

**REVISED  
FILM PERMIT**



**RANCHO PALOS VERDES**

**COMPANY:**

Divide and Conquer, LLC, 3239 Union Pacific Avenue, Los Angeles, CA 90023  
Location Manager: Morgan Patterson, (323) 638-7434

**PRODUCTION:**

"Fox and Barber" (Short film)

**LOCATIONS:**

Location 1: Marymount California University, 30800 Palos Verdes Drive East, Rancho Palos Verdes, CA 90275

Location 2: Frascati Canyon Park, east side of 4400-block of Palos Verdes Drive East, south of Corsini Place, Rancho Palos Verdes, CA 90275

Location 3: Public right-of-way of 4400-block of Corsini Place, Rancho Palos Verdes, CA 90275

**ACTIVITIES:**

Location 1

Interior action and dialogue with talent in Cecilia Hall and Peace Center on campus, base camp and cast/crew parking

Cast & Crew: 50 persons

Vehicles & Equipment: Camera equipment and lights, 4 cube trucks, passenger van, generator, 40 cast/crew vehicles

Location 2

Exterior action and dialogue with talent on trails in the canyon

Cast & Crew: 30 persons

Vehicles & Equipment: Camera equipment and lights

Location 3

Production parking for Location 2

Cast & Crew: See Location 2 above

Vehicles & Equipment: Passenger van, cube truck, portable restroom

**DATES:**

Saturday, December 12, 2015, from 7:00 AM to 7:00 PM (Loc. 1)

Monday, December 14, 2015, from 7:00 AM to 7:00 PM (Loc. 1)

Tuesday, December 15, 2015, from 7:00 AM to 7:00 PM (Loc. 1)

Wednesday, December 16, 2015, from 7:00 AM to 7:00 PM (Loc. 1)

Thursday, December 17, 2015, from 7:00 AM to 7:00 PM (Loc. 1)

Thursday, December 17, 2015, from 7:00 AM to 7:00 PM (Loc. 2)

Thursday, December 17, 2015, from 7:00 AM to 7:00 PM (Loc. 3)

**“Fox and Barber” at Marymount California University & Frascati Canyon Park**

**December 12 & 14-17, 2015**

**Page 2**

Please note the following conditions for filming activities in the City of Rancho Palos Verdes:

1. Any changes to the permitted filming schedule or activity must have prior written consent of the City Manager’s Office. Contact: Kit Fox, Senior Administrative Analyst, (310) 544-5226.
2. Municipal Law prohibits posting of any directional signs in the City’s public rights-of-way. The City will remove any signs posted in the public right-of-way at the Permittee’s expense. However, the Permittee may place one (1) A-frame or similar directional sign at the corner of Palos Verdes Drive East and Crest Road to identify the location. This sign shall be posted only from 6:30 AM to 10:00 AM on each day of the shoot, and shall be placed in such a manner so as not to interfere with traffic visibility at the intersection.
3. The filming activity area shall be limited to the buildings and campus grounds of Marymount California University (MCU) and the trails in Frascati Canyon Park. No filming activity is permitted within the 80-foot landscaped buffer zone at MCU, the City’s public rights-of-way (except Corsini Place) or on other City property (i.e., San Ramon Canyon). See attached diagram of approved filming locations.
4. No blocking of roads is permitted. All roads must be kept clear for emergency vehicles at all times.
5. Parking of all film equipment, crew vehicles and trucks is permitted at the designated areas within Marymount California University, which is private property, or the public right-of-way of Corsini Place. No production parking is allowed in the lower terrace of the East Parking Lot at MCU. See attached diagram for parking and access restrictions for Marymount California University.
6. Filming activities shall not interfere with regularly-scheduled mail delivery, trash pick-up or street sweeping adjacent to the filming location sites. Trash pick-up on Corsini Place will occur on Thursday, December 17, 2015.
7. Permittee shall obtain an Encroachment Permit from the Public Works Department for the use of the City’s public right-of-way. The following conditions shall apply to the Encroachment Permit:
  - a. Temporary NO PARKING signs shall be posted along Corsini Place no less than seventy-two (72) hours in advance of the start of filming activity.
8. Due to on-street parking restrictions on Corsini Place, Permittee shall provide evidence (to the satisfaction of the City Manager’s Office) of the notification and approval of the following property owners/residents, prior to the commencement of filming activity at Frascati Canyon Park (Location 2):
  - a. Corsini Place: 6400, 6401, 6404, 6405, 6509, 6412, 6415, 6416 and 6417
9. No filming activity is permitted at any location on Sunday, December 13, 2015.

10. Any artificial lighting used during activity for the film shoot shall be appropriately directed downward and/or screened at all times, so surrounding residences shall not observe the light sources or other illumination in the direction of homes. Permittee shall use appropriate low task lighting. During filming activity, Permittee shall direct and screen all lighting toward the site. To prevent unintentional light exposure, Permittee is strongly encouraged to turn off the lights when not in use or when repositioning the light fixtures.
11. Any amplified sound used during activity for the film shoot shall be appropriately directed away from surrounding residences, to the maximum extent practicable.
12. Permittee shall notify the Los Angeles County Fire Department film desk of filming activities. Fire safety services are required for productions with a cast and crew of 25 or more members, special effects, use of generators and interior shots. Permittee shall incur all costs associated with required public safety services.
13. Any damage to public property incurred as the result of activities associated with the filming activity will be repaired at the expense of the Permittee.
14. At the completion of filming activity, the public right-of-way of Corsini Place, including the roadway, parkway and sidewalk areas, shall be restored to their original condition, including the removal of any trash and debris associated with the production, to the satisfaction of the Director of Public Works.
15. City reserves the right to adjust any of the above conditions based on the conduct of any employees or contract employees of the film company, as well as based on complaints received by the City from the community at large regarding filming activities.





# CITY OF RANCHO PALOS VERDES

## FILM PERMIT APPLICATION

Tel: (310) 544-5226 Fax: (310) 544-5291 E-mail: film@rpvca.gov

Company Divide and Conquer Fed/State Employer ID 47-3339926  
 Production Title Fox and Barber Production Type Industrial Short Film  
 Address 3239 Union Pacific Ave, Los Angeles CA 90023  
Street City State ZIP  
 Phone 323-380-8033 Fax  Cell 323-683-7434  
Area Code Area Code Area Code  
 Location Manager Morgan Patterson

Location: (Provide address and site location on the property. For multiple locations, attach additional page(s).)

**Frascati Canyon Park** (No address I can find)

Name of Private Property Owner/Representative Miraleste Recs + Parks Phone 310.831.8323

Activity: (Provide a description of filming activity for each location).

Actor hiking up a hill

Traffic Control/Activity in Public ROW: No  Yes  Attach Watch Traffic Control Plan, see page 3.

Prep, Strike, and Filming Schedule (Attach separately):

Date(s) **Thu., 12/17/15** Time(s) 7AM - 7PM

Total Personnel (Cast and Crew) 30

Vehicles/equipment Passenger van, camera, tripod, grip equipment

Pyrotechnics N/A

Technician N/A License # N/A

FX # N/A Fire Permit # N/A Other

Insurance Company Front Row Insurance Brokers, LLC Expiration Date 10/2016

Company Representative

Private Property Representative

By acceptance of this permit, permittee agrees to all the aforesaid conditions, including any attachments to this form.

**Fees to be prepared by City staff.**

|   |                 |
|---|-----------------|
| Permit Application Fee:                     | \$ _____        |
| City Daily Use Fee: _____ day(s) @ \$ _____ | \$ _____        |
| City Staff: _____ hours @ \$ _____          | \$ _____        |
| Additional Fee(s): _____                    | \$ _____        |
| Application Change Fee:                     | \$ _____        |
| Business License Fee:                       | \$ _____        |
| <b>Total Charges:</b>                       | <b>\$ _____</b> |

Please make the check payable to "City of Rancho Palos Verdes." No refunds.



RANCHO PALOS VERDES

**HOLD HARMLESS AGREEMENT**

In consideration of the undersigned company being permitted to film in the City of Rancho Palos Verdes, it agrees to defend, indemnify and hold the City of Rancho Palos Verdes, California, harmless from any and all claims of lawsuits arising out of the production company's activities within the City of Rancho Palos Verdes.

The undersigned represents that he/she has the authority to execute this letter agreement.

Date: 11/30/15

Signature: 

Company: Divide and Conquer, LLC

Production Title: Fox and Barber

Production Address(es): **Frascati Canyon Park**

Phone No.: 310. 831. 8323

Date(s) of Filming: **12/17/15**

*City of Rancho Palos Verdes Film Permit Desk*  
30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275  
Phone: (310) 544-5226 FAX: (310) 544-5291 E-mail: [film@rpvca.gov](mailto:film@rpvca.gov)



# CITY OF RANCHO PALOS VERDES

## FILM PERMIT APPLICATION

Tel: (310) 544-5226 Fax: (310) 544-5291 E-mail: film@rpvca.gov

Company \_\_\_\_\_ Fed/State Employer ID \_\_\_\_\_

Production Title Same Production Type \_\_\_\_\_

Address \_\_\_\_\_  
Street City State ZIP

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_  
Area Code Area Code Area Code

Location Manager Same

Location: (Provide address and site location on the property. For multiple locations, attach additional page(s).)

Marymount California University - 38000 30800 Palos Verdes Dr. E.  
RPV, CA 90275

Name of Private Property Owner/Representative Kimberly Ramsay Phone 310-303-7200  
~~Image Locations~~

Activity: (Provide a description of filming activity for each location).

Interior walk and talk dialogue in Cecilia Hall  
and Peace Center

Traffic Control/Activity in Public ROW: No  Yes \_\_\_\_\_ Attach Watch Traffic Control Plan, see page 3.

Prep, Strike, and Filming Schedule (Attach separately):

Date(s) 12/12/15 - 12/17/15 (excl. Sunday) Time(s) 7AM - 7PM

Total Personnel (Cast and Crew) 50

Vehicles/equipment 4x cube trucks, grip and electric <sup>push</sup> carts, camera push cart

Pyrotechnics N/A

Technician N/A License # N/A

FX # N/A Fire Permit # N/A Other \_\_\_\_\_

Insurance Company Same Expiration Date Same

\_\_\_\_\_  
 Company Representative

\_\_\_\_\_  
 Private Property Representative

By acceptance of this permit, permittee agrees to all the aforesaid conditions, including any attachments to this form.

**Fees to be prepared by City staff.**

|   |                 |
|---|-----------------|
| Permit Application Fee:                     | \$ _____        |
| City Daily Use Fee: _____ day(s) @ \$ _____ | \$ _____        |
| City Staff: _____ hours @ \$ _____          | \$ _____        |
| Additional Fee(s): _____                    | \$ _____        |
| Application Change Fee:                     | \$ _____        |
| Business License Fee:                       | \$ _____        |
| <b>Total Charges:</b>                       | <b>\$ _____</b> |

Please make the check payable to "City of Rancho Palos Verdes." No refunds.



# RANCHO PALOS VERDES

## HOLD HARMLESS AGREEMENT

In consideration of the undersigned company being permitted to film in the City of Rancho Palos Verdes, it agrees to defend, indemnify and hold the City of Rancho Palos Verdes, California, harmless from any and all claims of lawsuits arising out of the production company's activities within the City of Rancho Palos Verdes.

The undersigned represents that he/she has the authority to execute this letter agreement.

Date: 11/30/15

Signature: 

Company: Divide and Conquer, LLC

Production Title: Fox and Barber

Production Address(es): ~~3239 Union Pacific Ave~~ 30800 Palos Verdes Dr. E

Filming Loc: ~~Los Angeles, CA 90023~~ RPV, CA 90275

Phone No.: ~~323-380-8033~~

Date(s) of Filming: 12/12/15, 12/14-17/15

City of Rancho Palos Verdes Film Permit Desk  
30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275  
Phone: (310) 544-5226 FAX: (310) 544-5291 E-mail: [film@rpvca.gov](mailto:film@rpvca.gov)



**CITY OF RANCHO PALOS VERDES  
FILM PERMIT APPLICATION**

**Property Owner's Authorization**

Tel: (310) 544-5226 Fax: (310) 544-5291 E-mail: film@rpvca.gov

Company Divide and Conquer, LLC Fed/State Employer ID 47-3339926  
 Production Title Score "Fox and Barber" Production Type Industrial Short film  
 Address 3239 Union Pacific Ave. Los Angeles CA 90023  
 Phone 323-380-8033 Fax \_\_\_\_\_ Cell 323-683-7434  
 Location Manager Morgan Patterson

Location: (Provide address and site location on the property. For multiple locations, attach additional page(s))  
Marymount California University - 38000 30800 Palos Verdes Dr. E.  
RPV, CA 90275

Name of Private Property Owner/Representative Kimberly Ramsay Phone 310.303.7200

Activity: (Provide a description of filming activity for each location).  
Interior walk and talk dialogue in Cecilia Hall and  
Peace Center, a

Traffic Control/Activity in Public ROW: No  Yes \_\_\_\_\_ Attach Watch Traffic Control Plan, see page 3.

Prep, Strike, and Filming Schedule (Attach separately):  
 Date(s) 12/12/15 - 12/17/15 (save Sunday) Time(s) 7AM - 7PM

Total Personnel (Cast and Crew) 50  
 Vehicles/equipment 4x cube trucks, grip and electric carts, camera push cart

Pyrotechnics N/A  
 Technician N/A License # N/A

FX # N/A Fire Permit # N/A Other \_\_\_\_\_

Insurance Company State Front Row Insurance Brokers LLC Expiration Date same 10/2016

Company Representative

Private Property Representative

By acceptance of this permit, permittee agrees to all the aforesaid conditions, including any attachments to this form.

| Fees to be prepared by City staff. |                         |                 |
|------------------------------------|-------------------------|-----------------|
| Permit Application Fee:            |                         | \$ _____        |
| City Daily Use Fee:                | _____ day(s) @ \$ _____ | \$ _____        |
| City Staff:                        | _____ hours @ \$ _____  | \$ _____        |
| Additional Fee(s):                 | _____                   | \$ _____        |
| Application Change Fee:            |                         | \$ _____        |
| Business License Fee:              |                         | \$ _____        |
| <b>Total Charges:</b>              |                         | <b>\$ _____</b> |

Please make the check payable to "City of Rancho Palos Verdes." No refunds.



**CITY OF RANCHO PALOS VERDES**  
**FILM PERMIT APPLICATION**

**MIRALESTE RECREATION AND PARK DISTRICT**

Tel: (310) 544-5226 Fax: (310) 544-5291 E-mail: film@rpvca.gov

Company Divide and Conquer Fed/State Employer ID 47-3339926  
 Production Title Fox and Barber Production Type Industrial Short Film  
 Address 3239 Union Pacific Ave, Los Angeles CA 90033  
Street City State ZIP  
 Phone 323-390-8033 Fax 323-683-7434  
Area Code Area Code Area Code  
 Location Manager Morgan Patterson

Location: (Provide address and site location on the property. For multiple locations, attach additional page(s).)

~~Frog Pond Park (no address I can find)~~  
Frascati Canyon Park

Name of Private Property Owner/Representative Miraleste Recs + Parks Phone 310.831.8323

Activity: (Provide a description of filming activity for each location).

Actor hiking up a hill

Traffic Control/Activity in Public ROW: No  Yes  Attach Watch Traffic Control Plan, see page 3.

Prep, Strike, and Filming Schedule (Attach separately):

Date(s) Thurs. 12/17/15 Time(s) 7AM - 7PM

Total Personnel (Cast and Crew) 207

Vehicles/equipment Passenger van, camera, tripod, grip equipment

Pyrotechnics N/A

Technician N/A License # N/A

FX # N/A Fire Permit # N/A Other \_\_\_\_\_

Insurance Company Front Row Insurance Brokers, LLC Expiration Date 10/2016

\_\_\_\_\_  
 Company Representative

\_\_\_\_\_  
 Private Property Representative

By acceptance of this permit, permittee agrees to all the aforesaid conditions, including any attachments to this form.

| Fees to be prepared by City staff. |   |          |
|------------------------------------|---|----------|
| <b>MIRALESTE</b>                   | Permit Application Fee: <u>- \$400</u>      | \$ _____ |
| <b>REC &amp; PARK</b>              | City Daily Use Fee: _____ day(s) @ \$ _____ | \$ _____ |
| <b>DIST.</b>                       | City Staff: _____ hours @ \$ _____          | \$ _____ |
|                                    | Additional Fee(s): _____                    | \$ _____ |
|                                    | Application Change Fee: _____               | \$ _____ |
|                                    | Business License Fee: _____                 | \$ _____ |
|                                    | Total Charges: <u>\$400</u>                 | \$ _____ |

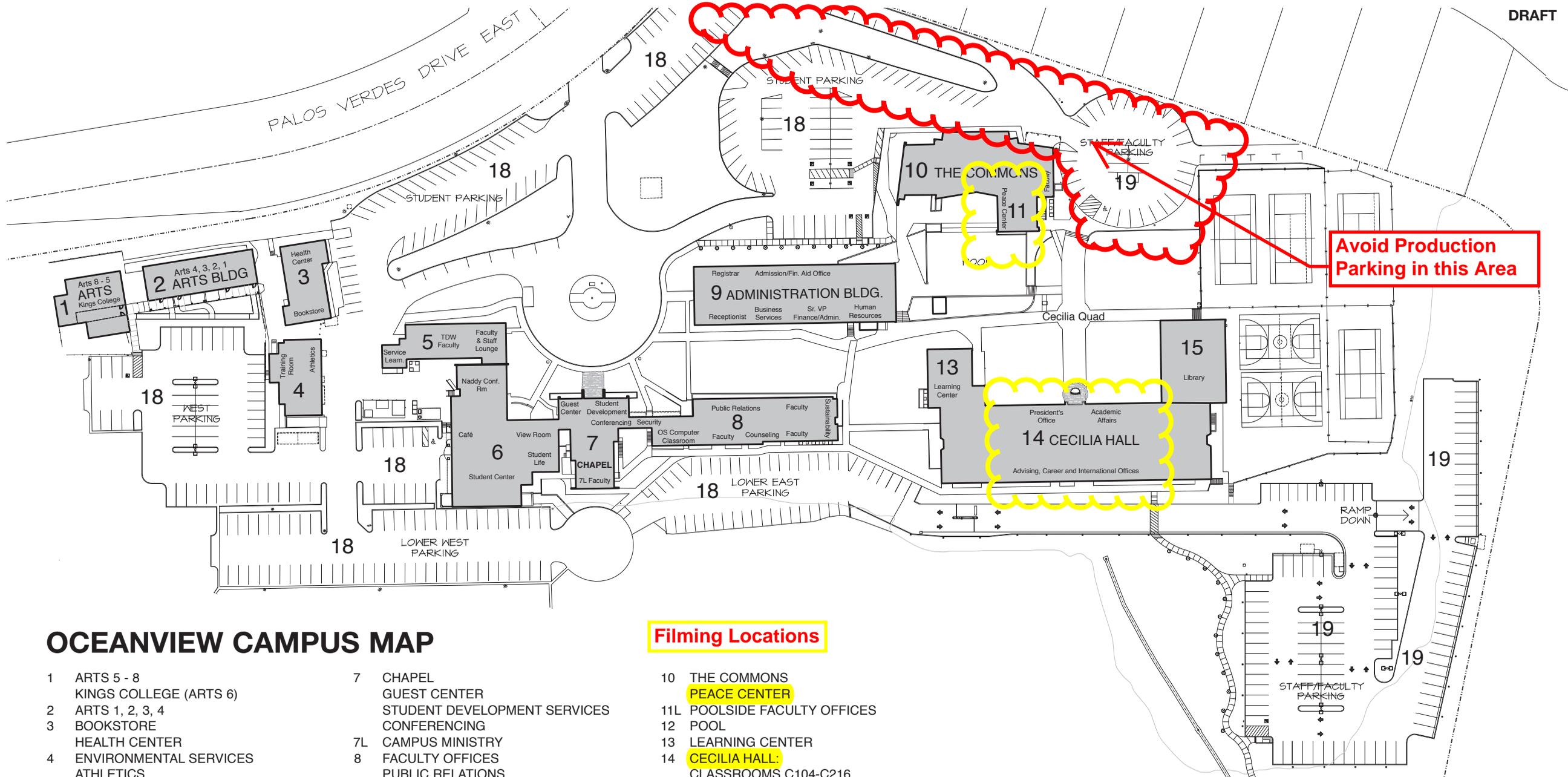
Please make the check payable to "City of Rancho Palos Verdes." No refunds.

**Property Owner's Authorization**

**MIRALESTE RECREATION AND PARK DISTRICT**



**Filming and Base Camp Locations**  
**“Fox and Barber,” December 12 & 14-17, 2015**



# OCEANVIEW CAMPUS MAP

- 1 ARTS 5 - 8  
KINGS COLLEGE (ARTS 6)
- 2 ARTS 1, 2, 3, 4
- 3 BOOKSTORE
- 4 HEALTH CENTER
- 4 ENVIRONMENTAL SERVICES
- 4 ATHLETICS
- 4 TRAINING ROOM
- 5 TDW FACULTY OFFICES
- 5 SERVICE LEARNING
- 5 FACULTY AND STAFF LOUNGE
- 6 CAFÉ AT MARYMOUNT
- 6 NADDY CONFERENCE ROOM
- 6 STUDENT CENTER
- 6 VIEW ROOM
- 6L STUDENT LIFE OFFICE

- 7 CHAPEL
- 7L CAMPUS MINISTRY
- 8 GUEST CENTER
- 8 STUDENT DEVELOPMENT SERVICES
- 8 CONFERCING
- 8 FACULTY OFFICES
- 8 PUBLIC RELATIONS
- 8 SECURITY
- 8L COUNSELING SERVICES
- 9 ADMINISTRATION BUILDING:
- 9 BUSINESS SERVICES
- 9 FINANCIAL AID OFFICE
- 9 HUMAN RESOURCES
- 9 OFFICE OF ENROLLMENT

## Filming Locations

- 10 THE COMMONS
- 10L PEACE CENTER
- 11L POOLSIDE FACULTY OFFICES
- 12 POOL
- 13 LEARNING CENTER
- 14 CECILIA HALL:
- 14 CLASSROOMS C104-C216
- 14 PRESIDENT'S OFFICE
- 14 ACADEMIC AFFAIRS OFFICE
- 14 ADVISING, CAREER & INT'L OFFICES
- 15 LIBRARY
- 16 BASKETBALL COURTS
- 17 TENNIS COURTS
- 18 PARKING LOTS
- 19 RESTRICTED PARKING

MARYMOUNT  
CALIFORNIA UNIVERSITY

**Oceanview Campus**

30800 Palos Verdes Drive East, Rancho Palos Verdes, CA 90275







# CERTIFICATE OF LIABILITY INSURANCE

DATE: 12/02/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                                    |       |
|--|---|------------------------------------|-------|
| <b>PRODUCER</b><br><br><b>Front Row Insurance Brokers, LLC.</b><br><b>14156 Magnolia Blvd, Suite 200</b><br><b>Sherman Oaks, CA. 91423</b> | <b>CONTACT NAME:</b> Kent Hamilton                |                                    |       |
|  | <b>PHONE (A/C, No, Ext):</b> 424-529-6700         | <b>FAX (A/C, No):</b> 424-529-6702 |       |
|  | <b>E-MAIL ADDRESS:</b> kent@frontrowinsurance.com |                                    |       |
|  | <b>INSURER(S) AFFORDING COVERAGE</b>              |                                    |       |
| <b>INSURED</b><br><br><b>Divide &amp; Conquer, LLC</b><br><b>3421 Hollydale Dr.</b><br><b>Los Angeles, CA 90039</b>                        | <b>INSURER A:</b> Hiscox Insurance Company Inc.   |                                    | 10200 |
|  | <b>INSURER B:</b> State National Insurance Co.    |                                    | 12831 |
|  | <b>INSURER C:</b>                                 |                                    |       |
|  | <b>INSURER D:</b>                                 |                                    |       |
|  | <b>INSURER E:</b>                                 |                                    |       |

## COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INS R LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER           | POLICY EFF (MM/DD/YY) | POLICY EXP (MM/DD/YY) | LIMITS  |  |
|-----------|--|-----------|----------|-------------------------|-----------------------|-----------------------|---|--|
| A         | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> OCCUR<br><input type="checkbox"/><br><input type="checkbox"/><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC | Y         | N        | USUEN2<br>715058.1<br>5 | 10/19/15              | 10/19/16              | EACH OCCURENCE  | \$1,000,000  |
|           |  |           |          |                         |                       |                       | FIRE DAMAGE (Any one fire)                              | \$1,000,000  |
|           |  |           |          |                         |                       |                       | MED EXP (Any one person)                                | \$10,000   |
|           |  |           |          |                         |                       |                       | PERSONAL & ADV INJURY                                   | \$1,000,000  |
|           |  |           |          |                         |                       |                       | GENERAL AGGREGATE                                       | \$2,000,000  |
|           |  |           |          |                         |                       |                       | PRODUCTS-COMP/OP AGG                                    | \$2,000,000  |
|           |  |           |          |                         |                       |                       |   |  |
| A         | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON OWNED AUTOS   | Y         | N        | USUEN2<br>715058.1<br>5 | 10/19/15              | 10/19/16              | COMBINED SINGLE LIMIT (Ea accident)                     | \$1,000,000  |
|           |  |           |          |                         |                       |                       | BODILY INJURY (Per Person)                              |  |
|           |  |           |          |                         |                       |                       | BODILY INJURY (Per Accident)                            |  |
|           |  |           |          |                         |                       |                       | PROPERTY DAMAGE (Per accident)                          |  |
|           |  |           |          |                         |                       |                       | AGG   | \$   |
| B         | <b>WORKERS' COMPENSATION</b><br>ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICE / MEMBER EXCLUDED?<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N<br><input type="checkbox"/> Y   | n/a       | N        | HSW270<br>332015        | 08/19/15              | 08/19/16              | <input checked="" type="checkbox"/> WC STATUTORY LIMITS | OTHER  |
|           |  |           |          |                         |                       |                       | E.L. EACH ACCIDENT                                      | \$1,000,000  |
|           |  |           |          |                         |                       |                       | E.L. DISEASE-EA EMPLOYEE                                | \$1,000,000  |
|           |  |           |          |                         |                       |                       | E.L. DISEASE-POLICY LIMIT                               | \$1,000,000  |
| A         | <b>ENTERTAINMENT PACKAGE</b>   | n/a       | N        | USUEN2<br>715058.1<br>5 | 10/19/15              | 10/19/16              | Miscellaneous Equipment                                 | \$1,000,000 Limit<br>\$2,500 Ded.                                      |
|           |  |           |          |                         |                       |                       | Props, Sets & Wardrobe                                  | \$1,000,000 Limit<br>\$2,000 Ded.                                      |
|           |  |           |          |                         |                       |                       | 3rd Party Property Damage                               | \$1,000,000 Limit<br>\$2,500 Ded.                                      |
|           |  |           |          |                         |                       |                       | Hired Auto Physical Damage                              | \$1,000,000 Limit<br>Ded: 10% of loss,<br>\$2,500 min /<br>\$7,500 max |

### DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS:

The City of Palos Verdes, its officials, employees, are named additional insured per endorsement attached as their interest may appear, but only as respects Liability arising out of the operations of the named insured. Excludes filming exposures related to stunts and hazardous activities, unless declared and approved.

|   |  |                     |
|---|--|---------------------|
| <b>CERTIFICATE HOLDER</b><br><br><b>City of Rancho Palos Verdes</b><br><b>30940 Hawthorne Blvd</b><br><b>Rancho Palos Verdes, CA. 90275</b> | <b>ADDITIONAL INSURED; INSURER LETTER:</b>   | <b>CANCELLATION</b> |
|   | SHOULD ANY OF THE POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES<br><br><b>AUTHORIZED REPRESENTATIVE</b><br> |                     |



Policy Number: USUEN2676952.15  
Named Insured: Divide & Conquer, Inc.  
Endorsement Number: 6  
Endorsement Effective: 12/02/2015  
Additional Premium

**Blanket Additional Insured Endorsement**

In consideration of the additional premium charged as stated above and on the understanding that all other terms, conditions and exclusions remain unchanged, it is agreed that this endorsement modifies only the terms and conditions of the Commercial General Liability Coverage Section.

**Name of Person or Organization (Additional Insured)**

City of Rancho Palos Verdes  
30940 Hawthorne Blvd  
Rancho Palos Verdes, CA. 90275

- I. It is agreed that under WHO IS COVERED any person or organization from whom you lease a premises, and with whom you have agreed through a written or oral contract to provide insurance as is afforded by this Coverage Section, are added as insureds. In the case of oral agreements, the agreement must also be evidenced by a certificate of insurance issued for you by us or on our behalf. However, this insurance applies to such an insured only to the extent:
  - A. of liability arising out of your business operations;
  - B. you would have been entitled to coverage under the Commercial General Liability Coverage Section for the same claim or suit; and
  - C. of liability arising out of the ownership, maintenance or use of that particular part of such premises leased to you.
  
- II. It is agreed that under WHO IS COVERED any person or organization from whom you lease equipment or props, sets and wardrobe, and with whom you have agreed through a written or oral contract to provide insurance as is afforded by this Coverage Section, are added as insureds. In the case of oral agreements, the agreement must also be evidenced by a certificate of insurance issued for you by us or on our behalf. However, this insurance applies to such an insured only to the extent:
  - A. of liability arising out of your business operations;
  - B. you would have been entitled to coverage under the Commercial General Liability Coverage Section for the same claim or suit; and
  - C. of liability arising out of the ownership, maintenance or use of that particular part of such premises leased to you.
  
- III. It is agreed that under WHO IS COVERED any:
  - A. financial institution or any entity that has a fiduciary interest in your business;
  - B. State, Municipality or other Political Subdivision;
  - C. payroll service;
  - D. advertising agency and/or advertiser;
  - E. distributor;
  - G. record label; or

Includes copyrighted material of Insurance Services Office, Inc., with its permission.



**Hiscox Insurance Company Inc.**

- H. personal service or loan out corporation while acting within the scope of their duties for you, with whom you have agreed through a written or oral contract to provide insurance as is afforded by this Coverage Section, are added as insureds. In the case of oral agreements, the agreement must also be evidenced by a certificate of insurance issued for you by us or on our behalf. However, this insurance applies to such an insured only to the extent:
- A. of liability arising out of your business operations;
  - B. you would have been entitled to coverage under the Commercial General Liability Coverage Section for the same claim or suit.

The title of the endorsement is solely for ease of reference and forms no part of the terms and conditions of coverage.



**LOS ANGELES COUNTY FIRE DEPARTMENT  
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342  
Office (818) 364-8240 FAX (818) 364-8242  
psfu@fire.lacounty.gov

**II / III**  
**B4**

**MOTION PICTURE / FILMING PERMIT**

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to conduction motion picture, television and commercials and related filming productions. Such permit shall not take the place of any license required by law. The Motion Picture/Filming fee is \$282.00.

**15-2676-83**

| APPLICANT INFORMATION |                        |      |               |              |                           |                   |
|-----------------------|------------------------|------|---------------|--------------|---------------------------|-------------------|
| Name:                 | Morgan Patterson       |      |               | E-Mail:      | morganlocations@gmail.com |                   |
| Address:              | 3239 Union Pacific Ave |      | City:         | Los Angeles  | State:                    | CA ZIP: 90023     |
| Office Phone #:       | 323-596-1803           | Ext: | Cell Phone #: | 323-683-7434 | Agency Permit #:          | Application Date: |

| PRODUCTION COMPANY INFORMATION |                           |  |                 |              |                      |
|--------------------------------|---------------------------|--|-----------------|--------------|----------------------|
| Production Company Name:       | Divide and Conquer, LLC   |  |                 |              |                      |
| Address:                       | 3239 Union Pacific Ave    |  | City:           | Los Angeles  | State: CA ZIP: 90023 |
| E-Mail:                        | morganlocations@gmail.com |  | Office Phone #: | 323-596-1803 | Ext: FAX #:          |

| FILMING LOCATION/DATES/TIMES |  |                 |   |                  |                                      |                   |   |
|------------------------------|--|-----------------|---|------------------|--------------------------------------|-------------------|---|
| Production Title:            | Fox and Barber   |                 |   | Production Type: | Educational Short Film               |                   |   |
| Location Manager:            | Morgan Patterson <b>KII B4</b>   |                 |   | Cell Phone #:    | 323-683-7434                         |                   |   |
| Primary Location Address:    | 30800 Rancho Palos Verdes Dr E, Rancho Palos Verdes, CA 90275                |                 |   | Date:            | 12/12/15 to 12/17/15 Time: 0700-1900 |                   |   |
| Cross Street:                | Crest Rd   | # Cast on Site: | 2 | # Crew on Site:  | 50                                   | # Extras on Site: | 8 |
| Summary of Scene:            | Professor teaching students inside a classroom <b>60</b>                     |                 |   | Aircraft:        | Y # of N Generator(s): 1 TG Map:     |                   |   |
| Secondary Location Address:  |  |                 |   | Date:            | to - Time:                           |                   |   |
| Cross Street:                |  | # Cast on Site: |   | # Crew on Site:  |                                      | # Extras on Site: |   |
| Summary of Scene:            |  |                 |   | Aircraft:        | Y # of N Generator(s): TG Map:       |                   |   |
| Additional Location Address: | Frascati Canyon Park Rancho Palos Verdes Dr E, Rancho Palos Verdes, CA 90275 |                 |   | Date:            | 12/17/15 to 12/17/15 Time: 0700-1900 |                   |   |
| Cross Street:                | Via Frascati   | # Cast on Site: | 1 | # Crew on Site:  | 6                                    | # Extras on Site: | 0 |
| Summary of Scene:            | Woman hiking up a trail  |                 |   | Aircraft:        | Y # of N Generator(s): 0 TG Map:     |                   |   |
| Base Camp Location/Address:  | 30800 Rancho Palos Verdes Dr E, Rancho Palos Verdes, CA 90275                |                 |   | TG Map:          |                                      |                   |   |
| Prep Date:                   |  |                 |   | Strike Date:     |                                      |                   |   |

**15-100-51**

| FILMING ACTIVITIES                                    |   |   |  |   |   |  |   |
|---|---|---|--|---|---|--|---|
| <input type="checkbox"/> Open to Public               | <input type="checkbox"/> Driving Scene  | <input type="checkbox"/> Special FX         | <input type="checkbox"/> Car Explosion | <input type="checkbox"/> Fire Bars      | <input type="checkbox"/> Street Closure     | <input type="checkbox"/> Helo Activity Landing | <input type="checkbox"/> Helo Activity Take Off |
| <input checked="" type="checkbox"/> Closed to Public  | <input type="checkbox"/> Drive Ups/Away | <input type="checkbox"/> Breaking Glass     | <input type="checkbox"/> Dust Hits     | <input type="checkbox"/> Fire Effects   | <input type="checkbox"/> Aircraft Landing   | <input type="checkbox"/> Aircraft Flyovers     | <input type="checkbox"/> Vacant Building        |
| <input type="checkbox"/> Exterior Dialogue            | <input type="checkbox"/> Drive By's     | <input type="checkbox"/> Bullets/Squib Hits | <input type="checkbox"/> Explosions    | <input type="checkbox"/> Sparks         | <input type="checkbox"/> Aircraft Refueling |  |   |
| <input checked="" type="checkbox"/> Interior Dialogue | <input type="checkbox"/> Still Photo    | <input type="checkbox"/> Bum Barrels        | <input type="checkbox"/> Fire Ball     | <input type="checkbox"/> Posted Parking |   |  |   |
| <input type="checkbox"/> Other                        |   |   |  |   |   |  |   |

| FIRE DEPARTMENT REQUIREMENTS - PUBLIC SAFETY & FILM UNIT USE ONLY (Form 394A Rev 5/2011) |   |  |                                      |
|--|---|--|--------------------------------------|
| FSO <input type="checkbox"/>   | FSA <input checked="" type="checkbox"/> | FI <input checked="" type="checkbox"/> | WATER TRUCK <input type="checkbox"/> |
| ISSUED BY  | DATE                                    | REMARKS                                |                                      |
| <i>[Signature]</i>   | 12/4/15                                 |  |                                      |



CITY OF RANCHO PALOS VERDES  
DEPARTMENT OF PUBLIC WORKS  
REVOCABLE ENCROACHMENT PERMIT

30940 Hawthorne Blvd., Rancho Palos Verdes 90275  
(310) 544-5252 (Ph) (310) 544-5292 (Fax)

Area

Permit No.

M.C.

8

1034A

Work Location: Frascati Canyon Park

APPLICANT TO FILL IN (PLEASE PRINT)

|   |  |
|---|--|
| Permittee/Owner <u>Miraleste Rec and Park Dist</u>    | <input type="checkbox"/> Same as Permittee/Owner |
| Address <u>19 Miraleste Pl.</u>                       | Contractor <u>Morgan Patterson</u>               |
| City <u>Rancho Palos Verdes</u> Zip Code <u>90275</u> | Address <u>3932 Union Pacific Ave</u>            |
| Telephone <u>310-831-8323</u>                         | City <u>Los Angeles</u> Zip Code <u>90023</u>    |
| E-Mail Address <u>DKHartere@cox.net</u>               | Telephone <u>323-683-7434</u>                    |
|   | E-Mail Address <u>Morganlocations@gmail.com</u>  |

DESCRIPTION OF WORK

- |  |  |  |  |  |                                   |
|--|--|--|--|--|-----------------------------------|
| <input type="checkbox"/> Asphalt Work  | <input type="checkbox"/> Cell Site: <u>  </u> Mock Up <u>  </u> Construction | <input type="checkbox"/> Curb Core           | <input type="checkbox"/> Curb & Gutter                       | <input type="checkbox"/> Driveway Approach | <input type="checkbox"/> Dumpster |
| <input type="checkbox"/> Haul Route    | <input type="checkbox"/> Mailbox   | <input type="checkbox"/> Parkway Improvement | <input type="checkbox"/> Sewer line/lateral                  | <input type="checkbox"/> Sidewalk          |                                   |
| <input type="checkbox"/> Special Event | <input type="checkbox"/> Trench/Excavation                                   | <input type="checkbox"/> Utility Work        | <input checked="" type="checkbox"/> Other <u>Film Permit</u> |  |                                   |

- APPLICANTS MUST ADHERE TO ALL CITY STANDARDS INCLUDING, BUT NOT LIMITED TO, THOSE ON REVERSE SIDE
  - MUST NOTIFY CITY INSPECTOR 48-HOURS PRIOR TO START OF ANY WORK MARC LAROCHE (951)376-0699
  - MUST POST NO PARKING SIGNS 72-HOURS PRIOR TO START OF ANY WORK (IF APPLICABLE)
- \* Parking/Staging area on Corsini Place only (no parking or staging of equipment on Palos Verdes Dr. East)
- \* Film Permit dates: Thursday, Dec. 17th (7am - 7pm)
- (A HARD COPY OF PERMIT MUST BE KEPT ON THE JOB SITE AT ALL TIMES)

I, the undersigned permittee hereby certify and agree to the following:

That I or the entity on whose behalf this certification is given, hold a currently valid California Contractor's License and a City of Rancho Palos Verdes Business License.

That I have received, read and understand and I agree to perform all work in accordance with the permit (backside included), the document titled "Instructions for Encroachment Permit," American Public Works Association (A.P. W.A.) Standard Specifications for Public Works Construction, applicable Standards Plans, current California MUTCD manual and the City Municipal Code.

That in consideration of the granting of this permit, the City of Rancho Palos Verdes, City wherein the permit work is to be performed and any of their officers or employees thereof shall be saved harmless by the applicant from any liability or responsibility for any accident, loss or damage to persons or property, happening or occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all of said liabilities are hereby assumed by the applicant. It is further agreed that if any part of this installation interferes with the future use of the Right of Way by the general public, it must be removed or relocated, as designated by the Director of Public Works at the expense of the permittee/owner or his successor in interest.

DUMPSTER PERMITS ARE VALID FOR 30 DAYS ONLY - Expiration Date: \_\_\_\_\_

ALL OTHER PERMITS ARE VALID FOR A PERIOD OF 90 CALENDAR DAYS AFTER THE APPROVAL DATE SHOWN BELOW

By: [Signature] 12/10/15  
Permittee/Contractor Signature Date

ITEMS TO VERIFY and PERMIT FEES:

(Office Use Only)

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> City Business Lic. No. <u>in progress (receipt attached)</u>                              | Base Permit Fee  | \$ <u>99</u> (RW)                               |
| <input type="checkbox"/> Contractor Lic. No. _____<br>(Attach copy of CA State online verification)                           | Traffic Engineer Plan Check  | \$ <u>/</u> T4/TD#                              |
| <input checked="" type="checkbox"/> Certificate of Insurance with Additional Insured Endorsement<br>(Copy of Policy Required) | Improvement Plan Check Fee   | \$ <u>/</u> T4/TD#                              |
| <input checked="" type="checkbox"/> Worker's Compensation Insurance<br>(Copy of Policy Required)                              | Must Notify All Affected Residents 72 Hours Prior to the Start if Any Work | Inspection Fee \$ <u>1000</u> T4/TD# <u>892</u> |
| <input checked="" type="checkbox"/> Signed N.P.D.E.S. Compliance Certification  | Special Event Fee  | \$ <u>/</u> T4/TD#                              |
| <input type="checkbox"/> Signed Hold Harmless   | County Sewer Saddle Fee  | \$ <u>/</u> (RW)                                |
| <input checked="" type="checkbox"/> NPDES & BMP Guidelines given to Permittee   | TOTAL FEE  | \$ <u>1099-</u>                                 |

Approved: [Signature] 12/10/15 Date  
(Not valid unless approved by Department) Utility Invoice No. 101-0000-115-40.  
Permit Completed: \_\_\_\_\_  
Inspector Date

## GENERAL REQUIREMENTS

Encroachment Permits may require a minimum of **10 working days** for review of first submittal of Excavation/Improvement, Haul Route and/or Traffic Control Plans.

**Call "DIG ALERT" at 1-800-227-2600 at least 72 hours prior to any construction.**

- All work, unless otherwise specified, shall be done in accordance with the current edition of the **STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION**.
- Any staging of materials in the City Right-of-Way requires prior approval.
- Haul Routes must be approved **48 Hours** prior to entering the City.
- The Permittee/Contractor must follow the latest National Pollutant Discharge Elimination System (NPDES) & Best Management Practices (BMP's) guidelines.
- Before work on any sewer line begins, a permit must be issued by the City of Rancho Palos Verdes Building and Safety Division in addition to this permit. For information on sewer permits call (310) 544-5244 and ask for Building and Safety.
- When permittee tunnels under existing curbs, gutters and sidewalks, the excavated trench shall be back-filled with cement grout as described in the Standard Specifications.
- A.C. Pavement shall be saw-cut beyond edge of trench as specified by APWA Standards.
- Asphalt shall be placed in one-inch lifts or as directed by Department of Public Works Staff.
- When compaction or material tests are required, all costs are to be borne by the permittee.
- A two-sack sand slurry mixture may be required for compaction where excavation interferes with traffic flow or where work is within the roadway portion of an intersection.
- All excavations must be back-filled or plated at the end of the workday. The City reserves the right to require the permittee to plate open trenches in lieu of back filling.
- Permanent pavement repairs shall be made within 25 calendar days after excavation work is completed. Inspector's approval is required before permanent repairs are made.
- Tree trunks shall be cut to within 4" of curb height. All tree trunks and roots shall be ground to a depth of 18" below grade by a mechanical stump grinder to the satisfaction of the Department of Public Works staff. All wood chips shall be removed, hole filled and compacted with topsoil.

## TRAFFIC CONTROL STANDARD REQUIREMENTS

- Traffic controls throughout permit construction shall conform to the latest edition of the State of California **MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) FOR USE IN PERFORMANCE OF WORK UPON HIGHWAYS**. Permittee shall provide and maintain all such signs, lights, and devices. All barricades in use after sunset must have portable flashers.
- Traffic may be restricted only between the hours of 9:00 a.m. and 3:00 p.m. on all major and secondary highways and subject to review of the Traffic Engineer.
- One lane of traffic in each direction shall be maintained at all times on all major and secondary highways.
- Pedestrian walkways must be maintained with safety fencing or barrier separation for adjacent excavation.
- The cost of any damage to traffic signal control devices shall be the permittee's responsibility and it shall be brought to the immediate attention of the inspector. The Permittee/Contractor shall be responsible for the replacement cost of any inductive loops in the ground (wire sensors for traffic signals) that are in conflict with or damaged by construction.

## DUMPSTER REQUIREMENTS – (MUST OBTAIN CONTAINER FROM LIST OF CURRENT APPROVED VENDORS)

- Keep the street clean from debris at all times.
- Do not block/obstruct traffic motorists' line of sight in any direction.
- Dumpster shall not infringe on any driveway approach, Fire Hydrant, Emergency facility, or utility cabinet.
- **Dumpsters must have cones or delineators, reflectors, and reflectorized tape at corners.**

## CURB AND GUTTER, DRIVEWAY APPROACH, SIDEWALK and CURB CORE REQUIREMENTS

- City's trench standards shall be adhered to.
- Remove any/all markings following construction.
- Remove and Replace curb and gutter at the edge of the asphalt and haul materials to a recycling center. Provide Load Ticket to the Inspector. (Do not cut Asphalt in the street unless directed to do so by the Department of Public Works staff).
- Must remove and replace Concrete Score line to Score line or as directed by the City staff.
- Install a minimum of 6-inch thick 3,250-PSI concrete on drivable surfaces and a minimum of 4-inch thick 3,250-PSI concrete in other places.
- Follow American Public Works Association (APWA) standards for Curb Core (Standards available at the City of Rancho Palos Verdes/Department of Public Works).

**Contact the City of Rancho Palos Verdes – Department of Public Works for questions**

310-544-5252 (ph) 310-544-5292 (fx) Mon – Thurs 7:30 AM – 5:30PM and Fri 7:30AM – 4:30PM [www.palosverdes.com/rpv](http://www.palosverdes.com/rpv)

# Fox & Barber

Divide and Conquer, LLC  
3239 Union Pacific Ave  
Los Angeles, CA 90023

 = Posted "No Parking"

Please note that nothing in the posted parking will exceed the width of a passenger vehicle. A fire lane will be maintained at all times.





# RANCHO PALOS VERDES

## Business License Application

*Businesses Located Outside the City*

Expires December 31, 2015

**COMPLETE ALL APPLICABLE INFORMATION. TAX SCHEDULE IS ON THE BACK OF THIS FORM.**

**Business Name** \_\_\_\_\_

**Business Address** \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

**Business Phone** ( ) \_\_\_\_\_ **Fax** ( ) \_\_\_\_\_ **SS # or Tax ID#** \_\_\_\_\_

**Ownership of Business** (Please Check One):  
Sole Proprietor  Corporation  Partnership   
Other (specify) \_\_\_\_\_

**Business Owner Name** \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_

**Home Address** \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_

**Description of Business** \_\_\_\_\_

**Regulated Businesses** Please check one of the boxes below if your business is or you are an independent contractor for any of the following types of businesses:  
Medical Marijuana Dispensary  Escort Service  Peddling Service  Massage Service

**I CERTIFY UNDER PERJURY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND THAT THE AFOREMENTIONED BUSINESS IS OBEYING ALL FEDERAL, STATE AND LOCAL LAWS.**

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
**Please Note:** Business license applications are due prior to commencing operations and expire each December 31st. Section 5.04.490 of the Rancho Palos Verdes Municipal Code imposes fines and criminal remedies for violation of the Business Tax Ordinance. Penalties will be assessed @ 5% for each month delinquent up to 50% of the total license fee. No extensions or waivers of the penalty amount will be granted.

*Finance Department Use Only*  
Tax \_\_\_\_\_ Penalty \_\_\_\_\_ Total Tax \_\_\_\_\_ Initials \_\_\_\_\_ Check # \_\_\_\_\_  
*Planning, Building & Safety, & Code Enforcement Use Only*  
Zone \_\_\_\_\_ Moratorium \_\_\_\_\_ Approved \_\_\_\_\_  
Type \_\_\_\_\_ Planner \_\_\_\_\_ Date \_\_\_\_\_  
Comments \_\_\_\_\_

***Please use this Tax Schedule for  
Businesses located outside the City:***

- K1** Wholesale Sales and Auto Sales
- K1** Retail Sales, General Services & Other
- K1** Professions & Specified Services

### Report Gross Receipts

**Gross Receipts Generated in the City of Rancho Palos Verdes** \$ \_\_\_\_\_

(Gross receipts must be provided for the City to process the business license)

### Tax Calculation

**Minimum Tax** (includes first \$50,000 of gross receipts) \$ 148.00

**Add:** \$2 for each \$1,000 of gross receipts over \$50,000 \$ \_\_\_\_\_

**Add:** State fee for Certified Disability Access Specialist Program \$ 1.00

**Add:** Late Penalty (5% per month, 50% maximum) \$ \_\_\_\_\_

**Total Annual Tax to Remit** \$ \_\_\_\_\_



No Production Parking  
in Surrounding  
Neighborhoods

No Production Parking  
on Palos Verdes Dr. E.  
or Crest Rd.

**Marymount California University, Rancho Palos Verdes  
Parking/Access Restrictions**

CITY OF RANCHO PALOS VERDES  
R E P R I N T

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: NANCYV Type: RG Drawer: 1  
Date: 12/10/15 01 Receipt no: 2345

| Description          | Quantity                     | Amount    |
|----------------------|------------------------------|-----------|
| RW                   | RIGHT OF WAY PERMITS<br>1.00 | \$99.00   |
| DIVIDE & CONQUER LLC |                              |           |
| FP                   | FILM PERMITS<br>1.00         | \$1555.00 |
| MR                   | MISCELLANEOUS<br>1.00        | \$1000.00 |

T4 # 892  
FOX & BARBER

|                |       |           |
|----------------|-------|-----------|
| Tender detail  |       |           |
| CK CHECK       | 10051 | \$2694.00 |
| Total tendered |       | \$2694.00 |
| Total payment  |       | \$2694.00 |

Trans date: 12/10/15 Time: 15:05:34

\*\*\* THANK YOU FOR YOUR PAYMENT \*\*\*

30940 HAWTHORNE BLVD  
RANCHO PALOS VERDES CA 90275  
(310) 777-0200