



# CITY OF RANCHO PALOS VERDES

OFFICIAL NEWSLETTER • 30940 HAWTHORNE BOULEVARD, RANCHO PALOS VERDES, CA 90275 • WEBSITE: WWW.RPVCA.GOV • (310) 377-0360

## SPOTLIGHT ON SEAN LARVENZ, MAINTENANCE SUPERINTENDENT



**Sean Larvenz became the City's Public Works Maintenance Superintendent in December 2014 after a long and varied career in law enforcement and as a project, construction and maintenance manager, including stints as a contract employee with the U.S. Military in Iraq and Kuwait. Sean recently sat down to answer questions about himself and Public Works.**

**You've led an interesting life. Tell me about where you were raised and your work experience.**

I grew up all over the country. I married my high school sweetheart shortly after high school graduation in Texas; we celebrated our 31st Anniversary in August. My Dad ran a welding shop where I learned some invaluable technical skills. Later, I ran my own maintenance company while attending Sam Houston State University. I farmed 4,000 acres and 1,600 head of cattle in Illinois for ten years which forces you to become a jack of all trades. I also did some livestock and real estate auctioneering on the side.

While farming during the day, I was a police officer at night. Later, after five years as a long haul trucker, I received a life-changing offer to be a civilian contractor with the military. From 2003-2005 I worked in Iraq as a convoy commander. Along with being shot at on a routine basis, my vehicle was blown up on three separate occasions. For most of 2005-2014 I worked at Camp Arifjan in Kuwait as a Facilities Manager and Public Works Manager. Working there was fascinating, but stressful (and hot!!!), so I'm very happy to be back working in the U.S.

**What qualities should a successful Maintenance Superintendent possess?**

A Maintenance Superintendent should be able to deal effectively with both internal and external customers. They should be able to manage

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## LEADING THE WAY FORWARD! RPV'S LEADERSHIP ACADEMY RETURNS

The City has brought back its popular Leadership Academy! Initial interest in the re-emergence of the program that was last offered in 2011 was tremendous – so many people wanted to participate that the preliminary limit of 25 participants was extended to 30. The Leadership Academy participants attended sessions on July 16th, August 6th, August 27th, and September 17th. Learning sessions included topics such as City Council, City Commissions and Committees, the Administration and Legal Departments, Finance, Public Works, Community Development, Recreation & Parks, and Public Safety. Participants gleaned insight into how the City is managed on a day-to-day basis, and how projects are developed and accomplished. Additionally, Leadership Academy participants were tasked with simulated situations in which they were assigned roles as leaders and staff in order to problem solve, just as Council and Staff must do in order for the City to function effectively. Participants will be recognized by the City Council at the October 6, 2015 Council meeting. Staff wants to thank everyone for their interest and participation in this year's sessions!



## WATER CONSERVATION UPDATE

The four-year drought in California is still going strong and everyone can do their part to help reduce consumption. California Water Service, the Palos Verdes service area provider, must reduce water usage by 36% in order to comply with Governor Brown's historic Executive Order mandating conservation of potable urban water use.



Here's a short list of how you can reduce your water footprint:

- Wash only full loads of laundry and dishes
- Fix leaks promptly
- Take shorter showers
- Buy high-efficiency washing machines and toilets
- Water your lawn less frequently or switch to drought-tolerant landscaping
- Sweep your driveway instead of hosing it off

**Want More Information?**

Go to [CA.Gov/drought](http://CA.Gov/drought) or South Bay Environmental Services at [sbesc.com](http://sbesc.com)

## ATTACKING GRAFFITI



In response to requests from the community, the City has initiated a more proactive approach to graffiti abatement. The City hired Graffiti Protective Coatings, Inc. (GPC) to respond to and remove reported graffiti. Using smart phone technology and/or the City's website, residents can now report graffiti found on streets, walls, trails, beaches, etc. Photos and location-specific information from a smart phone App will automatically go to GPC field staff, who will complete all service requests within 24 hours of notification. The Sheriff's Department will also have full and secure access to the graffiti data base to aid them in their law enforcement efforts.

## SAN RAMON CANYON DRAINAGE PROJECT NATIONAL AWARD RECIPIENT

The San Ramon Canyon Drainage Project was featured in the July edition of the American Public Works Association (APWA) Reporter magazine and received



recognition at this summer's APWA National Congress held in Phoenix for its unique solution to the safety hazard to PV Drive East and the downstream mobile home community. Director Michael Throne and Deputy Director Nicole Jules accepted the award on behalf of the City, in addition to conducting an educational session on the creation of the RPV Infrastructure Management Plan.

The \$19 million San Ramon Canyon Drainage Project, the largest in the City's history, was many years in the making, beginning with initial planning meetings with the City of Los Angeles and Los Angeles County. After extensive study, the solution that emerged as the preferred alternative was completed without assistance from these other agencies. However, nearly half of the project costs were reimbursed through a grant from the State's Department of Water Resources.

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30940 HAWTHORNE BOULEVARD  
RANCHO PALOS VERDES, CA 90275

# VOLUNTEER PROGRAM - MAKE A DIFFERENCE!



For more information on all volunteer programs, visit the City's website, call 310.544.5260 or email parks@rpvca.gov.



## COASTAL CLEANUP DAY!

**Saturday, September 19th, 9:00 AM – Noon**  
Abalone Cove Shoreline Park  
5970 Palos Verdes Drive South

Join Los Serenos de Point Vicente docents to pick up trash from the beach and upper picnic area! Trash bags and gloves provided. Bring water, wear sturdy shoes for walking on cobblestones at beach, and bring sunscreen and a hat. Free admission and parking!

## FALL VOLUNTEER DAY

**Saturday, December 5th, 9:00 AM - Noon**  
Abalone Cove Shoreline Park  
5970 Palos Verdes Drive South

Roll up your sleeves and make a difference in your community! Eradicate weeds and invasive plants. Beautify trails. Remove litter and graffiti. Water, gloves and trash bags provided. Wear sturdy walking shoes, hat and sunscreen. Volunteer t-shirts and free parking provided for volunteers. Pre-registration required.

# VOLUNTEER TO BE A DOCENT!

Enrich your life, become a volunteer docent with Los Serenos de Point Vicente. Docent training starts Wednesday, September 16th, from 12:30 p.m. to 3:30 p.m. at the Point Vicente Interpretive Center. Classes are every Wednesday through February.

For more information, please attend our Open House on Wednesday, September 9th, at 7:00 p.m. at the Point Vicente Interpretive Center.

For more information, call 310.377.5370 or go to [www.LosSerenos.org](http://www.LosSerenos.org) or [www.facebook.com/LosSerenos](http://www.facebook.com/LosSerenos).

# FOR PAWS

## PET ADOPTION EVENT

**Sunday, September 20th**  
Hesse Park- Upper Picnic Area  
11:00 a.m. – 3:00 p.m.

Volunteers from the Carson/Gardena Animal Shelter will be at Hesse Park with cats and dogs available for adoption. Please bring cash or check for adoption fees.

## PET VACCINE, MICROCHIP AND LICENSING CLINIC

**Saturday, October 24th from 10:00 a.m. to noon**  
Upper picnic area at Hesse Park  
29301 Hawthorne Boulevard

**Cats: 10:00 a.m.-10:30 a.m. ~ Dogs: 10:30 a.m.-noon**

The Society for California Veterinary Vaccine Care ([www.scvvc.webs.com](http://www.scvvc.webs.com)) will administer low-cost vaccinations and provide microchip services for cats and dogs; cash and credit cards accepted. The LA County Department of Animal Care & Control will provide dog licensing services; cash and checks accepted.

Pet owners must be at least 18 years of age. Pets must be on leashes or in carriers, and only healthy & non-pregnant animals will be vaccinated. Please bring the license tag, license renewal notice or prior rabies certificate to receive a three-year rabies vaccine for your dog; otherwise the rabies vaccine will be good for only one year.

## GET INVOLVED WITH THE PALOS VERDES PENINSULA LAND CONSERVANCY

For more information about Palos Verdes Peninsula Land Conservancy volunteer opportunities, workshops, free nature hikes and other ways to get involved, please visit [www.pvplc.org](http://www.pvplc.org) or call 310.541.7613.

# RECREATION PROGRAMS - FALL INTO FUN!

For more information on all programs, visit [www.rpvca.gov](http://www.rpvca.gov) or call 310.544.5260.

## NIGHT AT THE MUSEUM!



**Friday, October 16th (6:30 PM) – Saturday, October 17th (9:00 AM)**  
Point Vicente Interpretive Center  
31501 Palos Verdes Drive West

Sleepover at the museum for boys & girls ages 7-12! No Ben Stiller or statues that come to life, but we will have a night hike, crafts, movie and more! Snacks and breakfast provided. Parents, take the night off! Register online at the City's website. Fee is \$49 per child. Enrollment limited and pre-registration required.

## MUSIC FEST & TRUNK OR TREAT!



**Saturday, October 24th**  
10:00 AM – 2:00 PM  
Ladera Linda  
32201 Forrestal Drive



Musical petting zoo! Music and dance classes! Food, crafts and entertainment! Costume parade and contest! Hosted by Kids Music N Motion and the City. Free admission and parking! Trunks Wanted! We are looking for volunteers to decorate their trunks and pass out Halloween treats. Interested? Call 310.544.5266.

## LOCAL AUTHOR BOOK SIGNING



**Saturday, November 7th**  
11:00 AM – 1:00 PM  
Point Vicente Interpretive Center  
31501 Palos Verdes Drive West

Get the real story behind the story! Meet our fascinating local authors and learn how they brought their book ideas to fruition. Buy an autographed copy of their books for your library or to give as a gift! All books will be 10% off the day of the event!

## PADDLE TENNIS TOURNAMENT



**Saturday, October 3rd**  
Ladera Linda Community Center  
32201 Forrestal Drive

Recreation and Parks annual Paddle Tennis Tournament by the Sea will be held on Saturday, October 3rd at Ladera Linda. Mixed doubles: Advanced and Intermediate. Cost per team is \$40. Register online at: <https://apm.activecommunities.com/rpv> or call 310.544.5260 for more information.

## STORY TIME FUN!



**Little Critter Afternoon Tales**  
2nd Wednesdays, 1:00 PM – 2:00 PM  
Hesse Park  
29301 Hawthorne Boulevard

**Little Fish Tales by the Sea**  
3rd Thursdays, 10:00 AM -11:00 AM  
Point Vicente Interpretive Center  
31501 Palos Verdes Drive West

Story time, songs, finger plays and crafts. Program geared to parents and children ages 2 to 5, but children of all ages welcome. Free admission! Hosted by RPV Recreation and Parks Department and Palos Verdes Library District's Young Readers' Department.

## BREAKFAST WITH SANTA!



**Saturday, December 12th**  
9:00 AM – 10:30 AM  
Hesse Park  
29301 Hawthorne Boulevard

Delicious hot breakfast buffet! Kiddie Crafts! Holiday Carols! Entertainment by Palos Verdes Strings! Photo Opportunities with Santa! Bring your own camera for photos. Fee is \$15 per person; Children 18 months and younger are free with a paying adult. Enrollment limited and pre-registration required.

## REACH

REACH is the City of Rancho Palos Verdes' therapeutic recreation program for developmentally challenged adults. Groups meet several times a month for fun and friendship. Members enjoy educational activities, sports, service projects, and meals together. Information about REACH membership is available from the Recreation and Parks Department. For more information contact REACH Coordinator Sue Walsh at [suew@rpvca.gov](mailto:suew@rpvca.gov) or 310.544.5260.



# LOCAL ELECTION SCHEDULED FOR TUESDAY, NOVEMBER 3, 2015

The City of Rancho Palos Verdes will hold its General Municipal Election on November 3, 2015 for three City Council Member seats. The nomination period for candidates for City Council began on Monday, July 13, 2015 and closed on Friday, August 7, 2015. A total of five candidates were qualified to run for the three open seats, including three incumbents running for re-election.

## LAST DAY TO REGISTER

Monday, October 19, 2015 is the last day to register to vote in the November 3, 2015 Election. You will need to re-register if you have moved to a new address, changed your name, or changed your political party affiliation. Voter Registration can be completed online at the following link: <http://registertovote.ca.gov/> or if you prefer to register by mail, Voter Registration forms are available at City Hall, the Post Office, and the library.

## VOTE BY MAIL

Voters who wish to vote by mail for the upcoming election or become a Permanent Vote by Mail Voter should visit the Los Angeles County Registrar-Recorder/County Clerk's website at <http://www.lavote.net/> to print or download the application.

## POLLING LOCATION

On Election Day residents can locate their polling place by using the Los Angeles County Registrar-Recorder/County Clerk's website at <http://www.lavote.net/LOCATOR/>.

Voters who do not have access to the Internet can contact the City Clerk's Office at (310) 544-5217 or (310) 544-5208 for assistance in locating their polling place.

## SPOTLIGHT ON SEAN LARVENZ (Continued from page 1)

expectations and set priorities, while making sure that critical issues are handled quickly, especially in emergency situations. A solid grasp of core public works skill sets such as electrical, plumbing, and road repair is essential.

### How have your experiences working for the military in Kuwait and Iraq, as a farmer, and as a law enforcement officer prepared you for working in RPV?

The experiences are very different, but they do crossover in many ways. No one's shooting at me here, thankfully, but the ability to operate efficiently and effectively in difficult circumstances is essential in both settings. That said, the worst day here isn't as bad as the best day in Iraq. As a police officer you have to be able to deal with concerned and upset citizens and try to achieve a positive outcome. Finally, farming taught me a strong work ethic and the nuts and bolts of many essential skills which helps me in this position.

### What are some of the biggest challenges you've faced here in Rancho Palos Verdes?

Learning any new job is always challenging. The most pressing challenge I'm facing now is the ongoing drought. We are trying to improve our efficiency and reduce water usage. Small improvements like upgrading fixtures and installing "smart weather-sensitive" irrigation can make a big difference. Currently 20% of the City's irrigation,

primarily at park sites, uses "smart" irrigation technology; I'd like to see that number increase, especially in the medians and right of ways. Looking at turf removal where appropriate and drought tolerant planting are also effective methods. Water is not an issue that's going to go away, so we need to get the most out of this precious resource.

### What would you like the residents of RPV to know about you?

That I understand my job is to maintain their quality of life.

### Anything you want to share about your family?

My son Clint is (slowly) wrapping up his Mechanical Engineering degree at University of North Dakota. My wife and I couldn't be prouder.

### I hear you're a big bowler. Top score?

262 with a 170 average. Not in a league currently, but would like to.

### Favorite Book/Favorite TV show? Favorite Pro Athlete and/or pro-team? Other Hobbies?

*We Were Soldiers Once...and Young*, based on Colonel Hal Moore's experiences at the battle of Ia Drang in Vietnam, captures the true essence of being a leader- a person who is willing to be out there in the thickest of the action, leading from the front. That is a credo which I try to embrace.

I like NASCAR, especially race car driver Carl Edwards, and I enjoy fishing, skiing and scuba diving.

## FREE NATURE WALKS THIS FALL!

Los Serenos de Point Vicente Docents lead nature walks year-round at several beautiful locations in the City. Join us this fall for some fun and fresh air!

### SWITCHBACK TRAIL AT TRUMP NATIONAL GOLF CLUB

**Saturday, October 17th, 3:00 PM**

Walk the switchback trail to the beach. Learn about local geology and fall blooming habitat and stay to watch the sunset from beautiful Founders Park. **Moderate.** (Park to left of Club House in the public lot at end of Trump National Drive.)

### ABALONE COVE SHORELINE PARK

**Saturday, November 14th, 3:30 PM & Saturday, December 12th, 2:30 PM**

Wear sturdy walking shoes, sunscreen and a hat, and bring a bottle of water. Walks last about two hours and no reservations are required. In the event of rain, the walk will be cancelled. For more information about becoming a docent, visit the docent website at [www.losserenos.org](http://www.losserenos.org). To schedule a hike for your family, organization or business, please call the Hike Coordinator at 310.377.5370.



## GREEN CORNER

### RECYCLING PROGRAMS FOR BUSINESSES AND MULTI-FAMILY RESIDENCES

In October 2014, Governor Brown signed AB 1826, Mandatory Commercial Organics Recycling. This new law requires businesses to recycle their organic waste beginning on April 1, 2016, with full implementation by 2019, depending on the amount of waste they generate per week.



In order to ensure compliance with the bill, the City will implement an organic waste recycling program beginning in January 2016, which will also be a phased-in approach to increase recycling of organic waste by businesses and multi-family residential dwellings. In addition to working closely with the commercial haulers that serve the businesses in the community, the City will coordinate with EDCO to provide education and outreach to multi-family dwellings, and will monitor participation by both groups.

### FREE DOCUMENT SHREDDING & E-WASTE COLLECTION & MULCH GIVEAWAY EVENT - OCTOBER 24TH



Certified shredding trucks will be at this event to shred your documents on-site. No documents will leave the site un-shredded! The event is at Point Vicente Park/Civic Center (City Hall), 30940 Hawthorne Blvd., from 8:00 a.m. to 11:00 a.m. Limit is three bankers/storage size boxes or paper grocery

bags. Documents that have staples or paper clips are acceptable. However, remove all papers from 3-ring metal binders. This event is open to RPV's EDCO residential customers only. Please bring proof of RPV residency such as a recent utility bill, or your driver's license.

EDCO will also collect your unwanted electronics! TVs, computers, VCRs etc... but absolutely no household hazardous waste material will be accepted!

But wait there's more: Free mulch giveaway to residents, while supplies last. This is a self-service/self-haul event, so please bring your own trashcans or sturdy yard bags, and your own shovel! Limit of 3 cans/bags per vehicle. If you plan to haul your compost in an open truck or trailer, please remember to bring a tarp to cover your material.

For more information check [www.rpvrecycles.com](http://www.rpvrecycles.com).

### COMPOSTING WORKSHOP

The City will host a composting workshop for beginners on Saturday, September 12th from 9:30 a.m. to 11:00 a.m. at Hesse Park. One compost or worm bin will be raffled off attendees. This workshop, sponsored by LA County, is open to all Peninsula residents, guests and gardening enthusiasts. The County plans to sell discounted compost and worm bins after the event-cash and check only! Go to [www.smartgardening.com](http://www.smartgardening.com) for more information. The City offers a rebate on the bins to residents (restrictions apply). For more information go to: <http://www.rpvca.gov/DocumentCenter/View/1148>



### EDCO'S FALL BRUSH CLEARANCE EVENT



Remove excess greenery from your property at no extra cost. You may use your carts, cans and/or bundle and tie your items and leave them at the curb. No loose items accepted.

Find your regular collection day below and then see your brush clearance day. Then schedule to complete your brush clearing before your designated day.

Regular Trash Day	Brush Clearance Day
Monday	Saturday, October 3, 2015
Tuesday	Saturday, October 10, 2015
Wednesday	Saturday, October 17, 2015
Thursday	Saturday, October 24, 2015
Friday	Saturday, November 7, 2015

You will receive more information from EDCO in late September.

If you have any questions call EDCO at 310.540.2977 or check [www.rpvrecycles.com](http://www.rpvrecycles.com).



## HAPPY 40TH ANNIVERSARY!



### Lomita Sheriff's Station 1975 – 2015



The City of Rancho Palos Verdes congratulates and thanks the fine men and women of the Los Angeles County Sheriff's Department for their dedicated service to the community.

## HOLIDAY TRASH COLLECTION SCHEDULE

EDCO (310) 540-2977

**September:** There will be no service on Monday, September 7, 2015, Labor Day. Services for every route (Monday through Friday) will be delayed by one day.

**October:** No change.

**November:** No service on Thursday, November 26, Thanksgiving Day. Thursday's route will be collected on Friday. Friday's route will be collected on Saturday.

Remove empty containers by no later than 10:00 p.m. on collection day. **Empty carts cannot be left on the street overnight.**



## PROPER TRASH CAN PROCEDURES: IT'S THE LAW!

### HOURS TRASH CARTS ARE ALLOWED AT THE STREET

No resident who receives curbside refuse removal service shall place or permit to be placed any solid waste or solid waste container at the place of collection at the residential premises before 4:00 p.m. of the day preceding the scheduled collection or leave any such container at the place of collection after 10:00 p.m. on the day of collection.

### STORE TRASH CARTS WHEN NOT ON THE STREET

Trash containers must be stored so they are substantially screened from view from the street, except when placed at the curb for collection. If you see your neighbors not abiding by these regulations, contact the City's Code Enforcement Division at [planning@rpvca.gov](mailto:planning@rpvca.gov). As an alternative, the City has a trash cart form letter that can be downloaded from our website under Code Enforcement and placed on the resident's trash carts. We ask for your cooperation in assuring that your trash containers are in compliance with our local Municipal Codes at all times and hope that, together, we can keep our City looking beautiful.

## CITY HALL PHONE NUMBERS

<b>City Hall Main Line</b>	<b>(310) 377-0360</b>
City Manager's Office	(310) 544-5207
City Clerk's Office	(310) 544-5217
Finance	(310) 377-0360
Community Development	(310) 544-5228
Public Works	(310) 544-5252
Recreation and Parks	(310) 544-5260
Building & Safety Division	(310) 265-7800

## CITY COUNCIL

<b>Jim Knight, Mayor</b> Email: <a href="mailto:jim.knight@rpvca.gov">jim.knight@rpvca.gov</a>	
<b>Susan Brooks, Mayor Pro Tem</b> Email: <a href="mailto:susan.brooks@rpvca.gov">susan.brooks@rpvca.gov</a>	
<b>Brian Campbell, Councilmember</b> Email: <a href="mailto:brian.campbell@rpvca.gov">brian.campbell@rpvca.gov</a>	
<b>Jerry Duhovic, Councilmember</b> Email: <a href="mailto:jerry.duhovic@rpvca.gov">jerry.duhovic@rpvca.gov</a>	<b>Anthony Misetich, Councilmember</b> Email: <a href="mailto:anthony.misetich@rpvca.gov">anthony.misetich@rpvca.gov</a>

## CITY OF RANCHO PALOS VERDES NEWSLETTER

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## RECREATION AND PARKS: JOB OPPORTUNITIES

### RECREATION LEADER

The City is actively seeking qualified and enthusiastic individuals to apply for the part-time, year-round position of Recreation Leader. Responsibilities may include:

- Manage daily operations at City park sites
- Assist with special events and recreation programs
- Work with adults with developmental disabilities
- Staff a museum and gift shop
- Work as a receptionist at City Hall
- Monitor rental events at parks

Work hours include evenings, weekends, and holidays. Customer service experience and basic computer skills recommended. Beginning pay rate is \$10.07 per hour. Must be 18 years old, a high school graduate and have a valid Class C California Driver's License. Visit the City's website to complete an online application.

## RECREATION CLASSES OFFERED AT RPV COMMUNITY CENTERS

### PARKS MAKE LIFE BETTER!

### CHECK OUT THESE RECREATION CLASSES AT YOUR LOCAL PARKS!

View the City's Online Activity Guide for classes, recreation programs, special events, nature hikes and more! ([WWW.RPVCA.GOV](http://WWW.RPVCA.GOV))

**Class & Program Locations:** CH = City Hall; HP = Hesse Park; LL = Ladera Linda; RP = Ryan Park

#### Tot & Youth Programs

Early Childhood Music Classes (Birth-Kindergarten)	HP, LL	
Kids Music N Motion/Annette Gunderson		310.373.0280
Mommy & Me Classes (Birth-16 mo. & 16 mo.-3 yrs.)	HP, LL	
Kids Music N Motion/Annette Gunderson		310.373.0280
Palos Verdes Strings Classes (Youth)	HP	
Palos Verdes Strings/Michele Nardone		310.750.6866
Suika Preschool Classes (Ages 10 mos.-3 yrs. & 3-5 yrs.)	HP, RP	
Suika Education, Inc.		310.323.5221

#### Tot & Youth Dance/Sports Programs

Fit 4 Moms Stroller Strides (Moms & Infants/Tots)	HP	
Fit 4 Moms/Stephanie Johnson		310.780.4673
Super Soccer Stars (Ages 2-5)	LL	
Super Soccer Stars/Bob Gibson		310.998.0010
Youth Ballet Classes	LL	
Loraine Maese		310.567.2775
Youth Dance Classes	LL	
Creative Energy Dance/Cherie Ackerman		310.541.5073

#### Teen/Adult Programs

Basics of Fine Arts - Drawing/Painting (Ages 16-Adult)	HP	
Kevin McCants		818.753.8477
FCC Technician's License (Ham Radio)	HP	
PV Amateur Radio Club/Walt Ordway		310.541.4007
Palos Verdes Strings Classes (Teens & Adults)	HP	
Palos Verdes Strings/Michele Nardone		310.750.6866

#### Teen & Adult Health/Fitness Programs

Bones for Life - Exercises to Prevent Osteoporosis	HP	
Move To Health/Sachiye Nakano		310.326.6831
J. S. Aerobic Dancing: Lite Impact	HP	
Sandra Erickson		310.514.1494
Tai Chi Chuan - Yang Style (Long Form)	HP	
Stan Corzine		310.376.8088
Yoga, Tai Chi Gong, Zen Balance	LL	
Maria Arabe		310.938.7548
Teen Dance Classes	LL	
Creative Energy Dance/Cherie Ackerman		310.541.5073

**GOT TALENT? WE ARE ALWAYS LOOKING FOR NEW CLASS IDEAS AND INSTRUCTORS! FOR MORE INFORMATION ABOUT TEACHING AT THE PARKS IN RPV, CALL 310.544.5268.**

## RPV CITY PARK HOURS

### YEAR-ROUND HOURS

<b>Abalone Cove Shoreline Park ~ 310.377.1222</b> Daily ~ 9:00 a.m. - 4:00 p.m. Parking Lot Entry
<b>Fred Hesse Jr. Community Park ~ 310.541.8114</b> Mon.-Fri. ~ 9:00 a.m.-dusk Sat. & Sun. ~ 10:00 a.m.-dusk
<b>Ladera Linda Community Center ~ 310.541.7073</b> Mon.-Fri. ~ 12:00 p.m.-5:00 p.m. Sat. & Sun. ~ 10:00 a.m.-5:00 p.m.
<b>Point Vicente Interpretive Center ~ 310.377.5370</b> Daily ~ 10:00 a.m.-5:00 p.m.
<b>Robert E. Ryan Community Park ~ 310.377.2290</b> Daily ~ 9:00 a.m.-dusk Sat. & Sun. ~ 10:00 a.m.-dusk
<b>Eastview Park ~ 310.544.2260</b> Daily ~ dawn-dusk

**All park grounds in the City may be enjoyed from dawn to dusk. Park buildings will be closed Thanksgiving Day, December 24 & 25, and January 1, but park grounds and restrooms will be open.**

**The leash law is enforced in all City Parks. Off-leash dogs are allowed only in Rancho Caninos at Point Vicente Park/Civic Center.**

