

## FILM PERMIT



# RANCHO PALOS VERDES

**COMPANY:** The Sweet Spot Films, LLC, 6615 Sunset Boulevard, Los Angeles, CA 90028  
Location Manager: Stacey Sutherland, (323) 681-5155

**PRODUCTION:** Dodge (TV commercial)

**LOCATION:** Marymount California University, 30800 Palos Verdes Drive East, Rancho Palos Verdes, CA 90275

**ACTIVITY:** Interior action and dialogue on Marymount California University campus, base camp and cast/crew parking  
Cast & Crew: 65 persons  
Vehicles & Equipment: Camera equipment and lights, 2 10-ton trucks, 2 5-ton trucks, 3 cube trucks, motorhome, generator, 50 cast/crew vehicles

**DATE:** Monday, March 21, 2016, from 7:00 AM to 10:00 PM

Please note the following conditions for filming activities in the City of Rancho Palos Verdes:

1. Any changes to the permitted filming schedule or activity must have prior written consent of the City Manager's Office. Contact: Kit Fox, Senior Administrative Analyst, (310) 544-5226.
2. Municipal Law prohibits posting of any directional signs in the City's public rights-of-way. The City will remove any signs posted in the public right-of-way at the Permittee's expense. However, the Permittee may place one (1) A-frame or similar directional sign at the corner of Palos Verdes Drive East and Crest Road to identify the location. This sign shall be posted only from 6:30 AM to 10:00 AM on the day of the shoot, and shall be placed in such a manner so as not to interfere with traffic visibility at the intersection.
3. The filming activity area shall be limited to the Cecilia Hall and Commons buildings at Marymount California University (MCU). No filming activity is permitted within the 80-foot landscaped buffer zone at MCU, the City's public rights-of-way or on other City property (i.e., San Ramon Canyon). See attached diagram of approved filming locations.
4. No blocking of roads is permitted. All roads must be kept clear for emergency vehicles at all times.
5. Parking of all film equipment, crew vehicles and trucks is permitted at the designated areas within the MCU campus, which is private property. No production parking is allowed on Palos Verdes Drive East or in the neighborhoods surrounding the campus. See attached diagram for parking and access restrictions for MCU.

6. Due to filming activity after 7:00 PM, Permittee shall provide evidence (to the satisfaction of the City Manager's Office) of the notification and approval of the following property owners/residents, prior to the commencement of filming activity:
  - a. San Ramon Dr.: 2736, 2742, 2750, 2758, 2764, 2804, 2810, 2818, 2824, 2830, 2836 and 2844
  - b. Crest Rd.: 2925
  - c. Narino Dr.: 3302, 3308, 3316 and 3324
  - d. Vista de Mar: 2903, 2909 and 2923
7. Any artificial lighting used during activity for the film shoot shall be appropriately directed downward and/or screened at all times, so surrounding residences shall not observe the light sources or other illumination in the direction of homes. Permittee shall use appropriate low task lighting. During filming activity, Permittee shall direct and screen all lighting toward the site. To prevent unintentional light exposure, Permittee is strongly encouraged to turn off the lights when not in use or when repositioning the light fixtures.
8. Any amplified sound used during activity for the film shoot shall be appropriately directed away from surrounding residences, to the maximum extent practicable.
9. Permittee shall notify the Los Angeles County Fire Department film desk of filming activities. Fire safety services are required for productions with a cast and crew of 25 or more members, special effects, use of generators and interior shots. Permittee shall incur all costs associated with required public safety services.
10. Any damage to public property incurred as the result of activities associated with the filming activity will be repaired at the expense of the Permittee.
11. City reserves the right to adjust any of the above conditions based on the conduct of any employees or contract employees of the film company, as well as based on complaints received by the City from the community at large regarding filming activities.





# FILM PERMIT APPLICATION

Tel: (310) 544-5226 Fax: (310) 544-5291 E-mail: film@rpvca.gov

Company The Sweet Shop Fed/State Employer ID \_\_\_\_\_

Production Title Dodge Production Type Commercial

Address 6515 Sunset Blvd., Los Angeles, CA 90028  
Street City State ZIP

Phone 424-258-1000 Fax \_\_\_\_\_ Cell 323-681-5155  
Area Code Area Code Area Code

Location Manager Stacey Sutherland

Location: (Provide address and site location on the property. For multiple locations, attach additional page(s).)

Marymount California University, 30800 Palos Verdes Dr. E. RPV 90275

Name of Private Property Owner/Representative Kimberly Ramsay Phone 310-303-7200

Activity: (Provide a description of filming activity for each location).

Filming debate scene inside campus study hall, filming science class in classroom 112

Traffic Control/Activity in Public ROW: No  Yes \_\_\_\_\_ Attach Watch Traffic Control Plan, see page 3.

Prep, Strike, and Filming Schedule (Attach separately):

Date(s) Monday March 21, 2016 Time(s) 7AM to 10PM

Total Personnel (Cast and Crew) 65

Vehicles/equipment 2 10tons 2 5tons 3 cubes 1 motor home

Pyrotechnics N/A

Technician \_\_\_\_\_ License # \_\_\_\_\_

FX # \_\_\_\_\_ Fire Permit # \_\_\_\_\_ Other \_\_\_\_\_

Insurance Company \_\_\_\_\_ Expiration Date \_\_\_\_\_

Company Representative

Private Property Representative

By acceptance of this permit, permittee agrees to all the aforesaid conditions, including any attachments to this form.

Fees to be prepared by City staff.	
Permit Application Fee:	\$ _____
City Daily Use Fee: _____ day(s) @ \$ _____	\$ _____
City Staff: _____ hours @ \$ _____	\$ _____
Additional Fee(s): _____	\$ _____
Application Change Fee:	\$ _____
Business License Fee:	\$ _____
<b>Total Charges:</b>	<b>\$ _____</b>

Please make the check payable to "City of Rancho Palos Verdes." No refunds.



RANCHO PALOS VERDES

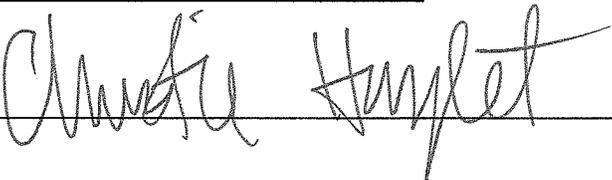
**HOLD HARMLESS AGREEMENT**

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In consideration of the undersigned company being permitted to film in the City of Rancho Palos Verdes, it agrees to defend, indemnify and hold the City of Rancho Palos Verdes, California, harmless from any and all claims of lawsuits arising out of the production company's activities within the City of Rancho Palos Verdes.

The undersigned represents that he/she has the authority to execute this letter agreement.

Date: 3/17/16

Signature: 

Company: The Sweet Shop Films, LLC

Production  
Title: "Dodge - Q2 TV"

Production  
Address(es): 30800 Palos Verdes Dr E.

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Phone No.: 424-258-1000

Date(s) of Filming: 3/21

**City of Rancho Palos Verdes Film Permit Desk**  
30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275  
Phone: (310) 544-5226 FAX: (310) 544-5291 E-mail: [film@rpvca.gov](mailto:film@rpvca.gov)

March 17, 2016

Mr. Kit Fox  
Office of the City Manager  
City of Rancho Palos Verdes  
30940 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275

Dear Kit,

I am writing on behalf of a Dodge Commercial shoot under the name of The Sweet Shop that is requesting a permit to film on the main campus of Marymount California University on Monday, March 21, 2016.

Due to our conditional use permit, we are aware that our campus is not in a position to sublet our property for commercial use. Please be aware that MCU will never profit from a film shoot. Any location fees associated with a filming go straight into our general scholarship funds to support students with financial need. School will not be in session so there will not be an issue in accommodating production vehicles in our parking lot behind the buildings on campus property. Actual filming are all interiors and will take place in The Commons (building adjacent to the Pool) and Cecilia Hall room 112.

Once production has submitted their permit fees and a copy of their insurance I sincerely appreciate your assistance in processing their permit. As always, we thank you for your time and kind assistance!

Sincerely,

*Kimberly*

Kimberly Ramsay  
Assistant to Co-president, James Reeves

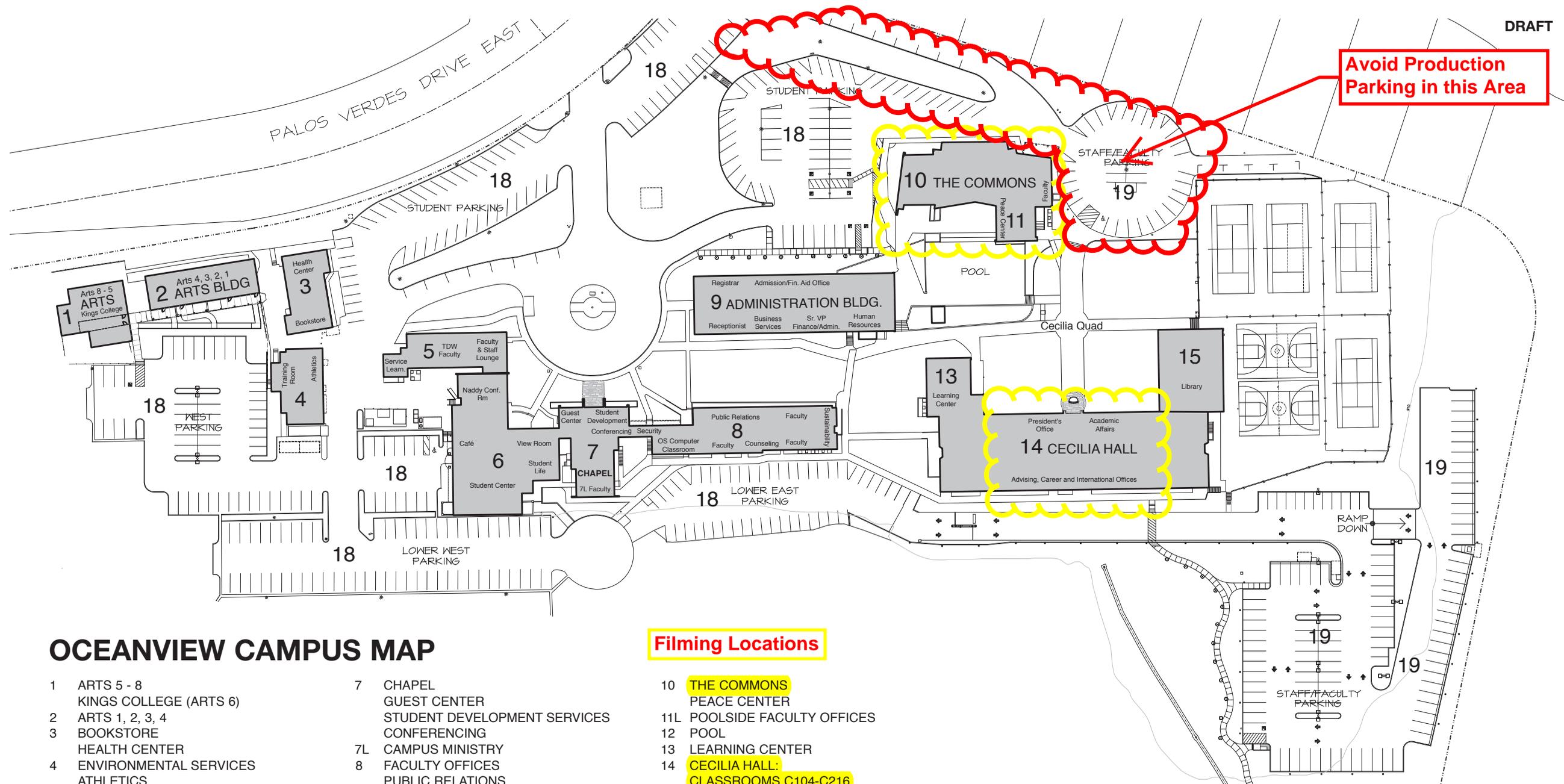
cc: Stacey Sutherland, Location Manager

**Oceanview Campus**

30800 Palos Verdes Drive East  
Rancho Palos Verdes, CA 90275  
310-377-5501

**Lakeside Campus**

3700 Country Club Drive  
Lucerne, CA 95458  
888-991-5253



**Avoid Production  
Parking in this Area**

**Filming Locations**

- 10 **THE COMMONS**  
PEACE CENTER
- 11L POOLSIDE FACULTY OFFICES
- 12 POOL
- 13 LEARNING CENTER
- 14 **CECILIA HALL:**  
**CLASSROOMS C104-C216**  
PRESIDENT'S OFFICE  
ACADEMIC AFFAIRS OFFICE  
ADVISING, CAREER & INT'L OFFICES
- 15 LIBRARY
- 16 BASKETBALL COURTS
- 17 TENNIS COURTS
- 18 PARKING LOTS
- 19 RESTRICTED PARKING

**OCEANVIEW CAMPUS MAP**

- 1 ARTS 5 - 8  
KINGS COLLEGE (ARTS 6)
- 2 ARTS 1, 2, 3, 4
- 3 BOOKSTORE  
HEALTH CENTER
- 4 ENVIRONMENTAL SERVICES  
ATHLETICS  
TRAINING ROOM
- 5 TDW FACULTY OFFICES  
SERVICE LEARNING  
FACULTY AND STAFF LOUNGE
- 6 CAFÉ AT MARYMOUNT  
NADDY CONFERENCE ROOM  
STUDENT CENTER  
VIEW ROOM
- 6L STUDENT LIFE OFFICE
- 7 CHAPEL  
GUEST CENTER  
STUDENT DEVELOPMENT SERVICES  
CONFERRING
- 7L CAMPUS MINISTRY
- 8 FACULTY OFFICES  
PUBLIC RELATIONS  
SECURITY  
SUSTAINABILITY
- 8L COUNSELING SERVICES
- 9 ADMINISTRATION BUILDING:  
BUSINESS SERVICES  
FINANCIAL AID OFFICE  
HUMAN RESOURCES  
OFFICE OF ENROLLMENT

**MARYMOUNT**  
CALIFORNIA UNIVERSITY

**Oceanview Campus**  
30800 Palos Verdes Drive East, Rancho Palos Verdes, CA 90275

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  DeWitt Stern of California Insurance Services 500 North Brand Blvd., Suite 1600 Glendale, CA 91203	<b>CONTACT NAME:</b> Diane Good												
	<b>PHONE (A/C, No. EXT)</b> 818-623-5430	<b>FAX (A/C, No):</b> 818-623-5471											
	<b>E-MAIL ADDRESS:</b> DGOOD@DEWITTSTERN.COM												
	<b>PRODUCER CUSTOMER ID#</b>												
	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Fireman's Fund Insurance Company</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Fireman's Fund Insurance Company		INSURER B:		INSURER C:		INSURER D:		INSURER E:
INSURER(S) AFFORDING COVERAGE	NAIC #												
INSURER A: Fireman's Fund Insurance Company													
INSURER B:													
INSURER C:													
INSURER D:													
INSURER E:													
<b>INSURED</b> The Sweet Shop Films, LLC. 6515 Sunset Blvd., Suite 400  Los Angeles, CA 90028 USA													

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUB R WVD	POLICY NUMBER	POLICY EFF (MM/DD/YY)	POLICY EXP (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> _____ <input type="checkbox"/> _____ GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC			XXC 80494870	04/15/2015	04/15/2016	EACH OCCURRENCE \$1,000,000
							DAMAGES TO RENTED PREMISES (Ea occurrence) \$1,000,000
							MED EXP (Any one person) \$10,000
							PERSONAL & ADV INJURY \$1,000,000
							GENERAL AGGREGATE \$2,000,000
							PRODUCTS - COMP/OP AGG \$1,000,000
							\$
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> *NON-OWNED PHYSICAL DAMAGE			XXC 80494870	04/15/2015	04/15/2016	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							Physical Damage Included in Misc. Equipment Limit
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$			XAU32154247	04/15/2015	04/15/2016	EACH OCCURRENCE \$19,000,000
							AGGREGATE \$19,000,000
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATION below.						<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
A	OTHER Miscellaneous Equipment Third Party Property Damage Props/Sets/Wardrobe			MPT 07112638	04/15/2015	04/15/2016	LIMIT: \$5,000,000 \$1,000,000 \$5,000,000
<b>DEDUCTIBLE:</b> \$2,500 \$2,500 \$1,500							

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLE OR RETENTIONS)**  
 The City of Rancho Palos Verdes, its officers and employees are included as an Additional Insured and/or Loss Payee as their interest may appear but only as respects to claims arising out of the operations of the Named Insured and as required by contract. **Advertiser:** FCA US LLC; **Agency:** The Richards Group; **Job No:** 1DGE160002; **Commercial Title:** "Q2 TV" A 30 day notice of cancellation applies.

<b>CERTIFICATE HOLDER</b>  The City of Rancho Palos Verdes 30940 Hawthorne Boulevard Rancho Palos Verdes, CA 90275	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  DeWitt Stern Group Inc. By: <i>Charles R. Johnson</i>
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**Additional Insured – Designated Person or Organization – CG 20 26 07 04**  
Policy Amendment(s) – Commercial General Liability

Insured: The Sweet Shop Films, LLC

Policy Number: XXC80494870

Producer: Dewitt Stern

Effective Date: 3/17/2016

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**This endorsement modifies insurance provided under the following:**

**Commercial General Liability Coverage Part**

**Schedule**

**Name of Additional Insured Person(s) or Organization(s)**

The City of Rancho Palos Verdes, its officers and employees  
30940 Hawthorne Boulevard  
Rancho Palos Verdes, CA 90275

(If no entry appears above, information required to complete this Endorsement will be shown in the Declarations as applicable to this Endorsement.)

**Section II - Who is an Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for **bodily injury, property damage** or **personal and advertising injury** caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

One of the **Fireman's Fund Insurance Companies** as named in the policy.



**LOS ANGELES COUNTY FIRE DEPARTMENT  
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342  
Office (818) 364-8240 FAX (818) 364-8242  
psfu@fire.lacounty.gov

*16-0890-83*

*TAI*

**MOTION PICTURE / FILMING PERMIT**

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to conduction motion picture, television and commercials and related filming productions. Such permit shall not take the place of any license required by law. The Motion Picture/Filming fee is \$282.00.

APPLICANT INFORMATION					
Name: * Christie Hazlet@ Pacific Production Services			E-Mail: * christie@lafilmpermits.com		
Address: * 1481 E. 4th St.		City: * Los Angeles		State: * CA	ZIP: * 90033
Office Phone #: * 323.260.4777	Ext:	Cell Phone #: * 323.260.4777	Agency Permit #: PPS/Industry		Application Date: * 3/17/16

\*Required

PRODUCTION COMPANY INFORMATION					
Production Company Name: * The Sweet Shop Films, LLC					
Address: * 6515 W. Sunset Blvd		City: * Hollywood		State: * CA	ZIP: * 90028
E-Mail: * staceyscouts@gmail.com			Office Phone #: * 424-258-1000	Ext:	FAX #: * 323-415-6180

\*Required

FILMING LOCATION/DATES/TIMES					
Production Title: * Dodge Q2TV			Production Type: * Commercial		
Location Manager: * Stacey Sutherland			Cell Phone #: * 323-681-5155		
Primary Location Address: * 30800 Palos Verdes Dr E. (Marymount California University)		Date: * 3/21 to 3/21		Time: * 0700-2200	
Cross Street:	# Cast on Site: * 5	# Crew on Site: * 55	# Extras on Site: * 0	Aircraft * <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	# of Generator(s): * 1
Summary of Scene: * Interior & exterior dialogue; All on property.					
Secondary Location Address:			Date:	to	Time:
Cross Street:	# Cast on Site:	# Crew on Site:	# Extras on Site:	Aircraft <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	# of Generator(s):
Summary of Scene:					
Additional Location Address: PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY			Date:	to	Time:
Cross Street:	# Cast on Site:	# Crew on Site:	# Extras on Site:	Aircraft <input type="checkbox"/> Y <input checked="" type="checkbox"/> N	# of Generator(s):
Summary of Scene:					
Base Camp Location/Address: Filming location			TG Map:		
Prep Date:			Strike Date:		

\*Required

**FILMING ACTIVITIES**

- |                                                       |                                         |                                             |                                        |                                         |                                             |                                                 |
|-------------------------------------------------------|-----------------------------------------|---------------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Open to Public               | <input type="checkbox"/> Driving Scene  | <input type="checkbox"/> Special FX         | <input type="checkbox"/> Car Explosion | <input type="checkbox"/> Fire Bars      | <input type="checkbox"/> Street Closure     | <input type="checkbox"/> Helo Activity Landing  |
| <input type="checkbox"/> Closed to Public             | <input type="checkbox"/> Drive Ups/Away | <input type="checkbox"/> Breaking Glass     | <input type="checkbox"/> Dust Hits     | <input type="checkbox"/> Fire Effects   | <input type="checkbox"/> Aircraft Landing   | <input type="checkbox"/> Helo Activity Take Off |
| <input checked="" type="checkbox"/> Exterior Dialogue | <input type="checkbox"/> Drive By's     | <input type="checkbox"/> Bullets/Squib Hits | <input type="checkbox"/> Explosions    | <input type="checkbox"/> Sparks         | <input type="checkbox"/> Aircraft Flyovers  | <input type="checkbox"/> Vacant Building        |
| <input checked="" type="checkbox"/> Interior Dialogue | <input type="checkbox"/> Still Photo    | <input type="checkbox"/> Bum Barrels        | <input type="checkbox"/> Fire Ball     | <input type="checkbox"/> Posted Parking | <input type="checkbox"/> Aircraft Refueling |                                                 |
| <input type="checkbox"/> other All on property.       |                                         |                                             |                                        |                                         |                                             |                                                 |

FIRE DEPARTMENT REQUIREMENTS - PUBLIC SAFETY & FILM UNIT USE ONLY (Form 394A Rev 5/2011)					
FSD <input checked="" type="checkbox"/>	FSA <input type="checkbox"/>	FI <input type="checkbox"/>	WATER TRUCK <input type="checkbox"/>	ISSUED BY <i>ES</i>	DATE <i>3/17/16</i>
REMARKS					

*16-0011785 paid.*



PRINT

# RANCHO PALOS VERDES

## Business License Application

Businesses Located Outside the City

Expires December 31, 2014

**COMPLETE ALL APPLICABLE INFORMATION. TAX SCHEDULE IS ON THE BACK OF THIS FORM.**

**Business Name** The Sweet Shop Films, LLC

**Business Address** 30800 Palos Verdes Dr. E (Marymount California University- Filming location)

Rancho Palos Verdes CA 90275  
City Zip

**Mailing Address** 6515 W. Sunset Blvd

Hollywood CA 90028  
City Zip

**Business Phone** (424) 258-1000 Fax ( ) **SS # or Tax ID#** 26-339164

**Ownership of Business** (Please Check One): Sole Proprietor  Corporation  Partnership   
Other (specify) LLC

**Business Owner Name** Sutherland Stacey (Location Manager)  
Last First

**Home Address** 6515 W. Sunset Blvd  
Hollywood CA 90028  
City Zip

**Description of Business** Filming a commercial at Marymount California University

**Regulated Businesses** Please check one of the boxes below if your business is or you are an independent contractor for any of the following types of businesses:  
Medical Marijuana Dispensary  Escort Service  Peddling Service  Massage Service

**I CERTIFY UNDER PERJURY THAT ALL INFORMATION PROVIDED ON THIS APPLICATION IS CORRECT AND THAT THE AFOREMENTIONED BUSINESS IS OBEYING ALL FEDERAL, STATE AND LOCAL LAWS.**  
Stacey Sutherland Stacey Sutherland Location Manager 3/17/16  
Signature Print Name Title Date  
**Please Note:** Business license applications are due prior to commencing operations and expire each December 31st. Section 5.04.490 of the Rancho Palos Verdes Municipal Code imposes fines and criminal remedies for violation of the Business Tax Ordinance. Penalties will be assessed @ 5% for each month delinquent up to 50% of the total license fee. No extensions or waivers of the penalty amount will be granted.

*Finance Department Use Only*  
Tax Penalty Total Tax Initials Check #  
*Planning, Building & Safety, & Code Enforcement Use Only*  
Zone Moratorium Approved  
Type Planner Date  
Comments

***Please use this Tax Schedule for  
Businesses located outside the City:***

- K1** Wholesale Sales and Auto Sales
- K1** Retail Sales, General Services & Other
- K1** Professions & Specified Services

### Report Gross Receipts

**Gross Receipts Generated in the City of Rancho Palos Verdes** \$ \_\_\_\_\_

(Gross receipts must be provided for the City to process the business license)

### Tax Calculation

**Minimum Tax** (includes first \$50,000 of gross receipts) \$ 149.00

**Add:** \$2 for each \$1,000 of gross receipts over \$50,000 \$ \_\_\_\_\_

**Add:** State fee for Certified Disability Access Specialist Program \$ 1.00

**Add:** Late Penalty (5% per month, 50% maximum) \$ \_\_\_\_\_

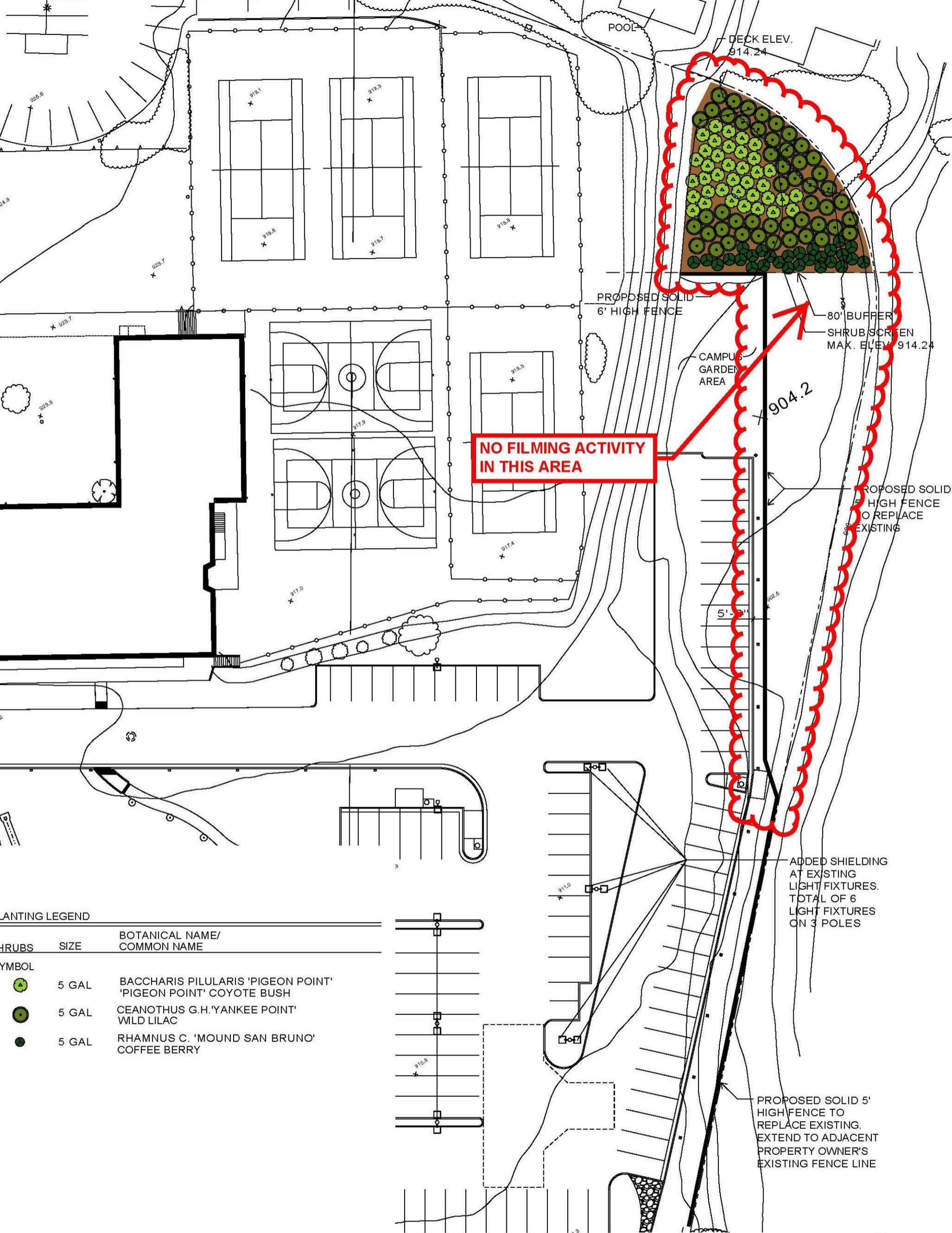
**Total Annual Tax to Remit** \$ \_\_\_\_\_



No Production Parking  
on Palos Verdes Dr. E.  
or Crest Rd.

No Production Parking  
in Surrounding  
Neighborhoods

**Marymount California University, Rancho Palos Verdes  
Parking/Access Restrictions**



PLANTING LEGEND

SYMBOL	SIZE	BOTANICAL NAME/ COMMON NAME
	5 GAL	BACCHARIS PILULARIS 'PIGEON POINT' 'PIGEON POINT' COYOTE BUSH
	5 GAL	CEANOTHUS G.H. 'YANKEE POINT' WILD LILAC
	5 GAL	RHAMNUS C. 'MOUND SAN BRUNO' COFFEE BERRY

EXHIBIT I - SCREEN PLANTING

SCALE 1" : 40'-0"

