anticipated costs of these potential alterations are also being analyzed in order to determine the next steps and if any additional funding will be needed.
- Drought Update: Staff attended the "Update on California's Water Shortage" program, which was presented at the recent City and County Engineers Association meeting held in Monterey Park on Thursday, September 3<sup>rd</sup>. The General Manager of the Upper San Gabriel Valley Municipal Water District presented helpful information at this meeting on the current drought situation in California and the state's water supply and delivery system. Informational material related to this presentation can be found at the following websites:
  - [HTTP://SOCALWATERSMART.COM/](http://SOCALWATERSMART.COM/)
  - [HTTP://SAVEOURWATER.COM/WHAT-YOU-SHOULD-KNOW/](http://SAVEOURWATER.COM/WHAT-YOU-SHOULD-KNOW/)
  - [HTTP://WWW.MWDH2O.COM/](http://WWW.MWDH2O.COM/)

Staff will be applying the insight gained from this presentation in the ongoing efforts to support efficient water usage in the City.

## **COMMUNITY DEVELOPMENT**

- **Trump National Golf Club:** Staff has received some inquiries from the public about some outstanding issues related to Trump National. One issue involves the flag pole. While the Coastal Commission approved an amendment to the City's Local Coastal Program to allow flagpoles in the coastal zone to exceed 16' in height (up to 70') earlier this year, Trump National still needs to submit a Coastal Development Permit application to the City for City Council approval at a duly noticed public hearing. Additionally, based on adjacent resident complaints, since March 2014, the City has been requesting Trump National to remove some ficus plantings installed along the westerly border of the property as they are not on the approved plan species list for that location. To address this issue, the City required said ficus to be removed prior to permit final for the waterfall demolition project. This week, Staff sent a letter (see attachment) to Trump National reminding them of these outstanding issues.
- **Marymount's Withdrawal of the Athletic Field Project:** Last week, Staff reported that Marymount officials notified the City that it would be submitting a letter withdrawing its current incomplete Conditional Use Permit Revision Application for a new athletic field. Marymount submitted the withdrawal letter to the City on September 15, 2015 (see attachment). Staff administratively closed out the project application on September 8, 2015.
- **Peafowl Trapping Update:** This past Monday, the City's Peafowl trapper, Mike Maxcy of Wildlife Services, setup four traps on private property in the following neighborhoods: Vista Grande, Grandview, Crestridge, and Sunnyside. At this time, a trap has not be located in the Portuguese Bend neighborhood because Staff is still vetting an appropriate location. The traps will be set at the respective properties for approximately two weeks before being relocated to other properties in the neighborhood. It should also be noted that City Staff allowed a reporter from the Peninsula News and LA Magazine to accompany Mr. Maxcy during the set-up process provided that the property owner's identity and property is protected and the property owner grants permission to be interviewed by the press. Thus far, the feedback has been positive.
- **Upgrades at the Terraces Shopping Center on Western Ave:** Building permits were issued on September 10<sup>th</sup> for the construction work associated with new shopping center upgrades. The project includes exterior rehab cosmetic work, stair tower modifications, installation of a grease interceptor, elevator, trellis, landscaping and lighting. Residents may have noticed the partial demolition work that began in late July and new foundation work associated with the elevator construction that began on August 31st.
- **PV Chamber of Commerce Economic Development Committee:** Staff regularly attends meetings of the PV Chamber of Commerce's Economic Development Committee. At the recent September 15<sup>th</sup> meeting, the Committee reported that it is planning to organize a Town Hall Meeting to discuss the local business situation on the Peninsula. The idea would be to provide information on new or coming businesses such as the changes at

the “The Peninsula Shopping Center” in RHE and the upgrades at The Terraces Shopping Center on Western Avenue. The Town Hall Meeting would likely occur in Mid-November and Council Members from the Peninsula cities will be invited to attend.

- Draft PC Agenda: Attached is the draft agenda for the Planning Commission meeting on September 22, 2015.
- Applications of Note: Attached is a table with a summary of the Applications of Note that were submitted to the department between Wednesday, September 9, 2015 and Tuesday, September 15, 2015.

Attachments:

- Trump National Golf Club Letter – Page 38
- Marymount Withdrawal Letter dated September 15, 2015 – Page 39
- Draft PC Agenda – Page 40
- Applications of Note – Page 43

**RECREATION & PARKS**

- The second and final orientation for the Junior Ranger program was held last Saturday, September 12<sup>th</sup> at the City Hall Community Room. Children and parents had a fun and educational experience listening to the MRCA Ranger, watching videos about what to do if you get lost on a hike in the woods, and coloring their hiking scarves. The Junior Rangers will take an evening hike in the Portuguese Bend Reserve at their next meeting date on Saturday, September 26<sup>th</sup>. A total of nineteen youth ages 7 to 12 registered for the fall program.



- Approximately 30 people participated in a Lower Hesse Park public workshop held on Monday night, September 14<sup>th</sup> in McTaggart Hall at Hesse Park. Recreation and Parks and Public Works staff gave a presentation on Lower Hesse Park’s history and the conceptual design process, including two options for re-designing and enhancing the 18 acre site with picnic table nodes, drought resistant plantings, an upgraded parking lot, and a rock fill/play area. Feedback from the meeting will be incorporated into refined design alternatives which will be presented to the City Council at its October 20<sup>th</sup>, 2015 meeting.

## ADMINISTRATIVE REPORT

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- This Saturday, September 19<sup>th</sup>, the Recreation and Parks Department and Los Serenos de Point Vicente Docent Organization will host the annual beach cleanup from 9:00 am to noon at Abalone Cove Shoreline Park. Heal the Bay provides waivers, buckets and program materials for this annual event. Participants are invited to come and clean up the park and beach areas, removing trash and recyclables. This annual Coastal Cleanup Day event is part of an international effort to clean up the world's waterways and beaches, using volunteers to power the effort. Parking is free for participants.
- The final 2015 pet adoption event sponsored by the Recreation and Parks Department and Los Angeles County Department of Animal Care and Control will be held this Sunday, September 20<sup>th</sup> from 11:00 am to 3:00 pm in the upper picnic area at Hesse Park.
- New docent trainees began their three-month, in-depth Los Serenos docent training program this Wednesday afternoon at PVIC.
- Hesse Park facilities are rented this week for fifteen indoor recreation classes, two outdoor recreation classes, three Peninsula Seniors activities, four non-profit group meetings, six youth sports field rentals, and one private rental.
- Ladera Linda facilities are rented this week for five indoor recreation classes and one non-profit meeting.
- The PVIC Sunset Room is rented for two non-profit events on Tuesday and Wednesday evening, and two private rentals on the weekend.
- Ryan Park facilities are rented this week for three indoor recreation class, three outdoor recreation classes, and six youth sports field rentals. Ten people attended the free Monday *Yoga in the Park* class.
- REACH, the Department's Therapeutic Recreation Program, will offer two activities this week for adults with developmental disabilities. On Monday evening, REACH participants and staff gathered at Hesse Park to prepare and enjoy a tasty dinner, followed by a fun craft. On Friday night, REACH will enjoy a dinner and movie indoors at Hesse Park.

### **CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**

- Calendars – Page 8
- Tentative Agendas – Page 11
- Channel 33 Programming Schedule – Page 16
- Channel 35 Programming Schedule – Page 17
- Crime Report – Page 18
- Miscellaneous – Page 21

# September 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 7:00 pm—City Council Meeting @ Hesse Park	2	3	4	5
6	7 Labor Day Holiday—City Hall Closed	8 7:00 pm—Planning Commission Meeting @ Hesse Park	9	10 6:00 pm—IMAC Meeting @ Hesse Park	11	12 8:15 am—Hike With Your Councilman—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location  9:30 am—11:00 - Composting Workshop @ Hesse Park
13	14 12:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight)  1:30 pm—METRO Meeting @ Torrance Office (Knight)	15 8:00 am—12:00 pm—IMAC Field Trip—Leaving City Hall @ 8:00 am  7:00 pm—City Council Meeting @ Hesse Park	16 12:00 pm—Mayor's Lunch @ The Depot (Knight)  1:30 pm—Sanitation District Meeting (Knight)  6:30 pm—CHOA Candidate Forum @ Hesse Park (RPV City Council)	17 6:00 pm—Leadership Academy (Public Safety) @ PVIC  7:00 pm—Emergency Preparedness Committee @ City Hall Community Room—CANCELLED	18	19 9:00 am—12:00 pm—Abalone Cove Shoreline Park Coastal Cleanup Day
20 10:00 am—4:00 pm—Concourse d' Elegance @ Los Verdes Golf Course (Knight/Brooks)  11:00 am—3:00 pm—Pet Adoption @ Hesse Park—Upper Picnic	21	22 7:00 pm—Planning Commission Meeting @ Hesse Park	23	24 <u>JPIA Annual Conference—San Francisco (Campbell/Morreale)</u> 12:00 pm—PVP Coordinating Council @ PV Library (Knight/Willmore) 3:00 pm—5:00 pm—SEED Awards @ PVIC 6:00 pm—SBCCOG Board Meeting @ Torrance Facility (Knight)	25 7:30 am—Mayor's Breakfast @ Coco's (Knight/Brooks)  12:00 pm—3:00 pm—Capital Comes to Campus @ PV Golf Club (Knight)	26 9:00 am—12:00 pm—Junior Ranger Program @ Del Cerro Park
27 7:00 pm—9:00 pm—Ranger-Led Night Hikes @ Forrestal Drive gate near Ladera Linda	28 7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room	29	30 7:00 pm—Long Point HOAs Group Candidate Forum @ PVIC	1 <div style="border: 1px solid black; padding: 2px; display: inline-block;">LCC Annual Conference—San Jose (Knight/Willmore)</div>	2	3

# October 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 8:00 am—4:00 pm—Paddle Tennis Tournament @ Ladera Linda
4	5	6 7:00 pm—City Council Meeting @ Hesse Park	7 7:00 pm—League of Women Voters Candidate Forum @ Hesse Park (RPV City Council)	8 8:00 am—SBCCOG Legislative Breakfast @ Torrance Facility (Knight)  6:00 pm—IMAC Meeting @ Hesse Park	9 8:00 am—3:30 pm—West Basin Issues & Drought Forum @ Courtyard Marriott in Culver City (Knight)	10 8:15 am—Hike With Your Councilman—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location 6:00 pm—9:00 pm—Junior Ranger Program @ Ladera Linda
11	12 12:00 pm—SBCCOG Steering Committee @ Torrance Office (Knight) 1:30 pm—METRO Meeting @ Torrance Office (Knight)	13 7:00 pm—Planning Commission Meeting @ Hesse Park	14	15 9:30 am—SMBRC @ Marina Del Rey (Knight)  7:00 pm—Emergency Preparedness Committee @ City Hall Community Room	16 <div style="border: 1px solid black; padding: 2px;">Fri. 6:30 pm—Sat. 9:00 am—Night at the Museum @ PVIC</div>	17
18 5:00 pm—PVPLC Pastoral - Terranea Resort (Campbell/Brooks/ Knight)	19	20 7:00 pm—City Council Meeting @ Hesse Park	21 12:00 pm—Mayor's Lunch @ The Depot (Knight)  1:30 pm—Sanitation District Meeting (Knight)	22 4:00 pm—PV Transit Meeting @ RHE (Duhovic/ Knight/Brooks)	23 5:30 pm—PV Chamber Citizen of the Year Dinner @ Terranea (Knight)	24 8:00 am - 11:00 am—Paper/ Document/E-Waste Shredding Event @ City Hall 9:00 am—12:00 pm—Junior Ranger Program @ PVIC 10:00 am—2:00 pm—Music Fest & Trunk or Treat @ Ladera Linda 10:00 am—12:00 pm—Dog Licensing/Pet Vaccine/ Microchip Clinic @ Hesse Park
25	26 7:00 pm—Traffic Safety Committee Meeting @ City Hall Community Room 7:00 pm—9:00 pm—Ranger-Led Night Hikes @ Alta Vicente Reserve/City Hall	27 7:00 pm—Planning Commission Meeting @ Hesse Park	28	29	30 7:30 am—Mayor's Breakfast @ Coco's (Knight/ Campbell)	31

# November 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 <i>Election Day</i>	4 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	5	6	7 <i>9:00 am—12:00 pm—Junior Ranger Program @ Ladera Linda</i>
8	9	10 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	11 <i>City Hall Clean up Day</i>	12 <i>8:00 am—Regional Law Committee Meeting @ RH City Hall (Brooks/Misetich)</i>  <i>6:00 pm—IMAC Meeting @ Hesse Park</i>	13	14 <i>8:15 am—Hike With Councilman Campbell—Families Welcome Contact <a href="mailto:b.camp@cox.net">b.camp@cox.net</a> for each month starting location</i>
15	16	17 <i>7:00 pm—City Council Meeting @ Hesse Park</i>	18 <i>12:00 pm—Mayor's Lunch @ The Depot (Knight)</i>  <i>1:30 pm—Sanitation District Meeting (Knight)</i>	19 <i>7:00 pm—Emergency Preparedness Committee @ City Hall Community Room</i>	20 <i>7:30 am—Mayor's Breakfast @ Coco's (Duhovic)</i>	21 <i>9:00 am—12:00 pm—Junior Ranger Program @ Lower Portuguese Bend Reserve</i>
22	23 <i>7:00 pm—Traffic Safety Committee @ City Hall Community Room</i>	24 <i>7:00 pm—Planning Commission Meeting @ Hesse Park</i>	25 <i>7:00 pm—9:00 pm—Ranger-Led Night Hikes @ Portuguese Bend Reserve, 2 Park Place, RPV</i>	26	27	28
				<i>Thanksgiving Holiday—City Hall Closed</i>		
29	30					

## TENTATIVE AGENDAS\*

\*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Note:** Time Estimates include 45 minutes for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

### October 6, 2015 – (Time Est. – 2 hrs 50 mins)

**Closed Session:** Labor Negotiations; Potential Litigation

**Mayor's Announcements:** Recognition of 2015 Leadership Academy Attendees; Upcoming Shredding Event

#### **City Manager Report:**

##### **Consent**

Border Issues Status Report  
Award Contract to Strath Pump for Dewatering Wells  
UUT Refund Report  
Award of Contract – Roan Road Storm Drain Rehabilitation  
Informational Report regarding Organic Waste Recycling, AB 1826  
El Nino Preparation – Budget Adjustment  
Adoption of Resolutions regarding Green Hills Memorial Park

##### **Public Hearings**

##### **Regular Business**

Adoption of Parks Master Plan (1 hr)  
Approval of Yield and Stop Signs at Three Locations (15 mins)  
Fee Waiver Request – Trudie Drive (15 mins)  
Adoption of RPV Overhead Utilities Conversion Plan (Rule 20A or 20B) (15 mins)  
Open Space Acquisitions - Recordation of a Deed Restriction (5 mins)

### October 20, 2015 – (Time Est. – 3 hrs 40 mins)

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

#### **City Manager Report:**

##### **Consent**

Award Construction Contract for Hawthorne Blvd Right of Way Beautification (Phase 1)  
City Health Benefits

**Public Hearings**

Code Amendment – Delete City Street Tree Review Process (10 mins)

**Regular Business**

Lower Hesse Park Improvements (1 hr)

Enforcement Options in the Palos Verdes Nature Preserve (30 mins)

Status Report on Proposed LA-RICS Monopole at Upper Pt. Vicente (30 mins)

City Hall Monopole Leases (30 mins)

**November 4, 2015 (Wednesday) – (Time Est. – 1 hr 30 mins)**

**Closed Session:**

**Mayor's Announcements:** Recognition of City Employee

**City Manager Report:**

**Consent**

Award of Construction Contract for Sunnyside Ridge Trail Project

**Public Hearings**

**Regular Business**

Discussion of Wireless Antenna Ordinance (Public ROW) (30 mins)

**November 17, 2015 – (Time Est. – 3 hrs 30 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

Award Pavement Striping Maintenance Contract

**Public Hearings**

St. John Fisher Annual Review (20 mins)

**Regular Business**

Proposed FY 2016-17 Community Development Block Grant (CDBG) Program (10 mins)

Year End Financial Report (30 mins)

Storm Drain User Fee Engineer's Report (30 mins)

Draft Western Avenue Design Guidelines (1 hr)

**December 1, 2015 – (Time Est. – 4 hrs 15 mins)**

**Closed Session:**

**Mayor's Announcements:**

**Certification of Election  
Swearing in and Seating  
Council Reorganization**

**Recess/Reception: (45 mins)**

**City Manager Report:**

**Consent**  
Border Issues Status Report  
Award Commercial Hauler Contracts

**Public Hearings**  
Outdoor Lighting Code Amendment (30 mins)  
Introduction of Updated General Plan (2 hrs)

**Regular Business**

**December 15, 2015 – (Time Est. – 1 hr 45 mins)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

**Public Hearings**  
Vacation Request of a Portion of Right-of-Way (Valley View Road) (30 mins)

**Regular Business**  
Appt. of Council Members to Intergov. Orgs., Assocs. & City Subcommittees (15 mins)

**January 5, 2016 – (Time Est. – 1 hr 20 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

**Public Hearings**

**Regular Business**

Consideration of Changing the Hours for Council Mtgs to Start and End Earlier (20 mins)

**January 19, 2016 – (Time Est. – 4 hrs)**

**Closed Session:**

**Study Session:**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

**Public Hearings**

Adoption of Updated General Plan (2 hrs)

**Regular Business**

Council Consideration of Storm Drain User Fee (1 hr)

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**December 16, 2014** – Current Council Ancillary Insurance Coverage (Campbell)

**January 20, 2015** – Consider feasibility of a resident oversight committee of the Sheriff Department's Services (Campbell)

**April 21, 2015** – City Partnership with traditional non-profit organizations in a non-monetary way (Campbell)

**June 2, 2015** – Public/private partnership regarding neighborhood beautification projects (Campbell)

**July 21, 2015** – Wireless Antenna Master Plan (Campbell); Offshore Fireworks Display near Terranea in July 2016 to be funded by public/private partnership (Misetich); Unfunded Pension Liability with CalPERS (Campbell); Expansion of resident parking at Abalone Cove after evaluation of Del Cerro Parking Plan (Campbell)

**August 4, 2015** – Status of Labor Negotiations with employees (Campbell)

**September 15, 2015** – City Attorney Review of Insurance, Potential Liability and Indemnification Issues regarding the LPG Tank Facility (Duhovic)

### **Future Agenda Items Agendized or Otherwise Being Addressed**

**October 7, 2014** - Process of responding to residents' emails sent to [cc@rpv.com](mailto:cc@rpv.com) (Duhovic) [City Manager to research and address]

**December 16, 2014** – Revisit the PVPLC Management Agreement regarding Naming Opportunities (Duhovic) [To be addressed by staff]

**January 20, 2015** – Consideration of Renaming Shoreline Park (Duhovic) [Working with staff]

**February 3, 2015** - Wireless Antenna Ordinance (Knight) [Agendized for October 6, 2015]

**March 3, 2015** – Annexation of the Navy Fuel Depot property into the City to utilize the space as open space area into perpetuity (Misetich) [City Attorney researching]

**June 30, 2015** – Skate Park (Campbell) [Staff will be working with Skatepark PV proponents]

**July 7, 2015** – Earlier start time for City Council Meetings (Brooks) [Agendized for January 5, 2016 Council meeting]

**August 4, 2015** – Update report regarding status of energy resources available to residents to lower utility bills (Knight) [Mayor Knight to provide an update report]; Consideration of Storm Drain User Fee (Campbell) [Agendized for January 19, 2016]

**September 1, 2015** – Input from the City Manager regarding the Feasibility of Council obtaining materials for large items 2 weeks in advance (Campbell) [To be addressed under City Manager Report]

RPVtv Channel 33 Programming Schedule Guide Week of 09/16/15 - 09/22/15			
Wednesday, Thursday, Friday		Saturday, Sunday, Monday	Tuesday
Fitness Programming	6:00 AM -	Fitness Programming	Fitness Programming
Fitness Programming	6:30 AM -	Fitness Programming	Fitness Programming
Around the Peninsula: The Artist Studio Tour	7:00 AM - 7:30 AM	Around the Peninsula: The Artist Studio Tour	Around the Peninsula: The Artist Studio Tour
Arm Chair Traveler - The Grand Emporium and Vinyl	7:30 AM -	Arm Chair Traveler - The Grand Emporium and Vinyl	Arm Chair Traveler - The Grand Emporium and Vinyl
Around the Peninsula: Autism	8:00 AM -	Around the Peninsula: Autism	Around the Peninsula: Autism
Around the Peninsula: Young Entrepreneurs	8:30 AM -	Around the Peninsula: Young Entrepreneurs	Around the Peninsula: Young Entrepreneurs
LA County News	09:00 AM -	LA County News	LA County News
LA County News	9:30 AM -	LA County News	LA County News
Around the Peninsula: The Artist Studio Tour	10:00 AM -	Around the Peninsula: The Artist Studio Tour	Around the Peninsula: The Artist Studio Tour
Arm Chair Traveler - The Grand Emporium and Vinyl	10:30 AM -	Arm Chair Traveler - The Grand Emporium and Vinyl	Arm Chair Traveler - The Grand Emporium and Vinyl
LA County News	11:00 AM -	LA County News	LA County News
LA County News	11:30 AM -	LA County News	LA County News
Peninsula Seniors: Palos Verdes Concours d' Elegance 2014	12:00 PM - 12:30PM	Peninsula Seniors: Palos Verdes Concours d' Elegance 2014	Peninsula Seniors: Palos Verdes Concours d' Elegance 2014
Peninsula Seniors (continued)	12:30 PM -	Peninsula Seniors (continued)	Peninsula Seniors (continued)
Around the Peninsula: Autism	1:00 PM - 1:30PM	The City of Rancho Palos Verdes City Council Meeting September 15, 2015	Around the Peninsula: Autism
Around the Peninsula: Young Entrepreneurs	1:30 PM -	The City of Rancho Palos Verdes City Council Meeting	Around the Peninsula: Young Entrepreneurs
LA County News	2:00 PM -	The City of Rancho Palos Verdes City Council Meeting	LA County News
LA County News	2:30 PM -	The City of Rancho Palos Verdes City Council Meeting	LA County News
Around the Peninsula: Autism	3:00 PM -	The City of Rancho Palos Verdes City Council Meeting	Around the Peninsula: Autism
Around the Peninsula: Young Entrepreneurs	3:30 PM -	The City of Rancho Palos Verdes City Council Meeting	Around the Peninsula: Young Entrepreneurs
Around the Peninsula: The Artist Studio Tour	4:00 PM -	The City of Rancho Palos Verdes City Council Meeting	Around the Peninsula: The Artist Studio Tour
Arm Chair Traveler - The Grand Emporium and Vinyl	4:30 PM -	The City of Rancho Palos Verdes City Council Meeting	Arm Chair Traveler - The Grand Emporium and Vinyl
Fitness Programming	5:00 PM -	Fitness Programming	Fitness Programming
Fitness Programming	5:30 PM -	Fitness Programming	Fitness Programming
Around the Peninsula: The Artist Studio Tour	6:00 PM - 6:30PM	Around the Peninsula: The Artist Studio Tour	Around the Peninsula: The Artist Studio Tour
Arm Chair Traveler - The Grand Emporium and Vinyl	6:30 PM -	Arm Chair Traveler - The Grand Emporium and Vinyl	Arm Chair Traveler - The Grand Emporium and Vinyl
Peninsula Seniors: F6F Hellcat vs. Japanese Zero Rob Hertberg/Chris Rushing	7:00 PM - 7:30PM	Peninsula Seniors: F6F Hellcat vs. Japanese Zero Rob Hertberg/Chris Rushing	Peninsula Seniors: F6F Hellcat vs. Japanese Zero Rob Hertberg/Chris Rushing
Peninsula Seniors (continued)	7:30 PM -	Peninsula Seniors (continued)	
Around the Peninsula: The Artist Studio Tour	8:00 PM -	Around the Peninsula: The Artist Studio Tour	Around the Peninsula: The Artist Studio Tour
Arm Chair Traveler - The Grand Emporium and Vinyl	8:30 PM -	Arm Chair Traveler - The Grand Emporium and Vinyl	Arm Chair Traveler - The Grand Emporium and Vinyl
LA County News	9:00 PM -	LA County News	LA County News
LA County News	9:30 PM -	LA County News	LA County News
The City of Rancho Palos Verdes City Council Meeting September 15, 2015	10:00 PM - 10:30PM	The City of Rancho Palos Verdes City Council Meeting September 15, 2015	The City of Rancho Palos Verdes City Council Meeting September 15, 2015
The City of Rancho Palos Verdes City Council Meeting	10:30 PM -	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
The City of Rancho Palos Verdes City Council Meeting	11:00 PM -	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
The City of Rancho Palos Verdes City Council Meeting	11:30 PM -	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
The City of Rancho Palos Verdes City Council Meeting	12:00 AM -	The City of Rancho Palos Verdes City Council Meeting	The City of Rancho Palos Verdes City Council Meeting
Community Announcements	1:00 AM -	Community Announcements	Community Announcements



**PVPTV35 Programming Schedule Guide**  
**Week of 9/21/15 to 9/27/15**

**Monday, September 21**

**3:00PM**

**Palos Verdes Library Dist.**

**6:00PM**

**PVP Coordinating Council**

**7:00PM**

**PVPUSD Board Meeting**

**Tuesday, September 22**

**7:00PM**

**City of RHE City Council Meeting - Live**

**Wednesday, September 23**

**7:30PM**

**City of PVE Council Meeting , 9-22-15**

**Thursday, September 24**

**7:00PM**

**Friday, September 25**

**6:00PM**

**PVP Land Conservancy Nature Walk**

**7:00PM**

**City of RHE City Council Meeting, 9-22-15**

**Saturday, September 26**

**10:00AM**

**City of PVE Planning Commission , 9-15-15**

**7:00PM**

**City of RPV Planning Commission , 9-22-15**

**Sunday, September 27**

**7:00PM**

**City of RHE City Council Meeting, 9-22-15**

**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 9/6/2015 - 9/12/2015**

**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	15-03364	1711	9/5/2015-9/6/2015	1900-0700	25600 BLK LUCILLE AV	UNSECURED WINDOW	U.S. CURRENCY, BOOKLET CONTAINING VEH REGISTRATION AND INSURANCE	SUSPECT(S) UNKNOWN. SOME PROPERTY RECOVERED.
PETTY THEFT	15-03435	1711	9/10/2015-9/11/2015	1900-1030	2300 BLK STRATFORD DR	N/A	CATALYTIC CONVERTER	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	15-03416	1712	9/10/2015	0315-1000	25000 BLK ESHELMAN AV	N/A	2014 BLK 4DR NISSAN VERSA	SUSPECT(S) UNKNOWN. VEH RECOVERED.
PETTY THEFT	15-03447	1713	9/10/2015-9/11/2015	1800-0600	26000 BLK CYPRESS ST	N/A	CATALYTIC CONVERTER	SUSPECT(S) UNKNOWN
PETTY THEFT	15-03454	1712	9/11/2015	1850	25500 BLK ESHELMAN AV	N/A	"APPLE" IPHONE-6	SUSPECT(S) UNKNOWN
PETTY THEFT	15-03449	1713	9/11/2015	2200-2300	25800 BLK WALNUT ST	BICYCLE CABLE LOCK WAS CUT	BICYCLE	SUSPECT(S) UNKNOWN
PETTY THEFT	15-03455	1711	9/12/2015	1520	24200 BLK CRENSHAW BL	OPEN FOR BUSINESS	"SAMSUNG" GALAXY NOTE 2 CELLPHONE	S1: MB/20-25/506-509/150/BLK/BRO AND S2: MB/20-25/506-509/150/BLK/BRO
ASSAULT WITH A DEADLY WEAPON	15-03458	1712	9/12/2015	1730	25900 BLK OAK ST	N/A	N/A	1 SUSPECT ARRESTED
GRAND THEFT (AUTO)	15-03461	1712	9/12/2015	2000-2130	256TH ST / ESHELMAN AV	N/A	2005 BLU 2DR TOYOTA SCION TC	SUSPECT(S) UNKNOWN. VEH RECOVERED.
<b>TOTAL ARRESTS: 8</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	15-03398	1745	8/15/2015-9/9/2015	1700-1442	STALLION RD	UNLOCKED VEHICLE	TV, BIRTH CERTIFICATE, SSN, EXTERNAL HARD DRIVE	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	15-03451	1733	8/27/2015-9/12/2015	1400-0840	5300 BLK VALLEYVIEW RD	REAR GLASS DOOR PRIED WITH A SCREW DRIVER	SAFE CONTAINING MISC PAPERS	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	15-03409	1735	9/6/2015-9/7/2015	2130-0715	28800 BLK CEDARBLUFF DR	UNLOCKED VEHICLE	WORK ID's, NOTEBOOK PLANNER CONTAINING MISC BILLS	1 SUSPECT ARRESTED BY TPD.
GRAND THEFT (AUTO)	15-03396	1744	9/7/2015-9/8/2015	2200-0700	6400 BLK CORSINI PL	N/A	1997 SIL LEXUS LX450 SUV	SUSPECT(S) UNKNOWN

GRAND THEFT	15-03405	1738	9/9/2015	1935	TERRANEA WAY	OPEN FOR BUSINESS	GLASS DISPLAY CASE, (10) WATCHES	SUSP MW/20's/510/160/SHORT BRO HAIR/WRG RED BB CAP/WHI SHIRT/KHAKI SHORTS/BACKPACK ENTERED LOC AND STOLE DISPLAY CASE CONTAINING 10 WATCHES. SUSP LEFT ON A YELLOW BICYCLE.
BURGLARY (RESIDENTIAL)	15-03440	1736	9/10/2015-9/11/2015	1300-1400	30600 BLK CALLE DE SUENOS	WINDOWS SHATTERED, SLIDING GLASS DOOR DOUBLE PANE SHATTERED	UNK AT TIME OF REPORT	SUSPECT(S) UNKNOWN
GRAND THEFT	15-03477	1747	9/11/2015-9/14/2015	1700-0730	27500 BLK WESTERN AV	FENCE CUT	(10) METAL SCAFFOLDING, (2) TABLE SAWS, MISC HAND TOOLS	SUSPECT(S) UNKNOWN

TOTAL ARRESTS: 1

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
NO ARRESTS DURING THIS TIME								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE) / VANDALISM	15-03399	1720	9/3/2015-9/7/2015	1600-0300	4500 BLK MARLOMA DR	NO SIGNS OF FORCED ENTRY	"APPLE" IPHONE-5S, DIAPER BAG, SUBWOOFERS, BOX CONTAINING PAINT MARKERS	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	15-03404	1720	9/8/2015-9/9/2015	2200-0630	SADDLEBOW LN	NO SIGNS OF FORCED ENTRY	3RD ROW SEAT	SUSPECT(S) UNKNOWN

TOTAL ARRESTS: 4

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (VEHICLE)	15-03441	1750	9/10/2015-9/11/2015	1900-0500	400 BLK HAMILTON AV	FRONT DRIVER'S WINDOW	SUNGLASSES, FASTRAK TRANSPONDERS, VEH REGISTRATION, KEYS, VEH LICENSE PLATE, REAR VIEW MIRROR	SUSPECT(S) UNKNOWN

NO ARRESTS DURING THIS TIME

**PVP:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
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BURGLARY (VEHICLE)	15-03444	1720	9/8/2015- 9/11/2015	1600- 1600	3600 BLK ESTATES LN	NO SIGNS OF FORCED ENTRY	GPS, IPHONE-6 CHARGER, GARAGE OPENER	SUSPECT(S) UNKNOWN
GRAND THEFT	15-03423	1753	9/10/2015	0500- 1730	3600 BLK HIDDEN LN		(3) BICYCLES	SUSPECT(S) UNKNOWN
<b>NO ARRESTS DURING THIS TIME</b>								



### **FiOS® TV Channel and Programming Changes**

On September 30, 2015, NUVOTV on channels 276 SD & 1642 HD was replaced with the new network “FM” featuring music and music-related programming. This programming change was initiated by the content provider.

10 September 2015

Jill S. Dale, Grants Program Sr. Environmental Specialist  
Federal Emergency Management Agency  
1111 Broadway, Ste. 1200  
Oakland, CA 94607

**SUBJECT: Scoping Comments for the Draft Programmatic Environmental Assessment for the LA-RICS Land Mobile Radio System**

Dear Ms. Dale:

The City of Rancho Palos Verdes appreciates the opportunity to comment upon the scope of the proposed Draft Programmatic Environmental Assessment for the above-mentioned project. We have previously offered comments on this proposal in response to a request for scoping comments on the Draft Environmental Impact Report (DEIR) that is being prepared for this project pursuant to CEQA. These comments are enclosed, and are hereby submitted to FEMA in response to your request for comments on the Draft Programmatic Environmental Assessment that is being prepared pursuant to NEPA.

Thank you for the opportunity to comment upon this important project. If you have any questions or need additional information, please feel free to contact me at (310) 544-5226 or via e-mail at [kitf@rpvca.gov](mailto:kitf@rpvca.gov).

Sincerely,



**Kit Fox, AICP**  
Senior Administrative Analyst

enclosures

cc: Mayor Jim Knight and Rancho Palos Verdes City Council  
Doug Willmore, City Manager  
Joel Rojas, Community Development Director

M:\Municipal Services\Emergency Communications\LA-RICS\20150910\_Dale\_PEAScopingComments.docx

23 September 2014

Nancy Yang, Project Engineer  
LA-RICS  
2525 Corporate Pl., Ste. 200  
Monterey Park, CA 91754

**SUBJECT: Scoping Comments for the Draft Environmental Impact Report for the LA-RICS Land Mobile Radio System**

Dear Ms. Yang:

The City of Rancho Palos Verdes appreciates the opportunity to comment upon the scope of the proposed Draft Environmental Impact Report (DEIR) for the above-mentioned project. We have reviewed the Notice of Preparation and Initial Study (NOP/IS), and offer the following comments on the three (3) proposed Land Mobile Radio (LMR) sites in the City, as well as general comments on the DEIR and LMR system:

U.S. Coast Guard Property at Point Vicente Park/Civic Center (Location ID: PVC)

1. The discussion of Aesthetics in the NOP/IS (p. 21) states that the project is likely to have significant adverse impacts upon scenic vistas and the visual character of the proposed LMR sites and their surroundings. The proposed PVC location would be located at a visually-prominent site surrounded by the City's civic center and a portion of its nature preserve. There also residential neighborhoods surrounding this site where ocean views would be degraded by the addition of an antenna structure and related support equipment. The addition of an antenna structure and related support equipment is also likely to degrade the character of the open space areas surrounding this site (see enclosed diagram). The City would prefer the elimination of this site from consideration in the proposed project, but failing that, the DEIR should fully evaluate the aesthetic impacts of an LMR site at this location.
2. The discussion of Biological Resources in the NOP/IS (pp. 24-25) states that the project is likely to have significant adverse impacts upon sensitive species and habitat, and that it may conflict with adopted Natural Community Conservation Plans (NCCPs). The proposed PVC location would be surrounded by the Alta Vicente Reserve of the City's Palos Verdes Nature Preserve. The nature reserve property is enrolled as a part of the City's NCCP. The City would prefer the

elimination of this site from consideration in the proposed project, but failing that, the DEIR should fully evaluate the biological resource impacts of an LMR site at this location.

3. The discussion of Cultural Resources in the NOP/IS (pp. 25-26) states that the project is likely to cause a substantial adverse change in the significance of a historical or archaeological resource. The proposed PVC location would be on the site of an existing World War II-era bunker and the remains of gun batteries at Point Vicente. The bunker and batteries are associated with Fort MacArthur in San Pedro. Furthermore, the surrounding civic center property is a former, Cold War-era Nike missile base, which includes the intact missile silos. Finally, the site would be located within a ½-mile radius of the Point Vicente Lighthouse, which is listed on the National Register of Historic Places. The City would prefer the elimination of this site from consideration in the proposed project, but failing that, the DEIR should fully evaluate the cultural resource impacts of an LMR site at this location.
4. The discussion of Hazards and Hazardous Materials in the NOP/IS (pp. 28-29) states that the project is likely to involve the handling of hazardous materials in the vicinity of a school. Each of the proposed LMR sites would include a diesel-powered back-up generator. Within a ¼-mile radius of the PVC location are the following schools:
  - Peninsula Montessori School, 31100 Hawthorne Blvd.

The DEIR should fully evaluate the hazards and hazardous materials impacts of an LMR site at this location.

County "Antenna Farm" at 5741 Crestridge Road (Location ID: RHT)

5. The discussion of Aesthetics in the NOP/IS (p. 21) states that the project is likely to have significant adverse impacts upon scenic vistas and the visual character of the proposed LMR sites and their surroundings. The proposed RHT location would be located at a visually-prominent site surrounded by institutional uses and senior citizen housing, as well as a portion of the City's nature preserve. There also residential neighborhoods to the south of this site where views of the Los Angeles Basin would be degraded by the addition of an antenna structure and related support equipment. The addition of an antenna structure and related support equipment is also likely to degrade the character of the open space areas to the north of this site (see enclosed diagram). The City would prefer the elimination of this site from consideration in the proposed project, but failing that, the DEIR should fully evaluate the aesthetic impacts of an LMR site at this location. Furthermore, since there is an existing antenna structure already on this site, the DEIR should fully evaluate the feasibility of co-locating the LMR antennae and

support equipment on this existing structure, rather than installing another antenna support structure on the site.

6. The discussion of Biological Resources in the NOP/IS (pp. 24-25) states that the project is likely to have significant adverse impacts upon sensitive species and habitat, and that it may conflict with adopted Natural Community Conservation Plans (NCCPs). The proposed RHT location would abut the Vista del Norte Reserve of the City's Palos Verdes Nature Preserve. The nature reserve property is enrolled as a part of the City's NCCP. The City would prefer the elimination of this site from consideration in the proposed project, but failing that, the DEIR should fully evaluate the biological resource impacts of an LMR site at this location.
7. The discussion of Hazards and Hazardous Materials in the NOP/IS (pp. 28-29) states that the project is likely to involve the handling of hazardous materials in the vicinity of a school. Each of the proposed LMR sites would include a diesel-powered back-up generator. Within a ¼-mile radius of the RHT location are the following schools:
  - Ridgecrest Intermediate School, 28915 Northbay Dr.
  - Peninsula Community Church Preschool, 5640 Crestridge Rd.
  - Ner Tamid Preschool, 5721 Crestridge Rd.

The DEIR should fully evaluate the hazards and hazardous materials impacts of an LMR site at this location.

8. The discussion of Land Use and Planning in the NOP/IS (p. 32) states that the project is likely to have significant adverse impacts with respect to consistency with local land use and zoning regulations. A substantial portion of the RHT site is zoned "Open Space-Hazard" (OH), as depicted in the enclosed diagram. Although the exact location of the proposed antenna structure and related support equipment on this site has not been identified, they should not be located with the portion of the site zoned OH. The DEIR should fully evaluate the land use and planning impacts of an LMR site at this location.

Federal Aviation Administration Property at the Top of San Pedro Hill (Location ID: SPC)

9. The discussion of Aesthetics in the NOP/IS (p. 21) states that the project is likely to have significant adverse impacts upon scenic vistas and the visual character of the proposed LMR sites and their surroundings. The proposed SPC location would be located at a visually-prominent site at the highest point in the City and on the Palos Verdes Peninsula. There are residential neighborhoods surrounding this site where community aesthetics could be degraded by the addition of an antenna structure and related support equipment. The DEIR should fully evaluate the aesthetic impacts of an LMR site at this location. Furthermore, since there are

existing antenna structures already on this site, the DEIR should fully evaluate the feasibility of co-locating the LMR antennae and support equipment on this existing structures, rather than installing another antenna support structure on the site.

10. The discussion of Hazards and Hazardous Materials in the NOP/IS (pp. 28-29) states that the project is likely to involve the handling of hazardous materials in the vicinity of a school. Each of the proposed LMR sites would include a diesel-powered back-up generator. Within a ¼-mile radius of the SPC location are the following schools:
  - Mira Catalina Elementary School, 30511 Lucania Dr.

The DEIR should fully evaluate the hazards and hazardous materials impacts of an LMR site at this location.

#### General Comments

11. The discussion of Geology and Soils in the NOP/IS (pp. 26-27) states that the project is likely to have significant adverse impacts with respect to exposure to risk of landslides and construction on expansive soils. The entire Palos Verdes Peninsula is underlain by soil that is susceptible to landslides and/or may be characterized as expansive. The DEIR should fully evaluate the geology and soils impacts of the proposed project, and should mandate site-specific geologic and geotechnical studies prior to construction.
12. The discussion of Hydrology and Water Quality in the NOP/IS (pp. 30-31) states that the project is likely to have significant adverse impacts with respect to increased runoff from new impermeable surfaces and the possibility of fuel spills. Although the amount of new impermeable area at each LMR site is expected to be negligible, each site will also include outdoor storage of hazardous materials (i.e., a self-contained diesel back-up generator). The DEIR should fully evaluate the hydrology and water quality impacts of the proposed project, and should mandate site-specific conditions for compliance with local, State and Federal water quality regulations prior to construction.
13. The discussions of Noise and Transportation/Traffic in the NOP/IS (pp. 33-34 & 36-37) state that the project is likely to have significant construction-related temporary noise and traffic impacts upon surrounding neighborhoods. The DEIR should fully evaluate the noise and transportation/traffic impacts of the proposed project, and should mandate specific mitigation measures to address them.
14. As an alternative to the proposed project, LA-RICS should consider only installing LMR antennae and support equipment at sites where they can be co-located with existing towers or monopoles, or building-mounted using "stealth" technologies.

The City of Rancho Palos Verdes believes that such an alternative could reduce many of the adverse environmental impacts of the proposed project by minimizing and/or eliminating the need to construct numerous new antenna towers or monopoles.

15. The NOP/IS lists the City of Rancho Palos Verdes as a public agency whose approval is required for this project (p. 15). However, it has been the City's understanding up to this point that LA-RICS intends to avail itself of the County's exemption from local land use and zoning regulations. The City requests clarification of whether or not it will have the authority to review the three (3) proposed LMR sites through its own development review and building permit processes.
16. If the City of Rancho Palos Verdes elects to "opt out" of continued participation in LA-RICS, what (if any) effect would this have upon the inclusion of LMR sites in the City in the LA-RICS system? Would they be removed from the LMR project, or would they still be included whether or not the City continues to participate in LA-RICS?

Again, thank you for the opportunity to comment upon this important project. If you have any questions or need additional information, please feel free to contact me at (310) 544-5226 or via e-mail at [kitf@rpv.com](mailto:kitf@rpv.com).

Sincerely,



**Kit Fox, AICP**  
Senior Administrative Analyst

enclosures

cc: Mayor Jerry Duhovic and Rancho Palos Verdes City Council  
Carolynn Petru, Acting City Manager  
Joel Rojas, Community Development Director



LMR Site ID "PVC"  
Surrounding Nature Preserve



LMR Site ID "RHT"  
Surrounding Nature Preserve



LMR Site ID "RHT"  
Existing Zoning

29 September 2014

Paige M. Peyton, PhD, RPA  
Jacobs Engineering  
3257 Guasti Rd., Ste. 120  
Ontario, CA 91761

**SUBJECT: Historic Resources in the Vicinity of Proposed LA-RICS LMR Sites in the City of Rancho Palos Verdes**

Dear Dr. Peyton:

The City of Rancho Palos Verdes is in receipt of your August 29<sup>th</sup> request for information about historic resources in the vicinity of the three (3) proposed LA-RICS LMR sites in the City. Please see the discussion below of the known historic resources within a ½-mile radius of these sites.

U.S. Coast Guard Property at Point Vicente Park/Civic Center (Location ID: PVC)

The Coast Guard property is surrounded by City property that contains Rancho Palos Verdes City Hall, Point Vicente Park and the Alta Vicente Nature Reserve (part of the Palos Verdes Nature Preserve). The property includes a World War II-era bunker that is still in use by the Coast Guard for communications purposes (see enclosed photos). Adjacent to the bunker are the remains of Battery 240, which once held a 6-inch coast artillery gun (<http://www.ftmac.org/Battery240.htm>). The bunker and Battery 240 are associated with Fort MacArthur in San Pedro.

Rancho Palos Verdes City Hall occupies structures and facilities that were previously part of Nike Missile Site LA-55 (<http://www.ftmac.org/lanike3.htm>). The former barracks and offices are occupied by City offices. The former fire station is now a cable television studio. The two (2) missile silos remain intact but unused; their surface is used as a City storage yard. These are all Cold War-era structures that were transferred to the City of Rancho Palos Verdes in 1977.

A roughly 5-acre portion of the surrounding City property is occupied by a farm that is leased to James Hatano. Mr. Hatano is the last of the Japanese truck farmers who once farmed much of the Palos Verdes Peninsula. He returned to the Peninsula to farm again after the Japanese internment during World War II. His farm is the last vestige of commercial agricultural use in the City.

Point Vicente Lighthouse is an active lighthouse dating from 1926 (<http://vicentelight.org>). It is listed on the National Register of Historic Places and is located within a ½-mile radius of the proposed LMR antenna site.

County "Antenna Farm" at 5741 Crestridge Road (Location ID: RHT)

The City of Rancho Palos Verdes is not aware of any historic resources within a ½-mile radius of this proposed LMR site. However, a significant portion of the area within this radius is located

**Dr. Paige M. Peyton**  
**29 September 2014**  
**Page 2**

within the jurisdiction of the City of Rolling Hills Estates. We recommend that you contact Rolling Hills Estates for assistance in identifying any potential historic resources within its jurisdiction.

David Wahba, Planning Director  
City of Rolling Hills Estates  
4045 Palos Verdes Dr. N.  
Rolling Hills Estates, CA 90274  
(310) 377-1577

Federal Aviation Administration Property at the Top of San Pedro Hill (Location ID: SPC)

The FAA site is located at the highest point of the Palos Verdes Peninsula (1,480' above MSL). The FAA site still has active Federal radar installations and commercial and government telecommunication facilities, and was previously the San Pedro Hill Air Force Station (<http://wikimapia.org/5220469/San-Pedro-Hill-Air-Force-Radar-Station>).

The City of Rancho Palos Verdes is not aware of any historic resources on or within a ½-mile radius of this proposed LMR site. However, a significant portion of the area within this radius is located within the jurisdiction of the City of Rolling Hills. We recommend that you contact Rolling Hills for assistance in identifying any potential historic resources within its jurisdiction.

Yolanta Schwartz, Planning Director  
City of Rolling Hills  
2 Portuguese Bend Rd.  
Rolling Hills, CA 90274  
(310) 377-1521

If you have any questions or need additional information, please feel free to contact me at (310) 544-5226 or via e-mail at [kitf@rpv.com](mailto:kitf@rpv.com).

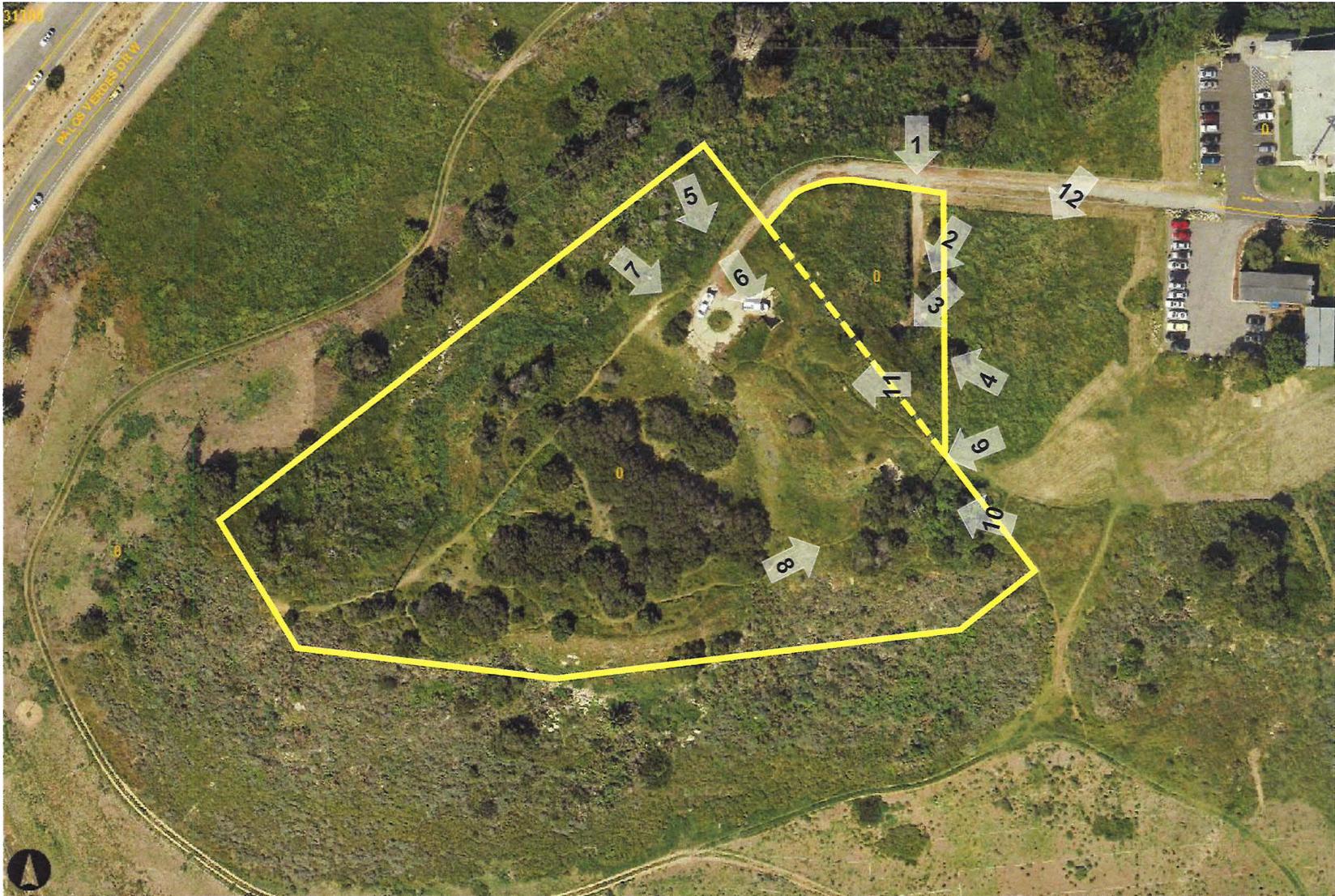
Sincerely,



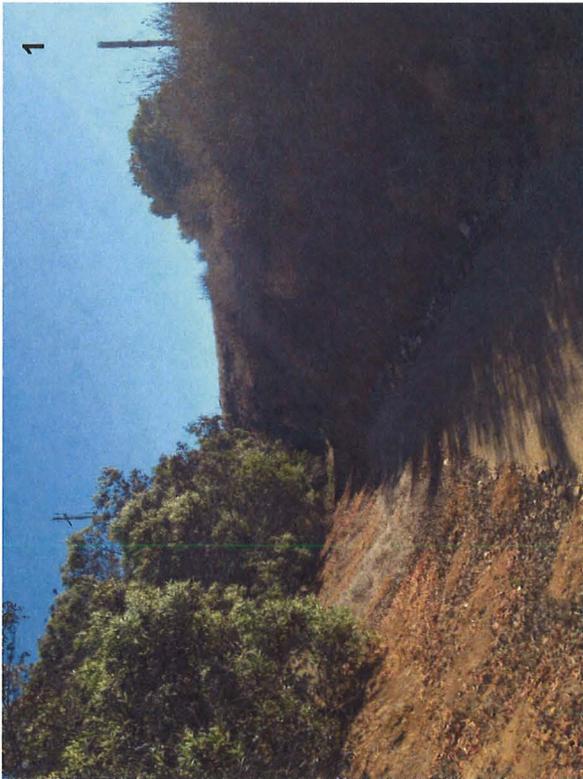
**Kit Fox, AICP**  
Senior Administrative Analyst

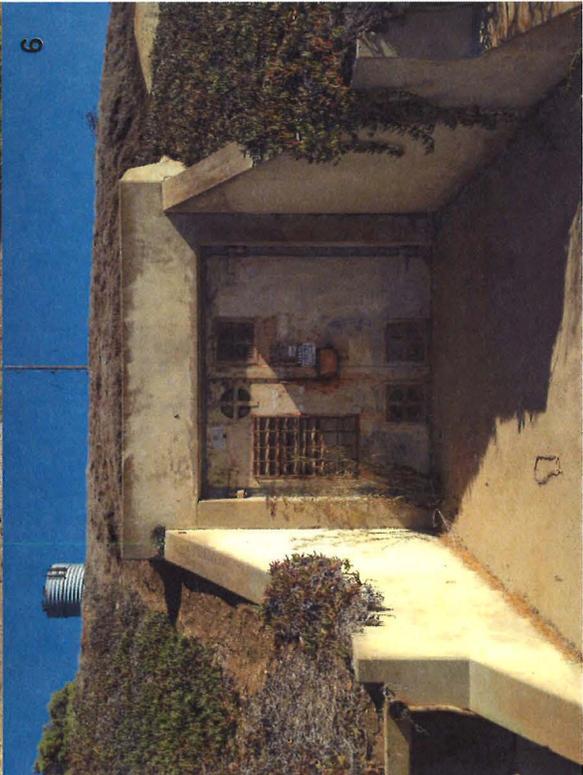
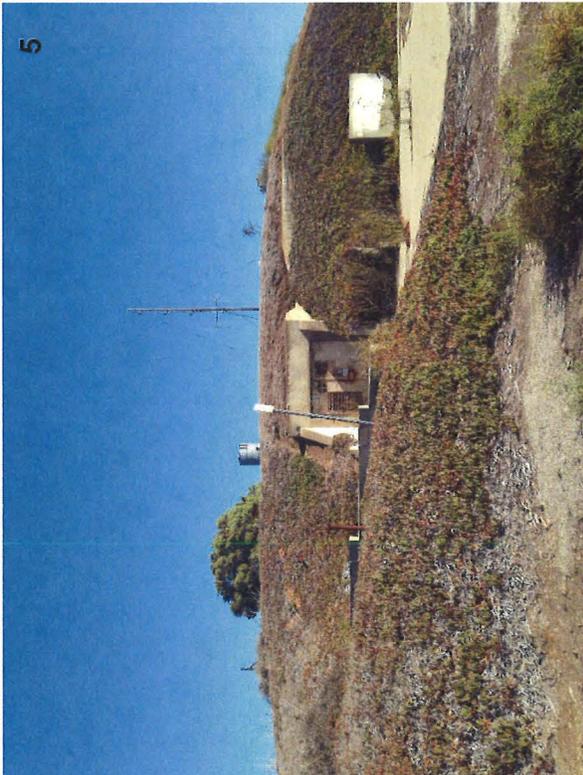
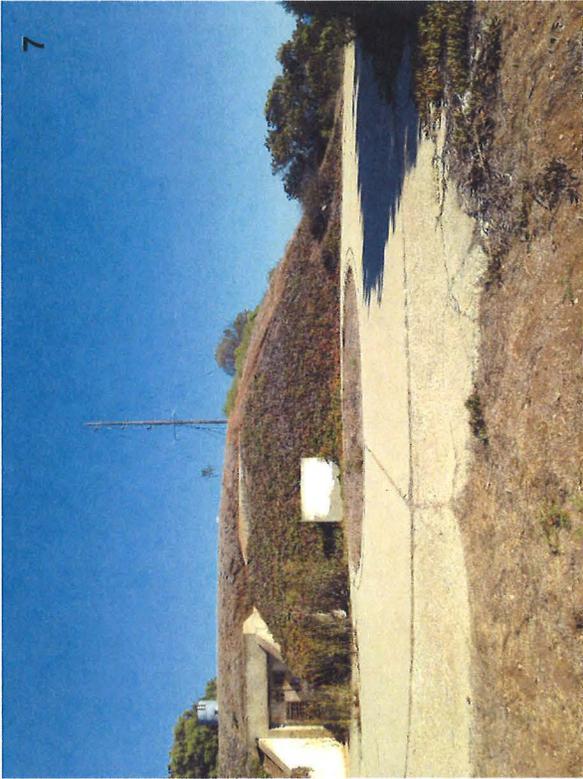
enclosures

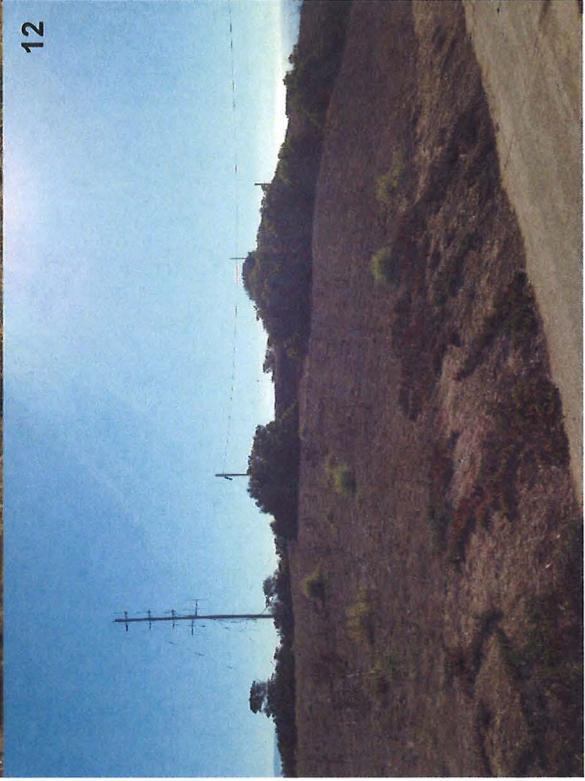
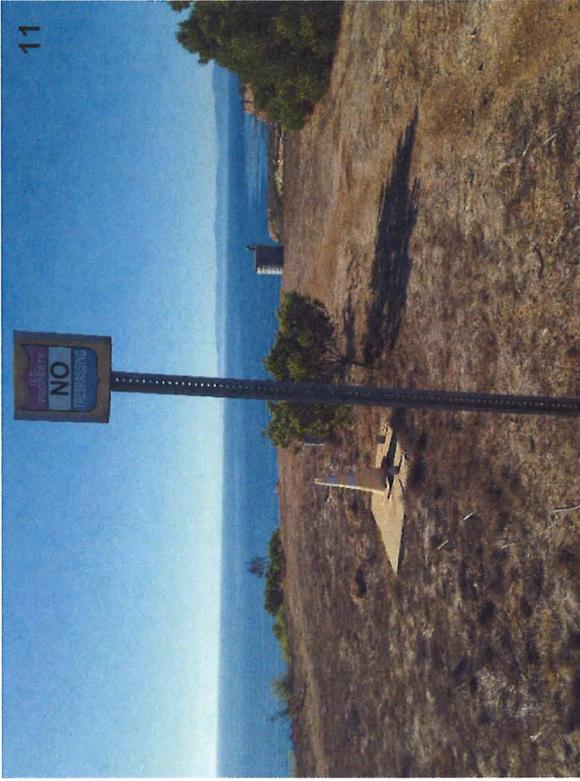
cc: Carolynn Petru, Acting City Manager  
Joel Rojas, Director of Community Development



**U.S. Coast Guard Property at Upper Point Vicente  
APNs 7573-002-906 & 7573-002-912**









**LMR Site PVC and Vicinity  
Potential Historic Resources**

September 15, 2015

Lili Amini  
General Manager, Trump Nat'l Golf Club  
One Trump National Drive  
Rancho Palos Verdes, CA 90275

**SUBJECT: APPLICATIONS**

Dear Lili:

As you are aware, in February of this year, the California Coastal Commission unanimously approved an amendment to the City's Local Coastal Program (LCP), allowing flagpoles in the City's Coastal Zone to exceed the 16' height limit (up to 70-feet in height) subject to specific conditions provided the appropriate Coastal Development Permit is obtained. As we have discussed, this allows the City and not the Coastal Commission to act on the required Coastal Development Permit for the flag pole. While I know that you have been busy with other matters, this is a reminder that you still need to submit a Coastal Permit application for the 70-foot tall flag pole, which will need to be acted on by the City Council at a duly noticed public hearing sometime in the future.

There is another issue I would like to bring to your attention. As you may recall, the installed ficus species on Lot D is not on the approved plant species list and the City has requested that you remove said ficus species since March 2014. To address this issue, the City processed and granted approval of your waterfall demolition application with a condition that the ficus species be removed prior to permit issuance. Now that the waterfall removal project has been stopped due to the Coastal Commission's involvement, the City is requesting that the ficus species be removed now while the waterfall removal project is on hold.

We are bringing these issues to your attention because we understand that you would now like to move forward with the final approval of Tentative Tract 50666. As a result, these issues dealing with the Coastal Permit for the flag pole and the ficus hedge along the westerly border will need to be addressed and resolved before the City will be able to process any other applications.

If you have questions, or would like to discuss this matter in further detail, please feel free to contact me at (310) 544-5222 or [sok@rpvca.gov](mailto:sok@rpvca.gov).

Sincerely,



So Kim  
Senior Planner

cc: Jill Martin, Attorney, Trump Nat'l Golf Club / One Trump Nat'l Dr. / RPV, CA 90275  
Doug Willmore, City Manager  
Joel Rojas, Community Development Director  
Ara Mihranian, Deputy Community Development Director  
Project File

September 14, 2015

Mr. Ara Mihranian  
Deputy Director of Community Development  
City of Rancho Palos Verdes  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA 90275

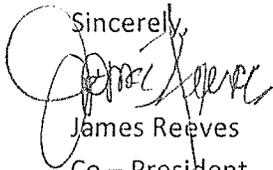
Re: Withdrawal of Application for Revision "F" to CUP No. 9 (ZON2012-00366)

Dear Ara:

I write to advise you that Marymount California University is withdrawing the referenced planning application, which was submitted for the primary purpose of constructing a multi-purpose athletic field on the western portion of the campus. As you are aware, despite the substantial work and progress that had been made on the application; we requested that the application be held in abeyance while the University explored other options for its athletic programs and activities. We understand that the City cannot maintain an application on hold for more than six months and since we are continuing to explore our options and expect to have a new president in the near future, we think it best to withdraw the application at this time.

We appreciate the time and effort that you, Senior Planner Eduardo Schonborn, Director Rojas and other staff and consultants, including Rincon, have put into this application. The planning and environmental analysis performed to date indicated that this was a high quality project that would be an attractive enhancement to the campus and a wonderful amenity for the community. For these and other reasons, the University may well re-initiate the project in the near future or may consider other, more modest improvements to this portion of the campus. Either way, we look forward to building on many of the positive interactions that came out of this process.

Sincerely,



James Reeves

Co – President

Chief Financial Officer

## AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, SEPTEMBER 22, 2015  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD  
REGULAR MEETING  
7:00 P.M.**

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### SCHEDULING NOTES

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

NEXT P.C. RESOLUTION NO. 2015-17

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**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**COMMUNICATIONS:**

City Council Items:

Staff:

Commission:

**COMMENTS FROM THE AUDIENCE (regarding non-agenda items):**

**CONSENT CALENDAR:**

NONE

**CONTINUED BUSINESS:**

1. CODE AMENDMENT – (CASE NO. 2015-00383): Citywide (JA)

Request: Staff recommends that the Commission adopt the attached Resolution, which recommends the approval to rescind, in its entirety, Section 17.76.100 of the Municipal Code and amend Sections 17.02.040(C)(2)(e) and 17.86.050(A)(2) of the Municipal Code to the City Council.

Action Deadline: None

Recommendation: Adopt Planning Commission Resolution No. 2015-\_\_\_\_ forwarding a recommendation to the City Council to adopt an amendment to the City's Municipal Code to rescind Chapter 17.76, Section 100 (City Tree Review Permit) and delete references to the City Tree Review Permit procedures contained in Sections 17.02.040(C)(2)(e) and 17.86.050(A)(2) of the City's Municipal Code.

2. FINAL DRAFT GENERAL PLAN DOCUMENT AND LAND USE MAP: Citywide / City (SK)

Request: Recommend that the City Council adopt a Negative Declaration and approve the Final Draft text and Land Use Map for the General Plan Update.

Action Deadline: None

Recommendation: Continue to the public hearing to a date uncertain to allow additional time to complete technical edits by an outside consultant and City Attorney review of the Negative Declaration and draft General Plan text.

**PUBLIC HEARINGS:**

3. CUP REVISION/ SITE PLAN REVIEW/GRADING – (CASE NO. ZON2014-00175): 2947 Vista Del Mar / (AS)

Request: Approve a revision to Conditional Use Permit No. 23 and a grading permit to construct a new split-story (16'/30' height envelope), 5,196ft<sup>2</sup> residence (2,596ft<sup>2</sup> first floor, 2,124ft<sup>2</sup> second floor and 476ft<sup>2</sup> basement), a 1,164ft<sup>2</sup> attached garage, a swimming pool, 1,782yd<sup>3</sup> of related grading, and retaining walls up to 5' in height. The maximum height of the residence is proposed to be 7.97' tall, as measured from highest point of existing grade (845') covered by the structure to the highest proposed ridgeline (852.97'), and an overall height of 29.97' as measured from the lowest finished grade (823') adjacent to the structure to the highest proposed ridgeline (852.97').

Action Deadline: October 27, 2015

Recommendation: Adopt P.C. Resolution No. 2015-\_\_; thereby conditionally approving a Conditional Use Permit Revision and Grading Permit to allow construction of a new single-family residence with associated grading at 2947 Vista Del Mar, Case No. ZON2013-00175.

**NEW BUSINESS:**

NONE

**ITEMS TO BE PLACED ON FUTURE AGENDAS:**

4. PRE-AGENDA FOR THE MEETING ON OCTOBER 13, 2015

**ADJOURNMENT:**

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Fred Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website [www.rpvca.gov](http://www.rpvca.gov).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



## Applications of Note as of September 16, 2015

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
VRP2015-00046	KEITH ELLEDGE	28723 DOVERRIDGE DR	View Restoration Permit regarding foliage located at 28822 Leach Cir. (Mori) & 28828 Leah Cir. (Lee); add'l applicant at 28731 Doverridge Dr. (Beck-Kramer)	9/14/2015
<i>View Restoration Permit</i>				
VRP2015-00047	KURUPPU, NIHAL & ACHINI I	28803 LEAH CIR	View Maintenance request for foliage located at 28822 Lomo Dr. (VRP2009-00020)	9/14/2015
<i>View Maintenance</i>				
ZON2015-00433	JALAL HATEFI	1871 TRUDIE DR	ATF 400 SF garage & deck within the rear yard area of an (E) single family residence.	9/10/2015
<i>Variance</i>				
ZON2015-00436	JUSTIN REESE	5933 OCEAN TERRACE DR	New 5,002 SF one-story single family residence with an 810 SF garage.	9/14/2015
<i>Site Plan Review</i> <i>Neighborhood Compatibility Analysis</i> <i>Foliage Analysis</i>				

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
ZON2015-00438	MAURA MIZUGUCHI	7242 AVENIDA ALTISIMA	New Pergola, concrete patio, pool & spa remodel; (N) 4'-6" to 4'-10" retaining walls, with a total grade 16 CY of grading.	9/14/2015
ZON2015-00443	HANNAUER, DAVID J & PANTEA S	30161 CARTIER DR	863 SF addition to lower level area; 200 linear foot retaining walls; (N) rear balcony, pool deck, pool, spa, rear	9/15/2015

*Site Plan Review*  
*Neighborhood Compatibility Analysis*  
*Foliage Analysis*  
*Grading Approval*

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