



**MEMORANDUM**

**TO: RANCHO PALOS VERDES CITY COUNCIL**

**FROM: DOUG WILLMORE, CITY MANAGER**

**DATE: MARCH 29, 2017**

**SUBJECT: ADMINISTRATIVE REPORT NO. 17-13**

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# ADMINISTRATIVE REPORT

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## **CITY MANAGER**

Extension of Recruitment for METRO Measure M Oversight Committee: The Los Angeles County Metropolitan Transportation Authority (METRO) has extended the recruitment for members of the Measure M Independent Taxpayer Oversight Committee until April 18<sup>th</sup>. Measure M is the half-cent sales tax that was approved by County voters in November 2016, which will go into effect on July 1<sup>st</sup>. Additional information is available on the METRO website by clicking [here](#).

5883 Crest Road Project Final Update: On March 28<sup>th</sup>, the Rolling Hills Estates (RHE) City Council adopted ordinance approving the rezoning associated with a 2-lot parcel map and development of two (2) detached, single-family homes at the northeast corner of Crest Rd. and Highridge Rd. Since Rolling Hills Estates' discretionary review of the project is now complete, it will be removed from future Border Issues Status Reports.

Public Safety & RING.COM Security Products: As part of the City's updated Public Safety Strategic Plan, one of the solutions the City continues to work toward is utilizing technology to make neighborhoods safer. The City and Sheriff's Department have negotiated a subsidy with Ring.com to provide RPV residents with a discount. Ring will provide a \$50 subsidy on the Ring video doorbell (original version) and Stick Up Cam and a \$175 subsidy on the Ring video doorbell pro version. The device limit for Ring's discount is three units per household. Over 250 residents have expressed interest and are placed on the City's interest list. In addition to Ring's discount, the City will provide one \$50 incentive on the Ring video doorbell or the Stick up Cam. The discount and incentive provide a significant savings as the products are regularly the following prices: Ring Video doorbell (original version) and Stick Up Cam are regularly \$199 each and the Ring Video Doorbell Pro is regularly \$249.

The contract is currently being finalized by the City Attorney's office and Ring's attorney. RPV residents interested in purchasing products may contact Administrative Analyst Jacqueline Ruiz at (310) 544-5305 or [jruiz@rpvca.gov](mailto:jruiz@rpvca.gov) to be placed on the City's interest list. Residents on the interest list will be notified first when the code is available to purchase products online from Ring.com.

Telephone System Upgrades: The Cisco Unified Communications Manager telephone system has been deployed at the Civic Center, PVIC, Ladera Linda and Abalone Cove. Hesse Park and Ryan Park are expected to be upgraded in April. There are several features and upgrades that will result in a better customer service experience for the public including:

- More robust call forwarding to reduce the number of drops while transferring calls;
- The telephone number of the staff member making a call now shows on the receiver's caller ID rather than the main City number, making call backs easier;
- New department lines make reception transfers easier and more likely someone is available to pick up in the department;
- The Automated Assistant feature can forward calls to Park sites outside of regular City business hours; and
- Park site phones are integrated into the City telephone system allowing for improved communications between sites

The new system also allows the City to begin the transition to new telephone numbers at our sites that better fit within the 310-544-5#### structure, and will eventually save thousands of dollars per year on reoccurring monthly costs for analog telephone lines. The current telephone numbers will continue to operate and be forwarded to the new phone numbers for a considerable time to adequately advertise and inform the public before the analog lines are disconnected.

The changes are:

- City Hall will transition from 310-377-0360 to 310-544-5200
- PVIC will transition from 310-377-5370 to 310-544-5375
- Hesse Park will transition from 310-541-8114 to 310-544-5350
- Ryan Park will transition from 310-377-220- to 310-544-5362
- Ladera Linda will transition from 310-541-7073 to 310-544-5370
- Abalone Cove will transition from 310-377-1222 to 310-544-5366
- Building and Safety Main Line to transition from 310-285-7800 to 310-544-5280
- Building and Safety Inspection Line to transition from 310-541-9809 to 310-544-5279

## **FINANCE**

2017-18 Budget Workshop: On April 10<sup>th</sup>, Finance will host its annual budget workshop for the City Council and the public where the General Fund (City's chief operating fund), will be presented. General Fund items that will be discussed include the FY16-17 estimated year-end revenues and expenditures, fund balance and proposed FY17-18 budget numbers. At this meeting, Staff will also ask the City Council for direction on its revenue and expenditure assumptions, as well as personnel and policy recommendations to build its preliminary FY17-18 General Fund budget, which is scheduled to be presented on May 16<sup>th</sup>.

## **PUBLIC WORKS**

IMAC March Meeting: The Infrastructure Management Advisory Committee held a second meeting in March. The adjourned regular meeting was on Monday 3/27<sup>th</sup> at 6 pm at Hesse Park. The Committee provided guidance and input on the contents of the upcoming 5-year capital improvement program, format and information to include with project data sheets to be prepared for each project, and contributed to means and methods of ranking and evaluating projects. The next meeting will be the regular meeting on April 13<sup>th</sup> where they will be discussing a preliminary list of project to include in the 5-year capital program.

Earth Day/Month Elementary School Assembly Opportunity: The City in cooperation with Waste Management has offered an assembly opportunity to PVPUSD elementary schools. In celebration of Earth Day/Month various dates were offered to the schools in the month of April.

Household Hazardous Waste Roundup Preparation: Staff met with the representatives of the Sanitation Districts of LA and Clean Harbor, their contractor, and conducted a site visit of the city maintenance yard in preparation for the upcoming April 8<sup>th</sup> HHW/E-waste roundup. A special event traffic control will be in place and a notice will be placed by the

Los Caninos Dog Park informing them of the dog park being closed during the roundup hours.

### **COMMUNITY DEVELOPMENT**

Green Hills Neighborhood Advisory Committee Meeting: City Council Condition No. 17 requires that Green Hills establish a Neighborhood Advisory Committee comprised of representatives from the Peninsula Verde and Rolling Riviera HOAs, City Staff, and Green Hills Staff that is to meet every quarter to review operational and neighborhood concerns. The first quarterly meeting was held last Friday (March 24<sup>th</sup>) at City Hall and followed an agenda prepared by City Staff based on input from the Committee representatives. A summary of the meeting is attached.

Trump National Files Final Tract Map No. 50666: The west half of the Trump National Golf Club is part of Tentative Tract Map No. 50666 ("TR 50666") which has yet to be recorded, and the east half of the property is part of Tract Map No. 50667 that has been recorded with the County. TR 50666 was originally approved by the City Council in 1992, amended a few times, and the entitlements have been extended through 2018. Last week, the Trump organization submitted the Final Tract Map to the Planning Division for review. The Final Map will be reviewed by the Staff for compliance with the Council-approved Conditions of Approval prior to be considered for recordation by the City Council which is anticipated to occur before the end of the year.

5500 PVDS – Heritage Castle Update: In response to unpermitted grading that occurred in 2013 on the subject property and the adjacent Abalone Cove Reserve, the property owner submitted a Grading Permit application to the Planning Division to restore the graded areas. The application is pending and will be subject to Planning Commission review at a future duly noticed public hearing. Separately, the property owner is also proposing a lot line adjustment between their privately owned land and City's Preserve property as required by the Commission-adopted Conditions of Approval for the Heritage Castle Museum project. This matter will be processed separately and independently from the Grading Permit application and will require approvals from various agencies including the Coastal Commission, State Parks, National Park Service, and the Palos Verdes Peninsula Land Conservancy.

Southern California Association of Governments (SCAG) - Local Profile Report: SCAG is currently in the process of preparing 2017 Local Profile Reports for member jurisdictions, including the City of Rancho Palos Verdes. The Profile Reports provide current information and data with respect to various topics including, but not limited to population, employment, and education and housing trends in the City between 2000 and 2016. In advance of the release of the Profile Reports, SCAG requested that City Staff review the draft report and provide feedback with regards to the information presented. In response, City Staff prepared a letter (see attached), which identifies Staff's concerns with the Report. The Local Profile Reports will be released in May during the 2017 SCAG Regional Conference & General Assembly.

SBCCOG Regional Coyote Management Task Force Meeting: On Tuesday, March 23<sup>rd</sup> the SBCCOG held its Regional Coyote Management Task Force meeting at its offices in Torrance. The meeting was well attended by representatives from various South Bay cities including Rancho Palos Verdes and Rolling Hills Estates. This meeting focused entirely on the efforts being implemented by the City of Torrance to address their community's concerns with coyotes and the lessons they learned administering the program. The Torrance Coyote Management Plan is administered by the Torrance Police Department who explained how they interact with the community and the public outreach that occurred including creating a City Coyote Tracking App and disseminating informational brochures at schools and in water bills. Based on the information presented at this meeting, City Staff is developing a plan to implement some similar measures in collaboration with other Peninsula cities including creating a Peninsula-wide Coyote tracking website. Stay tuned for more information.

Follow-up Planning Commission Meeting: See the attached follow-up agenda for the PC Regular meeting held on Tuesday, March 28, 2017.

Applications of Note: See attached table with a summary of the Applications of Note that were submitted to the department between Wednesday, March 22, 2017 and Tuesday, March 28, 2017.

Attachments:

Green Hills Neighborhood Advisory Committee Summary Report – Page 24

City Comment Letter on the SCAG Local Profiles Report – Page 27

PC Follow-up Agenda – Page 28

Applications of Note – Page 33

**RECREATION & PARKS**

Meet the Goats: This fun event was held this past Saturday at PVIC from 11 a.m. to 1 p.m. Highlights included a herding demonstration and a chance for visitors to pet and feed the goats. This event is hosted by the City and Fire Grazers, Inc., which provides fuel modification services to the City to assist in reducing fire hazards.



Palos Verdes Peninsula Land Conservancy (PVPLC) Board Meeting: In an effort to improve communication between the City and PVPLC, City Council directed Recreation and Parks Staff to attend bimonthly PVPLC Board Meetings and provide a report in the

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Weekly Administrative Report. Staff has been invited to attend the portion of the PVPLC Board Meeting relating to Palos Verdes Nature Preserve management. Staff attended the March 22<sup>nd</sup> Board Meeting and has the following report:

- PVPLC recently had their annual President's Advisory Council meeting to which Mayor Campbell was invited and attended. They also invited the Mayors of the other Peninsula cities. PVPLC was grateful to have Mayor Campbell attend and indicated that he made helpful recommendations on improving communication.
- PVPLC gave an update on the active restoration site at Alta Vicente Reserve. Over 10,000 native plants have been planted, Americorps has been actively weeding, and the orange flags visible from PVDS mark where a native flower garden will be installed soon.
- PVPLC gave an update on upcoming interpretive events including a native plant sale at the South Coast Botanic Garden on March 25<sup>th</sup>, a fundraising dinner at Terranea on April 6<sup>th</sup>, the PVPLC Beauty of Nature Film Series April – November, and PVPLC's upcoming Adopt-a-Goat event at Agua Amarga Reserve.

Story Time Programs: Flutterby Storytime was held last Friday at Ladera Linda Community Center from 11 a.m. to noon. Parents and children enjoyed stories, music and a craft, all led by Recreation staff.

### Healthy RPV Programs:

- Free Yoga in the Park - Yoga will be cancelled the next two Tuesdays, April 4 and 11. Class will resume April 18.
- Open Gym for Drop-In Basketball – Beginning this week, the public is invited to participate in open gym on Sundays from 10:00 a.m. to noon at the Miraleste Intermediate School Gym and from 2:00 p.m. to 4:00 p.m. at the Peninsula High School gym. Open Gym will also be offered on Wednesday evenings from 7:00 p.m. to 9:00 p.m. at the Miraleste Intermediate School gym. Recreation staff will be on site during all open gym hours and all participants or parents, in the case of a minor, will be required to sign a waiver to participate.

Hesse Park: The facilities are rented this week for eleven indoor recreation classes, six non-profit group rentals, three Peninsula Seniors activities, and one private rental.

Ladera Linda Park: The facilities are rented this week for nine indoor recreation classes.

Ryan Park: The facilities are rented this week for three outdoor recreation classes, five youth sports league rentals, and one private rental.

PVIC and Docents: Docent-led tours will take place on Tuesday and Wednesday mornings this week. On Wednesday afternoon, the Sunset Room is rented for a non-profit event. The Junior Docent class will hold its graduation on Wednesday evening.

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REACH - Therapeutic Recreation Program: On Monday night, REACH participants met at Hesse Park to prepare a tasty dinner of chicken salad and potatoes, followed by a craft of their choice.



# March 2017

| Sunday                               | Monday                                                                                                                 | Tuesday                                                                               | Wednesday                                                                                               | Thursday                                                                           | Friday                                                                                         | Saturday                                                                                                                                                                                                                |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      |                                                                                                                        |                                                                                       | 1                                                                                                       | 2<br>6:00 pm – Palos Verdes Reef Restoration Project Open House @ PVIC Sunset Room | 3                                                                                              | 4                                                                                                                                                                                                                       |
| 5                                    | 6                                                                                                                      | 7<br>Election Day<br>7:00 pm – City Council Meeting @ Hesse Park                      | 8                                                                                                       | 9<br>6:00 pm – IMAC Meeting @ Hesse Park                                           | 10                                                                                             | 11<br>8:15 am – Hike With Mayor Campbell— Families Welcome<br>Contact <a href="mailto:campbell.rpv@gmail.com">campbell.rpv@gmail.com</a> for each month's starting location<br>10:00 am–4:00 pm – Whale of a Day @ PVIC |
| 12                                   | 13                                                                                                                     | 14<br>7:00 pm – Planning Commission Meeting @ Hesse Park                              | 15<br>12:00 pm – Mayor's Lunch @ The Depot (Campbell)<br>1:30 pm – Sanitation District Meeting (Brooks) | 16<br>7:00 pm – Emergency Preparedness Committee @ Hesse Park McTaggart Hall       | 17<br>7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Misetich) | 18<br>8:30 am – 2 :00pm – Women's Paddle Tennis Tournament @ Ladera Linda<br>12:00 pm–3:00 pm – Abalone Cove Volunteer Day @ Abalone Cove                                                                               |
| 19<br>10:00 am – Native Plant Garden | 20                                                                                                                     | 21<br>7:00 pm – City Council Meeting @ Hesse Park – CANCELLED Due to lack of a quorum | 22                                                                                                      | 23                                                                                 | 24                                                                                             | 25<br>1:30 pm – Docent-Led Hike @ Abalone Cove<br><br>Meet the Goats – Civic Center                                                                                                                                     |
| 26                                   | 27<br>6:00 pm – IMAC Meeting @ Hesse Park<br>7:00 pm – Traffic Safety Committee @ City Hall Community Room - CANCELLED | 28<br>7:00 pm – Planning Commission Meeting @ Hesse Park                              | 29                                                                                                      | 30                                                                                 | 31                                                                                             |                                                                                                                                                                                                                         |



# April 2017

| Sunday                                                               | Monday                                                                                                                                     | Tuesday                                                  | Wednesday                                                                                                                                                             | Thursday                                                                                                                 | Friday                                                                                     | Saturday                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      |                                                                                                                                            |                                                          |                                                                                                                                                                       |                                                                                                                          |                                                                                            | 1                                                                                                                                                                                                                                             |
| 2                                                                    | 3                                                                                                                                          | 4<br>7:00 pm – City Council Meeting @ Hesse Park         | 5<br>6:00 pm – PV Nature Preserve Subcommittee @ City Hall Community Room (Dyda/Misetich)                                                                             | 6                                                                                                                        | 7                                                                                          | 8<br>8:15 am – Hike With Mayor Campbell— Families Welcome<br>Contact <a href="mailto:campbell.rpv@gmail.com">campbell.rpv@gmail.com</a> for each month's starting location<br><br>9:00 am–3:00 pm – HHW/E-Waste Roundup @ City Hall/City Yard |
| 9                                                                    | 10<br>7:00 pm – Budget Study Session @ Hesse Park                                                                                          | 11<br>7:00 pm – Planning Commission Meeting @ Hesse Park | 12                                                                                                                                                                    | 13<br>6:00 pm – IMAC Meeting @ Hesse Park                                                                                | 14<br>7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Dyda) | 15<br>9:30 am–11:00 am – Beginning's Composting Workshop @ Hesse Park (Fireside Room)<br><br>10:00 am–11:30 am – Egg Hunt Eggstravaganza @ Ladera Linda                                                                                       |
| 16                                                                   | 17                                                                                                                                         | 18<br>7:00 pm – City Council Meeting @ Hesse Park        | 19<br>12:00 pm – Mayor's Lunch @ The Depot (Campbell)<br>1:30 pm – Sanitation District Meeting (Brooks)<br>6:00 pm – Preserve Public Forum @ City Hall Community Room | 20<br>7:00 pm – Emergency Preparedness Committee @ City Hall Community Room                                              | 21                                                                                         | 22<br>8:00 am–11:00 am – Document Shredding Event @ City Hall Parking Lot                                                                                                                                                                     |
| 23<br>10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC | 24<br>6:00 pm – Solid Waste Subcommittee @ Hesse Park (Brooks & Misetich)<br>7:00 pm – Traffic Safety Committee @ City Hall Community Room | 25<br>7:00 pm – Planning Commission Meeting @ Hesse Park | 26                                                                                                                                                                    | 27<br>6:00 pm – PV Transit Authority @ RHE City Hall (Duhovic & Brooks)<br>6:00 pm – Tentative IMAC Meeting @ Hesse Park | 28                                                                                         | 29<br>10:00 am – Docent-Led Hike @ Forrestal Nature Reserve                                                                                                                                                                                   |
| 30                                                                   |                                                                                                                                            |                                                          |                                                                                                                                                                       |                                                                                                                          |                                                                                            |                                                                                                                                                                                                                                               |



# May 2017

| Sunday                                                               | Monday                                                              | Tuesday                                                  | Wednesday                                                                                                                                                                                        | Thursday                                                                                                                      | Friday                                                                                                    | Saturday                                                                                                                                                                    |
|----------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      | 1                                                                   | 2<br>7:00 pm – City Council Meeting @ Hesse Park         | 3                                                                                                                                                                                                | 4                                                                                                                             | 5                                                                                                         | 6<br>10:00 am – 2:00 pm<br>Happy Pets Healthy People Expo @ City Hall                                                                                                       |
| 7                                                                    | 8                                                                   | 9<br>7:00 pm – Planning Commission Meeting @ Hesse Park  | 10                                                                                                                                                                                               | 11<br>8:00 am – Peninsula Regional Law Enforcement @ RH City Hall (Brooks & Missetich)<br>6:00 pm – IMAC Meeting @ Hesse Park | 12<br>7:30 am—Mayor's Breakfast @ Trump National Golf Club/Golfer's Lounge (Campbell/Duhovic)             | 13<br>8:15 am – Hike With Mayor Campbell— Families Welcome<br>Contact <a href="mailto:campbell.rpv@gmail.com">campbell.rpv@gmail.com</a> for each month's starting location |
| 14                                                                   | 15                                                                  | 16<br>7:00 pm – City Council Meeting @ Hesse Park        | 17<br>12:00 pm – Mayor's Lunch @ The Depot (Campbell)<br>1:30 pm – Sanitation District Meeting (Brooks)<br>6:00 pm – PV Nature Preserve Subcommittee @ City Hall Community Room (Dyda/Missetich) | 18<br>7:00 pm – Emergency Preparedness Committee @ City Hall Community Room                                                   | 19                                                                                                        | 20<br>10:00 am–12:00 pm – Docent-Led Hike @ Alta Vicente Reserve                                                                                                            |
| 21<br>10:00 am–12:00 pm – Native Plant Garden Volunteer Event @ PVIC | 22<br>7:00 pm – Traffic Safety Committee @ City Hall Community Room | 23<br>7:00 pm – Planning Commission Meeting @ Hesse Park | 24                                                                                                                                                                                               | 25                                                                                                                            | 26<br>6:00 pm – PV Transit Authority (if necessary for Budget Hearing) @ RHE City Hall (Duhovic & Brooks) | 27                                                                                                                                                                          |
| 28                                                                   | 29<br>Memorial Day – City Hall Closed                               | 30                                                       | 31                                                                                                                                                                                               |                                                                                                                               |                                                                                                           |                                                                                                                                                                             |

## TENTATIVE AGENDAS\*\*

\*\*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.  
 \*\*Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| DEPARTMENT            | AGENDA SECTION      | AGENDA TITLE                                                                | ESTIMATED TIME |                 |
|-----------------------|---------------------|-----------------------------------------------------------------------------|----------------|-----------------|
| <b>April 10, 2017</b> | <b>7:00 PM</b>      | <b>CITY COUNCIL ADJOURNED REGULAR MEETING</b>                               | <b>2:00</b>    | <b>HRS:MINS</b> |
|                       | REGULAR BUSINESS    | BUDGET WORKSHOP                                                             | 2:00           |                 |
|                       |                     |                                                                             |                |                 |
|                       |                     |                                                                             |                |                 |
| <b>April 18, 2017</b> | <b>6:00 PM</b>      | <b>CITY COUNCIL ADJOURNED REGULAR MEETING</b>                               |                |                 |
|                       | REGULAR BUSINESS    | Interviews for Committee and Commission Chair positions                     |                |                 |
|                       |                     |                                                                             |                |                 |
| <b>April 18, 2017</b> | <b>6:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING - CLOSED/STUDY SESSION</b>                  |                |                 |
|                       | CLOSED SESSION      |                                                                             |                |                 |
|                       |                     |                                                                             |                |                 |
|                       | REGULAR BUSINESS    | Study Session                                                               |                |                 |
|                       |                     |                                                                             |                |                 |
| <b>April 18, 2017</b> | <b>7:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING</b>                                         | <b>3:40</b>    | <b>HRS:MINS</b> |
|                       | MAYOR ANNOUNCEMENTS | NONE SCHEDULED AT THIS TIME                                                 | 1:00           |                 |
|                       |                     |                                                                             |                |                 |
| PW                    | CONSENT CALENDAR    | Consider App. Deed Restrictions Meas. A Funded City Open Space Acquisitions |                |                 |
|                       |                     |                                                                             |                |                 |
|                       |                     |                                                                             |                |                 |
| REC & PARKS           | PUBLIC HEARING      | Docent Exhibits                                                             | 1:00           |                 |
| CDD                   | PUBLIC HEARING      | Ride to Fly CLDAP Time Extension Request                                    | 0:15           |                 |
| CDD                   | PUBLIC HEARING      | Consider Fence/Wall 30931 Cartier Appeal                                    | 0:20           |                 |
|                       |                     |                                                                             |                |                 |
| ADMIN                 | REGULAR BUSINESS    | Consider Committee/Commission Chair Appts                                   | 0:10           |                 |
| ADMIN                 | REGULAR BUSINESS    | Presentation of Brown Act Summary                                           | 0:30           |                 |
| ADMIN                 | REGULAR BUSINESS    | Consider CDD Records Retention Schedule                                     | 0:10           |                 |
|                       |                     |                                                                             |                |                 |

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|                     |                     |                                                                            |             |                 |
|---------------------|---------------------|----------------------------------------------------------------------------|-------------|-----------------|
| <b>May 2, 2017</b>  | <b>6:00 PM</b>      | <b>CITY COUNCIL ADJOURNED REGULAR MEETING</b>                              |             |                 |
|                     | REGULAR BUSINESS    | Interviews for the Civic Center Advisory Committee                         |             |                 |
|                     |                     |                                                                            |             |                 |
| <b>May 2, 2017</b>  | <b>6:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING - CLOSED SESSION</b>                       |             |                 |
|                     | CLOSED SESSION      | NONE SCHEDULED AT THIS TIME                                                |             |                 |
|                     |                     |                                                                            |             |                 |
| <b>May 2, 2017</b>  | <b>7:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING</b>                                        | <b>4:05</b> | <b>HRS:MINS</b> |
|                     | MAYOR ANNOUNCEMENTS | NONE SCHEDULED AT THIS TIME                                                | 1:00        |                 |
|                     | CONSENT CALENDAR    | NONE SCHEDULED AT THIS TIME                                                |             |                 |
|                     |                     |                                                                            |             |                 |
|                     | PUBLIC HEARING      | NONE SCHEDULED AT THIS TIME                                                | 0:00        |                 |
|                     |                     |                                                                            |             |                 |
| ADMIN               | REGULAR BUSINESS    | IT 5-year Strategic Plan Review                                            | 0:20        |                 |
| ADMIN               | REGULAR BUSINESS    | Consider Update Council Goals and Priorities                               | 0:20        |                 |
| ADMIN               | REGULAR BUSINESS    | Western Ave Cameras                                                        | 0:30        |                 |
| REC & PARKS         | REGULAR BUSINESS    | PVIC Lighting and Parking Solutions                                        | 0:20        |                 |
| REC & PARKS         | REGULAR BUSINESS    | Options for Conqueror Trail Security; Special Event Enforcement Ordinance; | 1:00        |                 |
| PUBLIC WORKS        | REGULAR BUSINESS    | Lower Hesse Construction Documents                                         | 0:20        |                 |
|                     |                     |                                                                            |             |                 |
| <b>May 16, 2017</b> | <b>6:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING - CLOSED/STUDY SESSION</b>                 |             |                 |
|                     | CLOSED SESSION      | NONE SCHEDULED AT THIS TIME                                                |             |                 |
|                     |                     |                                                                            |             |                 |
|                     | REGULAR BUSINESS    | Study Session                                                              |             |                 |
|                     |                     |                                                                            |             |                 |

## TENTATIVE AGENDAS\*\*

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| <b>May 16, 2017</b> | <b>7:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING</b>                       | <b>3:35</b> | <b>HRS:MINS</b> |
|---------------------|---------------------|-----------------------------------------------------------|-------------|-----------------|
|                     | MAYOR ANNOUNCEMENTS | NONE SCHEDULED AT THIS TIME                               |             |                 |
|                     |                     |                                                           |             |                 |
| PUBLIC WORKS        | CONSENT CALENDAR    | Initiation of Proceedings Annual Levy                     |             |                 |
| CDD                 | CONSENT CALENDAR    | In Lieu Park Fee for 30389 PV Drive East Final Parcel Map |             |                 |
| ADMIN               | CONSENT CALENDAR    | Annual Sheriff Services Agreement                         |             |                 |
| ADMIN               | CONSENT CALENDAR    | Revise Bail Schedule                                      | 1:00        |                 |
|                     |                     |                                                           |             |                 |
| CDD                 | REGULAR BUSINESS    | Peafowl Census Report                                     | 0:20        |                 |
|                     |                     |                                                           |             |                 |
| FINANCE             | REGULAR BUSINESS    | Budget Workshop                                           | 2:00        |                 |
|                     |                     |                                                           |             |                 |
| <b>June 6, 2017</b> | <b>6:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING - CLOSED SESSION</b>      |             |                 |
|                     | CLOSED SESSION      | NONE SCHEDULED AT THIS TIME                               |             |                 |
|                     |                     |                                                           |             |                 |
| <b>June 6, 2017</b> | <b>7:00 PM</b>      | <b>CITY COUNCIL REGULAR MEETING</b>                       | <b>3:25</b> | <b>HRS:MINS</b> |
|                     | MAYOR ANNOUNCEMENTS | NONE SCHEDULED AT THIS TIME                               |             |                 |
|                     |                     |                                                           |             |                 |
|                     | CONSENT CALENDAR    | NONE SCHEDULED AT THIS TIME                               | 1:00        |                 |
|                     |                     |                                                           |             |                 |
| FINANCE             | PUBLIC HEARING      | Budget Adoption                                           | 0:20        |                 |
| PUBLIC WORKS        | PUBLIC HEARING      | Review of EDCO Performance Audit                          | 0:10        |                 |
| PUBLIC WORKS        | PUBLIC HEARING      | Review of EDCO Rate Adjustment                            | 0:10        |                 |
| PUBLIC WORKS        | PUBLIC HEARING      | Approval of Proceeding Annual Levy (LLMD)                 | 0:10        |                 |
|                     |                     |                                                           |             |                 |
| ADMIN               | REGULAR BUSINESS    | Labor MOU                                                 | 1:00        |                 |
| CDD                 | REGULAR BUSINESS    | Code Amendment Initiation Request Easement Agmt           | 0:20        |                 |
|                     |                     |                                                           |             |                 |

## TENTATIVE AGENDAS\*\*

\*\*This list is a tool used by the City to plan and coordinate Council agendas. As a working document, items on this list are subject to frequent changes.  
 \*\*Time Estimates include an hour for the first section of the agenda (Mayor's Announcements, Public Comments, etc. through the Consent Calendar) and 15 minutes for the last section (Future Agenda Items through Adjournment).

| June 20, 2017                                                                                            |                      | 6:00 PM                                                   | CITY COUNCIL REGULAR MEETING - CLOSED/STUDY SESSION |              |
|----------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------|-----------------------------------------------------|--------------|
|                                                                                                          |                      | CLOSED SESSION                                            | NONE SCHEDULED                                      |              |
|                                                                                                          |                      |                                                           |                                                     |              |
|                                                                                                          |                      | REGULAR BUSINESS                                          | Study Session                                       |              |
|                                                                                                          |                      |                                                           |                                                     |              |
| June 20, 2017                                                                                            |                      | 7:00 PM                                                   | CITY COUNCIL REGULAR MEETING                        | 2:25 HRS:MIN |
| 7:00 PM                                                                                                  | MAYOR ANNOUNCEMENTS  | NONE SCHEDULED AT THIS TIME                               |                                                     |              |
|                                                                                                          |                      |                                                           |                                                     |              |
| PUBLIC WORKS                                                                                             | CONSENT CALENDAR     | NOC for Sunnyside Ridge Segment Trail                     |                                                     |              |
| PUBLIC WORKS                                                                                             | CONSENT CALENDAR     | Second Amendment to MDG Associates Agreement for FY 17/18 | 1:00                                                |              |
|                                                                                                          |                      |                                                           |                                                     |              |
| PUBLIC WORKS                                                                                             | PUBLIC HEARING       | Approval of Proceeding Annual Levy (LLMD)                 | 0:10                                                |              |
| FINANCE                                                                                                  | PUBLIC HEARING       | Budget Adoption                                           | 0:20                                                |              |
| CDD                                                                                                      | PUBLIC HEARING       | Overlay district 26919 Western Ave                        | 0:20                                                |              |
|                                                                                                          |                      |                                                           |                                                     |              |
| ADMIN                                                                                                    | REGULAR BUSINESS     | Labor MOU                                                 | 0:20                                                |              |
|                                                                                                          |                      |                                                           |                                                     |              |
| <b>FUTURE AGENDA ITEMS</b> - Identified at Council meetings & pending receipt of memo from Councilmember |                      |                                                           |                                                     |              |
| <u>Request Date:</u>                                                                                     | <u>Requested By:</u> | <u>Item:</u>                                              |                                                     |              |
|                                                                                                          |                      |                                                           |                                                     |              |
|                                                                                                          |                      |                                                           |                                                     |              |
|                                                                                                          |                      |                                                           |                                                     |              |
| <b>FUTURE AGENDA ITEMS AGENDIZED OR OTHERWISE BEING ADDRESSED</b>                                        |                      |                                                           | 0:15                                                |              |
| <u>Request Date:</u>                                                                                     | <u>Requested By:</u> | <u>Item:</u>                                              | <u>Agendized Date:</u>                              |              |
| 1/17/2017                                                                                                | Campbell             | Summary Brown Act Workshop                                | 4/18/2017                                           |              |
| 3/7/2017                                                                                                 | Brooks               | Public Drinking Ordinance                                 | 5/2/2017                                            |              |
| 3/7/2017                                                                                                 | Brooks               | Special Events Permit Enforcement Ordinance               | 5/2/2017                                            |              |
| 3/7/2017                                                                                                 | Brooks               | Preserve Permitted Uses                                   | 5/2/2017                                            |              |
|                                                                                                          |                      |                                                           |                                                     |              |



**PVPtv Cox 35 / FIOS 39 Programming Schedule Guide**  
**Schedule - 04/02/17 - 04/08/17**

|                     | Sunday 04/02                                                                                           | Monday 04/03                                                                                           | Tuesday 04/04                                                                                          | Wednesday 04/05                                                                                        | Thursday 04/06                                                                                         | Friday 04/07                                                                                           | Saturday 04/08                                                                                         |
|---------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 6:00 AM - 6:30 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 6:30 AM - 7:00 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 7:00 AM - 7:30 AM   | The City of Rancho Palos Verdes Planning Commission Meeting<br>March 28, 2017                          | The City of Rancho Palos Verdes Planning Commission Meeting<br>March 28, 2017                          | The City of Rancho Palos Verdes Planning Commission Meeting<br>March 28, 2017                          | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   |
| 7:30 AM - 8:00 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 8:00 AM - 8:30 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 8:30 AM - 9:00 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 9:00 AM - 9:30 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 9:30 AM - 10:00 AM  |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 10:00 AM - 10:30 AM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 10:30 AM - 11:00 AM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 11:00 AM - 11:30 AM | The City of Rancho Palos Verdes Planning Commission Meeting<br>March 28, 2017                          | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   |
| 11:30 AM - 12:00 PM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 12:00 PM - 12:30 PM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 12:30 PM - 1:00 PM  |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 1:00 PM - 1:30 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 1:30 PM - 2:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 2:00 PM - 2:30 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 2:30 PM - 3:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 3:00 PM - 3:30 PM   | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | Palos Verdes Library District Board of Trustees Meeting                                                | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District | The City of Rancho Palos Verdes Emergency Preparedness Committee (EPC) – LA County Sanitation District |
| 3:30 PM - 4:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 4:00 PM - 4:30 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 4:30 PM - 5:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 5:00 PM - 5:30 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 5:30 PM - 6:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 6:00 PM - 6:30 PM   | Palos Verdes Peninsula Coordinating Council                                                            | Palos Verdes Peninsula Coordinating Council                                                            | Palos Verdes Peninsula Coordinating Council                                                            | Palos Verdes Peninsula Coordinating Council                                                            | Palos Verdes Peninsula Coordinating Council                                                            | Palos Verdes Peninsula Coordinating Council                                                            | Palos Verdes Peninsula Coordinating Council                                                            |
| 6:30 PM - 7:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 7:00 PM - 7:30 PM   | The City of Rolling Hills Estates City Council Meeting - March, 28th, 2017                             | The Palos Verdes Peninsula Unified School District (PVPUSD) Board of Education Meeting, March 9th 2017 | LIVE - The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                            | The City of Rolling Hills Estates City Council Meeting - March, 28th, 2017                             | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   | The City of Rolling Hills Estates City Council Meeting -March, 28th, 2017                              | The City of Rancho Palos Verdes City Council Meeting April 4th, 2017                                   |
| 7:30 PM - 8:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 8:00 PM - 8:30 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 8:30 PM - 9:00 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 9:00 PM - 9:30 PM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 9:30 PM - 10:00 PM  |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 10:00 PM - 10:30 PM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 10:30 PM - 11:00 PM | Community Announcements                                                                                | Community Announcements                                                                                |                                                                                                        | Community Announcements                                                                                | Community Announcements                                                                                | Community Announcements                                                                                | Community Announcements                                                                                |
| 11:00 PM - 11:30 PM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 11:30 PM - 12:00 AM |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 12:00 AM - 1:00 AM  |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |
| 1:00 AM - 6:00 AM   |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |                                                                                                        |



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION  
REPORTED CRIMES & ARRESTS BETWEEN 3/19/17 - 3/25/17



LOMITA:

| CRIME                                                                        | FILE #   | RD   | DATE                | TIME      | LOCATION                  | METHOD OF ENTRY            | LOSS                                                                                                   | ADDITIONAL INFORMATION    |
|------------------------------------------------------------------------------|----------|------|---------------------|-----------|---------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|---------------------------|
| BURGLARY (VEHICLE)                                                           | 17-01146 | 1713 | 3/19/2017-3/21/2017 | 1930-0900 | 1800 BLK 261ST ST         | NO SIGNS OF FORCED ENTRY   | VEG REG & STICKER                                                                                      | SUSPECT(S) UNKNOWN        |
| BURGLARY (STORAGE)                                                           | 17-01139 | 1713 | 3/20/2017-3/21/2017 | 2230-0600 | 2100 BLK PV DR NORTH      | ATTEMPT TO BREAK DOOR KNOB | NO LOSS                                                                                                | SUSPECT(S) UNKNOWN        |
| PETTY THEFT (VEH PARTS)                                                      | 17-01137 | 1710 | 3/21/2017           | 0118      | LOMITA BL / WALNUT AV     | N/A                        | WHEELS                                                                                                 | SUSPS 2 MH's IN A GRY VEH |
| BURGLARY (GARAGE)                                                            | 17-01165 | 1711 | 3/21/2017-3/22/2017 | 1900-0400 | 24600 BLK PENNSYLVANIA AV | UNLOCKED GARAGE            | BLK/ORG BAG CONTAINING AN OSCILLATOR, IMPACT DRIVER W/CHARGER, ANGLED FINISH NAILER, ROLL OF DUCT TAPE | SUSPECT(S) UNKNOWN        |
| GRAND THEFT (AUTO)                                                           | 17-01152 | 1712 | 3/21/2017-3/22/2018 | 2320-0100 | 1900 BLK LOMITA BL        | N/A                        | 2015 WHI 4DR NISSAN ALTIMA                                                                             | SUSPECT(S) UNKNOWN        |
| BURGLARY (VEHICLE)                                                           | 17-01191 | 1712 | 3/23/2017-3/26/2017 | 1800-0900 | 24600 BLK ESHELMAN AV     | NO SIGNS OF FORCED ENTRY   | VEH REG & MANUAL, PHONE CHARGER, MISC PAPERWORK                                                        | SUSPECT(S) UNKNOWN        |
| PETTY THEFT                                                                  | 17-01183 | 1710 | 3/25/2017           | 0945      | 24300 BLK LUCILLE AV      |                            | NUMEROUS BATTERIES                                                                                     | SUSPECT(S) UNKNOWN        |
| ARRESTS: DRUGS-7, RC BURGLARY-1, VEHICLE VIOLATIONS-3, WARRANTS-12, WEAPON-1 |          |      |                     |           |                           |                            |                                                                                                        |                           |

RANCHO PALOS VERDES:

| CRIME              | FILE #   | RD   | DATE                | TIME      | LOCATION          | METHOD OF ENTRY              | LOSS          | ADDITIONAL INFORMATION                                                                                                                 |
|--------------------|----------|------|---------------------|-----------|-------------------|------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------|
| BURGLARY (VEHICLE) | 17-01158 | 1742 | 3/16/2017-3/22/2017 | 1500-1000 | TRUMP NATIONAL DR | DRIVER DOOR KEY HOLE DAMAGED | U.S. CURRENCY | S1 UNK (DRIVER) OF A BLK LEXUS SUV WITH A S2 FEMALE (PASSENGER) WERE SEEN PARKING NEXT TO SEVERAL VEH'S IN THE PARKING LOT OF THE LOC. |

|                                                     |          |      |                         |               |                             |                                                 |                                                                                       |                                                                                                      |
|-----------------------------------------------------|----------|------|-------------------------|---------------|-----------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| PETTY THEFT<br>(VEHICLE PARTS)                      | 17-01118 | 1746 | 3/18/2017-<br>3/19/2017 | 1400-<br>1400 | 28600 BLK MT<br>PALOMAR PL  | N/A                                             | VEH FOG LIGHTS                                                                        | SUSPECT(S) UNKNOWN                                                                                   |
| BURGLARY<br>(VEHICLE)                               | 17-01131 | 1733 | 3/20/2017               | 1230-<br>1415 | PARK PLACE                  | FRONT & REAR<br>PASSENGER<br>WINDOWS<br>SMASHED | LAPTOP, IPHONE, CDL, U.S.<br>CURRENCY, PURSE, MISC<br>CREDIT CARD, OUT OF<br>STATE DL | SUSPECT(S) UNKNOWN                                                                                   |
| GRAND THEFT<br>(AUTO)                               | 17-01176 | 1746 | 3/21/2017-<br>3/23/2017 | 0830-<br>1230 | 1800 BLK<br>CADDINGTON DR   | N/A                                             | 2011 BURGUNDY 4DR<br>HYUNDAI SONATA                                                   | SUSPECT(S) UNKNOWN                                                                                   |
| BURGLARY<br>(VEHICLE)                               | 17-01159 | 1730 | 3/22/2017               | 0805-<br>0830 | 26400 BLK<br>BASSWOOD AV    | NO SIGNS OF<br>FORCED ENTRY                     | WALLET, CDL, MISC CREDIT<br>CARDS, CHECKS,<br>INSURANCE CARDS                         | SUSPECT(S) UNKNOWN                                                                                   |
| PETTY THEFT                                         | 17-01166 | 1735 | 3/22/2017               | 1030-<br>1210 | 28200 BLK<br>TRAILRIDERS DR | FRONT PORCH                                     | SHOES, LIPSTICK, PAJAMAS                                                              | SUSPECT(S) UNKNOWN STOLE PACKAGES<br>OFF THE FRONT PORCH.                                            |
| BURGLARY<br>(RESIDENTIAL)/<br>GRAND THEFT<br>(AUTO) | 17-01169 | 1746 | 3/22/2017-<br>3/23/2017 | 2300-<br>0550 | 29500 BLK BERNICE<br>DR     | REAR BEDROOM<br>WINDOW SMASHED                  | 2002 BURGUNDY<br>LANDROVER DISCOVERY<br>SUV (RECOVERED), LAPTOP,<br>KEYS              | 1 SUSPECT ARRESTED. VEH RECOVERED.                                                                   |
| PETTY THEFT<br>(BICYCLE)                            | 17-01182 | 1746 | 3/24/2017               | 1920-<br>1930 | 29100 BLK<br>WESTERN AV     | N/A                                             | BRIGHT ORG BICYCLE                                                                    | SUSPECT(S) UNKNOWN STOLE UNSECURED<br>BICYCLE IN FRONT OF THE LOC.                                   |
| PETTY THEFT<br>(SHOPLIFTING)                        | 17-01184 | 1746 | 3/25/2017               | 1230          | 29100 BLK<br>WESTERN AV     | OPEN FOR BUSINESS                               | CELL PHONE                                                                            | SUSP MH, 35-40, 509-511, 180-200, BLK<br>HAIR, BRO EYES, WRG A BLU SHIRT, KHAKI<br>SHORTS, BLK SHOES |
| ARRESTS: DRUGS-1, VEHICLE VIOLATIONS-2, WARRANTS-1  |          |      |                         |               |                             |                                                 |                                                                                       |                                                                                                      |

**ROLLING HILLS:**

| CRIME                       | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|--------|----|------|------|----------|-----------------|------|------------------------|
| NO CRIMES DURING THIS TIME  |        |    |      |      |          |                 |      |                        |
| NO ARRESTS DURING THIS TIME |        |    |      |      |          |                 |      |                        |

**ROLLING HILLS ESTATES:**

| CRIME       | FILE #   | RD   | DATE      | TIME | LOCATION        | METHOD OF ENTRY | LOSS  | ADDITIONAL INFORMATION |
|-------------|----------|------|-----------|------|-----------------|-----------------|-------|------------------------|
| GRAND THEFT | 17-01160 | 1723 | 3/21/2017 | 1716 | QUARTERHORSE LN | N/A             | SHOES | SUSPECT(S) UNKNOWN     |

|                                          |          |      |           |               |                  |                   |                        |                                                                                         |
|------------------------------------------|----------|------|-----------|---------------|------------------|-------------------|------------------------|-----------------------------------------------------------------------------------------|
| PETTY THEFT<br>(SHOPLIFTING)             | 17-01161 | 1724 | 3/22/2017 | 0706-<br>0715 | PENINSULA CENTER | OPEN FOR BUSINESS | MISC ALCOHOLIC BOTTLES | SUSP MB, 20-30, 509-511, 220-240, BLK<br>HAIR, WRG A BLK SHIRT, BLK PANTS, BLK<br>SHOES |
| ARRESTS: DOMESTIC VIOLENCE-1, WARRANTS-1 |          |      |           |               |                  |                   |                        |                                                                                         |

**SAN PEDRO:**

| CRIME                                     | FILE # | RD | DATE | TIME | LOCATION | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-------------------------------------------|--------|----|------|------|----------|-----------------|------|------------------------|
| NO CRIMES DURING THIS TIME                |        |    |      |      |          |                 |      |                        |
| ARRESTS: VEHICLE VIOLATIONS-1, WARRANTS-3 |        |    |      |      |          |                 |      |                        |

**PVP:**

| CRIME                       | FILE # | RD | DATE | TIME |  | METHOD OF ENTRY | LOSS | ADDITIONAL INFORMATION |
|-----------------------------|--------|----|------|------|--|-----------------|------|------------------------|
| NO CRIMES DURING THIS TIME  |        |    |      |      |  |                 |      |                        |
| NO ARRESTS DURING THIS TIME |        |    |      |      |  |                 |      |                        |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR                                                 | SUBJECT                                                                                                                       | ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------|---------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/27/2016      | 1/3/2017      | Smart Procure                                             | PRA for PO Vendor Info                                                                                                        | 1/3/2017 Accounting Tech Amundson provided info. Completed.                                                                                                                                                                                                                                                                                                                              |
| 1/7/2017        | 1/7/2017      | Bill West                                                 | PRA for attorney contracts and statements                                                                                     | 1/16/17 DCC Takaoka sent response to requestor. Awaiting payment.                                                                                                                                                                                                                                                                                                                        |
| 1/12/2017       | 1/12/2017     | Center for Contract Compliance (Nick Santos)              | PRA for certified payroll documents for the Pro Tech Engineering Corporation - Hawthorne Blvd. Signal Synchronization Project | 1/23/17 Admin Asst. Zweizig sent email response with responsive documents. 14 day extension letter sent for remaining documents. 2/6/17 Admin Asst. Zweizig responded. Completed.                                                                                                                                                                                                        |
| 1/13/2017       | 1/13/2017     | Center for Contract Compliance (Nick Santos)              | PRA for Portuguese Bend Landslide Dewatering Wells                                                                            | 1/19/17 DCC Takaoka responded- completed.                                                                                                                                                                                                                                                                                                                                                |
| 1/12/2017       | 1/13/2017     | Law Office Lisa Herzog                                    | PRA for Willdan documents                                                                                                     | 01/16/2017 AAll Cloke sent response re Request No. 1. 01/18/2017 AAll Cloke sent 14 day extension letter. 2/2/2017 AAll Cloke sent letter to requestor with date the documents (request nos. 2 & 3) will be ready for review. 2/6/2017 PWDD Jules notified the City Clerk's office that we have no responsive documents to this request. AAll Cloke sent letter to requester. Completed. |
| 1/17/2017       | 1/17/2017     | Matt Pearce                                               | PRA for Trump National Golf Course golf tax                                                                                   | 1/25/17 DCC Takaoka responded. Completed.                                                                                                                                                                                                                                                                                                                                                |
| 1/23/2017       | 1/23/2017     | Valencia Harkless (CA Department of Industrial Relations) | PRA for copies of any building permits for the residence: 30437 Rhone Drive                                                   | 2/1/17 DCC Takaoka responded to requestor. Awaiting payment.                                                                                                                                                                                                                                                                                                                             |
| 1/26/2017       | 1/26/2017     | Center for Contract Compliance (Marisol Hernandez)        | PRA for Abalone Cove Sewer System Cleaning and Inspection                                                                     | 1/31/17 Admin Asst. Zweizig responded. Completed.                                                                                                                                                                                                                                                                                                                                        |
| 1/26/2017       | 1/26/2017     | Center for Contract Compliance (Nick Santos)              | PRA for Southwest Pipeline and Trenchless Corp and Performance Pipeline Technologies                                          | 1/26/17 ACC Takaoka sent PRA to Public Works Dept for their review and action. 2/6/2017 ACE Eder found Southwest (Performance Pipeline) needs additional time. AAll Cloke sent 14-day extension letter. 2/22/2017 AAll Cloke sent second letter extending time to respond. 2/28/2017 AAll Cloke emailed records. Completed.                                                              |
| 1/27/2017       | 1/27/2017     | North American Procurement Council                        | PRA AB Cove Sewer Manhole Rehab Fy 16-17 bid docs                                                                             | 1/27/17 Asst Mitchell responded. Completed.                                                                                                                                                                                                                                                                                                                                              |
| 1/30/2017       | 1/30/2017     | Roberto Ortega (Farmers Insurance)                        | PRA for Construction Permits from 2003-2004 for AIN 7581004020                                                                | 2/8/2017 CDD responded. AAll Cloke emailed records to requestor. Completed.                                                                                                                                                                                                                                                                                                              |
| 2/3/2017        | 2/3/2017      | Latham & Watkins                                          | PRA for docs from Baron & Budd; Port of Long Beach                                                                            | 2/13/17 DCC Takaoka responded. Completed.                                                                                                                                                                                                                                                                                                                                                |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR                                          | SUBJECT                                                                                                                                                                                               | ACTION TAKEN                                                                                                                            |
|-----------------|---------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 2/8/2017        | 2/8/2017      | Accutrend Data Corporation (Colin Yost)            | PRA for List of NewBusiness Licenses Filed in January 2017                                                                                                                                            | 2/15/2017 AAll Cloke responded. Completed.                                                                                              |
| 2/13/2017       | 2/13/2017     | Carl Sheriff PE Michael Johnson                    | PRA for docs and plans as related to 6510 Ocean Crest Drive                                                                                                                                           | 2/15/2017 AAll Cloke sent CDD response. Completed. 2/27/17 resent docs using dropbox. Completed.                                        |
| 2/13/2017       | 2/15/2017     | Jeanetta Wright                                    | PRA for residential code enforcement violations written between 1/1/2016 and 2/13/2017.                                                                                                               | 2/15/2017 AAll Cloke request forwarded to CDD Director Mihranian. 2/27/17 DCC Takaoka responded. Completed.                             |
| 2/23/2017       | 2/23/2017     | Professional Finders                               | PRA for Uncashed checks/ bonds etc                                                                                                                                                                    | 3/6/17 DCC Takaoka responded. Completed.                                                                                                |
| 2/23/2017       | 2/23/2017     | SBA Alyssa Frank                                   | PRA copies of plans for cell site tower                                                                                                                                                               | 2/23/17 DCC Takaoka responded. Completed.                                                                                               |
| 3/8/2017        | 3/8/2017      | California River Watch                             | PRA for record relating to RPV Sewer Collection                                                                                                                                                       | 3/13/17 City Atty is responding to the requestor                                                                                        |
| 3/6/2017        | 3/6/2017      | Matt Pearce LA Times                               | PRA for Film permits at Trump National                                                                                                                                                                | 3/6/17 Senior Admin Analyst Fox responded. Completed.                                                                                   |
| 3/6/2017        | 3/7/2017      | Dennis Romero LA Weekly                            | PRA for records/contracts for affordable housing Trump National                                                                                                                                       | 3/15/17 DCC Takaoka responded. Completed. DCC Takaoka left two messages seeking clarification on latest voicemail- to date no response. |
| 3/10/2017       | 3/10/2017     | Lisa Herzog                                        | PRA for Notices of Completion for Anderson-Penna Partners, Inc.                                                                                                                                       | 3/13/17 Admin Asst. Zweizig responded. Completed.                                                                                       |
| 3/13/2017       | 3/13/2017     | Bill Crawford                                      | PRA for a copy of the Traffic Control Plan and the associated Encroachment Permit associated with the Edison work being performed today, March 13, 2017, on Sauna Street/Drive off of Miraleste Drive | 3/23/17 Admin Asst. Zweizig responded. Completed.                                                                                       |
| 3/15/2017       | 3/15/2017     | Brian Tseng                                        | PRA for all building permits and records for 3726 Coolheights Drive, RPV.                                                                                                                             | 3/16/2017 CDD provided responsive records. AAll Cloke forwarded to Mr. Tseng via email. Complete.                                       |
| 3/16/2017       | 3/16/2017     | Robert Davis (BuildZoom)                           | PRA for REPORT of all building permits processed by department to date. Requests REPORT covers last 10 years at a minimum.                                                                            | 3/16/2017 AAll Cloke forwarded request to CDD.                                                                                          |
| 3/16/2017       | 3/16/2017     | Center for Contract Compliance (Marisol Hernandez) | PRA for Palos Verdes Drive East Traffic Safety Guardrails Project                                                                                                                                     | 3/21/17 Asst. Engineer Carrasco responded. Complete.                                                                                    |
| 3/17/2017       | 3/17/2017     | Linda Albertoni                                    | PRA for a certified copy of Municipal Code Section 17.76.040                                                                                                                                          | 3/17/17 Admin Asst. Zweizig responded. Completed.                                                                                       |
| 9/22/2016       | 3/28/2017     | Law Office of Lisa Herzog                          | PRA for Anderson Penna Partners, Inc (APP) certified payroll documents. (Also requested Contracts, Invoices, and Checks. This portion is complete.)                                                   | 3/27/2017 Herzog Check (\$13.25) to APP received. 3/28/2017 Herzog Check mailed to APP Attorney Morris Polich & Purdy LLP.              |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2017

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR     | SUBJECT                                                                                                                                                 | ACTION TAKEN |
|-----------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 3/28/2017       | 3/28/2017     | Bill Crawford | PRA for plans, permits, and any and communications associated with Southern California Edison for work performed on March 28, 2017 on Kingsridge Drive. |              |



## **GREEN HILLS NEIGHBORHOOD ADVISORY COMMITTEE**

### **Summary Report of the Quarterly Meeting on March 24, 2017**

#### **Members Present**

Ara Mihranian, Community Development Director  
So Kim, Senior Planner  
Nick Resich, Green Hills Park Operations Superintendent  
Thomas Frew, Green Hills Controller  
Steven Espolt, Green Hills Manager of Strategic Planning and Compliance  
Taylor Wolfson, Cerrell Account Executive (Green Hills Public Relations Firm)  
Glenn Cornell, Rolling Riviera HOA  
Chris Martin, Rolling Riviera HOA  
Vince Reher, Peninsula Verde HOA  
Bernadette Sabath, Peninsula Verde HOA

#### **Summary of Discussion**

##### **1. Review of noise-related incidents, security efforts, and code of conduct implementation.**

Tom Frew explained that they have had some confrontation with visitors in implementing the new measures intended to address noise concerns. For the perimeter interment areas along the north border, Mr. Frew explained that they now have a designated site for Mariachi bands to minimize the noise impacts and a maximum 30 minute time limit with a requirement that the instruments be directed away from the residences. Vince Reher acknowledged and appreciated Green Hills' proactive measures and immediate responses to emails. Mr. Frew further explained that his security team informs visitors prior to services and visitations of park rules and information cards on the Code of Conduct are distributed. Nick Resich explained that security is trained to be more proactive and their activity is logged documenting each encounter or phone call, the concern and the resolution. Steven Espolt further explained the Code of Conduct at the park and informed that all the signs within the park will soon be replaced so that they are uniform and consistent with the Council-adopted Conditions of Approval.

##### **2. Status of soil testing in Areas 5 and 6.**

Nick Resich explained that an outside firm have been obtained to help create a protocol for soils testing on the property, which will then be submitted to the City Council for review. Glenn Cornell expressed concerns that this is simply a protocol and no actions are being taken to test the soil. Ara Mihranian explained that the Council-adopted Condition of Approval require Green Hills to submit a soils testing protocol report to the City Council prior to the next 2017 Annual Review to determine if soil testing should be conducted.

### **3. Measures taken by Green Hills to improve the appearance in and around Areas 5 and**

Nick Resich explained measures were recently put in place to improve the aesthetic condition of this area including new fencing with green slats, piles of dirt were flattened, trash was removed, materials organized, and sheds were strategically placed to further screen materials. So Kim reported that Janice Perez, property owner of 2049 Avenida Feliciano, placed a complaint that the empty concrete vaults are stacked up against the property line wall and is visible from her second story window and requested if they can be relocated elsewhere. Mr. Resich replied that if it's placed further away from the property line it would be more visible and that it was strategically placed in the current location to minimize the visibility. Rolling Riviera HOA agreed to inform Ms. Perez of this conversation.

### **4. Park operation hours.**

Tom Frew explained that the recent change in park closure hours from dusk to 5PM has been challenging especially given the recent daylight savings time. Although it will get better in April as the closing time will increase to 6:30PM, for better service, he explained that Green Hills may consider installing a digital sign at the information booth at the park entrance.

### **5. Update on plans for extending the southerly perimeter wall and screening.**

Nick Resich noted that Rolling Riviera HOA has not contacted Green Hills regarding this matter. Chris Martin explained that they didn't contact Green Hills as the wall is not an urgent matter at this time. Mr. Resich explained that the sooner the wall is installed and new landscaping planted, that there would be more time for the landscaping to mature for proper screening in the future. He further emphasized that Green Hills' preference is to install the wall sooner than later. Mr. Martin asked if the wall will be installed along the property line or offset from the existing fence. Mr. Resich replied that the wall will be 2' to 4' away from the fence and property line to preserve the existing mature trees. Mr. Martin agreed to discuss the matter with his HOA and reach out to Green Hills.

### **6. Update on the status of the construction of northerly perimeter wall and screening.**

Green Hills presented the various wall types and Peninsula Verde HOA stated their preference for the natural stone veneer vinyl fence in brown granite color scheme. Nick Resich requested that Peninsula Verde HOA provide him with an agreement by the property owners allowing Green Hills permission to access to all the affected properties to install the fence. Mr. Resich also noted that the individual property owners' existing walls/fences that extend over the swale needs to be removed before Green Hills can install the new fence. He further explained that the new fence will replace the existing chain link fence and the goal is to preserve as much of the existing foliage. Peninsula Verde HOA agreed to work on obtaining the needed authorizations.

### **7. Report of potential view-related issues.**

Vince Reher reported that a member of his HOA is concerned with potential view impacts from family estate walls in excess of 36" in the upper portions of the Inspiration Slope area. Green Hills team clarified that none are proposed above 36" in height. So Kim explained that walls in excess of 36" would require a separate application for Director's review, which requires public

notification and public input prior to the Director rendering a decision. She noted comment letters would be considered by the Director as part of the process.

#### **8. Status of the application for gravestones.**

So Kim explained that the pending Site Plan Review application with the City is a request to allow freestanding gravestones up to the height of existing family estate walls or 6' in height, whichever is less. Ms. Kim further clarified that the request also includes freestanding gravestones up to 6' in height only in the historic church yard area. Glenn Cornell questioned the rationale and necessity of 6' tall freestanding gravestones in the church yard area and states his opposition to the proposal. Steven Espolt explained that it's to accommodate their customer based requests for taller gravestones. Mr. Cornell responded that Green Hills could apply for an application at each request instead of a blanket request for the entire area. Mr. Espolt explained that it takes approximately 3 months for the planning process and that would mean that the families of the deceased would need to wait to have a gravestone installed in the interment area. Tom Frew added that from an aesthetic standpoint, Green Hills does not want proliferation of tall gravestones and therefore no longer allows tall gravestones next to each other. Ara Mihranian explained that he would like Green Hills to provide the City with details of how Green Hills determines which plots allow taller headstones for consideration in their pending application.

#### **9. Green Hills Team App.**

Bernadette Sabath requested that the security log be made available on the app. Green Hills team replied that they will look into it.

#### **10. Future Plans.**

Green Hills team explained that they will be hydroseeding the Inspiration Slope area for erosion control. Peninsula Verde HOA asked about Green Hills' plans on expanding the Inspiration Slope Mausoleum. Green Hills replied that with the recent construction, they have at this time an adequate inventory of available interments and do not plan on providing additional interment space for the next few years. They also explained that when they do need more interment spaces, they will look to improve a different area as their preference is not to expand a recently constructed area since it creates scheduling conflicts with individual interment services. Green Hills team noted that their next step is to bury empty vaults in Arroyo Vista/Area 5. Nick Resich indicated that the approval for interment plots in Arroyo Vista was granted by the City prior to the recent adoption of the amended Conditions of Approval so they may do it without applying for new applications. So Kim agreed and requested that the City be informed prior to any work so that a list-serv message can be sent out to interested parties beforehand. Green Hills team agreed.

March 23, 2017

Southern California Association  
of Governments  
Attn: Ping Chang  
818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017

**SUBJECT: CITY OF RANCHO PALOS VERDES - 2017 DRAFT LOCAL PROFILE REPORT**

Dear Mr. Chang:

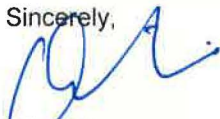
Thank you for the opportunity to assist Southern California Association of Governments (SCAG) staff in reviewing a copy of the 2017 Draft Local Profile Report, as it pertains to the City of Rancho Palos Verdes. It is the City's understanding that the SCAG will be releasing the 2017 Local Profiles at this year's 2017 Regional Conference & General Assembly. It is also the City's understanding that in advance of the releasing of the 2017 Local Profiles, SCAG is requesting that member jurisdictions review and provide comments related to their respective Local Profile.

In an effort to ensure that the information and data being presented in the City of Rancho Palos Verdes 2017 Local Profile is accurate and most current, the City's Planning Division completed a review of the draft report. While the report provides data and information on a wide range of topics, including, but not limited to Education, Health and Employment, the Planning Division's review focused primarily on data presented related to the topics of Population and Housing. With regards to the topic of Housing, Staff found some inconsistencies in the information being presented. More specifically, Staff's comments are provided below:

- *Total Housing Production:* A review of the 'Total Permits Issued for all Residential Units: 2000-2016' chart on page no. 12 of the report, the City found that the permit information listed in the report was not consistent with the City's permit records of the same reporting period. The inconsistencies may be, in part, due to differences in how the source information being referenced collects permit information and the manner in which the City tracks and reports its permit information. This same concern would apply to the 'Permits Issued for Single-Family Units: 2000-2016' and 'Permits Issued for Multi-Family Units: 2000-2016' charts listed on page no. 13 and 14, respectively.
- *Housing Type:* A review of the 'Housing Type by Units' table listed on page no. 16 of the report, found that the figures listed in the table were not consistent with the figures listed in the source reference (i.e. the California Department of Finance, E-5, 2016). For example, Staff reviewed the source data and found inconsistencies with the figures listed under the 'Number of Units' heading.

Thank you again for the opportunity to work collaboratively with SCAG on the preparation of this report. If you should have any questions regarding Staff's comments, please feel free to contact me at (310) 544-5234 or via email at [octavios@rpvca.gov](mailto:octavios@rpvca.gov).

Sincerely,



Octavio Silva  
Associate Planner

cc: Ara Mihanian, Community Development Director  
Leza Mikhail, Senior Planner



## FOLLOW-UP AGENDA

**RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, MARCH 28, 2017  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD  
CLOSED SESSION  
6:30 P.M.  
REGULAR MEETING  
7:00 P.M.**

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### *SCHEDULING NOTES*

*REQUESTS TO SPEAK ON AN ITEM MUST BE SUBMITTED TO THE COMMUNITY DEVELOPMENT DIRECTOR PRIOR TO THE COMPLETION OF THE REMARKS OF THE FIRST SPEAKER ON THE ITEM. NO REQUEST FORMS WILL BE ACCEPTED AFTER THAT TIME.*

*PURSUANT TO ADOPTED PLANNING COMMISSION PROCEDURE, UNLESS THE PLANNING COMMISSION AGREES TO SUSPEND ITS RULES, NO NEW BUSINESS WILL BE HEARD AFTER 11:00 P.M. AND NO ITEM WILL BE HEARD PAST MIDNIGHT. ANY ITEMS NOT HEARD BECAUSE OF THE TIME LIMITS WILL BE AUTOMATICALLY CONTINUED TO THE NEXT COMMISSION AGENDA.*

**NEXT P.C. RESOLUTION NO. 2017- 11**

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**CLOSED SESSION: SEE ATTACHED BROWN ACT CHECKLIST FOR DETAILS - 6:30 PM**

**CALL TO ORDER: 6:35 PM**

**ROLL CALL: ALL PRESENT (COMMISSIONERS BRADLEY, LEON, AND JAMES ARRIVED LATE).**

**CLOSED SESSION ITEMS ANNOUNCED: ASSISTANT CITY ATTORNEY BURROWS ANNOUNCED THE CLOSED SESSION ITEMS**

**PUBLIC COMMENTS** (This section of the agenda is for audience comments for items on the Closed Session): **NONE**

**RECESS TO CLOSED SESSION: CHAIRMAN TOMBLIN RECESSED TO THE CLOSED SESSION**

**RECONVENE TO REGULAR SESSION: 7:16 PM**

**CALL TO ORDER: 7:17 PM**

ROLL CALL: **ALL PRESENT**

PLEDGE OF ALLEGIANCE: **LED BY VICE CHAIR CRUIKSHANK**

CLOSED SESSION REPORT: **CITY ATTORNEY BURROWS REPORTED NO ACTION**

APPROVAL OF THE AGENDA: **APPROVED AS PRESENTED**

COMMUNICATIONS:

City Council Items: **DIRECTOR MIHRANIAN REPORTED THAT THE MARCH 21, 2017 CITY COUNCIL MEETING WAS CANCELED DUE TO A LACK OF QUORUM AND THE AGENDA ITEMS HAVE BEEN PLACED ON THE UPCOMING APRIL 4, 2017 MEETING. DIRECTOR MIHRANIAN REPORTED THAT AT THE APRIL 4<sup>TH</sup> MEETING, THE COUNCIL WILL CONSIDER: 1) INCLUDING BARKING NOISE IMPACTS IN THE DRAFT CITYWIDE NOISE ORDINANCE BEING CONSIDERED BY THE COUNCIL; 2) THE COMMISSION'S RECOMMENDATIONS ON THE GENERAL PLAN AND HOUSING ELEMENT ANNUAL REPORTS; AND, 3) ESTABLISHING AN APPLICATION FEE FOR MINOR MODIFICATION REQUESTS AND A REDUCED APPEAL FEE FOR MINOR MODIFICATIONS.**

Staff: **DIRECTOR MIHRANIAN INFORMED THE COMMISSION THAT LATE CORRESPONDENCE HAS BEEN DISTRIBUTED FOR AGENDA ITEM NO. 3 AND THAT THE FIRST COUNCIL-REQUIRED GREEN HILLS NEIGHBORHOOD ADVISORY COMMITTEE MEETING OCCURRED AT CITY HALL ON FRIDAY, MARCH 24, 2017 AND WAS ATTENDED BY CITY STAFF, GREEN HILLS STAFF AND REPRESENTATIVES FROM BOTH THE PENINSULA VERDE AND ROLLING RIVIERA HOMEOWNERS' ASSOCIATIONS.**

Commission: **COMMISSIONER NELSON NOTED HE ATTENDED THE MARCH 17, 2017 MAYOR'S BREAKFAST AT THE REQUEST OF CHAIRMAN TOMBLIN; AND VICE CHAIRMAN CRUIKSHANK REPORTED THAT HE VISITED THE PROJECT SITE FOR THE RUE LANGLOIS ITEM AND THE NEIGHBORING PROPERTIES.**

COMMENTS FROM THE AUDIENCE (regarding non-agenda items): **MR. NOEL WEISS SPOKE ON THE GREEN HILLS PAST ANNUAL COMPLIANCE REVIEW AND THE PLANNING COMMISSION'S ROLE IN THE PROCESS.**

CONSENT CALENDAR:

1. APPROVAL OF THE MARCH 14, 2017 MINUTES

ACTION: **APPROVED, AS AMENDED TO CORRECT THE YEAR CITED ON PAGE 7 FROM 2014 TO 2017, ON A VOTE OF 7-0.**

CONTINUED PUBLIC HEARINGS:

2. APPEAL OF VIEW PRESERVATION NOTICE OF DECISION– (CASE NO. ZON2016-00015): RPV ESTATES HOA (JA)

Request: A request from the appellant, Rancho Palos Verdes Estates Homeowners' Association (Association), to modify the Community Development Director's determination of the City's view preservation tree trimming requirements for the Association's seven (7) common area Pine trees located between 12 Paseo De Pino and the applicant's property at 59 Paseo De Castana.

**ACTION: CONTINUED THE PUBLIC HEARING TO APRIL 25, 2017 TO ALLOW ADDITIONAL TIME TO INSTALL THE REPLACEMENT FOLIAGE AND TO ALLOW TIME FOR THE PARTIES TO REACH A FINAL AGREEMENT ON THE TREE TRIMMING OR REMOVAL, ON A VOTE OF 7-0.**

3. APPEAL OF SITE PLAN REVIEW – (CASE NO. ZON2016-00332): Sharon Loveys (SK)

Request: Overturn the Director's approval of a Site Plan Review for the construction of a combination wall up to 14.9' in height to accommodate additional niche and earth interments in the eastern edge of Vista Del Ponte; a water feature, additional earth interments with a 14.9" tall combination wall, and a stairway that will provide access to the upper existing burial area of Vista Del Ponte and Inspiration Slope; and 793yd<sup>3</sup> of grading to support the proposed improvements.

**ACTION: ADOPTED P.C. RESOLUTION NO. 2017-11, THEREBY DENYING THE APPEAL AND UPHOLDING THE DIRECTOR'S DECISION TO APPROVE A SITE PLAN REVIEW ALLOWING THE CONSTRUCTION OF A COMBINATION WALL UP TO 14.9' IN HEIGHT TO ACCOMMODATE ADDITIONAL NICHE AND EARTH INTERMENTS IN THE EASTERN EDGE OF VISTA DEL PONTE; A WATER FEATURE, ADDITIONAL EARTH INTERMENTS SUPPORTED BY A 14.9' TALL COMBINATION WALL, AND A STAIRWAY THAT WILL PROVIDE ACCESS TO THE UPPER EXISTING BURIAL AREA OF VISTA DEL PONTE AND INSPIRATION SLOPE; AND 793YD<sup>3</sup> OF GRADING TO SUPPORT THE PROPOSED IMPROVEMENTS, ON A VOTE OF 7-0.**

CONTINUED BUSINESS:  
**NONE**

NEW PUBLIC HEARINGS:

4. HEIGHT VARIATION, GRADING PERMIT & SITE PLAN REVIEW - (CASE NO.ZON2016-00162): 30717 Rue Langlois (JC)

Request: A request to demolish an existing single family residence and to construct a new 6,042 square foot, two-story residence, of which 1,106 square feet will be a subterranean basement and game room with 366 cubic yards of associated grading.

**ACTION:** OPENED THE PUBLIC HEARING TO RECEIVE TESTIMONY FROM THE APPLICANT AND PUBLIC, AND CONTINUED THE PUBLIC HEARING TO MAY 9, 2017 TO ALLOW THE APPLICANT TIME TO REDESIGN THE PROJECT TO ADDRESS STAFF'S CONCERNS REGARDING THE PROJECT'S IMPACTS TO NEIGHBORHOOD COMPATIBILITY, SCALE, BULK AND MASS, STRUCTURE HEIGHT, AND PRIVACY, ON A VOTE OF 7-0.

NEW BUSINESS:  
NONE

ITEMS TO BE PLACED ON FUTURE AGENDAS:

5. PRE-AGENDA FOR THE MEETING ON APRIL 11, 2017

**ACTION:** ACCEPTED THE PRE-AGENDA WITH THE PUBLIC WORKS CAPITAL IMPROVEMENT (INFRASTRUCTURE) ITEM BEING RESCHEDULED FOR THE APRIL 25, 2017 MEETING.

ADJOURNMENT: 11:15 PM

**CLOSED SESSION AGENDA CHECKLIST**

**Based on Government Code Section 54954.5**

**(All Statutory References are to California Government Code Sections)**

**CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

**GC 54956.9(d) (1)**

**Name of Case: Sharon Loveys vs. City of Rancho Palos Verdes, et al., Los Angeles Superior Court. Case No. BS166493**

**Name of Case: Sharon Loveys, et al. vs. City of Rancho Palos Verdes, et al., Los Angeles Superior Court. Case No. BS160652**

**Name of Case: Sharon Loveys, et al. vs. City of Rancho Palos Verdes, et al., Los Angeles Superior Court. Case No. BC629637**

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**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Director at 310 544-5228 at least 48 hours prior to the meeting.

**Notes:**

1. Staff reports are available for inspection at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday. The agenda and staff reports can also be viewed at Fred Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting.

2. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours as stated in the paragraph above.

3. You can also view the agenda and staff reports at the City's website [www.rpvca.gov](http://www.rpvca.gov).

4. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. In

*addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as they may become part of the public record regarding an agenda item.*



## Applications of Note as of March 29, 2017

| Case No.                                                                             | Owner                           | Street Address         | Project Description                                                                                                                            | Submitted |
|--------------------------------------------------------------------------------------|---------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>VRP2017-00023</b>                                                                 | PHILIP SHIN                     | 6755 EL RODEO RD       | View Maintenance request from 6755 El Rodeo Road (Shin) for foliage located at 29208 Posey Way (Jordan) under View Preservation Permit No. 78. | 3/23/2017 |
| <i>View Maintenance</i>                                                              |                                 |                        |                                                                                                                                                |           |
| <b>VRP2017-00024</b>                                                                 | KARAMA, HESHAM A & DALAL T      | 30233 VIA RIVERA       | View Restoration Permit regarding foliage located at 30316 Via Victoria (Swanson).                                                             | 3/27/2017 |
| <i>View Restoration Permit</i>                                                       |                                 |                        |                                                                                                                                                |           |
| <b>VRP2017-00025</b>                                                                 | DIANA MENJOU                    | 1 BRONCO DR            | View Preservation Permit regarding foliage located at 13 Cayuse Lane (Disanto).                                                                | 3/27/2017 |
| <i>View Preservation Permit</i>                                                      |                                 |                        |                                                                                                                                                |           |
| <b>ZON2017-00113</b>                                                                 | QI-ONG ZHAN                     | 7244 AVENIDA ALTISIMA  | New second story deck of 556 sq. ft.                                                                                                           | 3/23/2017 |
| <i>Site Plan Review<br/>Foliage Analysis<br/>Neighborhood Compatibility Analysis</i> |                                 |                        |                                                                                                                                                |           |
| <b>ZON2017-00115</b>                                                                 | GINSBURG, ALLEN H & CHARLOTTE A | 5500 PALOS VERDES DR S | Grading                                                                                                                                        | 3/24/2017 |

| Case No.                                     | Owner                             | Street Address   | Project Description                                                                                                                                 | Submitted |
|----------------------------------------------|-----------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <i>Grading Approval</i>                      |                                   |                  |                                                                                                                                                     |           |
| <b>ZON2017-00119</b>                         | ESPOSITO, JOSEPH, III & SHAUNA    | 1993 JAYBROOK DR | Revision to retaining walls and grading in rear yard.                                                                                               | 3/27/2017 |
| <i>Permit Revision<br/>Grading Approval</i>  |                                   |                  |                                                                                                                                                     |           |
| <b>ZON2017-00120</b>                         | DEL ROSARIO, GONZALO, JR & EVELYN | 1865 TRUDIE DR   | Proposal to remodel existing 247 SF patio cover to be enclosed with an additional awning. Additionally a new trellis above an existing 134 SF deck. | 3/28/2017 |
| <i>Site Plan Review<br/>Foliage Analysis</i> |                                   |                  |                                                                                                                                                     |           |

t:\Forms\Applications of Note.rpt