

**MEMORANDUM**

**TO: RANCHO PALOS VERDES CITY COUNCIL**  
**FROM: DOUG WILLMORE, CITY MANAGER**  
**DATE: MARCH 15, 2017**  
**SUBJECT: ADMINISTRATIVE REPORT NO. 17-11**

**TABLE OF CONTENTS - CITY MANAGER AND DEPARTMENT REPORTS**

- **CITY MANAGER – PAGE 3**
  - Advisory Board Recruitment
  - Update regarding Ridgecrest Ranchos Recreation & Parks District
  - Recruitment for METRO Measure M Oversight Committee
  - Senate Bill No. 649 Threatens Local Control of Wireless Telecommunications
  
- **FINANCE – PAGE 4**
  - CalPERS Investment Return
  
- **PUBLIC WORKS – PAGE 4**
  - Wireless Telecommunications Facilities Permit
  - Maintenance
  - Whale of a Day Public Works Booth
  - Whale of a Day IMAC Booth
  - Next IMAC Meeting
  - CalRecycle Annual Conference Call/Site Visit
  
- **COMMUNITY DEVELOPMENT – PAGE 5**
  - Green Hills Inspiration Slope Mausoleum
  - Green Hills Neighborhood Advisory Committee Meeting
  - Green Hills Public Outreach
  - Point View – Approval of Non-Habitable Sheds and Barns
  - Peafowl Census
  - Trump National – Temporary Closure of Sunset Trail
  - 10 Chaparral Lane – Trail Easements
  - Elkmont Canyon Single-Family Residence Project
  - Follow-up Planning Commission Meeting
  - Applications of Note

- **RECREATION & PARKS – PAGE 8**
  - Whale of a Day
  - Story Time Programs
  - Healthy RPV Program
  - Volunteer Program
  - Park Events
  - PVIC and Docents
  - REACH Therapeutic Recreation Program
  
- **CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)**
  - Calendars – Page 10
  - Tentative Agendas – Page 13
  - Channel 33 & 38 Schedule – Page 16
  - Channel 35 & 39 Schedule – Page 17
  - Crime Report – Page 18
  - PRA Log – Page 21

## **CITY MANAGER**

- **Advisory Board Recruitment (Vacancies – Point Vicente Park/Civic Center Advisory Committee):** We are currently conducting a recruitment to fill seats on the newly-formed Point Vicente Park/Civic Center Advisory Committee. Please see the attached Press Release regarding the recruitment. The Press Release has been sent to the Palos Verdes Peninsula News, Daily Breeze, and Los Angeles Times, and posted on the website, ListServe, Access Reader Board on Channel 35 and RPV TV Ch 33; as well as the City's Facebook and Nextdoor sites. Notices were posted in various locations throughout the City. The deadline for applications to be filed in the City Clerk's Office is by 4:30 p.m. on Friday, April 14, 2017. Staff has tentatively reserved the 6:00 p.m. to 7:00 p.m. time frame prior to the May 2, 2017 meeting so that Council can conduct interviews of the applicants.
- **Update regarding Ridgecrest Ranchos Recreation & Parks District:** On March 14<sup>th</sup>, Staff attended a meeting with Local Agency Formation Commission (LAFCO) Executive Officer Paul Novak and the Board of the Ridgecrest Ranchos Recreation & Parks District (District). As the City Council will recall, LAFCO is considering the dissolution of the District and conveyance of the District's assets and duties to the City, and the City Council took a position in December 2016 supporting this action, so long as the District does not object. At the recent meeting, Mr. Novak described the role of LAFCO in this process and explained the rationale for recommending the dissolution of the District. The District Board members and residents in attendance had many thoughtful questions about the process and how the City might continue to maintain District property, which is mostly located at the entry to the *Ridgecrest* neighborhood. The District will be surveying its residents about their support for or opposition to this proposal in the coming weeks. In the meantime, LAFCO is expected to consider Mr. Novak's recommendation at its next meeting on April 12<sup>th</sup>. Staff will continue to work with LAFCO and the District in this matter, and will report back to the City Council in a future Weekly Administrative Report.
- **Recruitment for METRO Measure M Oversight Committee:** The Los Angeles County Metropolitan Transportation Authority (METRO) is seeking members for the Measure M Independent Taxpayer Oversight Committee (see attachment). Measure M is the half-cent sales tax that was approved by County voters in November 2016, which will go into effect on July 1<sup>st</sup>. The deadline to apply for the Oversight Committee is March 28<sup>th</sup>. Additional information is available on the METRO website by clicking [here](#).
- **Senate Bill No. 649 Threatens Local Control of Wireless Telecommunications Facilities:** The League of California Cities (League) advises that Senate Bill No. 649 (SB 649) was introduced on February 17<sup>th</sup> and, as currently proposed, would dictate that "small cell sites" are permitted "by right" without local local discretionary review (see attachments). SB 649 appears to pose a significant threat to the City's ability to enforce its recently-adopted Wireless Telecommunications Facilities Ordinance. The League is opposed to SB 649, and Staff expects to present a letter of opposition to the bill for the City Council's consideration at an upcoming meeting.

Attachments:

- Point Vicente Park/Civic Center Advisory Committee Press Release (page 23)
- Measure M Oversight Committee recruitment (page 25)
- League e-mail regarding SB 649 (page 27)
- SB 649 (Hueso) (page 28)

**FINANCE**

- CalPERS investment return: CalPERS expects a 5.8% annual investment return under its new portfolio asset allocation, significantly lower than the fund's assumed rate of return of 7.0% by 2020. The new investment allocation reduces the portfolio's more volatile stock and private equity sectors and increases allocations of more stable investments such as real estate and infrastructure. The board expects to review the allocation again in 2018. For more information on this item, click [here](#).

**PUBLIC WORKS**

- Wireless Telecommunications Facilities Permit: 23 of the 26 Current Wireless Telecommunications Facilities Applications have been deemed ready for Mock-Up. After the Mock-Ups are installed, they will be scheduled for the Planning Commission Meetings in intervals. A brief report to the Planning Commission, addressing the Wireless Telecommunications Ordinance and its Public Hearing component, has been scheduled for March 28<sup>th</sup>.
- Maintenance: The Martingale trail remains closed where it crosses the private lot at 21 Martingale due to a slope failure on private property which crosses the trail easement. The property owners have been noticed to repair the slope by Code Enforcement, but have been non-responsive. The trail cannot be effectively repaired until the slope is repaired.
  - Parkway and median weed abatement is continuing. Additional overtime crews were utilized on Saturday to assist with the effort to get back to a normal maintenance schedule. The January and February storms prevented normal landscaping operations due to very wet conditions.
  - Public Works Maintenance personnel assisted in the setup, operation and striking of the Whale of a Day event on March 11<sup>th</sup>. This included 3 days of pre-event preparatory work which further impacted the Park, and Right of Way landscaping schedule.
- Whale of a Day Public Works Booth: The Booth was popular with adults and kids alike. More than 300 visitors came to the booth, took recycling and waste reduction related quizzes, won prizes and learned more about waste reduction, used oil recycling, household hazardous waste and other environmentally friendly practices.



- **Whale of a Day IMAC Booth:** The Infrastructure Management Advisory Committee had a busy booth at Whale of a Day. Visitors came to ask questions, take quizzes to increase their knowledge about the City's infrastructure and maintenance. Public Works thanks Chair Wedemeyer, Vice Chair Spain, and Member Vanderlip for their time and participation.



- **Next IMAC Meeting:** The Next Infrastructure Management Advisory Committee meeting will be on Monday, March 27<sup>th</sup> at 6 pm. This extra meeting is being held to get the Committee ready for the budget and CIP review season.
- **CalRecycle Annual Conference Call/Site Visit:** Staff is preparing for CalRecycle representatives annual call and site visit. Items of interest are the mandatory commercial recycling and organics recycling efforts for subject businesses and some multi-family complexes.

## **COMMUNITY DEVELOPMENT**

- **Green Hills Inspiration Slope Mausoleum:** On March 8, 2017, the building permit for the Inspiration Slope Mausoleum building was finalized (i.e. obtained Certificate of Occupancy). Additionally, on March 9, 2017, the building permit for the combination wall that wraps around the northwest corner of the Inspiration Slope Mausoleum

building was also finalized (this is not the appealed retaining wall being considered by the Planning Commission). All large stockpile and mounds of dirt generated from the mausoleum construction were removed from the area and lawn has been placed on the rooftop of the Inspiration Slope Mausoleum Building in compliance with the Council-approved Conditions of Approval.

- Green Hills Neighborhood Advisory Committee Meeting: Pursuant to Council-adopted Condition No. 17, the first Neighborhood Advisory Committee meeting between the Peninsula Verde and Rolling Riviera Homeowner's Associations and Green Hills Staff is scheduled for Friday, March 24, 2017. Staff will provide a follow-up report to the City Council.
- Green Hills Public Outreach: Earlier this month, Green Hills created a free mobile app (Team App) specifically for the Peninsula Verde residents who own properties that border the north property line. The app has up-to-date news, events, funeral schedules, etc. The same App was also recently created for the Rolling Riviera residents who own properties that border the south property line. Additionally, Green Hills began issuing a Quarterly Newsletter and Events Calendar to both HOAs. This newsletter include park rules, date of events, decoration pick-up schedules and other miscellaneous updates (see attached).
- Point View – Approval of Non-Habitable Sheds and Barns: On March 6, 2017, the Director approved a Site Plan Review application, pursuant to Landslide Moratorium Exception Categories "I" and "S," to allow two (2) new non-habitable storage sheds and two (2) new non-habitable agricultural equipment storage barns on an existing flat area in the eastern portion of the Point View property. The agricultural equipment barns will each consist of 625 square feet in area, and will measure a height of 13'-10". The storage sheds will have a combined area of 250 square feet, with one shed measuring 8'-8" in height and the other measuring 9'-7" in height, respectively.
- Peafowl Census: As previously reported, the City has reached its goal of trapping 150 peafowl for 2016. Pursuant to the Peafowl Management Plan, a new peafowl census will now take place and will be conducted by the City's trapper, Mike Maxcy. This census will be provided to the Council in April to determine whether to proceed with trapping in 2017.
- Trump National – Temporary Closure of the Sunset Trail: Recently, the Sunset Trail (beach access trail located west of Founder's Park) was temporary closed due to significant trail damage resulting from the rain events over the past few months (see photos below). City Staff is working closely with the Trump National Organization and the Palos Verdes Peninsula Land Conservancy (PVPLC) to repair the damaged trail in compliance with the Council-adopted Habitat Conservation Plan (HCP). Repair work will not occur until after the rainy season ends in mid-April. The trail will remain closed to the public until the repairs are completed.

## ADMINISTRATIVE REPORT

March 15, 2017

Page 7



- 10 Chaparral Lane – Trail Easements: On July 21, 2015, the City Council adopted Resolution No. 2015-70, thereby approving a residential development on a vacant lot at the end of Chaparral Lane. One of the Council-adopted Conditions of Approval requires the applicant to dedicate public trail easements for the Bronco Trail and the Georgette Canyon Trail prior to building permit issuance. Since then, City Staff has been working with the City's Trail Consultant, City Engineer, and the property owner to identify a mutually agreeable and feasible location for the trails. Such a location has been identified and memorialized in an easement document that has recently been submitted to the LA County Registrar-Recorder Office for recordation (see attached exhibit). Staff will update the Council when the easement document has been recorded. Trail construction will occur after the trail easement has been recorded and City funding becomes available.
- Elkmont Canyon Single-Family Residence Project: On March 13, 2017, City Staff was contacted by the project applicant's geologist inquiring about submitting a Geological Investigation Permit (GIP) application to conduct geologic test pits for the Elkmont Canyon Residential project (APN: 7576-026-028). A GIP is required for all investigative trenching, boring and/or grading, performed mechanically or by hand, which is typically required to obtain information for preparing a geotechnical reports. The applicant was informed that prior to issuing a GIP, an Encroachment Permit from the Public Works Department must be obtained in order to temporarily provide vehicular access to the property from Hawthorne Blvd. The applicant is currently gathering the required information to prepare for submittal of the permit.
- Follow-up Planning Commission Meeting: See the attached follow-up agenda for the PC Regular meeting held on Tuesday, March 14, 2017.
- Applications of Note: See attached table with a summary of the Applications of Note that were submitted to the department between Wednesday, March 8, 2017 and Tuesday, March 14, 2017.

### Attachments:

- Green Hills Public Outreach (page 33)
- 10 Chaparral Lane Trail Easement (page 35)

- PC Follow-up Agenda (page 36)
- Applications of Note (page 40)

## **RECREATION & PARKS**



- **Whale of a Day:** Last Saturday's 33<sup>rd</sup> annual Whale of a Day event at PVIC was a great success, drawing over 2,000 attendees. Visitors were delighted with entertainers, Coast Guard activities, educational opportunities, and fun activities for youngsters! Over 30 local organizations distributed educational and environmental information. Well-planned coordination of vendors, crafts, transportation, games, organizations, and hourly performances kept the event running smoothly, with stage entertainment ranging from clog dancers to surf music! Special thanks to all the Los Serenos docents and volunteers for all their pre-planning efforts and their significant contribution to the day's events. The City also thanks Los Angeles County Supervisor Janice Hahn for providing complimentary shuttle busses, EDCO for sponsoring the kid's inflatable fun, and to Terranea Resort for use of their golf cart to provide an extra lift at the event for elderly and disabled visitors.
- **Story Time Programs:** Little Fish Tales by the Sea will be held this Thursday from 10 am to 11 am at the Pt. Vicente Interpretive Center. This free program for parents and children ages 2 to 5 years old features music, stories and a craft.
- **Healthy RPV Program:** On Tuesday morning, 12 participants attended a free yoga class at Ryan Park outside on the grass lawn.
- **Volunteer Program:** This Saturday, a volunteer event will be held at Abalone Cove Shoreline Park from 9:00 a.m. until Noon. The volunteers will prune, plant, transplant, paint, line paths with rocks, and clean up the park!

This Sunday, volunteers will plant, prune and weed the PVIC Native Plant Garden. This event is organized by Megan Roy with the local Native Plant Society chapter and is held the third Sunday of each month from 10 a.m. – noon.

- **Hesse Park:** The facilities are rented this week for ten indoor recreation classes, five non-profit group meetings, three Peninsula Seniors activities, and two private rentals.

## ADMINISTRATIVE REPORT

March 15, 2017

Page 9

- Ladera Linda Park: The facilities are rented this week for nine indoor recreation classes and one non-profit meetings.
- Ryan Park: The facilities are rented this week for three outdoor recreation classes and six youth sports league rentals.
- PVIC and Docents: The Sunset room was booked for a private event Sunday. The Docent Lecture Series will be hosted the evening of Wednesday March 14<sup>th</sup>, featuring Jim Shneer. The topic will focus on the Military history of Fort MacArthur and Palos Verdes.
- REACH - Therapeutic Recreation Program: On Monday, REACH celebrated St. Patty's day by preparing a green salad and Irish soda bread followed by Irish inspired games. On Wednesday, REACH travelled to San Pedro to dine at Maui chicken followed by a friendly game of bocce under the Vincent Thomas Bridge and on Saturday, REACH will travel to Loyola Marymount University to participate in their Special Games



# March 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 6:00 pm – Palos Verdes Reef Restoration Project Open House @ PVIC Sunset Room	3	4
5	6	7 Election Day 7:00 pm – City Council Meeting @ Hesse Park	8	9 6:00 pm – IMAC Meeting @ Hesse Park	10	11 8:15 am – Hike With Mayor Campbell— Families Welcome Contact <a href="mailto:campbell.rpv@gmail.com">campbell.rpv@gmail.com</a> for each month's starting location 10:00 am–4:00 pm – Whale of a Day @ PVIC
12	13	14 7:00 pm – Planning Commission Meeting @ Hesse Park	15 12:00 pm – Mayor's Lunch @ The Depot (Campbell) 1:30 pm – Sanitation District Meeting (Brooks)	16 7:00 pm – Emergency Preparedness Committee @ City Hall Community Room	17 7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Misetich)	18 8:30 am – 2 :00pm – Women's Paddle Tennis Tournament @ Ladera Linda 12:00 pm–3:00 pm – Abalone Cove Volunteer Day @ Abalone Cove
19 10:00 am – Native Plant Garden	20	21 7:00 pm – City Council Meeting @ Hesse Park	22	23	24	25 1:30 pm – Docent-Led Hike @ Abalone Cove
26	27 6:00 pm – Tentative IMAC Meeting at Hesse Park 7:00 pm – Traffic Safety Committee @ City Hall Community Room	28 7:00 pm – Planning Commission Meeting @ Hesse Park	29	30	31	



# April 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 7:00 pm – City Council Meeting @ Hesse Park	5	6	7	8 8:15 am – Hike With Mayor Campbell— Families Welcome Contact <a href="mailto:campbell.rpv@gmail.com">campbell.rpv@gmail.com</a> for each month's starting location 9:00 am–3:00 pm – HHW/E-Waste Roundup @ City Hall/City Yard
9	10 7:00 pm – Budget Study Session @ Hesse Park	11 7:00 pm – Planning Commission Meeting @ Hesse Park	12	13 6:00 pm – IMAC Meeting @ Hesse Park	14 7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Dyda)	15 9:30 am–11:00 am – Beginning's Composting Workshop @ Hesse Park (Fireside Room) 10:00 am–11:30 am – Egg Hunt Eggstravaganza @ Ladera Linda
16	17	18 7:00 pm – City Council Meeting @ Hesse Park	19 12:00 pm – Mayor's Lunch @ The Depot (Campbell) 1:30 pm – Sanitation District Meeting (Brooks) 6:00 pm – Preserve Public Forum @ City Hall Community Room	20 7:00 pm – Emergency Preparedness Committee @ City Hall Community Room	21	22 8:00 am–11:00 am – Document Shredding Event @ City Hall Parking Lot
23 10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC	24 7:00 pm – Traffic Safety Committee @ City Hall Community Room	25 7:00 pm – Planning Commission Meeting @ Hesse Park	26	27 6:00 pm – PV Transit Authority @ RHE City Hall (Duhovic & Brooks)	28	29 10:00 am – Docent-Led Hike @ Forrestal Nature Reserve
30						



# May 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 7:00 pm – City Council Meeting @ Hesse Park	3	4	5	6 10:00 am – 2:00 pm Happy Pets Healthy People Expo @ City Hall
7	8	9 7:00 pm – Planning Commission Meeting @ Hesse Park	10	11 8:00 am – Peninsula Regional Law Enforcement @ RH City Hall (Brooks & Missetich) 6:00 pm – IMAC Meeting @ Hesse Park	12 7:30 am—Mayor’s Breakfast @ Trump National Golf Club/Golfer’s Lounge (Campbell/Duhovic)	13 8:15 am – Hike With Mayor Campbell— Families Welcome Contact <a href="mailto:campbell.rpv@gmail.com">campbell.rpv@gmail.com</a> for each month’s starting location
14	15	16 7:00 pm – City Council Meeting @ Hesse Park	17 12:00 pm – Mayor’s Lunch @ The Depot (Campbell) 1:30 pm – Sanitation District Meeting (Brooks)	18 7:00 pm – Emergency Preparedness Committee @ City Hall Community Room	19	20 10:00 am–12:00 pm – Docent-Led Hike @ Alta Vicente Reserve
21 10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC	22 7:00 pm – Traffic Safety Committee @ City Hall Community Room	23 7:00 pm – Planning Commission Meeting @ Hesse Park	24	25	26 6:00 pm – PV Transit Authority (if necessary for Budget Hearing) @ RHE City Hall (Duhovic & Brooks)	27
28	29 <div style="border: 1px solid black; padding: 5px; display: inline-block;">Memorial Day – City Hall Closed</div>	30	31			

## TENTATIVE AGENDAS\*

\*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Note:** Time Estimates include 30 minutes for the first section of the agenda (Mayor's Announcements, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

### April 4, 2017 – (Time Est. – 2 hrs 20 mins)

#### **Closed Session:**

**5:30 PM Interviews for Emergency Preparedness Committee (xx mins)**

**Mayor's Announcements:** Earth Day Announcement

#### **City Manager Report:**

##### **Consent**

Consider Award of Contract Inspection Svcs PVDS Landslide Area  
Consider App. Deed Restrictions Meas. A Funded City Open Space Acquisitions  
Consider Increase Contract Env Svcs Altamira Canyon Culvert Modifications  
Consider Crest Rd Design Residential Rehab Project Area 7  
Consider Resolution for Grant for Preserve Entry Signage

##### **Public Hearings**

Consider Minor Modification Application/Appeal Fees (10 mins)

##### **Regular Business**

Consider Update Council Goals and Priorities (20 mins)  
Consider Action to Receive Info Calpers Annual Actuarial Reports (45 mins)  
Consider Vista Verde Settlement Agreement (20 mins)

### April 10, 2017 – (Time Est. – 2 hrs mins)

Budget Workshop (7PM-9PM)

### April 18, 2017 – (Time Est. – 3 hrs 35 mins)

#### **Closed Session:**

**6:00 PM Interviews for the Chair positions for the Committees/Commission (xx mins)**

**Study Session: (15 mins)**

**Mayor's Announcements:**

#### **City Manager Report:**

##### **Consent**

##### **Public Hearings**

Consider Docent Exhibits (60 mins)  
Consider Ride to Fly CLDAP Time Ext Request (15 mins)

**Regular Business**

Consider Appointment of Chairs for Committees/Commission (10 mins)

Consider Public Drinking Ordinance (20 mins)

Consider Western Ave Cameras (30 mins)

Consider Review IT 5-year Strategic Plan (20 mins)

Peafowl Census Report (20 mins)

**May 2, 2017 – (Time Est. – 2 hrs 25 mins)**

**Closed Session:**

**6:00 PM Interviews for the Civic Center Subcommittee (xx mins)**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

Consider EDCO Rate Adjustment for FY 17-18

**Public Hearings**

**Regular Business**

Consider PVIC Lighting and Parking Solutions (20 mins)

Consider construction documents for Lower Hesse (20 mins)

Consider Secure Trail Policy (incl. Special Event Permit Enf Ord & Permitted Use Preserve)  
(60 mins)

**May 16, 2017 – (Time Est. – 3 hrs 20 mins)**

**Closed Session:**

**Study Session: (15 mins)**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

Consider Initiation of Proceedings Annual Levy (LLMD)

Consider Annual Sheriff Service Agreement

**Public Hearings**

Consider Review of EDCO Performance Audit (10 mins)

Consider Review of EDCO Rate Adjustment (10 mins)

**Regular Business**

Consider Budget Workshop (2 hrs)

**June 6, 2017 – (Time Est. – hrs 55 mins)**

**Closed Session:**

**Mayor's Announcements:**

**City Manager Report:**

**Consent**

**Public Hearings**

Consider Approval of Proceedings Annual Levy (LLMD) (10 mins)

Consider Budget Adoption

**Regular Business**

**June 20, 2017 – (Time Est. – 1 hrs 20 mins)**

**Closed Session:**

**Study Session: (15 mins)**

**Mayor’s Announcements:**

**City Manager Report:**

**Consent**

Consider Second Amd Agmt MDG Assoc FY 17/18

Consider NOC Sunnyside Ridge Segment Trail

**Public Hearings**

Consider Budget Adoption (20 mins)

**Regular Business**

**Future Agenda Items (Identified at Council Mtgs & pending receipt of memo from Councilmember)**

**Future Agenda Items Agendized or Otherwise Being Addressed**

**January 17, 2017**—Summary Brown Act Workshop (Campbell) [Agendized 03/21/17]

**March 7, 2017** – Special Event Permit Enforcement Ordinance (Brooks) [Agendized 05/02/17]

**March 7, 2017** – Permitted uses in the Preserve (Brooks) [Agendized 05/02/17]

**March 7, 2017** – Public Drinking Ordinance (Brooks) [Agendized 04/18/17]



PVPTv Cox 35 / FIOS 39 Programming Schedule Guide							
Schedule - 03/19/17 - 03/25/17							
	Sunday 03/19	Monday 03/20	Tuesday 03/21	Wednesday 03/22	Thursday 03/23	Friday 03/24	Saturday 03/25
6:00 AM - 6:30 AM							
6:30 AM - 7:00 AM							
7:00 AM - 7:30 AM	The City of Rancho Palos Verdes Planning Commission Meeting March, 14th, 2017	The City of Rancho Palos Verdes Planning Commission Meeting March, 14th, 2017	The City of Rancho Palos Verdes Planning Commission Meeting March, 14th, 2017	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017
7:30 AM - 8:00 AM							
8:00 AM - 8:30 AM							
8:30 AM - 9:00 AM							
9:00 AM - 9:30 AM							
9:30 AM - 10:00 AM							
10:00 AM - 10:30 AM							
10:30 AM - 11:00 AM							
11:00 AM - 11:30 AM	The City of Rancho Palos Verdes Planning Commission Meeting March, 14th, 2017	Community Announcements	Community Announcements	Community Announcements	Community Announcements	Community Announcements	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017
11:30 AM - 12:00 PM							
12:00 PM - 12:30 PM							
12:30 PM - 1:00 PM							
1:00 PM - 1:30 PM							
1:30 PM - 2:00 PM							
2:00 PM - 2:30 PM							
2:30 PM - 3:00 PM							
3:00 PM - 3:30 PM	Community Announcements	Palos Verdes Library District Board of Trustees Meeting	Community Announcements	Community Announcements	Community Announcements	Community Announcements	Community Announcements
3:30 PM - 4:00 PM							
4:00 PM - 4:30 PM							
4:30 PM - 5:00 PM							
5:00 PM - 5:30 PM							
5:30 PM - 6:00 PM							
6:00 PM - 6:30 PM	Palos Verdes Peninsula Coordinating Council	Palos Verdes Peninsula Coordinating Council	Palos Verdes Peninsula Coordinating Council	Palos Verdes Peninsula Coordinating Council	Palos Verdes Peninsula Coordinating Council	Palos Verdes Peninsula Coordinating Council	Palos Verdes Peninsula Coordinating Council
6:30 PM - 7:00 PM							
7:00 PM - 7:30 PM	The City of Rolling Hills Estates City Council Meeting -March, 14th, 2017	The Palos Verdes Peninsula Unified School District (PVPUSD) Board of Education Meeting, March 9th 2017	LIVE - The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017	The City of Rolling Hills Estates City Council Meeting -March, 14th, 2017	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017	The City of Rolling Hills Estates City Council Meeting -March, 14th, 2017	The City of Rancho Palos Verdes City Council Meeting - March 21st, 2017
7:30 PM - 8:00 PM							
8:00 PM - 8:30 PM							
8:30 PM - 9:00 PM							
9:00 PM - 9:30 PM							
9:30 PM - 10:00 PM							
10:00 PM - 10:30 PM							
10:30 PM - 11:00 PM							
11:00 PM - 11:30 PM	Community Announcements	Community Announcements		Community Announcements	Community Announcements	Community Announcements	Community Announcements
11:30 PM - 12:00 AM							
12:00 AM - 1:00 AM							
1:00 AM - 6:00 AM							



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 3/5/17 - 3/11/17**



**LOMITA:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT (UNLOCKED VEHICLE)	17-00891	1713	3/4/2017- 3/5/2017	2100- 0630	26000 BLK OAK ST	UNLOCKED VEHICLE	VEH REG, MISC PAPERWORK, VEH KEY, GATE REMOTE	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	17-00923	1712	3/5/2017- 3/6/2017	2000- 0600	25300 BLK WOODWARD AV	TRUCK BED	WRENCHES, PLIERS	SUSPECT(S) UNKNOWN
ATTEMPT PETTY THEFT	17-00964	1714	3/6/2017- 3/9/2017	2330- 0030	1800 PCH		12 PACK OF BEER	1 SUSPECT ARRESTED. S2 MH, 20's, 504, 160 IS OUTSTANDING
BURGLARY (VEHICLE)	17-00952	1711	3/7/2017- 3/8/2017	2200- 0600	2300 BLK 246TH PL	LOCKS TO VEH PUNCHED	SAW W/CASE	SUSPECT(S) UNKNOWN
BURGLARY (OTHER)	17-00948	1713	3/7/2017- 3/8/2017	1700- 0500	25900 BLK OAK ST	LAUNDRY ROOM DORO KNOB SMASHED, STORAGE LOCKERS PRIED	UNKNOWN	SUSPECT(S) UNKNOWN
ATTEMPT GRAND THEFT (AUTO) / BURGLARY (VEHICLE)	17-00944	1712	3/8/2017	0505	1900 BLK 252ND ST	PASSENGER SIDE SLIDING DOOR LOCK WAS TAMPERED WITH	SAWZALL, ORBITAL SANDER, PLANER, ROUTER, JIGSAW, HAMMER DRILL	S1 MALE, 506-508, 160, WRG A RED JACKET
GRAND THEFT (DOG)	17-00940	1713	3/8/2017	0140	1800 BLK PCH	JUMPED THE WALL	DOG	SUSP MO, 20's, 504, 130, WRG A BLK HAT, BLK JACKET, AND BLU JEANS
PETTY THEFT	17-00983	1713	3/10/2017	0430- 0530	1800 BLK PCH	OPEN FOR BUSINESS	CAMERA	SUSP MALE, MEDIUM BUILD, WRG A REFLECTIVE JACKET, SHORTS, HAT AND DK SHOES
<b>ARRESTS: BURGLARY-2, DRUGS-7, ID THEFT-1, RECEIVING STOLEN PROPERTY-1, SHOPLIFTING-1, VEHICLE VIOLATIONS-2, WARRANTS-11</b>								

**RANCHO PALOS VERDES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
GRAND THEFT (AUTO)	17-00989	1736	3/5/2017- 3/9/2017	1200- 1900	6800 BLK LOS VERDES DR	N/A	2007 SIL 4DR KIA SPORTAGE	SUSPECT(S) UNKNOWN. VEH OUTSTANDING.

BURGLARY (RESIDENTIAL)	17-00933	1736	3/6/2017-3/7/2017	1700-1330	6800 BLK VALLON DR	KITCHEN WINDOW PRIED	UNK AT TIME OF REPORT	SUSPECT(S) UNKNOWN
PETTY THEFT (UNLOCKED VEHICLE)	17-00932	1739	3/6/2017-3/7/2017	2100-0720	30600 BLK CARTIER DR	UNLOCKED VEHICLE	WALLET, CDL, MISC CREDIT CARDS	SUSPECT(S) UNKNOWN
GRAND THEFT (AUTO)	17-00938	1746	3/7/2017	1945-2125	1700 BLK TOSCANINI DR	N/A	1996 BLU 4DR HONDA ACCORD	SUSPECT(S) UNKNOWN. VEH RECOVERED.
BURGLARY (VEHICLE)	17-00955	1746	3/7/2017-3/8/2017	1200-1115	2100 BLK DORADO DR	NO SIGNS OF FORCED ENTRY	SUNGLASSES & CASE	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	17-01005	1746	3/11/2017	1215-1245	29300 BLK WESTERN AV	NO SIGNS OF FORCED ENTRY	PURSE, MISC CREDIT CARDS, CELL PHONE, U.S. CURRENCY	SUSPECT(S) UNKNOWN
BURGLARY (VEHICLE)	17-01016	1736	3/11/2017-3/12/2017	1900-0830	6700 BLK LOS VERDES DR	PASSENGER SIDE WINDOW SMASHED	LAPTOP AND CASE, BACKPACK W/MISC BOOKS, JACKET	SUSPECT(S) UNKNOWN
<b>ARRESTS: CHILD ENDANGERMENT-1, DRUGS-1, VEHICLE VIOLATIONS-4, WARRANTS-5</b>								

**ROLLING HILLS:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME								
<b>ARREST: WARRANT-1</b>								

**ROLLING HILLS ESTATES:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
BURGLARY (RESIDENTIAL)	17-00908	1721	3/5/2017	1230-1300	PINTO LN	GLASS DOOR PANEL BROKEN	NO LOSS	SUSP LIGHT SKINNED MALE, WRG A BLK HOODED SWEATSHIRT
BURGLARY (BUSINESS)	17-00900	1721	3/5/2017-3/6/2017	2030-0520	2000 BLK PV DR NORTH	FRONT GLASS DOOR SMASHED	NO LOSS	SUSPECT(S) UNKNOWN
BURGLARY (BUSINESS)	17-00928	1724	3/5/2017-3/6/2018	2100-0700	PENINSULA CENTER	FRONT GLASS DOOR SMASHED	NO LOSS	SUSPECT(S) UNKNOWN
BURGLARY (BUSINESS)	17-00927	1724	3/5/2017-3/6/2019	2130-0730	PENINSULA CENTER	FRONT GLASS DOOR SMASHED	NO LOSS	SUSPECT(S) UNKNOWN
BURGLARY (BUSINESS)	17-00903	1724	3/5/2017-3/6/2020	2100-0820	PENINSULA CENTER	FRONT GLASS DOOR SMASHED	NO LOSS	SUSPECT(S) UNKNOWN

BURGLARY (BUSINESS)	17-00899	1724	3/5/2017- 3/6/2021	2300- 0400	PENINSULA CENTER	FRONT GLASS DOOR SMASHED	NO LOSS	SUSPECT(S) UNKNOWN
BURGLARY (RESIDENTIAL)	17-00926	1721	3/5/2017- 3/7/2017	2200- 1500	3800 BLK PV DR NORTH	UNSECURED REAR GLASS DOOR	JACKET, AIR GUN, MACHETE, AX, HOODIE	SUSPECT(S) UNKNOWN
ARRESTS: VEHICLE VIOLATIONS-2, WARRANTS-2								

**SAN PEDRO:**

CRIME	FILE #	RD	DATE	TIME	LOCATION	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
PETTY THEFT	17-00978	1750	3/9/2017	1942- 1949	1300 BLK 7TH ST	N/A	WALLET, CDL, MISC CREDIT CARDS, U.S. CURRENCY	VICT LEFT HIS WALLET ON THE PIANO IN THE LOBBY AT THE LOC. A SUSP FH, 25-28, 506-507, 130-140, BRO HAIR, WRG A WHI SHIRT, BLU JEANS SAT AT THE PIANO AND STOLE THE WALLET.
GRAND THEFT (VEHICLE PARTS)	17-00987	1750	3/9/2017- 3/10/2017	1200- 1600	1000 BLK W 6TH ST	N/A	CATALYTIC CONVERTER	SUSPECT(S) UNKNOWN
ARRESTS: VEHICLE VIOLATION-1								

**PVP:**

CRIME	FILE #	RD	DATE	TIME	METHOD OF ENTRY	LOSS	ADDITIONAL INFORMATION
NO CRIMES DURING THIS TIME							
NO ARRESTS DURING THIS TIME							

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
12/27/2016	1/3/2017	Smart Procure	PRA for PO Vendor Info	1/3/2017 Accounting Tech Amundson provided info. Completed.
1/7/2017	1/7/2017	Bill West	PRA for attorney contracts and statements	1/16/17 DCC Takaoka sent response to requestor. Awaiting payment.
1/12/2017	1/12/2017	Center for Contract Compliance (Nick Santos)	PRA for certified payroll documents for the Pro Tech Engineering Corporation - Hawthorne Blvd. Signal Synchronization Project	1/23/17 Admin Asst. Zweizig sent email response with responsive documents. 14 day extension letter sent for remaining documents. 2/6/17 Admin Asst. Zweizig responded. Completed.
1/13/2017	1/13/2017	Center for Contract Compliance (Nick Santos)	PRA for Portuguese Bend Landslide Dewatering Wells	1/19/17 DCC Takaoka responded- completed.
1/12/2017	1/13/2017	Law Office Lisa Herzog	PRA for Willdan documents	01/16/2017 AAll Cloke sent response re Request No. 1. 01/18/2017 AAll Cloke sent 14 day extension letter. 2/2/2017 AAll Cloke sent letter to requestor with date the documents (request nos. 2 & 3) will be ready for review. 2/6/2017 PWDD Jules notified the City Clerk's office that we have no responsive documents to this request. AAll Cloke sent letter to requester. Completed.
1/17/2017	1/17/2017	Matt Pearce	PRA for Trump National Golf Course golf tax	1/25/17 DCC Takaoka responded. Completed.
1/23/2017	1/23/2017	Valencia Harkless (CA Department of Industrial Relations)	PRA for copies of any building permits for the residence: 30437 Rhone Drive	2/1/17 DCC Takaoka responded to requestor. Awaiting payment.
1/26/2017	1/26/2017	Center for Contract Compliance (Marisol Hernandez)	PRA for Abalone Cove Sewer System Cleaning and Inspection	1/31/17 Admin Asst. Zweizig responded. Completed.
1/26/2017	1/26/2017	Center for Contract Compliance (Nick Santos)	PRA for Southwest Pipeline and Trenchless Corp and Performance Pipeline Technologies	1/26/17 ACC Takaoka sent PRA to Public Works Dept for their review and action. 2/6/2017 ACE Eder found Southwest (Performance Pipeline) needs additional time. AAll Cloke sent 14-day extension letter. 2/22/2017 AAll Cloke sent second letter extending time to respond. 2/28/2017 AAll Cloke emailed records. Completed.
1/27/2017	1/27/2017	North American Procurement Council	PRA AB Cove Sewer Manhole Rehab Fy 16-17 bid docs	1/27/17 Asst Mitchell responded. Completed.
1/30/2017	1/30/2017	Roberto Ortega (Farmers Insurance)	PRA for Construction Permits from 2003-2004 for AIN 7581004020	2/8/2017 CDD responded. AAll Cloke emailed records to requestor. Completed.
2/3/2017	2/3/2017	Latham & Watkins	PRA for docs from Baron & Budd; Port of Long Beach	2/13/17 DCC Takaoka responded. Completed.

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

DATE OF REQUEST	DATE RECEIVED	REQUESTOR	SUBJECT	ACTION TAKEN
2/8/2017	2/8/2017	Accutrend Data Corporation (Colin Yost)	PRA for List of NewBusiness Licenses Filed in January 2017	2/15/2017 AAll Cloke responded. Completed.
2/13/2017	2/13/2017	Carl Sheriff PE Michael Johnson	PRA for docs and plans as related to 6510 Ocean Crest Drive	2/15/2017 AAll Cloke sent CDD response. Completed. 2/27/17 resent docs using dropbox. Completed.
2/13/2017	2/15/2017	Jeanetta Wright	PRA for residential code enforcement violations written between 1/1/2016 and 2/13/2017.	2/15/2017 AAll Cloke request forwarded to CDD Director Mihranian. 2/27/17 DCC Takaoka responded. Completed.
2/23/2017	2/23/2017	Professional Finders	PRA for Uncashed checks/ bonds etc	3/6/17 DCC Takaoka responded. Completed.
2/23/2017	2/23/2017	SBA Alyssa Frank	PRA copies of plans for cell site tower	2/23/17 DCC Takaoka responded. Completed.
3/8/2017	3/8/2017	California River Watch	PRA for record relating to RPV Sewer Collection	3/13/17 City Atty is responding to the requestor
3/6/2017	3/6/2017	Matt Pearce LA Times	PRA for Film permits at Trump National	3/6/17 Senior Admin Analyst Fox responded. Completed.
3/6/2017	3/7/2017	Dennis Romero LA Weekly	PRA for records/contracts for affordable housing Trump National	
3/10/2017	3/10/2017	Lisa Herzog	PRA for Notices of Completion for Anderson-Penna Partners, Inc.	3/13/17 Admin Asst. Zweizig responded. Completed.
3/13/2017	3/13/2017	Bill Crawford	PRA for a copy of the Traffic Control Plan and the associated Encroachment Permit associated with the Edison work being performed today, March 13, 2017, on Sauna Street/Drive off of Miraleste Drive	



CITY OF RANCHO PALOS VERDES  
**OFFICIAL NEWS RELEASE**

---

---

FOR IMMEDIATE RELEASE

**MARCH 13, 2017**

**CONTACT: CITY CLERK'S OFFICE**

**TELEPHONE NUMBER: 310 544-5217**

**E-MAIL: [CITYCLERK@RPVCA.GOV](mailto:CITYCLERK@RPVCA.GOV)**

**RECRUITMENT TO FILL SEATS ON THE CITY OF RANCHO PALOS VERDES POINT VICENTE PARK/CIVIC CENTER ADVISORY COMMITTEE**

The City of Rancho Palos Verdes has begun the recruitment process for the newly-formed Point Vicente Park/Civic Center Advisory Committee. The City's Advisory Committees generally have five to seven members. These are volunteer non-paying positions.

Point Vicente Park/Civic Center Advisory Committee

The potential scope and community importance of the Civic Center Master Plan merits the formation of a citizen's advisory committee. The guidance, advice, and expertise of a cross-section of informed and motivated residents would be of great value as this process moves forward. Advisory committee members would play a vital role in the remainder of the public outreach process, financial analysis, layout/boundary concerns, conceptual design, and other issues. The Committee will meet on a monthly basis, typically the 4<sup>th</sup> Thursday of the month, at 7:00 P.M. in the Community Room at City Hall, with authorization for staff to cancel unnecessary monthly meetings after conferring with the Chair.

Those interested in applying must submit an application to the City Clerk's Office by 4:30 p.m. on

Friday, April 14, 2017. To be considered for appointment, an applicant must be a resident of the City of Rancho Palos Verdes. An application for appointment can be requested from the City Clerk's Office, City Hall, 30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275, telephone number (310) 544-5217 or downloaded from the City's website at the following web address: <http://www.rpvca.gov/150/6911/Advisory-Board-Recruitment>. Interviews with the City Council are anticipated to take place on May 2, 2017 prior to the regularly-scheduled City Council Meeting. The City Clerk's Office will confirm the date and time of the interviews with the applicants.

END



**March 8, 2017**

**Dear Los Angeles County Stakeholder:**

With over 71% of LA County supporting Measure M, Metro is poised to grow our transportation system and mobility options across the county in a transparent, fiscally responsible manner. Before we begin implementing Measure M projects and programs, we must first establish the Oversight Committee to ensure that the largest, most ambitious public works program in the country is being implemented with an enhanced level of accountability, oversight, and transparency.

I would like to once again invite you to consider applying to be part of the Measure M Independent Taxpayer Oversight Committee ("Committee") and to share this tremendous opportunity with your membership and other qualified individuals to help us attract a field of candidates that not only represent a diversity of disciplines, but also the diversity of Los Angeles County. By drawing on this wealth of expertise, Metro is confident that we will have the proper oversight in place to best ensure that taxpayer dollars are spent effectively and efficiently as we make the exciting strides to grow our system.

The deadline to [apply](#) for the Committee is Tuesday, March 28, 2017.

As outlined by the Measure M Ordinance, the Committee will:

- Feature a diversity of disciplines amongst its members, with experts in public finance and budget, transit operations and labor practices, construction, business, and architecture or engineering, in addition to the legal expertise brought by a retired judge.
- Review all Measure M related audits and hold an annual public hearing to report on the results of the audits. Prepare an annual report of the audits and public comments to be shared with the Metro Board of Directors.
- Review all proposed debt financing and any proposed amendments to the Ordinance, including the Expenditure Plan, and make a finding as to whether the proposed amendments further the purpose of the Ordinance.
- Review the Comprehensive Program Assessment of the Expenditure Plan every five (5) years or every ten (10) years in accordance with the Ordinance and make findings and/or provide recommendations for improving the program.

Those interested in applying should visit Metro's [website](#) for more information and criteria and follow the application process. As we mentioned in our original letter sent in December 2016, the application period runs until March 28, 2017, with the Metro Board of Directors scheduled to formally approve the Committee in June 2017. Thank you for your consideration and your help in spreading the word to your members. Please don't hesitate to contact me if you have any questions.

Sincerely,



Phillip A. Washington  
Chief Executive Officer



Metro  
One Gateway Plaza  
Los Angeles, CA 90012-2952

**Bus & Rail Transit Information:**  
323.GO.METRO (323.466.3876)  
6:30am - 7pm (Monday - Friday)  
8:00am - 4:30pm (Saturday/Sunday)

You have subscribed to receive Metro information, [edit your preferences](#) or [unsubscribe](#).  
Your privacy is important to us, please review the [Privacy Policy](#).

© 2016 Metro (LACMTA) One Gateway Plaza, Los Angeles, CA 90012-2952  
This email was sent to cc@rpvca.gov.  
*To continue receiving our emails, add us to your address book.*

**Bus & Rail Transit information**  
323.GO.METRO (323.466.3876)   
6:30am - 7pm (Monday - Friday)  
8:00am - 4:30pm (Saturday/Sunday)



**From:** [Jeff Kiernan](#)  
**To:** [Jeff Kiernan](#)  
**Subject:** SB 649 Wireless Telecommunications Facilities  
**Date:** Thursday, March 09, 2017 11:44:38 AM  
**Attachments:** [AB 2788 \(Gatto\) Fact Sheet -- Small Cells 6.15.16.pdf](#)

---

Good Morning City Managers,

Although we haven't pulled together an Action Alert for this bill yet (it is coming), I wanted to give you all a heads up that last year's AB 2788 (Gatto) has be reincarnated, in an even less palatable form, as [SB 649 \(Hueso\)](#). This bill will expand current law which dictates that wireless telecommunications collocation facilities are *not subject* to discretionary permits (i.e. by-right), to include "small cell" sites.

I've included the fact sheet for last year's AB 2788 to help familiarize you with this issue and I will be sending out the Action Alert as soon as it becomes available. Our lobbyists in Sacramento are still trying to wade though and understand the nuances behind the mountain of bills that were introduced this year, so please bear with us as we try to identify key bills for you.

Also: The League's Legislative Action Day (LAD) will be on **April 19<sup>th</sup>** this year -- if housing, homelessness, or infrastructure\* are priorities for your city, please consider sending a delegation to Sacramento. Registration for Legislative Action Day will open tomorrow and is free for members. Details on LAD are [HERE](#).

Jeff

\*These are just the tip of the iceberg. LAD will be helpful for cities to connect with their legislators on issues of *all* shapes & sizes.

---

**Jeffrey Kiernan**  
**Regional Public Affairs Manager**  
**League of California Cities®**  
**8581 Santa Monica Blvd. #325**  
**West Hollywood, CA 90069**  
**Cell: (310) 630-7505**

**Introduced by Senator Hueso**  
(Principal coauthor: Assembly Member Quirk)  
(Coauthor: Senator Dodd)

February 17, 2017

---

An act to amend Sections 65850.6 and 65964 of the Government Code, relating to telecommunications.

LEGISLATIVE COUNSEL'S DIGEST

SB 649, as introduced, Hueso. Wireless telecommunications facilities.

Under existing law, a wireless telecommunications collocation facility, as specified, is subject to a city or county discretionary permit and is required to comply with specified criteria, but a collocation facility, which is the placement or installation of wireless facilities, including antennas and related equipment, on or immediately adjacent to that wireless telecommunications collocation facility, is a permitted use not subject to a city or county discretionary permit. Existing law defines various terms for these purposes.

This bill would define the term "small cell" as a particular type of telecommunications facility for these purposes.

Under existing law, a city or county, as a condition of approval of an application for a permit for construction or reconstruction of a development project for a wireless telecommunications facility, may not require an escrow deposit for removal of a wireless telecommunications facility or any component thereof, unreasonably limit the duration of any permit for a wireless telecommunications facility, or require that all wireless telecommunications facilities be limited to sites owned by particular parties within the jurisdiction of the city or county, as specified.

This bill would apply these prohibitions to the approval of small cell facilities as defined by this bill.

Vote: majority. Appropriation: no. Fiscal committee: no.  
 State-mandated local program: no.

*The people of the State of California do enact as follows:*

- 1 SECTION 1. The Legislature finds and declares that, to ensure
- 2 that communities across the state have access to the most advanced
- 3 wireless communications technologies and the transformative
- 4 solutions that robust wireless connectivity enables, such as Smart
- 5 Communities and the Internet of Things, California should work
- 6 in coordination with federal, state, and local officials to create a
- 7 statewide framework for the deployment of advanced wireless
- 8 communications infrastructure in California that does all of the
- 9 following:
  - 10 (a) Reaffirms local governments’ historic role and authority
  - 11 with respect to wireless communications infrastructure siting and
  - 12 construction generally.
  - 13 (b) Reaffirms that deployment of telecommunications facilities
  - 14 in the rights-of-way is a matter of statewide concern, subject to a
  - 15 statewide franchise, and that expeditious deployment of
  - 16 telecommunications networks generally is a matter of both
  - 17 statewide and national concern.
  - 18 (c) Recognizes that the impact on local interests from individual
  - 19 small wireless facilities will be sufficiently minor and that such
  - 20 deployments should be a permitted use statewide and should not
  - 21 be subject to discretionary zoning review.
  - 22 (d) Requires expiring permits for these facilities to be renewed
  - 23 so long as the site maintains compliance with use conditions
  - 24 adopted at the time the site was originally approved.
  - 25 (e) Requires providers to obtain all applicable building or
  - 26 encroachment permits and comply with all related health, safety,
  - 27 and objective aesthetic requirements for small wireless facility
  - 28 deployments on a ministerial basis.
  - 29 (f) Grants providers fair, reasonable, nondiscriminatory, and
  - 30 nonexclusive access to locally owned utility poles, street lights,
  - 31 and other suitable host infrastructure located within the public
  - 32 right-of-way and in other local public places such as stadiums,
  - 33 parks, campuses, hospitals, transit stations, and public buildings

1 consistent with all applicable health and safety requirements,  
2 including Public Utilities Commission General Order 95.

3 (g) Provides for full recovery by local governments of the costs  
4 of attaching small wireless facilities to utility poles, street lights,  
5 and other suitable host infrastructure in a manner that is consistent  
6 with existing federal and state laws governing utility pole  
7 attachments generally.

8 (h) Permits local governments to charge wireless permit fees  
9 that are fair, reasonable, nondiscriminatory, and cost based.

10 (i) Advances technological and competitive neutrality while not  
11 adding new requirements on competing providers that do not exist  
12 today.

13 SEC. 2. Section 65850.6 of the Government Code is amended  
14 to read:

15 65850.6. (a) A collocation facility shall be a permitted use not  
16 subject to a city or county discretionary permit if it satisfies the  
17 following requirements:

18 (1) The collocation facility is consistent with requirements for  
19 the wireless telecommunications collocation facility pursuant to  
20 subdivision (b) on which the collocation facility is proposed.

21 (2) The wireless telecommunications collocation facility on  
22 which the collocation facility is proposed was subject to a  
23 discretionary permit by the city or county and an environmental  
24 impact report was certified, or a negative declaration or mitigated  
25 negative declaration was adopted for the wireless  
26 telecommunications collocation facility in compliance with the  
27 California Environmental Quality Act (Division 13 (commencing  
28 with Section 21000) of the Public Resources Code), the  
29 requirements of Section 21166 do not apply, and the collocation  
30 facility incorporates required mitigation measures specified in that  
31 environmental impact report, negative declaration, or mitigated  
32 negative declaration.

33 (b) A wireless telecommunications collocation facility, where  
34 a subsequent collocation facility is a permitted use not subject to  
35 a city or county discretionary permit pursuant to subdivision (a),  
36 shall be subject to a city or county discretionary permit issued on  
37 or after January 1, 2007, and shall comply with all of the following:

38 (1) City or county requirements for a wireless  
39 telecommunications collocation facility that specifies types of  
40 wireless telecommunications facilities that are allowed to include

1 a collocation facility, or types of wireless telecommunications  
2 facilities that are allowed to include certain types of collocation  
3 facilities; height, location, bulk, and size of the wireless  
4 telecommunications collocation facility; percentage of the wireless  
5 telecommunications collocation facility that may be occupied by  
6 collocation facilities; and aesthetic or design requirements for the  
7 wireless telecommunications collocation facility.

8 (2) City or county requirements for a proposed collocation  
9 facility, including any types of collocation facilities that may be  
10 allowed on a wireless telecommunications collocation facility;  
11 height, location, bulk, and size of allowed collocation facilities;  
12 and aesthetic or design requirements for a collocation facility.

13 (3) State and local requirements, including the general plan, any  
14 applicable community plan or specific plan, and zoning ordinance.

15 (4) The California Environmental Quality Act (Division 13  
16 commencing with Section 21000) of the Public Resources Code)  
17 through certification of an environmental impact report, or adoption  
18 of a negative declaration or mitigated negative declaration.

19 (c) The city or county shall hold at least one public hearing on  
20 the discretionary permit required pursuant to subdivision (b) and  
21 notice shall be given pursuant to Section 65091, unless otherwise  
22 required by this division.

23 (d) For purposes of this section, the following definitions apply:

24 (1) “Collocation facility” means the placement or installation  
25 of wireless facilities, including antennas, and related equipment,  
26 on, or immediately adjacent to, a wireless telecommunications  
27 collocation facility.

28 (2) “*Small cell*” means a wireless telecommunications facility  
29 within the volume limits established by the Federal  
30 Communications Commission for small wireless antennas and  
31 associated equipment in the First Amendment to Nationwide  
32 Programmatic Agreement for the Collocation of Wireless Antennas  
33 (47 C.F.R. Part 1 Appendix B).

34 (2)

35 (3) “Wireless telecommunications facility” means equipment  
36 and network components such as towers, utility poles, transmitters,  
37 base stations, and emergency power systems that are integral to  
38 providing wireless telecommunications services.

39 (3)

1 (4) “Wireless telecommunications collocation facility” means  
2 a wireless telecommunications facility that includes collocation  
3 facilities.

4 (e) The Legislature finds and declares that ~~a~~ *both small cell*  
5 *and collocation facility, facilities*, as defined in this section, ~~has~~  
6 *have* a significant economic impact in California and ~~is~~ *are* not a  
7 municipal affair as that term is used in Section 5 of Article XI of  
8 the California Constitution, but ~~is~~ *are* a matter of statewide concern.

9 (f) With respect to the consideration of the environmental effects  
10 of radio frequency emissions, the review by the city or county shall  
11 be limited to that authorized by Section 332(c)(7) of Title 47 of  
12 the United States Code, or as that section may be hereafter  
13 amended.

14 SEC. 3. Section 65964 of the Government Code is amended  
15 to read:

16 65964. As a condition of approval of an application for a permit  
17 for construction or reconstruction for a development project for a  
18 wireless telecommunications ~~facility, facility or small cell~~, as  
19 defined in Section 65850.6, a city or county shall not do any of  
20 the following:

21 (a) Require an escrow deposit for removal of a wireless  
22 telecommunications facility or any component thereof. However,  
23 a performance bond or other surety or another form of security  
24 may be required, so long as the amount of the bond security is  
25 rationally related to the cost of removal. In establishing the amount  
26 of the security, the city or county shall take into consideration  
27 information provided by the permit applicant regarding the cost  
28 of removal.

29 (b) Unreasonably limit the duration of any permit for a wireless  
30 telecommunications facility. Limits of less than 10 years are  
31 presumed to be unreasonable absent public safety reasons or  
32 substantial land use reasons. However, cities and counties may  
33 establish a build-out period for a site.

34 (c) Require that all wireless telecommunications facilities be  
35 limited to sites owned by particular parties within the jurisdiction  
36 of the city or county.

O

# PARK RULES

## FLOWERS AND DECORATIONS

- Fences, lit candles, potted plants, plastic vases, rocks, or stones around markers, pinwheels, or food are not permitted on the grounds; decorations should not be hung from trees, plants, or shrubs and will be removed. Exceptions may be made during special seasons provided items do not pose a safety hazard.
- All large decorations that encroach upon another family's site will be removed, as well as those which obstruct the normal daily operations of the park (burials, landscaping, etc.).
- All decorations are the sole responsibility of the family. Green Hills Memorial Park is not responsible for flowers or decorations placed on a grave or mausoleum crypt.
- Artificial flowers are permitted in the Mausoleums only. Artificial flowers left on interment sites will be removed. All artificial flowers will be removed from the mausoleums once each year beginning the first Saturday in November.
- Flowers and decorations are removed each Thursday and Friday, except for special seasons as described in this brochure.
- Flowers are a lovely gift and will be left on the site or outside the mausoleum on the lawn up to two days after a funeral service. The greenery is attractive not only to people, but also to squirrels and other wildlife that like to eat flowers left behind. If you are planning to retrieve any floral arrangements after a funeral, we suggest you do so at the conclusion of the service.
- We ask that you respect the property of others. Theft of flowers or personal items is a crime and will be prosecuted.
- Green Hills Memorial Park reserves the right to remove any items except flowers during normal maintenance activities.

## REVERENCE AND SAFETY

- While visiting, we ask for quiet and reverence. Loud and abusive conduct is not allowed, and alcohol is never permitted.
- Children under the age of 16 should be accompanied by an adult at all times, especially by the lake, and should never be left alone in vehicles.
- Please lock your vehicle while visiting a site. Green Hills Memorial Park is not responsible for lost or stolen goods.
- Please drive slowly throughout the Park. We ask that visitors refrain from using skateboards, bicycles, roller blades, and roller skates.
- The Lake is a popular feature of our Park. The water is several feet deep and children should be accompanied at all times by an adult. While the feeding of the ducks is permitted, please do not throw trash or other debris in the water. Help us preserve the beauty and natural habitat of our wildlife and fish.



GREEN HILLS  
*Memorial Park*

# NEIGHBORLY REVIEW

1st Quarter 2017

## COMMUNITY EVENTS

### EASTER SUNRISE SERVICE

SUNDAY, APRIL 16, 2017

6:00 AM

Gate will open at 5:00am and refreshments will be served.

Come celebrate our 69th Annual Easter Sunrise service and catch your breath as another year's sunrise illuminates the harbor. The service will include several area pastors and ministers from various denominations throughout the Harbor-Peninsula area.

### MEMORIAL DAY OBSERVANCE

MONDAY, MAY 29, 2017

10:00 AM—12:00 PM

General parking is located at Rolling Hills Covenant Church and shuttle service is provided to and from the event.

Our park is proud to host our 32nd Annual Memorial Day Observance. This event will be filled with the sights and sounds of patriotism.

## DECORATION PICK-UP SCHEDULE

### MARCH

Regular Pickup Schedule

### APRIL

#### Easter Decorations (April 16)

Placement: Beginning Saturday, April 8

Removal: Beginning Thursday, April 20

### MAY

#### Mother's Day Decorations (May 14)

Placement: Beginning Saturday, May 6

Removal: Beginning Thursday, May 18

#### Memorial Day Decorations (May 29)

Placement: Beginning Saturday, May 20

Removal: Beginning Monday, June 1

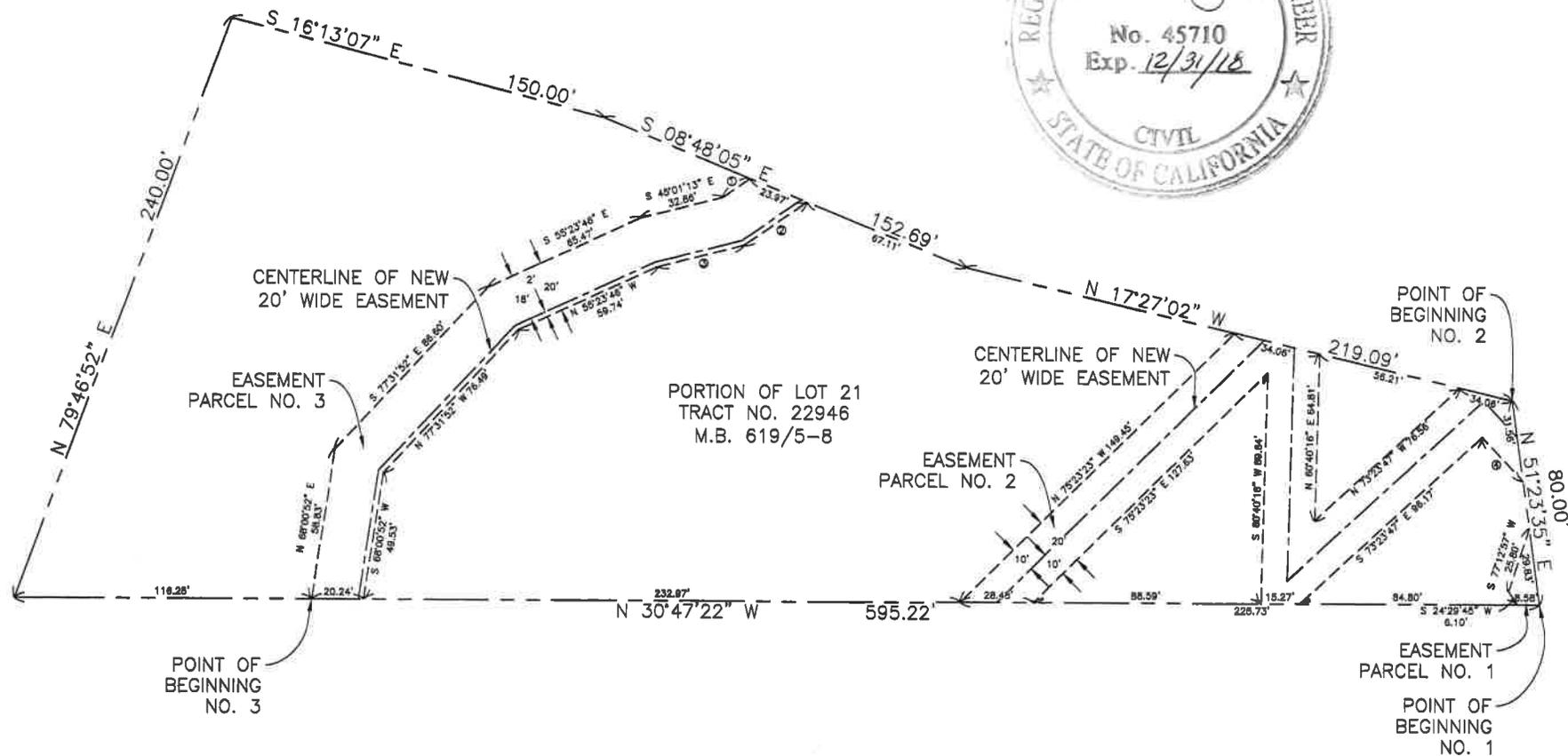
\*American flags will be placed on interment spaces marked with Veteran's Administration issued memorials on Saturday, May 27

## PARK UPDATES

- ◇ The completion of our Administrative Office Remodel is well on its way—we are hoping to have the remodel completed within the next 60 days
  - ◆ As part of the remodel, the two temporary modular buildings on the west side of the administrative parking lot have now been removed
- ◇ (1) Additional daytime security guard has been added Monday through Friday
- ◇ Developed and implemented a standard Code of Conduct—signs detailing these codes will be placed throughout the park
- ◇ Creation of the Team App Group for the Peninsula Verde and Rolling Vista HOA and GHMP.
  - ◆ Allows for another way to communicate by making information available. The events are all set to send a reminder 24 hours before they take place. GHMP contact numbers are easily accessible and the chat room is available to communicate noise/alcohol concerns.
- ◇ Permit Filed—Potential Monument Spaces
  - ◆ This would allow for monuments with a height of up to 72" in "The Churchyard" and up to 72" or the height of the adjacent wall or hedge, whichever is shorter, in existing Private Gardens and Family Estates.
- ◇ Area 6 Update—We are currently in the process of re-organizing this storage area for dirt and supplies

SCALE: NTS

# EXHIBIT "B"



### COURSE DATA

- ⊙ S 65°20'51" E 12.92'
- ⊙ N 05°20'51" W 29.72'
- ⊙ N 45°01'13" W 34.83'
- ⊙ S 18°11'31" W 23.41'

## PROPOSED PUBLIC TRAIL EASEMENT

## FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, MARCH 14, 2017  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD  
REGULAR MEETING  
7:00 P.M.**

---

### *SCHEDULING NOTES*

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

NEXT P.C. RESOLUTION NO. 2017-10

---

CALL TO ORDER: **7:08 PM**

PLEDGE OF ALLEGIANCE: **LED BY COMMISSIONER LEON**

ROLL CALL: **ALL PRESENT**

APPROVAL OF AGENDA: **APPROVED AS PRESENTED**

COMMUNICATIONS:

City Council Items: **DIRECTOR MIHRANIAN INFORMED THE COMMISSION THAT THE CITY AND THE VISTA VERDE CONDOMINIUM ASSOCIATION CONTINUE TO DISCUSS NEGOTIATING A SETTLEMENT AGREEMENT; AND THAT THE CITY COUNCIL, AS PART OF THEIR CONSIDERATION TO ADOPT A CITYWIDE NOISE ORDINANCE, WILL CONSIDER NOISE IMPACTS ASSOCIATED WITH BARKING DOGS AT THE MARCH 21, 2017 MEETING.**

Staff: **DIRECTOR MIHRANIAN INFORMED THE COMMISSION THAT LATE CORRESPONDENCE HAS BEEN DISTRIBUTED FOR AGENDA ITEM NO. 3.**

Commission: **VICE-CHAIR CRUIKSHANK INDICATED THAT HE VISITED THE RIDE-TO-FLY PROPERTY AND ATTENDED THE RECENT IMAC MEETING; COMMISSIONER**

EMENHISER COMMENTED ON HIS ATTENDANCE AT THE CHOA EXPO ON FEBRUARY 15<sup>TH</sup>; AND COMMISSIONER NELSON NOTED HE ATTENDED THE CITY HOSTED MEETING ON HOMEOWNER'S ASSOCIATIONS SURVEILLANCE CAMERAS.

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): MR. NOEL WEISS AND MS. SHARON LOVEYS SPOKE ON THE GREEN HILLS PAST ANNUAL COMPLIANCE REVIEW AND THE APPEAL OF THE DIRECTOR'S APPROVAL OF A SITE PLAN REVIEW APPLICATION FOR, AMONG OTHER THINGS, A RETAINING WALL ADJACENT TO THE INSPIRATION SLOPE MAUSOLEUM BUILDING.

CONSENT CALENDAR:

1. APPROVAL OF THE FEBRUARY 28, 2017 MINUTES

**ACTION: APPROVED AS PRESENTED ON A VOTE OF 6-0 WITH COMMISSIONER JAMES ABSTAINING BECAUSE HE WAS ABSENT FROM THE MEETING.**

CONTINUED PUBLIC HEARINGS:  
**NONE**

CONTINUED BUSINESS:  
**NONE**

NEW PUBLIC HEARINGS:

2. CONDITIONAL LARGE DOMESTIC ANIMAL PERMIT NO. 2 -TIME EXTENSION AND REVISION (CASE NO. ZON2016-00465): Ride-to-Fly / 50 Narcissa Drive (IA)

Request: To revise Conditional Large Domestic Animal Permit No. 2 to: 1) extend the existing Conditional Large Domestic Animal Permit No. 2 for five additional years and 2) extend the operating hours on Tuesday through Friday 9 AM to 5 PM or sunset, whichever is earlier.

**ACTION: ADOPTED P.C. RESOLUTION NO. 2017-10; THEREBY RECOMMENDING THAT THE CITY COUNCIL APPROVE, WITHOUT A SIX MONTH REVIEW, A REVISION TO CONDITIONAL LARGE DOMESTIC ANIMAL PERMIT NO. 2, THEREBY 1) EXTENDING THE EXISTING ENTITLEMENT FOR SEVEN ADDITIONAL YEARS; AND, 2) EXTENDING THE OPERATING HOURS ON TUESDAY THROUGH FRIDAY TO 9 AM TO 5 PM OR SUNSET, WHICHEVER IS EARLIER, ON A VOTE OF 7-0.**

NEW BUSINESS:

3. GENERAL PLAN ANNUAL UPDATE: Citywide (OS)

Request: Review the General Plan Annual Report regarding the status of the City's General Plan and the progress on its implementation for the 2016 calendar year.

**ACTION: DIRECTED STAFF, VIA MINUTE ORDER, TO FORWARD THE CITY'S ANNUAL REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF THE IMPLEMENTATION OF THE GENERAL PLAN DURING THE 2016 CALENDAR YEAR WITH AN ADDED ITEM TO THE NOISE ELEMENT SECTION THAT REPORTS THE COUNCIL'S DIRECTIVE TO CONTROL MOTORCYCLE NOISE ALONG THE PALOS VERDES DRIVE EAST SWITCHBACKS, ON A VOTE OF 6-1 WITH COMMISSIONER EMENHISER DISSENTING.**

4. HOUSING ELEMENT ANNUAL UPDATE: City (OS)

Request: Review the General Plan Housing Element Annual Report regarding the status of the City's General Plan Housing Element and the progress on its implementation for the 2016 calendar year.

**ACTION: DIRECTED STAFF, VIA MINUTE ORDER, TO FORWARD THE CITY'S ANNUAL REPORT TO THE CITY COUNCIL REGARDING THE STATUS OF THE HOUSING ELEMENT AND THE PROGRESS ON ITS IMPLEMENTATION DURING THE 2016 CALENDAR YEAR, ON A VOTE OF 7-0.**

ITEMS TO BE PLACED ON FUTURE AGENDAS:

5. PRE-AGENDA FOR THE MEETING ON MARCH 28, 2017

**ACTION: DIRECTOR MIHRANIAN REPORTED THAT A NEW BUSINESS ITEM WILL BE ADDED TO THE MARCH 28<sup>TH</sup> AGENDA TO PROVIDE AN ORIENTATION REVIEW OF THE COMMISSION'S REVIEW OF TELECOMMUNICATION FACILITIES IN THE PUBLIC RIGHT-OF-WAY. THE COMMISSION DIRECTED STAFF TO AGENDIZE THE FOLLOWING ITEMS IN THE NEAR FUTURE: 1) STATUS UPDATE ON LEGISLATION BEING CONSIDERED BY THE STATE ON MANDATED HOUSING PROGRAMS; 2) STATUS REPORT ON THE WESTERN AVENUE CORRIDOR STREET ENHANCEMENT STRATEGY; 3) THE PLANNING COMMISSION'S REVIEW OF PUBLIC WORKS INFRASTRUCTURE PROJECTS; AND 4) SCHEDULING A CLOSED SESSION ITEM WITH EITHER THE CITY MANAGER OR THE CITY ATTORNEY ON THE STATUS OF THE GREEN HILLS PROJECT INCLUDING THE ONGOING NEGOTIATIONS BETWEEN THE CITY AND THE VISTA VERDE CONDOMINIUM HOMEOWNERS ASSOCIATION.**

ADJOURNMENT: 9:11 PM

**Americans with Disabilities Act:** *In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.*

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Fred Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website [www.rpvca.gov](http://www.rpvca.gov).
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



## Applications of Note as of March 15, 2017

<b>Case No.</b>	<b>Owner</b>	<b>Street Address</b>	<b>Project Description</b>	<b>Submitted</b>
<b>VRP2017-00018</b>	WOLF, ROBERT D & MARILYN	5014 SILVER ARROW DR	View Maintenance request for foliage located at 5002 Silver Arrow Drive under View Preservation Permit No. 2013-00014.	3/9/2017
<i>View Maintenance</i>				
<b>VRP2017-00019</b>	NAHAL AFSHAR-SHAHIDI	30624 GANADO DR	View Maintenance request for foliage located at 30728 Ganado Drive.	3/14/2017
<i>View Maintenance</i>				
<b>VRP2017-00020</b>	HARADA, DENNIS F & JENNY K	28220 ELLA RD	View Analysis request for foliage located adjacent to 28219 Ella Road.	3/14/2017
<i>City Tree Review Permit</i>				
<b>VRP2017-00021</b>	BEISELL JANET E	2608 COLT RD	View Maintenance request for foliage located at 2572 Colt Road.	3/14/2017
<i>View Maintenance</i>				
<b>VRP2017-00022</b>	PANTUCCI, DANIEL E & KATHLEEN M	5439 WHITEFOX DR	View Analysis request for foliage located adjacent to 26307, 26347, 26411, 26433 Basswood Avenue, across from 5522 Ironwood Street and adjacent to 5541 Diversey Drive.	3/14/2017
<i>City Tree Review Permit</i>				

**Case No.**                      **Owner**    **Street Address**    **Project Description**    **Submitted**

---

t:\Forms\Applications of Note.rpt