

MEMORANDUM

TO: RANCHO PALOS VERDES CITY COUNCIL

FROM: DOUG WILLMORE, CITY MANAGER

DATE: JUNE 7, 2017

SUBJECT: ADMINISTRATIVE REPORT NO. 17-23

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CITY MANAGER

Status of AB 1250: On June 1st, Staff was advised by the League of California Cities (League) and the California Contract Cities Association (CCCA) that AB 1250 had been amended on the Assembly floor to exempt cities from the provisions of the bill (see attachments). As the City Council will recall, AB 1250 would have effectively prohibited contracting for personal services by cities. Staff will continue to monitor the amended bill as it makes its way through the Senate.

League Seeks Support for AB 1408: On May 31st, the League circulated the attached article soliciting support for Assembly Bill No. 1408 (AB 1408). AB 1408 seeks to tighten the rules dealing with ex-offenders on post-release community supervision. This legislation is a direct response to the increasing threat that California communities face as a result of recent criminal justice reform measures, including realignment (AB 109) in 2011, Proposition 47 in 2014 and Proposition 57 this past November. Staff will present a draft letter in support of AB 1408 for the City Council's consideration at its upcoming meeting on June 20th.

Ladera Linda Fields Update: On June 5th, the Department of Toxic Substances Control (DTSC) advised Staff that the soil investigations at the Ladera Linda Fields were completed on June 1st. DTSC is following up with residents who raised issues of concern with the investigations after they were completed. These issues include the windscreen and watering used to control fugitive dust, as well as the replacement of the DTSC warning signs.

2017B Tax Sale: On May 30th, Staff received notification of the County's 2017B on-line tax-defaulted property sale (see attachment). There are no properties in the City included in this sale. Additional information is available at <http://ttc.lacounty.gov>.

Consolidated Sewer Maintenance District Annexations: On June 6th, the Los Angeles County Board of Supervisors (BOS) was scheduled to approve several annexations into the Consolidated Sewer Maintenance District (CSMD) at various locations throughout the county. The annexations included two (2) areas in the neighborhood along the south side of Via Campesina in Rancho Palos Verdes, totaling just over seven (7) acres (see attached BOS Staff report). The annexations encompass several homes on Via Campesina (3250, 3270, 3280, 3282, 3300, 3302 and 3466) and one home on Rolling Ridge Rd. (5383). All of these properties are served by the South Bay Cities Sanitation District.

June is National Pet Preparedness Month: Following is information you may find helpful to ensure your pets are always safe and secure:

- ID your pet. Make sure your pet's tags are up-to-date and securely fastened to your pet's collar. If possible, attach the address and/or phone number of your evacuation site. If your pet gets lost, his tag is his ticket home. Also consider microchipping your pets.
- Make sure you have a current photo of your pet for identification purposes.

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- Make a pet emergency kit. Download “Preparing Makes Sense for Pet Owners” from the Ready.gov website for a full list of items to include in your pets kit.

In addition, this “quick list” is useful if the full list of pet emergency kit items isn’t obtainable:

- Pet food (enough for seven days)
- Bottled water (enough for seven days)
- Medications (enough for seven days)
- Veterinary records
- Cat litter/pan
- Manual can opener
- Food dishes
- First aid kit and other supplies
- Identify shelters. For public health reasons, many emergency shelters cannot accept pets. Find out which motels and hotels in the area you plan to evacuate to allow pets well in advance of needing them. There are also a number of guides that list hotels/motels that permit pets and could serve as a starting point. Include your local animal shelter's number in your list of emergency numbers.
- Make sure you have a secure pet carrier, leash or harness for your pet so that if he/she panics, he/she can't escape.

Attachments

League email regarding AB 1250 -Page 30

League article regarding AB 1408 - Page 31

Notice of 2017B tax sale - Page 33

BOS Staff report (continued to 6/6/17 meeting) - Page 35

FINANCE

FY 2017-18 Budget Update: At the June 6th City Council meeting, Staff presented the FY 17-18 Draft Budget and highlighted reporting changes made along with major revenue and expenditure adjustments since the Preliminary Budget was presented on May 16th. At the June 6th meeting, Council did not request any further modifications or changes. Staff will present the Draft Budget for adoption on June 20th.

PUBLIC WORKS

School Graduation Ceremonies and Traffic Impact: PVPUSD high school and intermediate school graduation ceremonies will be held this week on June 7th and 8th. The culmination ceremony for Dodson Middle School (LAUSD) will be on June 12th. Residents and motorists should expect traffic delays near campuses.

Abalone Cove Sewer Manhole Rehabilitation Project: Ayala Engineering continues lining the remaining 23 sewer manholes; 17 are located within easements on private property and 6 on PVDS. The City is currently reviewing the traffic control plans for the work taking place on PVDS. For more information, contact the City’s Consulting Public Works Inspector, Jim Pugh, at (310) 621-8865.



Sewer Manhole Lining

Pedestrian Safe Bus Stop Linkage on Hawthorne Blvd. Project: Staff, Interwest Consulting Group and California Landscape & Design met for a pre-construction meeting on June 2, 2017. Project items discussed included: submittals, project schedule, public notification, traffic control, work hours, etc. California Landscape & Design requested to start the project on June 19th, project completion is anticipated by mid-November 2017.

Sanitation District of Los Angeles County: Will be conducting pipeline inspections near the PVDS landslide area over the next two weeks. There will be lane closures on PVDS to accommodate this work. Lane closures are currently scheduled on June 7th from 7am to 7pm. Please be prepared to slow down or use alternative routes.

Wireless Telecommunications Facilities Permit: An additional Eight Applications for proposed cell sites were submitted for mock-up permits. There are eight existing Mock-Ups currently in place. The mock-up stage (30 days) is the public engagement step prior to Planning Commission public hearings scheduled later in the month. This process is consistent with the procedures outlined in the new ordinance and is designed to allow residents to see what the proposed facilities look like. Each site will be scheduled for a Planning Commission hearing for a determination. Mock-Ups will continue to be install over the next 10 to 30 days. Notification letters were distributed to all affected residents. Residents may submit their concerns to the Public Works Department. All comments will be included in the staff report to the Planning Commission.

ADA Access Improvements - Fred Hesse Park: This project includes installing ADA ramps and sidewalks to create ADA-compliant pedestrian linkage from the existing parking lot to the Community Building entrance. Additional ADA-specific modifications will include correcting the elevations at the brick paving fronting the building and numerous interior building modifications, such as relocating light switches, modifying interior doors and addressing access barriers to ADA-approved standards. Staff received construction bids on June 5th and is reviewing the bids for possible award.

ADA Access Improvements - Bus Stop Adjacent to City Hall/Civic Center Complex: This project includes upgrading an existing bus stop and connecting the ADA compliant bus stop to City Hall with an ADA compliant concrete trail within the grassy area at Upper Point Vicente Park/City Hall. Staff received construction bids on June 6th and is reviewing the bids for possible award.

Maintenance – Irrigation Improvements: Irrigation systems on PVDS, from PVDE to Forrestal Drive, were inspected and repaired. The landscaping in the median was also trimmed and detailed. The open area south of the City Hall tennis courts currently restricted due to seeding and watering in preparation of the upcoming 4th of July celebration.

Maintenance – Weed Abatement Efforts: The City’s Maintenance contractor has been working hard at reducing the presence of weeds throughout the City and along our major corridors, specifically along Hawthorne Blvd, Palos Verdes Drive South, Palos Verdes Drive East, Palos Verdes Drive West and Western Avenue. Maintenance staff responded to an emergency call for a sewer overflowing on Browndeer Ln. Maintenance staff directly assisted the Los Angeles Sanitation District in dealing with the issue.

Welcome to RPV Signs: Staff continues to install the “Welcome to RPV” entrance signs at all our major entry points. By June 30th, all signs will be completed.



Public Works Encroachment Permit Report – May 2017: Public Works is responsible for control of work performed within the City Public “Rights of Way”. An Encroachment Permit is required to insure that any applicant working in our streets or parkways is properly licensed, insured and in compliance with the NPDES requirements. The following are the Public Works Permits issued for the month of May 2017:

| | |
|--------------------------|---|
| So Calif Edison (SCE) | 7 |
| California Water Service | 1 |

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| | |
|-----------------------------------|-----------|
| The Gas Company | 5 |
| Cox Communications | 3 |
| Bouchard (Crown Castle – Mock Up) | 9 |
| <u>Miscellaneous</u> | <u>13</u> |
| TOTAL | 38 |

Excavation/Traffic Control/Drainage Plans Received for Review: Public Works is responsible for control of work performed within the City Public “Rights of Way”. A review of Excavation, Grading, Maintenance, Traffic Control, and Drainage is required to insure that any applicant working in our streets or parkways is in compliance with City and State Standards. The following are the plans received for review and approval for the month of May 2017:

Excavation/Grading/Drainage/Hydrology Maintenance Review:

7422 Via Lorado – Driveway Approach Expansion

3 Oceanaire DR- Drainage/Hydrology

28317 Ridgheaven Ct and Ridgagate DR – SCE Conduit placement

1853 Trudie DR – Public Right of Way steps, plantings

30042 Via Borica - Drainage/Hydrology

Traffic Control Plan Review:

26427 Basswood Ave – Hampton Tedder

CalRecycle Site Visit: A representative of California Department of Resources Recycling and Recovery (CalRecycle) conducted a site visit in conjunction with the City’s annual AB 939 review. Staff and representatives from CalRecycle, Charles Abbott Associates, Waste Management and MCU toured Marymount California University’s (MCU) RPV campus and observed MCU’s campus wide recycling efforts and their new organics waste diversion in their kitchen and cafeteria/dining area. Public Works thanks MCU and Waste Management for their time and cooperation in arranging this educational site visit.



Infrastructure Management Advisory Committee Meeting (IMAC): The June IMAC meeting will be held at Hesse park at 6 pm on Thursday June 8th. Members of the public are welcome to attend. The meeting agenda is:

http://rpv.granicus.com/AgendaViewer.php?view_id=5&event_id=999

COMMUNITY DEVELOPMENT

General Plan Update: On June 5, 2017, the Traffic Safety Committee (TSC) reviewed the revised Traffic Study based on its suggested edits and comments discussed at its April 24, 2017 meeting. The TSC determined that the updated Traffic Study is adequate for completing the General Plan update and unanimously approved to forward a recommendation to the Planning Commission to include the document as part of the General Plan technical studies. With TSC's recommendation, the consultant (ESA) for the technical studies will now prepare the required Noise and Air Quality studies using the information in the Traffic Study. This will take approximately 6 weeks to complete, at which time all three technical studies will be presented to the Planning Commission at a future public hearing, which is anticipated to occur in late summer. An electronic copy of the Traffic Study will be available on the City's webpage later this week at the following link: (<http://www.rpvca.gov/356/General-Plan-Update>).

Coyote Management Plan Update: Staff recently sent several copies of the Coyote Management Plan to the Board of the Rancho Palos Verdes Estates HOA. The HOA plans to distribute the document to educate its residents on measures to mitigate coyote conflicts. Staff also plans to introduce the HOA to the Wildlife Watch program to see if they are interested in launching this pilot program.

SBCCOG Regional Coyote Management Task Force Meeting: On Wednesday, June 7, 2017 the SBCCOG will conduct its Regional Coyote Management Task Force meeting at its offices in Torrance. This meeting will focus on the efforts being implemented by the City of Culver City to address their community's concerns with coyotes and the lessons they learned administering the program. Staff will be attending this meeting and will update the Council in next week's report.

LAX Roundtable: The LAX Community Noise Roundtable was created in September 2000 to reduce and mitigate adverse aircraft noise impacts to nearby cities. Attached is a summary of the sustained effort from the LAX Roundtable since 2002 to route additional turbo propeller aircraft around the Peninsula (see attachment).

Planning Division Monthly Activity: Attached is the Planning Division's Monthly Activity Report for May 2017. The report contains a brief summary of the Division's activities during this last month regarding: 1) New applications received; 2) Staff, Director, Planning Commission and City Council decisions rendered; and 3) Number of decisions made, including median processing time. As indicated in the report, the division received 49 applications during the month and took action on 50 submitted applications.

View Restoration/Preservation Applications Monthly Activity: Attached is the View Restoration Division's Monthly Activity Report for May 2017. The report contains: 1) A

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brief summary of the Division's activities during this last month; 2) A summary of pre-application meetings; 3) A summary of cases resolved by mediation; and 4) A summary of the Division's activities year-to-date. The Division received 10 new applications in the month of May 2017.

Right-of-Way Permit Monthly Activity: Attached is the Right of Way Permit Monthly Activity Report for May 2017. The Department issued 4 right of-way permit.

Code Enforcement Division Monthly Activity: Attached is the Code Enforcement Division's Monthly Activity Report for May 2017. The report contains: 1) A brief summary of the Division's activities during this last month; 2) A summary of sign abatement activity; and 3) Number of cases closed including median processing time. As indicated in the report, the Division conducted 111 field inspections and brought 45 cases to closure.

Building and Safety Division Monthly Activity: Attached is the Building and Safety Division's Monthly Activity Report for May 2017. The report provides information on: 1) The types and number of permits issued; 2) The number of plan checks performed; 3) The number of inspections performed; and 4) The total amount of fees collected. Each of these items is compared to the activities during the same month of the previous year. In addition, a comparison of the activities for this fiscal year to those of the previous year is also provided. As shown on the report, the Division issued 146 permits during the month of May 2017.

Planning Commission Agenda: See attached draft agenda for the Planning Commission meeting on Tuesday, June 13, 2017.

Applications of Note: See attached table with a summary of the Applications of Note that were submitted to the department between Wednesday, May 31, 2017 and Tuesday, June 6, 2017.

Attachments:

LAX Roundtable-Mitigation Activities - Page 45

Planning Division Activity Summary for May 2017 - Page 47

View Activity Summary for May 2017 - Page 48

Right-of-Way Activity Summary for May 2017 - Page 49

Code Enforcement Activity Summary for May 2017 - Page 50

Building & Safety Division Activity Summary Report for May 2017 - Page 51

Building Activity Monthly Report for May 2017 - Page 52

Draft P.C. Agenda for June 13, 2017 - Page 53

Applications of Note - Page 56

RECREATION & PARKS

Healthy RPV Programs: Open Gym – Opportunities are available for drop-in basketball at the following times and locations this week:

Miraleste Intermediate Gym: Sunday 10:00 a.m. to noon

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Peninsula High Gym: Sunday 2:00 p.m. to 4:00 p.m.

Recreation staff is on-site during all open gym hours, and all participants (or parents, in the case of a minor) are required to sign a waiver to participate.

Hesse Park: The facilities are rented this week for twelve indoor recreation classes, seven non-profit group rentals, two Peninsula Seniors activities, and four private rentals.

Ladera Linda Park: The facilities are rented this week for nine indoor recreation classes and one community association meeting.

Ryan Park: The facilities are rented this week for four outdoor recreation classes, four youth sports league rentals, one non-profit group rental, and two private rentals

PVIC and Docents: On both Saturday and Sunday, the amphitheater will be rented for a wedding ceremony and the Sunset Room will be rented for a wedding reception.

Docent Appreciation Luncheon: On Saturday, June 3rd, 90 people attended the City's annual Docent and Volunteer Appreciation Luncheon at Ports O' Call Restaurant. Los Serenos Docent Past President Fran Simon was honored with the "Docent of the Year" award for her leadership and efforts. The Los Serenos docents led 45 organized tours in the museum and 41 hikes at the various outdoor locales the previous year. In addition to the hikes and tours, Los Serenos docents and volunteers provide many hours of service to the community.



REACH Therapeutic Recreation Program: On Monday evening, REACH participants met at Hesse Park and enjoyed a barbecue followed by outdoor fun and games. On Wednesday night, REACH participants will travel to the Del Amo Mall to shop for Father's Day gifts and dine at the food court.

Palos Verdes Street Fair and Music Festival: The City is hosting an information booth at this year's street fair coordinated by the PVP Chamber of Commerce. Recreation staff will be onsite on Saturday, June 10th and Sunday, June 11th from 10 am to 6:30 pm, sharing information from various departments and providing free items. RPVtv personnel will be filming highlights of the event.



June 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|---|---|--|--|
| | | | | 1 | 2 | 3 |
| 4 | 5 7:00 pm – Traffic Safety Committee @ City Hall Community Room | 6 7:00 pm – City Council Meeting @ Hesse Park | 7 | 8 6:00 pm – IMAC Meeting @ Hesse Park | 9 | 10 8:15 am – Hike With Mayor Campbell— Families Welcome Contact campbell.rpv@gmail.com for each month's starting location |
| 11 10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC | 12 | 13 7:00 pm – Planning Commission Meeting @ Hesse Park | 14 | 15 7:00 pm – Emergency Preparedness Committee @ City Hall Community Room | 16 7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Dyda) | 17 10:00 am–12:00 pm – Docent-Led Hike @ Ocean Trails Reserve |
| 18 | 19 | 20 7:00 pm – City Council Meeting @ Hesse Park | 21 12:00 pm – Mayor's Lunch @ The Depot (Campbell) 1:30 pm – Sanitation District Meeting (Brooks) | 22 | 23 | 24 6:30 pm – Drive-in Movie Family Activities, Movie Begins at 8:15 pm (Kubo and the Two Strings) @ City Hall |
| 25 | 26 7:00 pm – Traffic Safety Committee @ City Hall Community Room TENTATIVE CANCELLED | 27 7:00 pm – Planning Commission Meeting @ Hesse Park | 28 6:00 pm – Preserve Public Forum @ City Hall Community Room | 29 | 30 | |



July 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|---|---|---|--|--|
| | | | | | | 1 |
| 2 | 3 | 4 11:00 am–5:00 pm – 4 th of July Celebration @ Pt. Vicente Park/Civic Center | 5 7:00 pm – City Council Meeting @ Hesse Park | 6 | 7 | 8 8:15 am – Hike With Mayor Campbell— Families Welcome Contact campbell.rpv@gmail.com for each month's starting location 10:00 am – Docent-Led Hike @ PVIC/Vicente Bluff Reserve |
| | 4th of July Holiday – City Hall Closed | | | | | |
| 9 7:00 pm–9:00 pm – Shakespeare by the Sea @ Hesse Park | 10 | 11 7:00 pm – Planning Commission Meeting @ Hesse Park | 12 | 13 6:00 pm – IMAC Meeting @ Hesse Park | 14 | 15 |
| 16 10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC | 17 | 18 7:00 pm – City Council Meeting @ Hesse Park | 19 12:00 pm – Mayor's Lunch @ The Depot (Campbell) 1:30 pm – Sanitation District Meeting (Brooks) | 20 7:00 pm – Emergency Preparedness Committee @ City Hall Community Room | 21 7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Misetich) | 22 |
| 23 | 24 7:00 pm – Traffic Safety Committee @ City Hall Community Room | 25 7:00 pm – Planning Commission Meeting @ Hesse Park | 26 | 27 6:00 pm – PV Transit Authority @ RHE City Hall (Duhovic & Brooks) | 28 | 29 6:30 pm – Movie in Park Family Activities, Movie Begins at 8:15 pm (Lego Batman Movie) @ City Hall |
| 30 | 31 | | | | | |



August 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|---|---|--|--|--|
| | | 1 7:00 pm – City Council Meeting @ Hesse Park | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 7:00 pm – Planning Commission Meeting @ Hesse Park | 9 | 10 8:00 am – Peninsula Regional Law Enforcement @ RH City Hall (Brooks & Misetich) 6:00 pm – IMAC Meeting @ Hesse Park | 11 | 12 8:15 am – Hike With Mayor Campbell— Families Welcome Contact campbell.rpv@gmail.com for each month's starting location 10:00 am–12:00 pm – Docent-Led Hike @ Pt. Vicente Lighthouse/ PVIC/Vicente Bluff Reserve |
| 13 | 14 | 15 7:00 pm – City Council Meeting @ Hesse Park | 16 12:00 pm – Mayor's Lunch @ The Depot (Campbell) 1:30 pm – Sanitation District Meeting (Brooks) | 17 7:00 pm – Emergency Preparedness Committee @ City Hall Community Room | 18 | 19 |
| 20 10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC | 21 | 22 7:00 pm – Planning Commission Meeting @ Hesse Park | 23 6:00 pm – PV Nature Preserve Subcommittee @ City Hall Community Room (Dyda/Misetich) | 24 | 25 7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Brooks) | 26 6:30 pm – Movie in Park Family Activities, Movie Begins at 8:15 pm (Rogue One: A Stars Wars Story) @ Hesse Park |
| 27 | 28 7:00 pm – Traffic Safety Committee @ City Hall Community Room | 29 7pm-Finance Advisory Committee @ City Hall Community Room | 30 | 31 | | |

TENTATIVE AGENDAS**

**This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT | AGENDA SECTION | AGENDA TITLE | ESTIMATED TIME |
|--|---------------------|--|----------------|
| June 20, 2017 5:30 PM CITY COUNCIL ADJOURNED REGULAR MEETING - CLOSED SESSION | | | |
| | CLOSED SESSION | | |
| (After Interviews) | STUDY SESSION | Study Session Discussion | |
| June 20, 2017 6:00 PM CITY COUNCIL SPECIAL MEETING - INTERVIEWS | | | |
| | REGULAR BUSINESS | Interviews for the Civic Center Advisory Committee - Part 3 of 4 interview sessions | |
| June 20, 2017 7:00 PM CITY COUNCIL REGULAR MEETING 3:30 | | | |
| | MAYOR ANNOUNCEMENTS | NO ITEMS SCHEDULED AT THIS TIME | |
| ADMIN | CONSENT CALENDAR | Minutes | |
| ADMIN | CONSENT CALENDAR | Adoption of Records Retention/Destruction Resolution Citywide | |
| FINANCE | CONSENT CALENDAR | Warrant Register | |
| FINANCE | CONSENT CALENDAR | Treasury Report | |
| FINANCE | CONSENT CALENDAR | GANN Report | |
| ADMIN | CONSENT CALENDAR | Contract for grant services with Blais & Associates | |
| ADMIN | CONSENT CALENDAR | Resolution Approving the Citywide Records Retention Schedule | |
| ADMIN | CONSENT CALENDAR | Resolution Establishing Civic Center Committee and Number of Members | |
| CDD | CONSENT CALENDAR | Biological Consulting Services Agreement | |
| CDD | CONSENT CALENDAR | Water Efficiency Landscape Consulting Services Agreement | |
| CDD | CONSENT CALENDAR | Mediations Services Agreement | |
| PUBLIC WORKS | CONSENT CALENDAR | Dewatering Wells Update | |
| PUBLIC WORKS | CONSENT CALENDAR | Second Amendment to PVDS Landslide Road Maint contract | |
| PUBLIC WORKS | CONSENT CALENDAR | Consider Contract for ADA Access at RPV TV Building | |
| PUBLIC WORKS | CONSENT CALENDAR | Consider Contract for ADA Access at Hesse Park | |
| PUBLIC WORKS | CONSENT CALENDAR | Contract for ADA Access Improvements -Bus Stop Adjacent to City Hall/Civic Center Complex (CDBG) Project | |
| PUBLIC WORKS | CONSENT CALENDAR | NOC for Sunnyside Ridge Segment Trail | |
| PUBLIC WORKS | CONSENT CALENDAR | Second Amendment to MDG Associates Agreement for FY 17/18 | |
| PUBLIC WORKS | CONSENT CALENDAR | Measure A Deed restriction/Use covenant | |
| PUBLIC WORKS | CONSENT CALENDAR | Approval of Third Amendment to the Agreement with Hardy & Harper, Inc. for Maintenance of Streets and Right-of-Way (ROW) | |
| PUBLIC WORKS | CONSENT CALENDAR | Contract Amendment with All-City Management Services for School Crossing Guard Services for FY 17-18 | |
| PUBLIC WORKS | CONSENT CALENDAR | Agreement for Inspection Services for the Residential Street Rehabilitation Project (Area 7) | |

TENTATIVE AGENDAS**

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**Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT | AGENDA SECTION | AGENDA TITLE | ESTIMATED TIME |
|---------------------|----------------------------|--|----------------|
| PUBLIC WORKS | CONSENT CALENDAR | Agreement (PSA) for Inspection Services for the Storm Drain Deficiency Improvement Project (FY 16-17) | 1:00 |
| FINANCE | PUBLIC HEARING | Consideration of Final Budget and CIP Update FY 2017-2018 Adoption | 0:15 |
| PUBLIC WORKS | PUBLIC HEARING | Approval of an Adjustment to the Existing Sewer Service Charge for the Abalone Cove Sewer Maintenance District | 0:05 |
| CDD | PUBLIC HEARING | 5375 Rolling Ridge Appeal | 0:20 |
| PUBLIC WORKS | REGULAR BUSINESS | First Reading and Introduction of Ordinance to Amend Chapter 12.18 Wireless in the Public Right-of-Way (ROW) | 0:10 |
| CDD | REGULAR BUSINESS | Peafowl Census Report | 0:10 |
| CDD | REGULAR BUSINESS | Informational Update Fire Code Ordinance/Options | 0:20 |
| CDD | REGULAR BUSINESS | Code Amendment Initiation of City Sign Ordinance | 0:15 |
| ADMIN | REGULAR BUSINESS | Civic Center Update | 0:20 |
| ADMIN | REGULAR BUSINESS | Consideration of Labor MOU | 0:20 |
| July 5, 2017 | 5:30 PM | CITY COUNCIL ADJOURNED REGULAR MEETING - CLOSED SESSION | |
| 5:30 PM | CLOSED SESSION | | |
| July 5, 2017 | 7:00 PM - CANCELLED | CITY COUNCIL REGULAR MEETING - CANCELLED | |
| | AGENCY MEETING | Improvement Authority Meeting - CANCELLED | |
| | AGENCY MEETING | Successor Agency Meeting - CANCELLED | |

TENTATIVE AGENDAS**

**This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT | AGENDA SECTION | AGENDA TITLE | ESTIMATED TIME |
|----------------------|---------------------|---|----------------|
| July 18, 2017 | 6:00 PM | CITY COUNCIL ADJOURNED REGULAR MEETING - CLOSED SESSION/STUDY SESSION | |
| | CLOSED SESSION | | |
| | STUDY SESSION | Study Session Discussion | |
| July 18, 2017 | 7:00 PM | CITY COUNCIL REGULAR MEETING | 3:05 |
| | MAYOR ANNOUNCEMENTS | NO ITEMS SCHEDULED AT THIS TIME | |
| ADMIN | CONSENT CALENDAR | Minutes | |
| FINANCE | CONSENT CALENDAR | Warrant Register | |
| FINANCE | CONSENT CALENDAR | Treasury Report | |
| PUBLIC WORKS | CONSENT CALENDAR | Amendment Agreement with SUNBEAM Consulting, Inc. for Additional Construction Management/Inspection Services Due to Addition of the Upper Portion of Crest Road to the Residential Street Rehabilitation Project (Area 7) | |
| PUBLIC WORKS | CONSENT CALENDAR | First Amendment to Stay Green, Inc. Contract for Landscaping, Litter & Trash Removal, and Other General Maintenance Services for FY 17-18 | |
| PUBLIC WORKS | CONSENT CALENDAR | 2nd reading and adoption of Ordinance to Amend Chapter 12.18 Wireless in the Public Right-of-Way (ROW) | |
| CDD | CONSENT CALENDAR | Building and Safety Services Contract | |
| CDD | CONSENT CALENDAR | Geology Services Contract | 1:00 |
| | PUBLIC HEARING | NO ITEMS SCHEDULED AT THIS TIME | |
| ADMIN | REGULAR BUSINESS | City Council Goals Update (1 of 6) | 0:30 |
| PUBLIC WORKS | REGULAR BUSINESS | City Council Subcommittee Goals for Portuguese Bend Landflow | 1:00 |
| ADMIN | REGULAR BUSINESS | Consider Adoption of Labor MOU | 0:20 |
| | | | |
| | | | |

TENTATIVE AGENDAS**

**This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT | AGENDA SECTION | AGENDA TITLE | ESTIMATED TIME |
|--|---------------------|---|----------------|
| August 1, 2017 5:30 PM CITY COUNCIL ADJOURNED REGULAR MEETING - CLOSED SESSION | | | |
| | CLOSED SESSION | NO ITEMS SCHEDULED AT THIS TIME | |
| August 1, 2017 6:00 PM CITY COUNCIL SPECIAL MEETING - INTERVIEWS | | | |
| | REGULAR BUSINESS | Interviews for the Civic Center Advisory Committee - Part 4 of 4 interview sessions | |
| August 1, 2017 7:00 PM CITY COUNCIL REGULAR MEETING 3:50 | | | |
| | AGENCY MEETING | Improvement Authority Meeting | 0:05 |
| | AGENCY MEETING | Successor Agency Meeting | 0:05 |
| | MAYOR ANNOUNCEMENTS | NO ITEMS SCHEDULED AT THIS TIME | |
| ADMIN | CONSENT CALENDAR | Minutes | |
| FINANCE | CONSENT CALENDAR | Warrant Register | |
| FINANCE | CONSENT CALENDAR | Treasury Report | |
| PUBLIC WORKS | CONSENT CALENDAR | Contract for Residential Street Pavement Rehab Proj Area 7 | |
| ADMIN | CONSENT CALENDAR | IT 5-year Strategic Plan Review | 1:00 |
| | PUBLIC HEARING | NO ITEMS SCHEDULED AT THIS TIME | |
| ADMIN | REGULAR BUSINESS | Designation of Voting Delegates and Alternates for League Annual Business Meeting | 0:10 |
| REC & PARKS | REGULAR BUSINESS | Special Event Enforcement Ordinance | 0:20 |
| REC & PARKS | REGULAR BUSINESS | Public Drinking and Smoking Ordinances | 0:20 |
| REC & PARKS | REGULAR BUSINESS | Preserve Permitted Uses | 0:20 |
| REC & PARKS | REGULAR BUSINESS | Approval of Ladera Linda Master Plan | 0:30 |
| CDD | REGULAR BUSINESS | Coyotes report on options other citites are using | 0:45 |
| August 15, 2017 6:00 PM CITY COUNCIL REGULAR MEETING - CLOSED SESSION/STUDY SESSION | | | |
| | CLOSED SESSION | NO ITEMS SCHEDULED AT THIS TIME | |
| | STUDY SESSION | Study Session Discussion | |

TENTATIVE AGENDAS**

**This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT | AGENDA SECTION | AGENDA TITLE | ESTIMATED TIME |
|--|---------------------|--|----------------|
| August 15, 2017 7:00 PM CITY COUNCIL REGULAR MEETING | | | 3:55 |
| | MAYOR ANNOUNCEMENTS | NO ITEMS SCHEDULED AT THIS TIME | |
| | | | |
| ADMIN | CONSENT CALENDAR | Minutes | |
| FINANCE | CONSENT CALENDAR | Warrant Register | 1:00 |
| | | | |
| CDD | PUBLIC HEARING | Noise Ordinance | 0:45 |
| | | | |
| CDD | REGULAR BUSINESS | Overlay district 26919 Western Ave | 0:20 |
| ADMIN | REGULAR BUSINESS | City Council Goals Update (2 of 6) | 0:30 |
| ADMIN | REGULAR BUSINESS | Appointments for Civic Center Committee members | 0:15 |
| ADMIN | REGULAR BUSINESS | Presentation by Captain Beringer regarding AB109 (Early Release Program) | 0:30 |
| REC & PARKS | REGULAR BUSINESS | PVIC Lighting and Parking Solutions | 0:20 |
| | | | |
| September 5, 2017 6:00 PM CITY COUNCIL REGULAR MEETING - CLOSED SESSION | | | |
| | CLOSED SESSION | NO ITEMS SCHEDULED AT THIS TIME | |
| | | | |
| September 5, 2017 7:00 PM CITY COUNCIL REGULAR MEETING | | | 3:20 |
| | AGENCY MEETING | Improvement Authority Meeting | 0:05 |
| | AGENCY MEETING | Successor Agency Meeting | 0:05 |
| | | | |
| | MAYOR ANNOUNCEMENTS | NO ITEMS SCHEDULED AT THIS TIME | |
| | | | |
| ADMIN | CONSENT CALENDAR | Minutes | |
| FINANCE | CONSENT CALENDAR | Warrant Register | |
| FINANCE | CONSENT CALENDAR | Treasury Report | 1:00 |
| | | | |
| | PUBLIC HEARING | NO ITEMS SCHEDULED AT THIS TIME | |
| | | | |
| ADMIN | REGULAR BUSINESS | City Council Goals Update (3 of 6) | 0:30 |
| ADMIN | REGULAR BUSINESS | RPVTV Program Options | 0:20 |
| REC & PARKS | REGULAR BUSINESS | Options for Preserve Access | 0:20 |
| REC & PARKS | REGULAR BUSINESS | Options for Conqueror Trail Security | 0:45 |
| | | | |

TENTATIVE AGENDAS**

**This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.

**Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT | AGENDA SECTION | AGENDA TITLE | ESTIMATED TIME |
|--|----------------------|--|------------------------|
| September 19, 2017 6:00 PM CITY COUNCIL REGULAR MEETING - CLOSED SESSION/STUDY SESSION | | | |
| | CLOSED SESSION | NO ITEMS SCHEDULED AT THIS TIME | |
| | STUDY SESSION | Study Session Discussion | |
| September 19, 2017 7:00 PM CITY COUNCIL REGULAR MEETING 2:15 | | | |
| | MAYOR ANNOUNCEMENTS | NO ITEMS SCHEDULED AT THIS TIME | |
| | | | |
| ADMIN | CONSENT CALENDAR | Minutes | |
| FINANCE | CONSENT CALENDAR | Warrant Register | 1:00 |
| | | | |
| | PUBLIC HEARING | NO ITEMS SCHEDULED AT THIS TIME | |
| | | | |
| ADMIN | REGULAR BUSINESS | City Council Goals Update (4 of 6) | 0:30 |
| ADMIN | REGULAR BUSINESS | Health Insurance Options | 0:30 |
| | | | |
| FUTURE AGENDA ITEMS - Identified at Council meetings & pending receipt of memo from Councilmember | | | |
| <u>Request Date:</u> | <u>Requested By:</u> | <u>Item:</u> | |
| | | | |
| | | | |
| FUTURE AGENDA ITEMS AGENDIZED OR OTHERWISE BEING ADDRESSED | | | 0:15 |
| <u>Request Date:</u> | <u>Requested By:</u> | <u>Item:</u> | <u>Agendized Date:</u> |
| 3/7/2017 | Brooks | Public Drinking Ordinance | 8/1/2017 |
| 3/7/2017 | Brooks | Special Events Permit Enforcement Ordinance | 8/1/2017 |
| 3/7/2017 | Brooks | Preserve Permitted Uses | 8/1/2017 |
| 4/18/2017 | Campbell | Civic Center Update | 6/20/2017 |
| 4/18/2017 | Dyda | Update Council Policies/Procedures | TBD |
| 5/2/2017 | Dyda | City Council Subcommittee Goals for Portuguese Bend Landflow | 7/18/2017 |
| 5/16/2017 | Misetich | Presentation by Captain Beringer regarding AB109 (Early Release Program) | 8/15/2017 |
| 5/16/2017 | Dyda | Options for Preserve Access | 9/5/2017 |
| 6/6/2017 | Brooks | RPVTV Program Report options to expand programming | 9/5/2017 |
| 6/6/2017 | Brooks | Health Insurance- Review other options for staff and City Council | 9/19/2017 |
| 6/6/2017 | Brooks | Coyotes- Report on options other cities are using | 8/1/2017 |

RPVtv Cox 33 / FIOS 38 Programming Schedule Guide
Schedule - 06/11/17 - 06/17/17

| | Sunday 06/11 | Monday 06/12 | Tuesday 06/13 | Wednesday 06/14 | Thursday 06/15 | Friday 06/16 | Saturday 06/17 |
|----------------------------|---|---|---|--|--|--|--|
| 6:00 AM - 6:30 AM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 6:30 AM - 7:00 AM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 7:00 AM - 7:30 AM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball |
| 7:30 AM - 8:00 AM | Around the Peninsula - Salute to Business | Around the Peninsula - Salute to Business | Around the Peninsula - Salute to Business | Around the Peninsula - Salute to Business | Around the Peninsula - Salute to Business | Around the Peninsula - Salute to Business | Around the Peninsula - Salute to Business |
| 8:00 AM - 8:30 AM | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming |
| 8:30 AM - 9:00 AM | | | | | | | |
| 9:00 AM - 9:30 AM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 9:30 AM - 10:00 AM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 10:00 AM - 10:30 AM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 10:30 AM - 11:00 AM | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 11:00 AM - 11:30 AM | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming |
| 11:30 AM - 12:00 PM | | | | | | | |
| 12:00 PM - 12:30 PM | | | | | | | |
| 12:30 PM - 1:00 PM | Peninsula Seniors: Flying Wings and Radical Things Part 2 Episode 2: Conclusion and Q&A | Peninsula Seniors: Flying Wings and Radical Things Part 2 Episode 2: Conclusion and Q&A | Peninsula Seniors: Flying Wings and Radical Things Part 2 Episode 2: Conclusion and Q&A | Peninsula Seniors: Parnelli Jones - Auto Racing Legend | Peninsula Seniors: Parnelli Jones - Auto Racing Legend | Peninsula Seniors: Parnelli Jones - Auto Racing Legend | Peninsula Seniors: Parnelli Jones - Auto Racing Legend |
| 1:00 PM - 1:30 PM | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming | Children's Programming |
| 1:30 PM - 2:00 PM | | | | | | | |
| 2:00 PM - 2:30 PM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 2:30 PM - 3:00 PM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 3:00 PM - 3:30 PM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 3:30 PM - 4:00 PM | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 4:00 PM - 4:30 PM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 4:30 PM - 5:00 PM | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 5:00 PM - 5:30 PM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 5:30 PM - 6:00 PM | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming | Fitness Programming |
| 6:00 PM - 6:30 PM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 6:30 PM - 7:00 PM | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 7:00 PM - 7:30 PM | Peninsula Seniors: Parnelli Jones - Auto Racing Legend | Peninsula Seniors: Parnelli Jones - Auto Racing Legend | LIVE - The City of Rancho Planning Commission Meeting June 13th, 2017 | Peninsula Seniors: Search for B-24 K.O. Katy Paul Metz | Peninsula Seniors: Search for B-24 K.O. Katy Paul Metz | Peninsula Seniors: Search for B-24 K.O. Katy Paul Metz | Peninsula Seniors: Search for B-24 K.O. Katy Paul Metz |
| 7:30 PM - 8:00 PM | | | | Children's Programming | Children's Programming | Children's Programming | Children's Programming |
| 8:00 PM - 8:30 PM | Children's Programming | Children's Programming | | | | | |
| 8:30 PM - 9:00 PM | | | | | | | |
| 9:00 PM - 9:30 PM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | | | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 9:30 PM - 10:00 PM | Around the Peninsula | Around the Peninsula | | | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 10:00 PM - 10:30 PM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | | | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 10:30 PM - 11:00 PM | Around the Peninsula | Around the Peninsula | | | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 11:00 PM - 11:30 PM | Around the Peninsula - PV Street Fair Promo | Around the Peninsula - PV High Softball | | | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball | Around the Peninsula - PV High Softball |
| 11:30 PM - 12:00 AM | Around the Peninsula | Around the Peninsula | | | Around the Peninsula | Around the Peninsula | Around the Peninsula |
| 12:00 AM - 1:00 AM | Community Announcements | Community Announcements | | Community Announcements | Community Announcements | Community Announcements | Community Announcements |
| 1:00 AM - 6:00 AM | Community Announcements | Community Announcements | | Community Announcements | Community Announcements | Community Announcements | Community Announcements |

PVPtv Cox 35 / FIOS 39 Programming Schedule Guide
 Schedule - 06/11/17 - 06/17/17

| | Sunday 06/11 | Monday 06/12 | Tuesday 06/13 | Wednesday 06/14 | Thursday 06/15 | Friday 06/16 | Saturday 06/17 | |
|---------------------|---|--|---|---|--|---|--|---|
| 6:00 AM - 6:30 AM | | | | | | | | |
| 6:30 AM - 7:00 AM | | | | | | | | |
| 7:00 AM - 7:30 AM | | | | | | | | |
| 7:30 AM - 8:00 AM | The City of Rancho Palos Verdes City Council Meeting June 6th, 2017 | The City of Rancho Palos Verdes City Council Meeting June 6th, 2017 | The City of Rancho Palos Verdes City Council Meeting June 6th, 2017 | The City of Rancho Palos Verdes City Council Meeting June 6th, 2017 | The City of Rancho Planning Commission Meeting June 13th, 2017 | The City of Rancho Planning Commission Meeting June 13th, 2017 | The City of Rancho Planning Commission Meeting June 13th, 2017 | |
| 8:00 AM - 8:30 AM | | | | | | | | |
| 8:30 AM - 9:00 AM | | | | | | | | |
| 9:00 AM - 9:30 AM | | | | | | | | |
| 9:30 AM - 10:00 AM | | | | | | | | |
| 10:00 AM - 10:30AM | Community Announcements | Community Announcements | Community Announcements | Community Announcements | Community Announcements | Community Announcements | Community Announcements | |
| 10:30 AM - 11:00AM | | | | | | | | |
| 11:00 AM - 11:30 AM | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | |
| 11:30 AM - 12:00PM | | | | | | | | |
| 12:00 PM - 12:30PM | | | | | | | | |
| 12:30 PM - 1:00PM | | | | | | | | |
| 1:00 PM - 1:30PM | | | | | | | | |
| 1:30 PM - 2:00PM | | | | | | | | |
| 2:00 PM - 2:30PM | | | | | | | | |
| 2:30 PM - 3:00PM | | | | | | | | |
| 3:00 PM - 3:30PM | | | | | | | | |
| 3:30 PM - 4:00PM | The City of Rancho Palos Verdes City Council Meeting June 6th, 2017 | Palos Verdes Library District Board of Trustees Meeting | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | Peninsula Symphonic Winds Spring Has Sprung May 21, 2017 | |
| 4:00 PM - 4:30PM | | | | | | | | |
| 4:30 PM - 5:00PM | | | | | | | | |
| 5:00 PM - 5:30PM | | | | | | | | |
| 5:30 PM - 6:00PM | | | | | | | | |
| 6:00 PM - 6:30PM | Palos Verdes Peninsula Coordinating Council | Palos Verdes Peninsula Coordinating Council | Palos Verdes Peninsula Coordinating Council | Palos Verdes Peninsula Coordinating Council | Palos Verdes Peninsula Coordinating Council | Palos Verdes Peninsula Coordinating Council | Palos Verdes Peninsula Coordinating Council | |
| 6:30 PM - 7:00PM | | | | | | | | |
| 7:00 PM - 7:30PM | | | | | | | | |
| 7:30 PM - 8:00PM | | | | | | | | |
| 8:00 PM - 8:30PM | The City of Rolling Hills Estates City Council Meeting - May 23rd, 2017 | The Palos Verdes Peninsula Unified School District (PVPUSD) Board of Education Meeting | LIVE - The City of Rancho Planning Commission Meeting June 13th, 2017 | The City of Rolling Hills Estates City Council Meeting - May 23rd, 2017 | The City of Rancho Planning Commission Meeting June 13th, 2017 | The City of Rolling Hills Estates City Council Meeting - May 23rd, 2017 | The City of Rancho Planning Commission Meeting June 13th, 2017 | |
| 8:30 PM - 9:00PM | | | | | | | | |
| 9:00 PM - 9:30PM | | | | | | | | |
| 9:30 PM - 10:00PM | | | | | | | | |
| 10:00 PM - 10:30PM | Peninsula Symphonic Winds Spring Has Sprung | Peninsula Symphonic Winds Spring Has Sprung | | | Peninsula Symphonic Winds Spring Has Sprung | Peninsula Symphonic Winds Spring Has Sprung | Peninsula Symphonic Winds Spring Has Sprung | Peninsula Symphonic Winds Spring Has Sprung |
| 10:30 PM - 11:00PM | | | | | | | | |
| 11:00 PM - 11:30PM | Community Announcements | Community Announcements | | Community Announcements | Community Announcements | Community Announcements | Community Announcements | |
| 11:30 PM - 12:00 AM | | | | | | | | |
| 12:00 AM - 1:00 AM | | | | | | | | |
| 1:00 AM - 6:00 AM | | | | | | | | |



**LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION
REPORTED CRIMES & ARRESTS BETWEEN 05/28/17 - 06/03/17**



LOMITA:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------------|----------|------|---------------------|-----------|-----------------------|--|--|---|
| PETTY THEFT (UNLOCKED VEHICLE) | 17-02124 | 1713 | 5/28/2017 | 1830-1900 | 1900 BLK PV DR NORTH | UNLOCKED VEHICLE | U.S. CURRENCY, MISC BANK AND CREDIT CARDS | SUSPECT(S) UNKNOWN |
| ADW (HANDS/FEET) | 17-02129 | 1713 | 5/29/2017 | 1815 | 25800 BLK WALNUT ST | N/A | N/A | 1 NAMED SUSPECT. VICT KNOWS THE SUSP. |
| BURGLARY (VEHICLE) | 17-02160 | 1711 | 5/30/2017-5/31/2017 | 1700-0900 | 2200 BLK 248TH ST | NO SIGNS OF FORCED ENTRY | TOOL POUCHES CONTAINING MISC POWER TOOLS, HAND TOOLS, AND ELECTRICAL TOOLS | SUSPECT(S) UNKNOWN |
| BURGLARY (VEHICLE) | 17-02161 | 1713 | 5/31/2017 | 0134-1130 | 1900 BLK 261ST ST | NO SIGNS OF FORCED ENTRY | UNK AT TIME OF REPORT | SUSPECT(S) UNKNOWN |
| BURGLARY (RESTAURANT) | 17-02178 | 1710 | 5/31/2017-6/1/2017 | 1130-0752 | 2300 BLK LOMITA BL | FRONT GLASS DOOR SHATTERED | CASH REGISTER, U.S. CURRENCY | SUSPECT(S) UNKNOWN |
| BURGLARY (RESIDENTIAL) | 17-02207 | 1712 | 6/2/2017 | 1515 | 1800 BLK 257TH ST | SCREEN TORN TO REAR ENTRY DOOR | NO LOSS | SUSP MB, 506, 140, BLK HAIR, CLEAN SHAVEN, WRG A BLK/GRY SWEATER WITH ZIGZAG PATTERNS, BLK PANTS, AND BLK SHOES |
| GRAND THEFT | 17-02257 | 1711 | 6/2/2017-6/3/2017 | 1730-0730 | 25100 BLK NARBONNE AV | UNSECURED CARPORT | POWER WASHER, TILE SAW, IMPACT DRILL | SUSPECT(S) UNKNOWN |
| BURGLARY (VEHICLE) | 17-02233 | 1713 | 6/2/2017-6/3/2017 | 1900-1835 | OAK ST / PCH | REAR DRIVER'S SIDE WINDOW FORCED OFF THE TRACK | SLOT MACHINE, LUNCH BOX, ROLLER BLADES | SUSPECT(S) UNKNOWN |
| PETTY THEFT (UNLOCKED VEHICLE) | 17-02238 | 1713 | 6/3/2017 | 1950-2140 | 25800 BLK WALNUT ST | UNLOCKED VEHICLE | CELL PHONE, DUFFLE BAG CONTAINING MISC MEDICAL SUPPLIES | SUSPECT(S) UNKNOWN |

ARRESTS: DRUGS-10, DRUNK IN PUBLIC-1, VANDALISM-1, VEHICLE VIOLATIONS-10, WARRANTS-8, WEAPONS-3

RANCHO PALOS VERDES:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|---|----------|------|---------------------|-----------|-------------------------|--------------------|-------------------------------|--|
| GRAND THEFT (AUTO) | 17-02123 | 1746 | 5/29/2017 | 0132-0930 | 28600 BLK MT WHITNEY | N/A | 2014 WHI 4DR CHEVY VOLT | SUSPECT(S) UNKNOWN. VEH RECOVERED. |
| GRAND THEFT (AUTO) | 17-02231 | 1746 | 5/29/2017 | 1200-2200 | 1900 BLK MACARTHUR ST | N/A | 1998 WHI 4DR TOYOTA CAMRY | SUSPECT(S) UNKNOWN. VEH OUTSTANDING. |
| BURGLARY (CHURCH) | 17-02141 | 1730 | 5/29/2017-5/30/2017 | 1700-0700 | 5600 BLK MONTEMALAGA DR | DOOR PRIED | U.S. CURRENCY, CHECKS | SUSPECT(S) UNKNOWN |
| PETTY THEFT (UNLOCKED VEHICLE) | 17-02147 | 1731 | 5/30/2017 | 1530 | 5000 BLK BROWNDDEER LN | UNLOCKED VEHICLE | LEAF BLOWER | SUSPECT(S) UNKNOWN STOLE ITEM FROM THE BED OF A P/U TRUCK. |
| GRAND THEFT | 17-02167 | 1731 | 5/31/2017 | 1200-1220 | 5000 BLK DELACROIX RD | REAR TRUCK BED | JACKHAMMER IN CASE | SUSPECT(S) UNKNOWN USED A RAZOR TO CUT STRAP THAT WAS SECURING ITEM IN THE BED OF A TRUCK. |
| ROBBERY (ESTES) | 17-02176 | 1747 | 6/1/2017 | 0749 | 28500 BLK WESTERN AV | OPEN FOR BUSINESS | MISC ITEMS | SUSP MB, 30, 508, 180, WRG A WHI HAT, BLK JACKET, KHAKI SHORTS, WHI SOCKS |
| BURGLARY (RESIDENTIAL) | 17-02203 | 1746 | 6/2/2017 | 1145 | 26800 BLK VISTA MADERA | OPENED GARAGE DOOR | WALLET, CDL | SUSP MW or MH, 30's, 508, 160, WRG A WHI SHIRT AND LONG DARK COLORED SHORTS AND CARRYING A BRO PLAID SHIRT |
| PETTY THEFT | 17-02240 | 1746 | 6/4/2017 | 0550 | 29600 BLK WESTERN AV | N/A | FIRE EXTINGUISHER (RECOVERED) | SUSPECT(S) UNKNOWN |
| ARRESTS: DRUGS-2, DRUNK IN PUBLIC-1, GTA-1, VEHICLE VIOLATIONS-2, WARRANTS-7 | | | | | | | | |

ROLLING HILLS:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|--------|----|------|------|----------|-----------------|------|------------------------|
| NO CRIMES DURING THIS TIME | | | | | | | | |
| NO ARRESTS DURING THIS TIME | | | | | | | | |

ROLLING HILLS ESTATES:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-------|--------|----|------|------|----------|-----------------|------|------------------------|
|-------|--------|----|------|------|----------|-----------------|------|------------------------|

| | | | | | | | | |
|--|----------|------|-----------------------|---------------|---------------------------|---------------------------------------|--|---|
| BURGLARY (VEHICLE) | 17-02234 | 1724 | 6/3/2017 | 1145- 1700 | 500 BLK DEEP VALLEY DR | REAR PASSENGER WINDOW SHATTERED | BRIEFCASE, BACKPACK, LAPTOP, IPAD MINI, HEADPHONES, EARPLUGS, CHARGER | SUSPECT(S) UNKNOWN |
| GRAND THEFT (AUTO) | 17-02255 | 1721 | 6/3/2017- 6/5/2017 | 1400- 0700 | 26300 BLK PV DR EAST | N/A | 1986 RED FORD F250 P/U TRUCK | SUSPECT(S) UNKNOWN. VEH OUTSTANDING. |
| ARRESTS: CONSPIRACY-1, WARRANTS-1 | | | | | | | | |

SAN PEDRO:

| CRIME | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|--|----------|------|-----------------------|---------------|-------------------|------------------|-------------------------------------|------------------------|
| PETTY THEFT (UNLOCKED VEHICLE) | 17-02265 | 1750 | 6/2/2017- 6/5/2017 | 2030- 0715 | 1100 BLK W 6TH ST | UNLOCKED VEHICLE | FRAME GUN, SKILL SAW, MISC TOOLS | SUSPECT(S) UNKNOWN |
| ARRESTS: DOMESTIC VIOLENCE-1, DRUGS-2, VEHICLE VIOLATIONS-2, WARRANTS-2 | | | | | | | | |

PVP:

| CRIME | FILE # | RD | DATE | TIME | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION | |
|--|--------|----|------|------|-----------------|------|------------------------|--|
| NO CRIMES DURING THIS TIME | | | | | | | | |
| ARRESTS: DISTURBING THE PEACE-1 | | | | | | | | |

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR | SUBJECT | ACTION TAKEN |
|-----------------|---------------|---|---|--|
| 12/27/2016 | 1/3/2017 | Smart Procure | PRA for PO Vendor Info | 1/3/2017 Accounting Tech Amundson provided info. Completed. |
| 1/7/2017 | 1/9/2017 | Bill West | PRA for attorney contracts and statements | 1/16/17 DCC Takaoka sent response to requestor. Awaiting payment. |
| 1/12/2017 | 1/12/2017 | Center for Contract Compliance (Nick Santos) | PRA for certified payroll documents for the Pro Tech Engineering Corporation - Hawthorne Blvd. Signal Synchronization Project | 1/23/17 Admin Asst. Zweizig sent email response with responsive documents. 14 day extension letter sent for remaining documents. 2/6/17 Admin Asst. Zweizig responded. Completed. |
| 1/12/2017 | 1/13/2017 | Law Office Lisa Herzog | PRA for Willdan documents | 01/16/2017 AAll Cloke sent response re Request No. 1. 01/18/2017 AAll Cloke sent 14 day extension letter. 2/2/2017 AAll Cloke sent letter to requestor with date the documents (request nos. 2 & 3) will be ready for review. 2/6/2017 PWDD Jules notified the City Clerk's office that we have no responsive documents to this request. AAll Cloke sent letter to requester. Completed. |
| 1/13/2017 | 1/13/2017 | Center for Contract Compliance (Nick Santos) | PRA for Portuguese Bend Landslide Dewatering Wells | 1/19/17 DCC Takaoka responded- completed. |
| 1/17/2017 | 1/17/2017 | Matt Pearce | PRA for Trump National Golf Course golf tax | 1/25/17 DCC Takaoka responded. Completed. |
| 1/23/2017 | 1/23/2017 | Valencia Harkless (CA Department of Industrial Relations) | PRA for copies of any building permits for the residence: 30437 Rhone Drive | 2/1/17 DCC Takaoka responded to requestor. Awaiting payment. |
| 1/26/2017 | 1/26/2017 | Center for Contract Compliance (Marisol Hernandez) | PRA for Abalone Cove Sewer System Cleaning and Inspection | 1/31/17 Admin Asst. Zweizig responded. Completed. |
| 1/26/2017 | 1/26/2017 | Center for Contract Compliance (Nick Santos) | PRA for Southwest Pipeline and Trenchless Corp and Performance Pipeline Technologies | 1/26/17 ACC Takaoka sent PRA to Public Works Dept for their review and action. 2/6/2017 ACE Eder found Southwest (Performance Pipeline) needs additional time. AAll Cloke sent 14-day extension letter. 2/22/2017 AAll Cloke sent second letter extending time to respond. 2/28/2017 AAll Cloke emailed records. Completed. |
| 1/27/2017 | 1/27/2017 | North American Procurement Council | PRA AB Cove Sewer Manhole Rehab Fy 16-17 bid docs | 1/27/17 Asst Mitchell responded. Completed. |
| 1/30/2017 | 1/30/2017 | Roberto Ortega (Farmers Insurance) | PRA for Construction Permits from 2003-2004 for AIN 7581004020 | 2/8/2017 CDD responded. AAll Cloke emailed records to requestor. Completed. |
| 2/3/2017 | 2/3/2017 | Latham & Watkins | PRA for docs from Baron & Budd; Port of Long Beach | 2/13/17 DCC Takaoka responded. Completed. |

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR | SUBJECT | ACTION TAKEN |
|-----------------|---------------|--|---|---|
| 2/8/2017 | 2/8/2017 | Accutrend Data Corporation (Colin Yost) | PRA for List of NewBusiness Licenses Filed in January 2017 | 2/15/2017 AAll Cloke responded. Completed. |
| 2/13/2017 | 2/13/2017 | Carl Sheriff PE Michael Johnson | PRA for docs and plans as related to 6510 Ocean Crest Drive | 2/15/2017 AAll Cloke sent CDD response. Completed. 2/27/17 resent docs using dropbox. Completed. |
| 2/13/2017 | 2/15/2017 | Jeanetta Wright | PRA for residential code enforcement violations written between 1/1/2016 and 2/13/2017. | 2/15/2017 AAll Cloke request forwarded to CDD Director Mihranian. 2/27/17 DCC Takaoka responded. Completed. |
| 2/23/2017 | 2/23/2017 | SBA Alyssa Frank | PRA copies of plans for cell site tower | 2/23/17 DCC Takaoka responded. Completed. |
| 2/23/2017 | 2/23/2017 | Professional Finders | PRA for Uncashed checks/ bonds etc | 3/6/17 DCC Takaoka responded. Completed. |
| 3/6/2017 | 3/6/2017 | Matt Pearce LA Times | PRA for Film permits at Trump National | 3/6/17 Senior Admin Analyst Fox responded. Completed. |
| 3/6/2017 | 3/7/2017 | Dennis Romero LA Weekly | PRA for records/contracts for affordable housing Trump National | 3/15/17 DCC Takaoka responded. Completed. DCC Takaoka left two messages seeking clarification on latest voicemail- to date no response. |
| 3/8/2017 | 3/8/2017 | California River Watch | PRA for record relating to RPV Sewer Collection | 3/13/17 City Atty is responding to the requestor |
| 3/10/2017 | 3/10/2017 | Lisa Herzog | PRA for Notices of Completion for Anderson-Penna Partners, Inc. | 3/13/17 Admin Asst. Zweizig responded. Completed. |
| 3/13/2017 | 3/13/2017 | Bill Crawford | PRA for a copy of the Traffic Control Plan and the associated Encroachment Permit associated with the Edison work being performed today, March 13, 2017, on Sauna Street/Drive off of Miraleste Drive | 3/23/17 Admin Asst. Zweizig responded. Completed. |
| 3/15/2017 | 3/15/2017 | Brian Tseng | PRA for all building permits and records for 3726 Coolheights Drive, RPV. | 3/16/2017 CDD provided responsive records. AAll Cloke forwarded to Mr. Tseng via email. Complete. |
| 3/16/2017 | 3/16/2017 | Robert Davis (BuildZoom) | PRA for REPORT of all building permits processed by department to date. Requests REPORT covers last 10 years at a minimum. | 3/16/2017 AAll Cloke forwarded request to CDD. SA Fox assisted with data. Completed. |
| 3/16/2017 | 3/16/2017 | Center for Contract Compliance (Marisol Hernandez) | PRA for Palos Verdes Drive East Traffic Safety Guardrails Project | 3/21/17 Asst. Engineer Carrasco responded. Complete. |
| 3/17/2017 | 3/17/2017 | Linda Albertoni | PRA for a certified copy of Municipal Code Section 17.76.040 | 3/17/17 Admin Asst. Zweizig responded. Completed. |
| 3/24/2017 | 3/24/2017 | Accutrend Data Corporation (Colin Yost) | PRA for List of NewBusiness Licenses Filed in January 2017 | 3/30/2017 Acct Supervisor Ramos provided data. AAll Cloke responded. Completed. |

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR | SUBJECT | ACTION TAKEN |
|-----------------|---------------|---|---|---|
| 9/22/2016 | 3/28/2017 | Law Office of Lisa Herzog | PRA for Anderson Penna Partners, Inc (APP) certified payroll documents. (Also requested Contracts, Invoices, and Checks. This portion is complete.) | 3/27/2017 Herzog Check (\$13.25) to APP received. 3/28/2017 Herzog Check mailed to APP Attorney Morris Polich & Purdy LLP. 4/24/17 Received APP certified payroll documents. 4/25/2017 Mailed documents to Lisa Herzog. Sent email requesting Herzog provide check for \$7.20 to cover postal fees. |
| 3/28/2017 | 3/28/2017 | Bill Crawford | PRA for plans, permits, and any and communications associated with Southern California Edison for work performed on March 28, 2017 on Kingsridge Drive. | 4/6/2017 Asst. Engineer Carrasco responded. Complete. |
| 3/27/2017 | 3/29/2017 | Alfredo Roman (Dept. of Industrial Relations - Div. of Labor Standards Enforcement) | PRA for Portuguese Bend Landslide Dewatering Wells | 4/3/17 Asst Engineer Flannigan responded. Completed. |
| | 3/31/2017 | Center for Contract Compliance Marisol Hernandez | PRA for Sewer Manhole Rehabilitation FY 16/17 | 4/5/17 Asst Engineer Carrasco responded. Completed. |
| 4/4/2017 | 4/4/2017 | SmartProcure | PRA PO Vendor Information | 4/12/17 DCC Takaoka responded. Completed. |
| 4/4/2017 | 4/4/2017 | Noel Weiss | PRA for indemnity Agreement Green Hills (amounts paid) | 4/13/2017 City Attorney's Office responded. Complete. |
| 4/5/2017 | 4/5/2017 | John Cruikshank | List of all City current city contractors for all departments including contact information. | 4/13/2017 AA Zweizig responded. Completed. |
| 4/4/2017 | 4/7/2017 | Lisa Herzog | PRA Willdan Engineering On-Call Traffic Engineering | 4/13/2017 AAll Cloke sent determination Letter to Herzog with City request of for Willdan Cert Payroll. 4/13/2017 Letter and Email sent to Willdan requesting Payroll. |
| 4/7/2017 | 4/7/2017 | Alyssa Frank for SBA Communications | PRA for Site Plans, Permits, Applications to construct brand new Wireless Communication Towers SINCE 2/1/2017. | 4/13/2017 AAll Cloke sent determination letter request \$5.98 for disk and postage. AE Edner gathered electronic files. Check received week of 5/15/2017. Disk mailed. Completed. |
| 4/10/2017 | 4/10/2017 | Accutrend Data Corporation (Bela Christensen) | Business licenses filed in March 2017 | 4/11/2014 DCC responded. Completed. |
| 4/10/2017 | 4/10/2017 | Robert Fellner (records@transparentcalifornia.com) | RPV Employee Compensation Report for 2016 | 4/20/2017 DCC Takaoka responded. Completed. |
| 4/10/2017 | 4/11/2017 | Charles F. Peterson, Esq. | Request for documents related to restoration/preservation claims | 4/21/2017 DCC Takaoka forwarded on info. Completed.- Follow up- Senior Planner Alvarez reached out to requestor for addt'l clarification. To date no response. |
| 4/11/2017 | 4/13/2017 | Lisa Herzog | PRA Vali Cooper NOC FY 12/13 13/14 Residential St Area 1 5B | 4/20/17 DCC Takaoka responded. Completed. |

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR | SUBJECT | ACTION TAKEN |
|-----------------|---------------|---|--|---|
| 4/20/2017 | 4/20/2017 | Hisano Hamada | PRA for Housing Element docs | 4/24/17 DCC responded. Completed. |
| 4/21/2017 | 4/21/2017 | Mike Katz-Lacabe | PRA for info purchase of license plate readers etc | 5/1/17 DCC Takaoka responded. Completed. |
| 4/27/2017 | 4/27/2017 | Ben Casteel (Fisher & Phillips LLP) | PRA for Public Works On-Call Contracts dated 6/1/16 with Annealta Group and/or Timothy D'Zmura | 5/1/17 AA Zweizig responded. Completed. |
| 5/3/2017 | 5/3/2017 | Bill Crawford | PRA requesting documents related to SCE work performed on 5/16/17 on Sunnyside Ridge Road | 5/15/2017 AAll Cloke sent 14-day extension letter via email to Mr. Crawford. 5/30/17 AA Zweizig responded. Completed |
| 5/8/2017 | 5/8/2017 | Bela Christensen for Accutrend Data Corporation | Listing of New Businesses that filed in April 2017. | 5/8/2017 AAll Cloke notified requestor that requested data is being processed and will be likely be available by June 1, 2017. Requestor was asked to resubmit their request at that time. Completed. |
| 5/10/2017 | 5/10/2017 | Center for Contract Compliance (Nick Santos) | PRA for certified payroll documents for the Pro Tech Engineering Corporation - Hawthorne Blvd. Signal Synchronization Project | 5/22/2017 AA Zweizig sent 14-day extension letter via email to Mr. Santos. 6/5/17 CPR's provided to Mr. Santos, awaiting fringe benefit statement from Pro Tech. |
| 5/11/2017 | 5/11/2017 | Broedlow Lewis LLB (Jeff Lewis) | PRA for Elkmont Canyon Records (records produced for July 17, 2016 request should not be produced a second time). | 5/19/2017 14-day extension letter sent via email and us mail. 6/2/2017 Determination letter sent via email and us mail. 6/6/17 requestor paid for production. |
| 5/11/2017 | 5/11/2017 | Alexus Carpenter | PRA for Current Plan Holder's List - Storm Drain Improvements FY 2016-17 | 5/11/2017 PW Responded. Complete. |
| 5/12/2017 | 5/12/2017 | Shingler Law (Mark Riepling) | PRA for documents identifying electrical equipment in "Generator Building that was part of former Nike Missile site. Records related to asbestos surveys, assessments, sampling and abatement of site. | 5/22/17 Principal Civil Engineer Dragoo responded. Completed. |
| 5/16/2017 | 5/16/2017 | Rachel Vogel American Transparency | PRA for Employee Compensation 2016 | 5/22/17 DCC Takaoka responded to requestor. Completed. |
| 6/2/2017 | 6/2/2017 | Youngsoo Kwon | All drawings, application, reports for Cell site ASG08 submitted to PW Department and information and report received from attorney and engineer requested by PW regarding cell site ASG 08 | 6/2/2017 Request sent to PW Intermin Director and Deputy Director. |
| 6/2/2017 | 6/2/2017 | Shilpa Bodiwala | PRA for 28402 Pontevedra Drive surveyor/geologist info | |
| 6/5/2017 | 6/5/2017 | Gene Paul Steiger | PRA for All referenced applications and documetns relating to cell site at 28809 Crestridge Road, RPV. All reports, studies, consultant reviews, city reviews. | 6/5/2017 Received by ACE Eder. 6/6/2017 ACE Eder forward link via email to requestor. Completed. |
| 6/6/2017 | 6/6/2017 | Alyssa Frank for SBA Communications | Copy of site plans for the wireless telecom facility located at approx 6410 PVDS | 6/6/2017 Forwarded request to ACE Eder. |

PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR | SUBJECT | ACTION TAKEN |
|-----------------|---------------|-----------|---------|--------------|
| | | | | |
| | | | | |

From: [Jeff Kiernan](#)
To: [Jeff Kiernan](#)
Subject: Cities Exempted from AB 1250
Date: Thursday, June 01, 2017 9:29:39 PM

Good Evening Mayors, Council Members, & City Managers:

After months of persistent opposition from the League and the CA Contract Cities Association, the sponsors and author of AB 1250 (Jones-Sawyer) agreed this evening to amend cities out of the bill completely. These amendments were announced on the Assembly Floor and – after a few nervous Assembly Members took a few extra minutes to confirm that we would remove our opposition the bill was approved by the Assembly with a vote of 43 – 26.

Thank you to all of you for your advocacy efforts on this measure, I know we have been pushing you all very hard on this bill, but it paid off in the end. The unofficial vote count is below for your information.

Have a great evening.

Jeff



[Jeffrey Kiernan](#)
Regional Public Affairs Manager
League of California Cities®
8581 Santa Monica Blvd. #325
West Hollywood, CA 90069
Cell: (310) 630-7505

League Supports Legislation to Crack Down on Ex-Offenders Who Violate Terms of Post Release Community Supervision

AB 1408 Eligible for Floor Vote this Week

May 31, 2017

The League of California Cities® announced its support for AB 1408 (Calderon), which will tighten up the rules in dealing with wayward ex-offenders on post-release community supervision.

This legislation is a direct response to the increasing threat that California communities face as a result of multiple criminal justice reform measures geared toward decriminalization and reduced penalties for illegal activity.

Increased and sustained theft crimes have long been a reality in the wake of 2011's AB 109, 2014's Proposition 47, which changed a host of felony offenses to misdemeanors, and Prop. 57 from just last year, which altered the rules on charging juveniles as adults and ushered in other changes related to earning time off a sentence in state prison.

In February 2017, a violent incident in Whittier involving offenders on post-release community supervision (PRCS), which resulted in the death of a police officer and the wounding of another, revealed deficiencies in how such offenders are monitored, tracked and disciplined. The Whittier officers were involved in a shooting with ex-offenders, at least one of whom had previously violated the terms of his PRCS three times.

Among the deficiencies in current law that contributed to the Whittier tragedy are inadequate guidance in responding to those who are multiple violators of the terms of their supervision once released, rules that prevent the Parole Board from considering an inmate's entire criminal history in determining whether to grant parole, and a system that fails to share with local law enforcement pertinent information regarding an inmate's record of supervision while under the jurisdiction of the Parole Board.

AB 1408 addresses those deficiencies by imposing the following changes:

- Increases offender data in regard to the record of supervision that the Department of Corrections must share with local law enforcement for offenders under post-release community supervision;
- Mandates the state Parole Board to take an offender's entire criminal history into consideration in weighing whether to grant parole – not just his or her most recent commitment offense; and

- Requires modification/revocation of community supervision for offenders who have already violated the terms of post-release community supervision three times, and prohibits lesser interim sanctions.

The League is pleased to support this measure, which has enjoyed strong bipartisan support in its path through the Legislature and is eligible for a vote on the Assembly Floor this week.

Next Step

Cities are urged to call their assembly members immediately to voice their support for this measure.

A sample letter, along with the League's support letter is available at www.cacities.org/billsearch by plugging AB 1408 into the search function.

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COUNTY OF LOS ANGELES TREASURER AND TAX COLLECTOR



JOSEPH KELLY
TREASURER AND TAX COLLECTOR

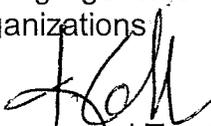
KENNETH HAHN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 130
LOS ANGELES, CALIFORNIA 90012
TELEPHONE: (213) 974-0871 FAX: (213) 680-3648

HOME PAGE
TTC.LACOUNTY.GOV

PROPERTY TAX PORTAL
LACOUNTYPROPERTYTAX.COM

May 25, 2017

TO: Public and Taxing Agencies
Non-Profit Organizations

FROM: Kathy Gloster 
Assistant Treasurer and Tax Collector

RECEIVED
CITY OF RANCHO PALOS VERDES
MAY 30 2017

CITY CLERK'S OFFICE

SUBJECT: **2017B TAX SALE**

The Los Angeles County Treasurer and Tax Collector (TTC) proposes to sell tax-defaulted properties "Subject to the Tax Collector's Power to Sell" at online auction on August 5, 6, 7, and 8, 2017. The 2017B Auction Book will be available in electronic format (PDF) via our website at ttc.lacounty.gov/proptax/docs/2017BauctionBook.pdf. Some of the parcels listed in the Auction Book may be located within your jurisdictions and suitable for a public purpose, i.e., streets, parks, conservation sites, low-income housing, etc. If you determine that any of the parcels scheduled for auction should be set aside for a public purpose, you may be eligible to acquire title to such parcels under the provisions of Division I, Part 6, Chapter 8 of the Revenue and Taxation Code (R&TC) (Chapter 8 Agreement Sale).

Public and taxing agencies and non-profit organizations, with the intent to purchase any of the parcels through a Chapter 8 Agreement Sale, must submit an objection to the Public Auction of such parcel(s) on the entity's respective letterhead ("Objection") and a completed Application to Purchase Tax-Defaulted Property from the County, form SCO 8-16 ("Application"), attached. The Application must identify the parcel(s) and describe, in detail, the public purpose for acquisition of ***EACH*** parcel. **The Objection and Application must include information identified on the Chapter 8 Agreement Pre-qualification Requirements sheet provided for your reference, also attached.**

The Objection and Application must be either postmarked or in our office on or before June 30, 2017. The TTC will automatically deny all Objections and Applications received after this date.

Please carefully review the pre-qualification and eligibility requirements, as the TTC will not process incomplete submissions. **The timely submission of Objections and Applications will not guarantee removal of parcels from the sale prior to the public auction, unless the TTC receives all required documents.**

Public and Taxing Agencies
May 25, 2017
Page 2

Along with your written requests to purchase parcels from this tax sale, include a one-time preliminary research fee of \$100 **per property**. The TTC will add a \$300 notification fee **per property** to the final purchase price of the property when the agreement becomes final. State, public, non-profit organizations and taxing agencies may remit payment for processing fees on the agency's official form of payment. County departments may remit the processing fees on a County Warrant or a Journal Voucher Cash Transfer (JVCT).

The TTC will provide a Chapter 8 Agreement packet, along with instructions on how to complete the forms and a checklist of additional requirements, to all pre-qualified agencies for the eligible properties. Please be advised that once pre-qualified, the Chapter 8 Agreement process is set into motion. Any entity that fails to complete the agreement process by not providing the required documentation or not paying the agreed upon purchase price upon finalization of the sale, may be banned from participation in this program and may be required to pay for costs incurred by the TTC.

Please be aware that pursuant to R&TC section 3793.1, the purchase price of a Chapter 8 Agreement Sale will be the amount of outstanding taxes and penalties that are due during the month that the sale process concludes, plus the \$300 per parcel notification fee indicated above. The minimum price shown on the attached listing is only applicable through August 8, 2017.

The list of properties is subject to change due to the taxes paid in full or a legal process that requires withdrawal of the parcel from the sale, i.e., bankruptcy. The TTC will inform the parties accordingly if the requested parcel is no longer available.

Should you have any questions, you may contact our Chapter 8 Unit at (213) 974-0871.

KG:SM:af

Attachments



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE

May 30, 2017

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**DEVELOPMENT SERVICES CORE SERVICE AREA
ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 23 PARCELS WITHIN UNINCORPORATED
TERRITORIES OF ATHENS, ROLLING HILLS (WESTFIELD), ROWLAND HEIGHTS, SOUTH
WHITTIER, WEST CARSON, AND WILLOWBROOK AND THE CITIES OF ARTESIA, CARSON,
GLENDDORA, LA MIRADA, PARAMOUNT, RANCHO PALOS VERDES, ROLLING HILLS
ESTATES, SAN DIMAS, SANTA FE SPRINGS, AND WALNUT
(SUPERVISORIAL DISTRICTS 1, 2, 4, AND 5)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the proposed annexation of properties into the Consolidated Sewer Maintenance District and levying of sewer service charges are to meet operational expenses to maintain service within the proposed annexation areas and are statutorily exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to set a public hearing regarding the proposed annexation of 23 parcels into the Consolidated Sewer Maintenance District and the levying of sewer service charges within the annexed parcels.
3. In accordance with Health and Safety Code Sections 4898 and 4899, instruct the Director of

Public Works or his designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than ten days prior to the date set for the hearing.

4. In accordance with Health and Safety Code Section 4899, instruct the Executive Officer of the Board to publish the notices once a week for two consecutive weeks in both English and Spanish newspapers.

5. In accordance with Article XIID, Section 6 of the California Constitution, instruct the Director of Public Works or his designee to notify the owners of record of all identified parcels of real property proposed to be annexed by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

IT IS RECOMMENDED THAT THE BOARD AFTER THE PUBLIC HEARING:

1. Determine whether a majority written protest against the proposed annexation or sewer service charge exists.
2. If a majority written protest does not exist:
 - a. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2018-19.
 - b. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 23 parcels.
 - c. Instruct the Director of Public Works or his designee to file the statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of sewer service charge proceedings and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers maintained by the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories. Owners of the affected parcels will be notified by mail, at least 45 days prior to the hearing date, of the exact amount that will be charged to their individual parcels as required by law. The sewer fee for a typical single-family home will be \$50.50 per year in Fiscal Year 2018-19. Multiple-family residences, commercial, and industrial properties would be charged a higher amount.

Approval of the proposed annexations will allow the District to maintain the local sanitary sewers in the annexed areas. The sewer service charges to be levied on the annexed parcels are to provide funding for the District to maintain the sewer facilities in compliance with State Water Resources Control Board regulatory requirements and Public Health standards.

Implementation of Strategic Plan Goals

The County Strategic Plan directs the provisions of Strategy II.3, Make Environmental Sustainability Our Daily Reality, and Objective II.3.1, Improve Water Quality, Reduce Water Consumption, and Increase Water Supplies; and Strategy III.3, Pursue Operational Effectiveness, Fiscal Responsibility, and Accountability. The recommended actions allow the annexation of new territories into the District and levying of sewer service charges to the affected parcels to ensure that sufficient funds are raised for the continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner and to protect the water resources of our communities.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Upon approval by the Board, this action will generate an estimated \$28,000 in additional annual revenue to the District effective July 1, 2018, to provide for ongoing sewer maintenance operations. The additional revenue will be included in the District's Fiscal Year 2018-19 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels that will benefit from the maintenance of local sewer collection systems by the District.

The areas to be included are located within unincorporated territories of Athens, Rolling Hills (Westfield), Rowland Heights, South Whittier, West Carson, and Willowbrook and the Cities of Artesia, Carson, Glendora, La Mirada, Paramount, Rancho Palos Verdes, Rolling Hills Estates, San Dimas, Santa Fe Springs, and Walnut. The procedures to annex territory into the District are set forth in California Health and Safety Code Section 4895 et seq. In order to annex territory located within a city, these procedures require consent of the governing body of such city as the owner of the sewers within their city. The Cities of Artesia, Carson, Glendora, La Mirada, Paramount, Rancho Palos Verdes, Rolling Hills Estates, San Dimas, Santa Fe Springs, and Walnut have adopted resolutions granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer areas within those Cities into the District (Enclosure D).

In order to effectuate an annexation, Section 4896 of the Health and Safety Code requires the Board, by resolution, to fix a time and place for a public hearing regarding the proposed annexation. Consistent with this requirement, the Resolution of Intention (Enclosure A) identifies the areas proposed to be annexed. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

In accordance with Health and Safety Code Sections 4898 and 4899, the Department of Public Works shall post the required notices of the public hearing (Enclosure B) in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the District at least ten days prior to the date of the hearing.

As required by Section 4899 of the Health and Safety Code, the Board shall direct the Executive Officer of the Board to publish a notice of the hearing in a newspaper of general circulation once a

week for two successive weeks.

The California Constitution, Article XIII D, Section 6 (a), requires that owners of parcels subject to new or increased sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of and reason for the charge; the method of determination; and the date, time, and location of the hearing. In the event a majority of property owners protest the new or increased charge, such new charge or increase in the charge may not be imposed. In the absence of a majority protest, the sewer service charge shall be effective starting in Fiscal Year 2018-19.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or his designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

This proposal was reviewed by the Director of Public Works or his designee, acting as the County Surveyor, and the County Assessor's office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain sewers and is exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080s (b)(8) and 15273 (a) of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 1 mile of sewer lines to the District. The revenue to be generated will be sufficient to fund the increased service area. The recommended action will not have a negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

The Honorable Board of Supervisors

5/30/2017

Page 5

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark Pestrella". The signature is fluid and cursive, with the first name "Mark" written in a larger, more prominent script than the last name "Pestrella".

MARK PESTRELLA

Director

MP:WJW:lb

Enclosures

C: Assessor
Chief Executive Office (Rochelle Goff)
County Counsel
Executive Office

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Rancho Palos Verdes)**

Parcel 102-16

All that certain real property situated in portions of Rancho Los Palos Verdes, in the City of Rancho Palos Verdes, County of Los Angeles, State of California, lying within the following described boundaries:

Part A

Beginning at the intersection of the southerly sideline of VIA CAMPESINA, as shown on Parcel Map No. 16778, filed in Book 180, page 72, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly line of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1747907, E6447915, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 28, 2015; thence

- (L1) South 02°25'05" West 293.00 feet to the southerly terminus of that certain course having a bearing and length of North 02°25'05" East 75.00 feet in the generally northerly boundary of Parcel 1, as described in deed recorded on September 17, 2014, as Document No. 20140981412, of Official Records, in said office of the Registrar-Recorder/County Clerk; thence continuing along the boundary of said Parcel 1 the following courses:
 - (L2) North 75°25'05" East 124.00 feet,
 - (L3) South 41°15'38" East 54.28 feet, and
 - (L4) South 35°53'02" East 48.40 feet to the westerly sideline of that strip of land designated as "25' Easement for Roads & Public Utilities ..." on Parcel Map No. 656, filed in Book 21, page 70, of said Parcel Maps; thence along said westerly sideline,
 - (L5) South 02°25'05" West 177.67 feet to the northerly boundary of said last-mentioned parcel map; thence along the boundary of said last-mentioned parcel map the following courses:
 - (L6) South 77°47'40" East 12.68 feet,
 - (L7) South 71°38'02" West 13.94 feet, and
 - (L8) South 57°03'10" West 342.20 feet to the most southerly corner of said last-mentioned parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses:
 - (L9) North 46°56'50" West 228.28 feet,
 - (L10) North 15°04'45" East 253.60 feet,
 - (L11) North 02°25'05" East 320.71 feet, and
 - (L12) South 87°34'55" East 211.12 feet to the point of beginning.

Containing: 4.75± acres

Part B

Beginning at the most northerly corner of Parcel Map No. 11819, as shown on map filed in Book 137, pages 74 and 75, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, said most northerly corner having California State Plane Coordinates, NAD 83, of N1747516, E6448483, said most northerly corner also being an angle point in said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses:

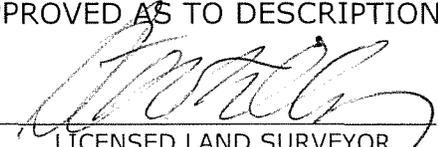
- (L13) South 73°51'25" East 240.00 feet,
- (L14) SOUTH 305.31 feet,
- (L15) WEST 328.27 feet, and
- (L16) North 07°00'00" West 46.66 feet; thence continuing along the boundary of said last-mentioned parcel map the following courses:
 - (L17) North 83°00'00" East 65.00 feet,
 - (L18) North 07°00'00" West 85.00 feet,
 - (L19) South 83°00'00" West 50.00 feet,
 - (L20) North 07°00'00" West 80.00 feet,
 - (L21) South 85°24'30" East 54.25 feet, and
 - (L22) North 18°21'05" East 173.29 feet to the point of beginning.

Containing: 2.27± acres

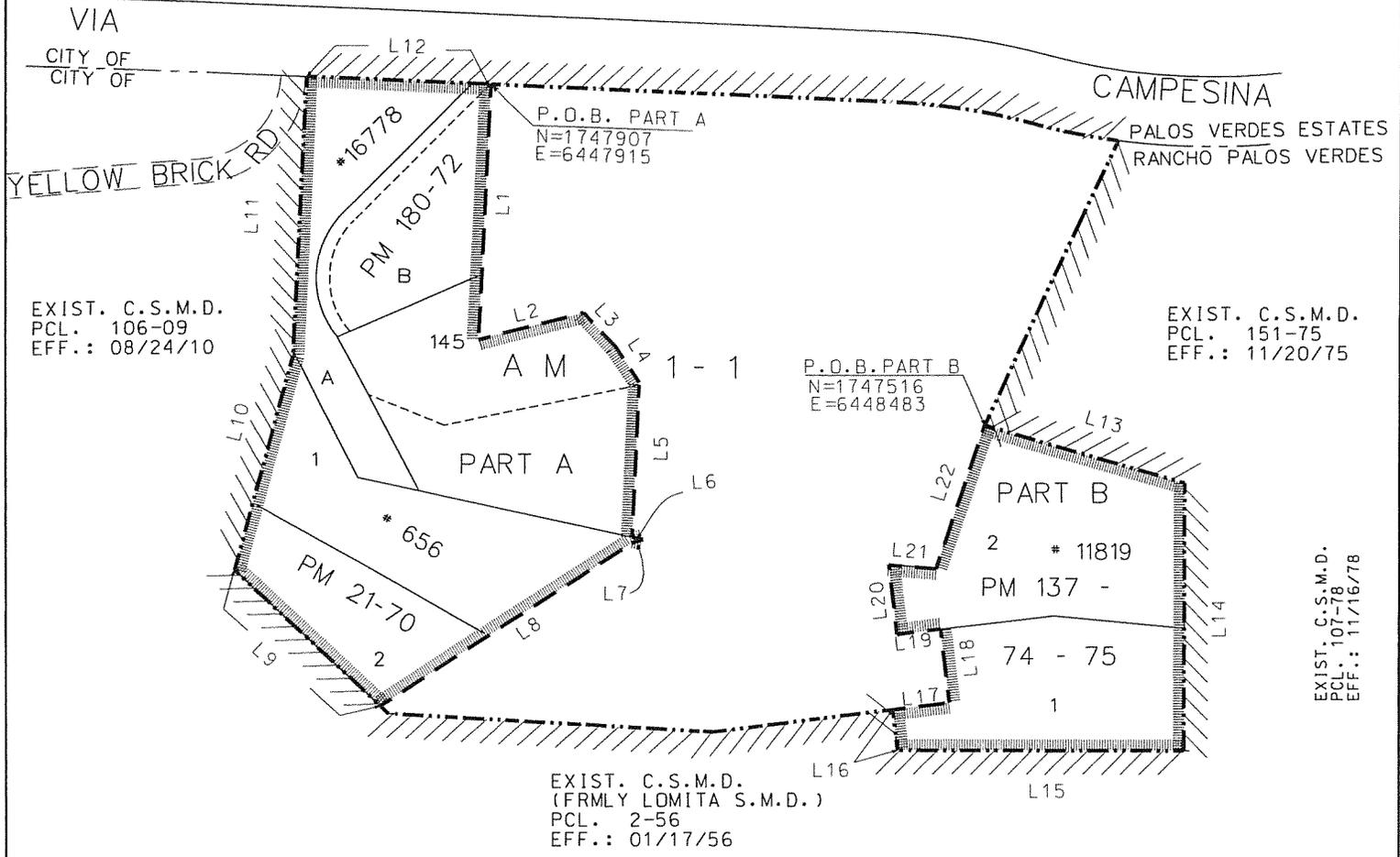
Total of Parts A and B containing: 7.02± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



| | |
|----------------------------|--|
| APPROVED AS TO DESCRIPTION | |
| By |  |
| | LICENSED LAND SURVEYOR |
| | Los Angeles County Department of Public Works |
| Dated | MARCH 2, 2015 |

EXIST. C.S.M.D.
PCL. 53-61
EFF.: 01/26/61



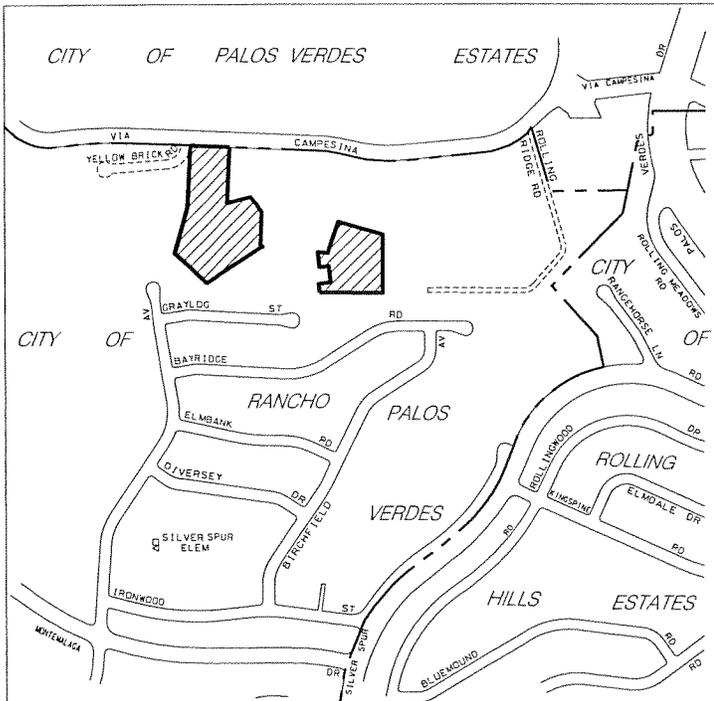
EXIST. C.S.M.D.
PCL. 106-09
EFF.: 08/24/10

EXIST. C.S.M.D.
PCL. 151-75
EFF.: 11/20/75

EXIST. C.S.M.D.
(FRMLY LOMITA S.M.D.)
PCL. 2-56
EFF.: 01/17/56

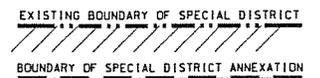
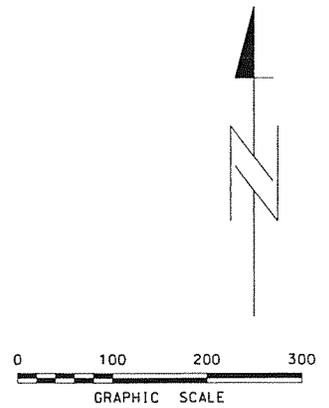
EXIST. C.S.M.D.
PCL. 107-78
EFF.: 11/16/78

VICINITY MAP NO SCALE



LINE TABLE:

| | | |
|------|-------------|--------|
| L1: | S02°25'05"W | 293.00 |
| L2: | N75°25'05"E | 124.00 |
| L3: | S41°15'38"E | 54.28 |
| L4: | S35°53'02"E | 48.40 |
| L5: | S02°25'05"W | 177.67 |
| L6: | S77°47'40"E | 12.68 |
| L7: | S71°38'02"W | 13.94 |
| L8: | S57°03'10"W | 342.20 |
| L9: | N46°56'50"W | 228.28 |
| L10: | N15°04'45"E | 253.60 |
| L11: | N02°25'05"E | 320.71 |
| L12: | S87°34'55"E | 211.12 |
| L13: | S73°51'25"E | 240.00 |
| L14: | SOUTH | 305.31 |
| L15: | WEST | 328.27 |
| L16: | N07°00'00"W | 46.66 |
| L17: | N83°00'00"E | 65.00 |
| L18: | N07°00'00"W | 85.00 |
| L19: | S83°00'00"W | 50.00 |
| L20: | N07°00'00"W | 80.00 |
| L21: | S85°24'30"E | 54.25 |
| L22: | N18°21'05"E | 173.29 |



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 102-16
IN THE CITY OF PALOS VERDES

RECORD SEWER PLANS:
P.C. 78-8
P.C. 80-2

BEING A PORTION OF RANCHO LOS PALOS VERDES

| | | | | |
|---|-----------------------|-------------|----------------|--------------|
| ACREAGE: PART A = 4.75 PART B = 2.27 | TBM: 793-A4 793-A5 | DS: 024-157 | DATE: 06/26/14 | BY: HM |
| SMD MAP: S-1544 | AMB: 7546 | OLD DS: 2 | REV.: 05/08/15 | SHEET 1 OF 1 |

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

RESOLUTION NO. 95-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, CALIFORNIA, GRANTING CONTINUOUS CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF PORTIONS OF THE CITY OF RANCHO PALOS VERDES WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Rancho Palos Verdes are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it is in the public interest and convenience that all areas served by sanitary sewers in the City of Rancho Palos Verdes be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Rancho Palos Verdes as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Rancho Palos Verdes to be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested to it by Section 4895 of said Health and Safety, or Section 5837 of legislative body of the City of Rancho Palos Verdes, hereby consents to the inclusion of any City territory within a County sewer maintenance district as soon as said City territory is serviced by sewers, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Rancho Palos Verdes in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers. Additional areas may be included in a sewer maintenance district as sewer service is extended to such areas by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. That the Director of Public Works is hereby authorized and directed, on behalf of the City Council, to request that additional areas in the City be annexed to a County sewer maintenance district as service is extended to such areas.

SECTION 5. That the City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 18th day of April, 1995.

/S/ LEE B. BYRD
Mayor

Attest:

/S/ JO PURCELL
City Clerk

State of California)
County of Los Angeles)ss
City of Rancho Palos Verdes)

I, JO PURCELL, City Clerk of the City of Rancho Palos Verdes, hereby certify that the above Resolution No. 95-33 was duly and regularly passed and adopted by the said City Council at a regular meeting thereof held on April 18, 1995.

Sara Ferguson
Deputy City Clerk

RECEIVED
DEPT. OF PUBLIC WORKS
1995 APR 24 AM 8:21
MAILROOM
900 S. FREMONT AVE.

Resol. 95-33

A10. Turboprop Community Overflights

Impact Description:

Turboprop aircraft departing to the south with destinations to the east overfly the PV Peninsula and Torrance heading to the Seal Beach VOR.

Areas Primarily Affected:

Southern Sector (PV Peninsula, Torrance)

Mitigation Activities:

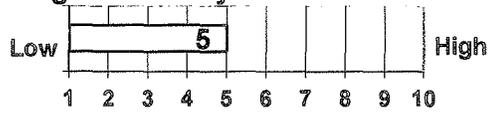
- In 2002, FAA has routed most turboprops off the PV Peninsula, with only ONT, PSP and SNA operations overflying communities.
- Roundtable sent a letter to FAA, in May 2003, to request remaining aircraft to be routed offshore from Palos Verdes Peninsula.
- Roundtable sent a letter to FAA, in February 2004, requesting the floor altitude of the Class B airspace to be increased near PV Peninsula. FAA did not make the requested change.
- FAA established and implemented the HOLTZ, KARVR and OSHNN RNAV departure procedures, in late 2004, to move jet departures that would be flying the LAXX DP further offshore with the intent of possibly moving more turboprops over the ocean.
- FAA developed a new RNAV procedure for turboprop aircraft called JEDDD in April 2008 to reroute turboprops further offshore from the PV Peninsula. Testing is required before the procedure can be utilized. FAA anticipated that the procedure will be active by April 2010. The JEDDD procedure will not reroute turboprops with destinations to ONT, PSP, and SNA. FAA will explore alternative options for these aircraft.
- In December 2010, Roundtable sent a letter to FAA to inquire the status on the JEDDD procedure. In January 2011, FAA responded to indicate that it decided not to implement the procedure because, through testing, it was not able to maintain aircraft separation between jets and turboprops without vectoring aircraft off the JEDDD route. However, FAA noted that it will explore other options such as redesigning the JEDDD procedure or creating an entirely new RNAV procedure for turboprop aircraft.
- Roundtable's letter to FAA regarding OAPM ([Metroplex](#)) recommendations dated September 2012 included suggestions to 1) explore options of redesigning the JEDDD procedure that will meet all necessary requirements to allow full implementation of the procedure, 2) reroute the remaining turboprop aircraft that are currently overflying the Peninsula to offshore routes, and 3) if option 2 proves infeasible, then increase the minimum altitude of turboprop aircraft that overfly the Peninsula.
- [In October 2016, FAA confirmed the cancellation of the JEDDD procedure due to aircraft separation issues as noted previously in the FAA's January 2011 response letter. The FAA indicated that developing a new departure procedure for turboprop aircraft would require Class B airspace modification, which is outside the scope of the Metroplex project. Furthermore, the FAA indicated that the turboprop traffic at LAX has decreased significantly since SkyWest retired its turboprop aircraft in mid-2015.](#)

Ongoing Actions:

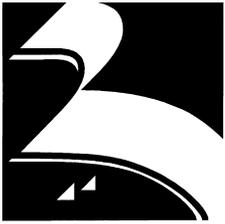
- LAWA to continue monitoring turboprop operations and provide statistical updates to the Roundtable. This update is currently scheduled for May and November of each year.

Status: Active

Assigned Priority:



LAWA Workload: Medium



City of Rancho Palos Verdes

Monthly Planning Activity Summary For the Month of May 2017

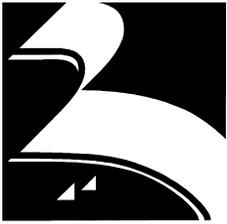
| New Cases Received | Staff Approvals | Staff Denials | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials | Appeals Heard |
|--------------------|-----------------|---------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|---------------|
| 49 | 40 | 0 | 9 | 1 | 0 | 0 | 0 | 0 | 0 |

| New ZON* Applications by Type | |
|---------------------------------------|-----------|
| Application Type | Number |
| Site Plan Review | 40 |
| Foliage Analysis | 4 |
| Neighborhood Compatibility Analysis | 2 |
| Grading Approval | 3 |
| Sign Permit | 5 |
| Landslide Moratorium Exception | 1 |
| Miscellaneous Planning Permit | 1 |
| Permit Revision/Amendment | 1 |
| Number of Unique Applications: | 57 |
| Number of New ZON Cases: | 49 |

| New SUB* Applications by Type | |
|---------------------------------------|--------|
| Application Type | Number |
| Number of Unique Applications: | |
| Number of New SUB Cases: | |

| Closed Case Summary |
|--|
| Staff Decisions |
| Number of Cases Closed: 40 Median Processing Time: 0 days |
| Director Decisions |
| Number of Cases Closed: 10 Median Processing Time: 185 days |
| All Planning Cases |
| Number of Cases Closed: 50 Median Processing Time: 182 days |

* ZON = Zoning, SUB = Subdivision



City of Rancho Palos Verdes

Monthly View Activity Summary

For the Month of May 2017

| New Cases Received | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials | Appeals Heard |
|--------------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|---------------|
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| New View Cases (MTD) | |
|--------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 1 |
| View Preservation Permit | 1 |
| City Tree Review Permit | 5 |
| View Maintenance | 3 |
| Number of New Cases: | 10 |

| Pre-Application Meetings (MTD) | |
|-------------------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 1 |
| Number of Pre-Application Meetings: | 1 |

| Resolved By Mediation (MTD) | |
|-----------------------------|--------|
| Application Type | Number |
| Number of Cases: | |

| New View Cases (YTD) | |
|--------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 12 |
| View Preservation Permit | 5 |
| City Tree Review Permit | 17 |
| View Maintenance | 12 |
| Number of New Cases: | 46 |

| Pre-Application Meetings (YTD) | |
|-------------------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 8 |
| Number of Pre-Application Meetings: | 8 |

| Resolved By Mediation (YTD) | |
|-----------------------------|--------|
| Application Type | Number |
| View Restoration Permit | 4 |
| Number of Cases: | 4 |



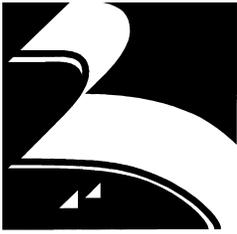
Rancho Palos Verdes Monthly Right-of-Way Permits

Issued During May 2017 by Community Development Department

| Case # | Issued | Fee | Street Address | Owner | Type | Permittee | Expires |
|----------------------|---------|---------|----------------------|----------------|-------------------|-------------------------|---------|
| Case Type ROW | | | | | | | |
| ROW2017-00003 | 5/3/17 | \$98.00 | 26803 BASSWOOD AVE | MOHAMMAD ZIARI | Dumpster/Roll-off | EDCO Corporation | 6/3/17 |
| ROW2017-00004 | 5/8/17 | \$98.00 | 28353 HAZELRIDGE DR | ZHENG QI | Dumpster/Roll-off | EDCO Corporation | 6/8/17 |
| ROW2017-00005 | 5/8/17 | \$98.00 | 27031 SILVER MOON LN | RIAD ADOUMIE | Dumpster/Roll-off | CA Waste Services | 6/8/17 |
| ROW2017-00006 | 5/31/17 | \$98.00 | 6051 FLAMBEAU RD | SAMMY ZREIK | Dumpster/Roll-off | Universal Waste Systems | 6/30/17 |

Number of **ROW** cases issued: 4

T:\Right-of-Way Monthly Reports\Right-of-Way Activity Summary.rpt



City of Rancho Palos Verdes

Monthly Code Enforcement Activity Summary For the Month of May 2017

| Complaints Received | Field Inspections | First Notices Issued | Second Notices Issued | Final Notices Issued | Administrative Hearings Conducted | Referral to City Attorney | Other Referrals | Case Closed | Complaint Unfounded |
|---------------------|-------------------|----------------------|-----------------------|----------------------|-----------------------------------|---------------------------|-----------------|-------------|---------------------|
| 46 | 111 | 38 | 14 | 1 | 0 | 4 | 1 | 45 | 4 |

| New Complaints by Violation Category | |
|--------------------------------------|-----------|
| Animals | 1 |
| Construction Site Maintenance | 1 |
| Drainage | 1 |
| Fence, Wall & Hedge | 1 |
| Non-Permitted Construction | 8 |
| Non-Permitted Use | 1 |
| Other Violation | 2 |
| Property Maintenance | 18 |
| Structures in Public Right-of-Way | 1 |
| Illegal Signs | 1 |
| Illegal Sheds | 1 |
| Swale Maintenance | 1 |
| Trash Cans | 9 |
| Total: | 46 |

| Closed Case Summary |
|--|
| Building Code Violations |
| Number of Cases Closed: 2 |
| Median Processing Time: 24 days |
| Municipal Code Violations |
| Number of Cases Closed: 30 |
| Median Processing Time: 20 days |
| Zoning Code Violations |
| Number of Cases Closed: 13 |
| Median Processing Time: 15 days |

| Illegal Sign Abatement Summary | |
|--------------------------------|---------------|
| Street Name | Signs Removed |
| Total Signs Removed: | |



City of Rancho Palos Verdes

Monthly Building & Safety Activity Summary

For the Month of May 2017

| New Cases Received | Permits Issued | Permit Fees (\$) | Plan Check Fees (\$) | Other Fees* (\$) | Total Valuation (\$) | New Plan Checks | New SFRs | Total Inspections | Average Daily Inspections |
|--------------------|----------------|------------------|----------------------|------------------|----------------------|-----------------|----------|-------------------|---------------------------|
| 150 | 146 | 105,600 | 26,757 | 25,367 | 1,393,600 | 26 | 3 | 749 | 34 |

| New BLD** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Alteration | 9 |
| Addition & Remodel | 7 |
| Demolition | 1 |
| New Construction | 3 |
| Repair | 8 |
| Reroof | 33 |
| Remodel | 22 |
| Solar Panels | 7 |
| Pool/Spa | 6 |
| Tenant Improvement | 2 |
| New BLD Cases: | 98 |

| New ELE** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Alteration | 1 |
| New Construction | 1 |
| Service Upgrade | 8 |
| Temporary Power | 5 |
| New ELE Cases: | 15 |

| New MEC** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Alteration | 2 |
| Changeout | 10 |
| New Construction | 4 |
| Repair | 1 |
| New MEC Cases: | 17 |

| New PLM** Applications by Type | |
|--------------------------------|-----------|
| Application Type | No. |
| Alteration | 1 |
| Changeout | 8 |
| Repair | 8 |
| Repipe | 3 |
| New PLM Cases: | 20 |

| Issued Permit Summary |
|--|
| Over-the-Counter Permits |
| No. of Permits Issued: 120 |
| Median Processing Time: 0 days |
| Plan Checked Permits |
| No. of Permits Issued: 26 |
| Median Processing Time: 32 days |

* Other fees include SMIP, data processing, historic data input and geology review fees

** BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing

Building Activity Report for Rancho Palos Verdes May 2017

| Fiscal Year 2015-2016 | Total # of Permits | Total Permit Fees | Total Fees | Total Valuation for Permits | Total # of New Plan Checks | Total Plan Check Fees | # of SFRs | Total # of Inspections | Average # of Inspections per Day | Fiscal Year 2015-2016 |
|---------------------------------|-----------------------|------------------------|------------------------|--------------------------------|----------------------------------|--------------------------|--------------|---------------------------|--|---------------------------------|
| July | 146 | \$ 154,309.00 | \$ 173,305.00 | \$ 828,000.00 | 20 | \$ 31,596.00 | 3 | 644 | 27 | July |
| August | 188 | \$ 91,215.00 | \$ 102,835.00 | \$ 521,200.00 | 23 | \$ 25,816.00 | 0 | 705 | 32 | August |
| September | 133 | \$ 158,367.00 | \$ 181,249.00 | \$ 951,500.00 | 22 | \$ 25,160.00 | 1 | 668 | 32 | September |
| October | 163 | \$ 117,427.00 | \$ 136,047.00 | \$ 795,400.00 | 25 | \$ 32,047.00 | 2 | 739 | 34 | October |
| November | 162 | \$ 61,187.00 | \$ 74,625.00 | \$ 587,300.00 | 34 | \$ 18,404.00 | 0 | 576 | 29 | November |
| December | 115 | \$ 93,361.00 | \$ 108,327.00 | \$ 844,800.00 | 20 | \$ 23,082.00 | 0 | 625 | 31 | December |
| January 2016 | 123 | \$ 89,928.00 | \$ 103,884.00 | \$ 871,100.00 | 28 | \$ 32,078.00 | 2 | 623 | 31 | January |
| February | 139 | \$ 71,546.00 | \$ 86,831.00 | \$ 477,700.00 | 26 | \$ 54,988.00 | 0 | 717 | 34 | February |
| March | 140 | \$ 92,931.00 | \$ 121,706.00 | \$ 719,800.00 | 26 | \$ 29,191.00 | 0 | 836 | 35 | March |
| April | 140 | \$ 139,027.00 | \$ 156,456.00 | \$ 1,083,700.00 | 16 | \$ 19,714.00 | 2 | 714 | 32 | April |
| May | 149 | \$ 82,953.00 | \$ 140,714.00 | \$ 1,017,700.00 | 27 | \$ 39,064.00 | 0 | 667 | 32 | May |
| June | 159 | \$ 147,563.00 | \$ 161,206.00 | \$ 830,100.00 | 22 | \$ 30,263.00 | 2 | 783 | 36 | June |
| YTD | 1757 | \$ 1,299,814.00 | \$ 1,547,185.00 | \$ 9,528,300.00 | 289 | \$ 361,403.00 | 12 | 8297 | 385 | YTD |

| Fiscal Year 2016-2017 | Total # of Permits | Total Permit Fees | Total Fees | Total Valuation for Permits | Total # of New Plan Checks | Total Plan Check Fees | # of SFRs | Total # of Inspections | Inspections per Day | Fiscal Year 2016-2017 |
|---------------------------------|-----------------------|------------------------|------------------------|--------------------------------|----------------------------------|--------------------------|--------------|---------------------------|------------------------|---------------------------------|
| July | 145 | \$ 70,569.00 | \$ 85,651.00 | \$ 700,600.00 | 24 | \$ 27,388.00 | 0 | 721 | 36 | July |
| August | 158 | \$ 168,018.00 | \$ 194,628.00 | \$ 1,174,600.00 | 16 | \$ 23,838.00 | 1 | 788 | 34 | August |
| September | 167 | \$ 125,243.00 | \$ 176,815.00 | \$ 788,200.00 | 29 | \$ 33,091.00 | 3 | 694 | 33 | September |
| October | 135 | \$ 97,971.00 | \$ 122,289.00 | \$ 553,700.00 | 15 | \$ 19,473.00 | 1 | 737 | 34 | October |
| November | 133 | \$ 63,803.00 | \$ 83,267.00 | \$ 1,465,300.00 | 25 | \$ 19,464.00 | 0 | 720 | 36 | November |
| December | 98 | \$ 94,420.00 | \$ 135,582.00 | \$ 469,600.00 | 18 | \$ 22,586.00 | 4 | 630 | 33 | December |
| January 2017 | 127 | \$ 73,528.00 | \$ 86,193.00 | \$ 678,500.00 | 18 | \$ 19,399.00 | 1 | 467 | 22 | January |
| February | 94 | \$ 54,452.00 | \$ 72,940.00 | \$ 297,000.00 | 10 | \$ 20,990.00 | 0 | 513 | 26 | February |
| March | 166 | \$ 80,494.00 | \$ 97,111.00 | \$ 701,300.00 | 26 | \$ 31,826.00 | 0 | 760 | 33 | March |
| April | 142 | \$ 78,213.00 | \$ 90,312.00 | \$ 598,100.00 | 19 | \$ 38,440.00 | 0 | 645 | 32 | April |
| May | 146 | \$ 105,600.00 | \$ 130,971.00 | \$ 1,393,600.00 | 26 | \$ 28,623.00 | 3 | 746 | 34 | May |
| June | | | | | | | | | | June |
| YTD | 1511 | \$ 1,012,311.00 | \$ 1,275,759.00 | \$ 8,820,500.00 | 226 | \$ 285,118.00 | 13 | 7421 | 353 | YTD |

| | | | | | | | | | | |
|---------------------|------------|----------------|----------------|----------------|-------------|--------------|------------|------------|-----------|---------------------|
| Previous YR | 1598 | \$1,152,251.00 | \$1,385,979.00 | \$8,698,200.00 | 267 | \$331,140.00 | 10 | 7514 | 349 | Previous YR |
| % Change/YTD | -5% | -12% | -8% | 1% | -15% | -14% | 30% | -1% | 1% | % Change YTD |

DRAFT AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION
TUESDAY, JUNE 13, 2017
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD
REGULAR MEETING
7:00 P.M.**

SCHEDULING NOTES

REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM.

PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.

NEXT P.C. RESOLUTION NO. 2017-16

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

APPROVAL OF AGENDA:

COMMUNICATIONS:

City Council Items:

Staff:

Commission:

COMMENTS FROM THE AUDIENCE (regarding non-agenda items):

CONSENT CALENDAR:

1. APPROVAL OF THE MAY 9, 2017 MINUTES

CONTINUED PUBLIC HEARINGS:

2. HEIGHT VARIATION, GRADING PERMIT AND SITE PLAN REVIEW- (CASE NO. ZON2016-00162): 30717 Rue Langlois (JC)

Request: Demolish an existing single family residence to accommodate the construction of a new 6,042 square foot, two story, residence with a basement and associated grading.

Action Deadline: July 16, 2017

Recommendation: Adopt P.C. Resolution No. 2017-___; conditionally approving a Height Variation, Grading Permit & Site Plan Review to demolish an existing single family residence to accommodate the construction of a new 4,507 square foot, two-story, residence with 106 cubic yards of associated grading.

3. APPEAL OF VIEW PRESERVATION NOTICE OF DECISION- (CASE NO. ZON2016-00015): RPV ESTATES HOA (JA)

Request: A request from the appellant, Rancho Palos Verdes Estates Homeowners' Association (Association), to modify the Community Development Director's determination of the City's view preservation tree trimming requirements for the Association's seven (7) common area Pine trees located between 12 Paseo De Pino and the applicant's property at 59 Paseo De Castana.

Action Deadline: None

Recommendation: Adopt P.C. Resolution No. 2017-___; modifying the Community Development Director's approval of View Preservation Permit Case No. 2016-00015 to memorialize the removal of Trees No. 1 and 6, to trim and maintain Tree No. 7 to a 16 foot height, and to maintain Trees No. 2 through 5 and the newly planted ficus trees within the common area using the City photo documentation dated May 25, 2017 as the baseline view.

CONTINUED BUSINESS:

NONE

NEW PUBLIC HEARINGS:

4. AFTER THE FACT GRADING PERMIT AND COASTAL PERMIT- (CASE NO. ZON2017-00115): 5500 Palos Verdes Drive South (SK)

Request: Conduct 6,670yd³ of grading (3,335yd³ of cut and 3,335yd³ of fill) with no import or export to regrade the contours where unpermitted grading occurred over the Applicant's property and the City-owned Abalone Cove Reserve property.

Action Deadline: July 7, 2017

Recommendation: Continue the public hearing to a date uncertain to address the requirements of the California Environmental Quality Act.

NEW BUSINESS:

NONE

ITEMS TO BE PLACED ON FUTURE AGENDAS:

5. PRE-AGENDA FOR THE MEETING ON JUNE 27, 2017

ADJOURNMENT:

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

Notes:

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Fred Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.
2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.
3. You can also view the agenda and staff reports at the City's website www.rpvca.gov.
4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.



Applications of Note as of June 7, 2017

| Case No. | Owner | Street Address | Project Description | Submitted |
|---|---------------------------|-----------------------|--|------------------|
| ZON2017-00213 | NAKRA, NARESH K & KAVITA | 6804 VALLON DR | Applicant is proposing 677 sq. ft. single story addition along with 328 sq. ft. remodel of first floor with 44% demo. Project also includes 850 sq. ft. second story addition with 290 sq. ft. of second floor remodel, with a 2nd story deck. Proposal includes converting a portion of the existing garage (178 sq. ft.) into living area. Lastly, project proposes 923 sq. ft. impermeable at-grade deck in the rear yard along with a new 600 sq. ft. permeable patio in the front yard. | 6/5/2017 |
| <i>Site Plan Review Height Variation Foliage Analysis</i> | | | | |
| ZON2017-00216 | STEINBACH, R C & C J | 30646 CALLE DE SUENOS | Proposal to rebuild interior single-family residence caused by fire damage. In addition, a 348 SF addition to the SFR. | 6/6/2017 |
| <i>Site Plan Review Foliage Analysis</i> | | | | |
| ZON2017-00218 | MUKADAM, HASHAM A & REKHA | 32064 PACIFICA DR | Applicant is requesting to modify OH Line that goes through property by 50'-0" | 6/6/2017 |
| <i>Interpretation Procedure</i> | | | | |

| Case No. | Owner | Street Address | Project Description | Submitted |
|-------------------------|------------------------|---------------------------|--|------------------|
| ZON2017-00219 | BEZIC, JOSEPH & VIVIAN | 3280 VIA CAMPESINA | Pool Expansion | 6/6/2017 |
| <i>Site Plan Review</i> | | | | |
| ZON2017-00220 | PAM KEARNEY | 6600 BEACHVIEW DR APT 106 | Proposal to replace and install a new wall sign (48 SF) and a monument sign (31 SF). | 6/6/2017 |
| <i>Sign Permit</i> | | | | |

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