

**PLANTING LEGEND**

SYM	BOTANICAL / COMMON NAME	SIZE	QTY	NOTES
	ERYTHRINA CAFFRA / CORAL TREE	36 BOX	2	MULTI-TRUNK
	PYRUS CALLERYANA / ORNAMENTAL PEAR	24 BOX	1	
	CEANOTHUS 'YANKEE POINT' / CALIFORNIA LILAC HYBRID	15 GAL	13	
	PHORMIUM 'ATROPURPUREA' / NEW ZEALAND FLAX HYBRID	15 GAL	12	
	EUONYMUS 'GOLDEN PRINCE' / GOLDEN PRINCE WINTERGREEN	5 GAL	55	
	NANDINA 'SAN GABRIEL' / THREADLEAF HEAVENLY BAMBOO	5 GAL	102	
	TRACHELOSPERMUM JASMINOIDES / STAR JASMINE	1 GAL	9	
	LIMONIUM PEREZII / SEA LAVANDER	1 GAL	86	
	COREOPSIS GRANDIFLORA / COREOPSIS	1 GAL	111	
	ERIGERON KARVINSKIANUS / SANTA BARBARA DAISY	1 GAL	221 SF	

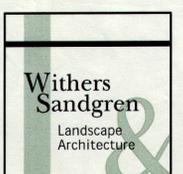
SEE TREE PROTECTION NOTES, SHEET L-5.

**PLANTING NOTES:**

- DRAWING IS DIAGRAMMATIC. CONTRACTOR TO VERIFY ALL LOCATIONS AND CONDITIONS ON SITE. COUNT ALL PLANT MATERIAL BEFORE BIDDING.
- CONTRACTOR TO REPAIR AT HIS OWN EXPENSE ALL PROPERTY DAMAGE WHICH OCCURS DURING PROJECT INSTALLATION.
- NOTE ADDITIONAL REMARKS ON SPECIFIC PLANTS IN PLANT LIST.
- ALL EXISTING PLANT MATERIAL TO BE REMOVED EXCEPT WHERE NOTED ON PLAN.
- CONTRACTOR TO GUARANTEE ALL PLANT MATERIAL FOR 90 DAYS FROM DATE OF ACCEPTANCE BY OWNER.
- FINISH GRADE PLANTING AREAS TO BE 2" BELOW ALL WALKS, CURBS AND PAVING.
- THE FOLLOWING IS FOR BID PURPOSES ONLY. SHRUB PLANTING AREAS TO RECEIVE THE FOLLOWING PER 1,000 S.F.:
  - \* 4 CU. YDS. "LEAF-POST", CAL-BLEND (800-425-3631) OR EQUAL.
 AMENDMENTS SHOWN ARE FOR BIDDING PURPOSES. OBTAIN SOILS SUITABILITY REPORT FROM A QUALIFIED LABORATORY. PROVIDE REPORT TO LANDSCAPE ARCHITECT AND CITY FOR APPROVAL AND AMENDMENT RECOMMENDATIONS.
- PLANT HOLE TO BE TWICE AS WIDE AS THE PLANT ROOT BALL. BACKFILL AND COMPACT TO 80% WITH 60% SOIL OF SITE AND 40% FIR BARK, UNLESS OTHERWISE NOTED. PROVIDE GRO-POWER PLANT TABLETS AT THE FOLLOWING RATES:
 

1 GAL.	2
5 GAL.	5
15 GAL.	10
24" BOX & UP	14

 PLACE RECOMMENDED TABLETS BETWEEN THE BOTTOM AND THE TOP OF THE ROOT BALL, BUT NO HIGHER THAN 1/3 OF THE WAY UP TO THE TOP OF THE ROOT BALL. SPACE TABLETS EQUALLY AROUND THE PERIMETER OF THE ROOT BALL APPROXIMATELY 2" FROM THE ROOT TIPS.
- ALL PROPOSED SHRUB AND GROUND COVER AREAS ARE TO BE TREATED WITH A PRE-EMERGENT WEED KILLER (EPTAM / RONSTAR). APPLY PER MANUFACTURER'S SPECIFICATIONS: A) IMMEDIATELY AFTER PLANTING, B) AT THE BEGINNING OF THE MAINTENANCE PERIOD, AND C) AT THE END OF THE MAINTENANCE PERIOD. DO NOT USE PRE-EMERGENTS WHERE ORNAMENTAL GRASSES ARE USED.
- CONTRACTOR TO INSTALL AND MAINTAIN LANDSCAPE PLANTING IN ACCORDANCE WITH THE CITY'S GUIDELINES AND SPECIFICATIONS UNLESS NOTED OTHERWISE IN THESE NOTES OR ON THE PLANS.
- REFER TO GENERAL NOTES FOR ADDITIONAL INFORMATION ON THIS SECTION OF WORK.
- LANDSCAPE AREAS SHALL RECEIVE A MINIMUM 4" DEEP WOOD CHIP MULCH UNDER ALL TREES AND SHRUBS. BLEND INTO EDGES AT GROUND COVER AREAS. KEEP MULCH 4" AWAY FROM TRUNKS. ALL GRADING SHALL ACCOMMODATE DEPTH OF MULCH AT EDGE OF HARDSCAPE. CONTRACTOR SHALL SUBMIT A SAMPLE FOR THE CITY'S AND/OR LANDSCAPE ARCHITECT'S APPROVAL PRIOR TO PURCHASE AND PLACEMENT. DO NOT BURY GROUND COVER. AVAILABLE FROM: **Artesia Sawdust**, 13434 Ontario Avenue, Ontario, CA (909) 947-5988 | fax (909) 923-7208



WITHERS & SANDGREN  
LANDSCAPE ARCHITECTURE & PLANNING  
P.O. BOX 276  
MONTROSE, CA 91021-0276  
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DELIVERIES  
20948 TULSA STREET  
CHATSWORTH, CA 91311  
mail@withersandsandgren.com

**BUILDING ENTRY  
PLANTING PLAN**

**FRED HESSE JR. PARK  
PLAYGROUND IMPROVEMENTS**  
HAWTHORNE BLVD.  
RANCHO PALOS VERDES, CA

REVISIONS	DATE
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8.	

DRAWN BY: DHP/BN  
CHECKED BY: LW  
PROJECT NO. 0726  
DATE: 08/12/2009

REVIEW BY STAFF	BY	DATE
TRAFFIC		
WATER		
SEWER		
PLANNING		
APPROVED BY		
RAY HOLLAND INTERIM DIRECTOR OF PUBLIC WORKS CITY OF RANCHO PALOS VERDES		
DATE _____		

