



# CITY MANAGER'S WEEKLY ADMINISTRATIVE REPORT

**MARCH 6, 2024 (REPORT NO. 24-10)**

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## CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

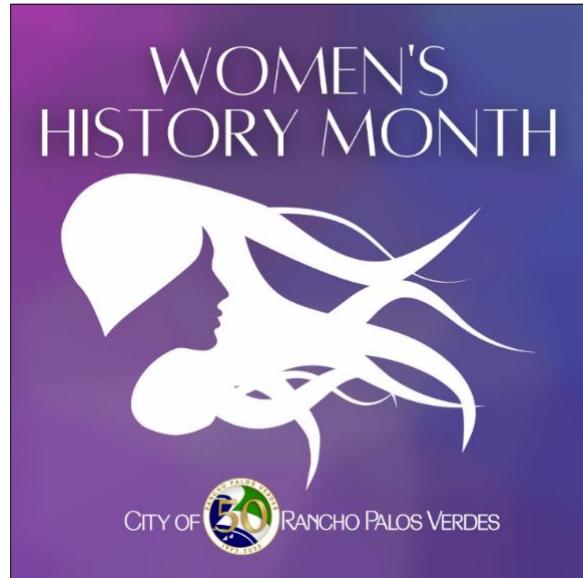
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## CITY MANAGER'S OFFICE

### March is Women's History Month

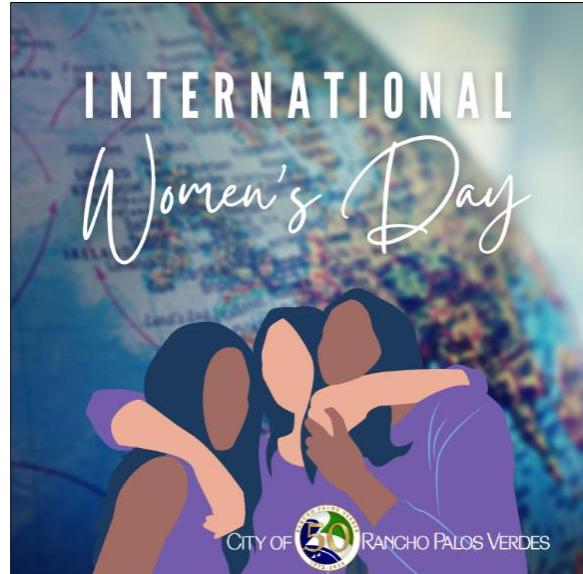
The City of Rancho Palos Verdes joins in commemorating and encouraging the study, observance and celebration of the vital role of women in American history throughout the month of March for Women's History Month.

Find resources, booklists, and more to celebrate all month long on the Palos Verdes Library District's Women's History Month page:  
[pvld.org/celebrate/whm](http://pvld.org/celebrate/whm)



### March 8 is International Women's Day

The City of Rancho Palos Verdes joins in celebrating the social, economic, cultural, and political achievements of women on International Women's Day.



## Time Change: Spring Forward!

It's almost time to spring forward! Daylight Saving Time starts this Sunday, March 10 at 2 a.m. Remember to set your clocks forward one hour (and to replace the batteries in your smoke and carbon monoxide detectors).

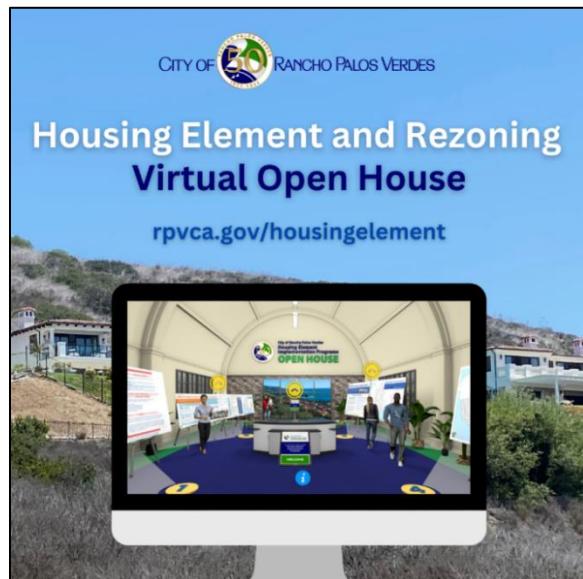


## Housing Element and Rezoning Virtual Open House

The City of Rancho Palos Verdes is working on finalizing its Housing Element update, a state-mandated process that requires all California cities to demonstrate how they will meet future housing needs.

Learn more about the Housing Element and proposed rezoning by checking out our virtual open house, which is available through March 19: [virtualeventroom.com/esa/rpv](http://virtualeventroom.com/esa/rpv)

Additional information is available in the Community Development Department section of this report.



## City Council Goals Workshop March 13

Where do you want to see Rancho Palos Verdes head in 2024?

Share your vision with the City Council and bring important community issues into focus at the City Council Goals Workshop on March 13. The hybrid in-person/virtual workshop will take place at 6 p.m. in McTaggart Hall at Hesse Park and via Zoom.

Register for a Zoom link at [rpvca.gov/participate](http://rpvca.gov/participate). A [meeting agenda](#) is available on the City website.



If you have questions about this workshop, please contact Deputy City Clerk Enyssa Sisson at [esisson@rpvca.gov](mailto:esisson@rpvca.gov).

*If you are a person with a disability and need an accommodation to participate in programs, services, activities and meetings, contact the City's ADA Coordinator/Risk Manager at 424-327-3982, [adarequests@rpvca.gov](mailto:adarequests@rpvca.gov), 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275, at least 48 hours in advance to request an auxiliary aid or accommodation.*



## How Property Owners Can Apply for a Decline-in-Value Review

If you believe that your property value warrants review due to a decline in market value, you may file an application for Decline-in-Value Review by the Los Angeles County Assessor's Office.

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The annual Decline-in-Value filing period is July 2 through November 30.

California's Proposition 13 established the base year value for property tax assessment. It also caps the growth of a property's assessed value at no more than two percent a year unless the market value of a property falls below the base year value.

In 1978, California voters passed Proposition 8, a constitutional amendment that allows a temporary reduction in assessed value when a property suffers a "Decline-in-Value." A Decline-in-Value occurs when the current market value of your property is less than the current assessed value as of January 1.

It is important to keep in mind that owners that experienced a reduction in property taxes in prior years, could see their property tax bill go up by more than 2% in markets where property values have increased. Property owners are encouraged to go to [assessor.lacounty.gov/tax-relief/decline-in-value](http://assessor.lacounty.gov/tax-relief/decline-in-value) for more information about Decline-in-Value and how property value is assessed.

## **Initial Damage Estimate (IDE) Submitted To L.A. County in Support of Landslide Mitigation Funding**

Following the severe winter storms in early February 2024, the City of Rancho Palos Verdes recently submitted an Initial Damage Estimate (IDE) to the Los Angeles County Office of Emergency Management (OEM) (see attachments). This submission is aimed at securing landslide mitigation funding, in response to a county request, highlighting the City's and the two Geologic Hazard Abatement Districts' (GHADs) incurred costs from the storms and the potential for federal assistance through the Federal Emergency Management Agency (FEMA), dependent on surpassing a specified financial impact threshold.

This IDE submission is integral to a larger appeal for emergency protective measures, triggered by [Governor Newsom's state of emergency declaration across eight counties, including Los Angeles](#), due to significant rainfall from February 1-6, 2024. The Governor's announcement paves the way for a possible federal emergency declaration by President Biden, potentially deploying FEMA assistance for the City, GHADs, and property owners, provided the aftermath costs exceed a per capita threshold of approximately \$4.60 for the affected counties.

In anticipation of state and federal support, OEM has been collaborating with governmental agencies at all levels to compile necessary data, underscoring a collective

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effort to meet the criteria for disaster assistance. Should the county's financial assessment meet its threshold, Governor Newsom is expected to seek a federal disaster declaration from the President, facilitating FEMA's intervention in the region. In preparation for this possibility, the City is coordinating with various agencies and homeowners associations to compile preliminary expenses related to stabilizing the landslide, aimed at protecting life and property.

FEMA offers two principal types of assistance following major disasters: Individual Assistance (IA) for directly impacted households and businesses, and Public Assistance (PA) for repairing or replacing damaged public facilities and infrastructure. The IA program provides support in several forms, including grants for temporary housing and emergency home repairs. Additionally, the U.S. Small Business Administration (SBA), as a FEMA partner, extends low-interest disaster loans to affected entities.

The PA program aims to restore damaged or destroyed public or certain nonprofit facilities, with FEMA covering at least 75% of eligible costs and the remaining portion shared by state and local governments. This financial arrangement underscores the importance of a collaborative disaster response and recovery framework, highlighting the essential role of federal, state, and local cooperation in assisting communities through natural disasters and facilitating their recovery and resilience.

Additional information on FEMA's disaster assistance programs can be found at: [fema.gov/assistance](https://fema.gov/assistance).

## March 19 City Council Meeting

On March 19, the City Council will receive a report on the status of the Portuguese Bend Landslide Complex including information on installing two dewatering hydraugers under the current emergency orders proclaimed by the Governor on February 4.

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### RPVtv's "Around the Peninsula" – Ladera Linda Community Park Grand Opening

RPVtv host Liz Brown Swanson takes viewers to the grand opening and ribbon-cutting ceremony for the revitalized Ladera Linda Community Park on "Around the Peninsula." Watch on Cox 33/Frontier FiOS 38 or RPVtv's [YouTube channel](#).



### RPVtv's "City Talk" – March 2024

RPVtv host Liz Brown Swanson and Mayor John Cruikshank discuss the City's ongoing landslide response, the temporary closure of Wayfarers Chapel, the grand opening of the new Ladera Linda Community Park, and more RPV news on "City Talk." Watch on Cox 33/Frontier FiOS 38 or RPVtv's [YouTube channel](#).



### RPVtv News Update – RPV Legend Ann Shaw

In this RPVtv News Update, Rancho Palos Verdes legend and former Mayor Ann Shaw reflects on her decades of community service as she prepares to move to the East Coast after living in the City for more than 50 years. Watch on Cox 33/Frontier FiOS 38 or RPVtv's [YouTube channel](#).



## Join the RPV Leadership Academy (RPVLA)

Don't wait — registration may close at any time to join the Spring Cohort of the RPV Leadership Academy (RPVLA)! Take advantage of this opportunity to gain insights into our City's operations and forge connections with its key figures.

Join RPVLA for a transformative journey filled with discovery, education, and active participation in our community. The Spring Cohort will run Wednesdays from 6-8 p.m. beginning April 10 through May 8.

Pre-registration and acceptance are required. Seize this chance to step up as a leader in our community. Don't wait any longer — [apply today!](#)



## AT&T's Application for Landline Relief

The California Public Utilities Commission (CPUC) has received a request from AT&T to seek relief of its Carrier of Last Resort (COLR) obligations in parts of California and to remove its designation as an Eligible Telecommunications Carrier (ETC). To review this request and frequently asked questions regarding the impacts certain AT&T customers may receive, visit the [CPUC website](#).

The City of Rancho Palos Verdes has been closely monitoring the proceedings of the CPUC in response to the application submitted by the telecommunications company AT&T.

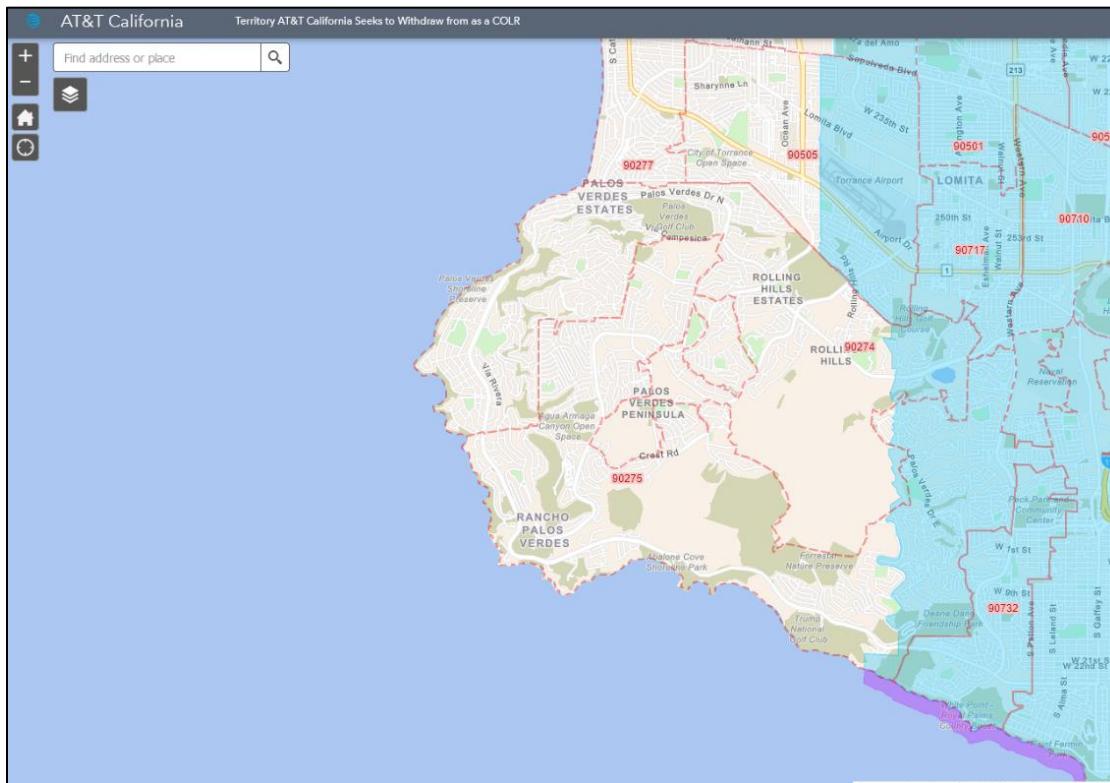
The City Council will consider taking a position on AT&T's request at its March 19 meeting.

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The service area in Rancho Palos Verdes that may be impacted is denoted in blue on the map below. Please review the AT&T fact sheet attached to this report for additional information.



The CPUC invites individuals to participate in the public forums regarding AT&T's application. Meeting details are as follows:

- In-person hearing: [March 14](#) at the Indio City Hall Council Chambers, located at 100 Civic Center Mall, Indio, CA 92201, at 2 p.m. and 6 p.m.
- Virtual hearings: [March 19](#) at 2 p.m. and 6 p.m. ([info available](#) on the CPUC website)

AT&T has also offered tips and assurances for affected customers:

- If customers do not have alternatives, AT&T will continue to provide copper-based traditional landline services.
- Residents in AT&T's service territory can choose from several comparable or lower-priced wireline and wireless alternatives for voice services. These alternatives include digital home phones (VoIP), fixed wireless, and mobile

wireless services. Providers such as Comcast, Charter, Cox, T-Mobile, and Verizon Wireless may offer alternatives to AT&T's services.

- [AT&T ensures broadband connectivity for landline users](#) (Informational Video)

If you believe you may be impacted by AT&T's COLR application and have concerns, please contact Ursula Moran at (916) 430-7530 or via email at [g24731@att.com](mailto:g24731@att.com).

## Don't Miss the 2024 Hawthorne Business Expo March 14

Join the South Bay business community for the City of Hawthorne's highly anticipated Business Expo on March 14 at the Hawthorne Memorial Center.

Discover new opportunities, network with local entrepreneurs, and explore the latest innovations in the business world. Whether you're a seasoned professional or just starting out, this expo is the perfect place to gain valuable insights and make meaningful connections.



The advertisement for the Hawthorne Business Expo 2024 features a logo with a stylized sun and the text "HAWTHORNE BUSINESS EXPO 2024" and "Hawthornebusinessexpo2024.com". To the right, it says "Where Businesses Meet New Opportunities". A large blue banner in the center reads "Reserve Your Booth Today!" in bold letters, with the text "Call today to register or for more info: (310) 349-2908" below it. Below the banner is a photograph of a modern building with large glass windows and palm trees in front. A yellow call-to-action button at the bottom right says "Connect, Collaborate & Cultivate your Business".

Learn more and register at: [hawthornebusinessexpo.org](http://hawthornebusinessexpo.org)



## Palos Verdes Peninsula Village

• Stay Settled • Stay Connected • Stay Engaged

## Palos Verdes Peninsula Village Information Session March 20

The Palos Verdes Peninsula Village is a dynamic organization of older adults who have joined together to help one another navigate the challenges and opportunities of aging. Meet PVP Village members and volunteers and learn about the PVP Village, its enriching social and intellectual activities and volunteer support on March 20 at 11 a.m. in the new Village office, 375 Via Almar, #D101, in Palos Verdes Estates. Convenient parking is

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on Via Arroyo or in the lot on Paseo Del Mar. Please call 310-991-3324, email [peninsulavillagepvp@gmail.com](mailto:peninsulavillagepvp@gmail.com) for more information or visit [peninsulavillage.net](http://peninsulavillage.net).



## Legislation Corner

Annually, the City Council adopts a legislative platform to articulate policy stances, emphasize priority projects, and provide directives for both Staff and lobbyists to actively monitor federal and state legislation. The collaborative development of the [2024 Legislative Platform](#) drew input from the City Council, City Council Legislative Subcommittee, the City's lobbyist, and Staff, building upon pre-existing goals.

This platform encompasses critical areas, including landslide remediation, civic center planning, housing, public safety, community services, environmental quality, and government transparency. Serving as a guiding document, the platform facilitates effective communication of legislative interests.

To access a centralized repository of information, including the list of bills currently being tracked, bill summaries, current and past legislative platforms, and the City's position letters, please visit the [Legislation Corner](#) on the City website.

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The City retains a lobbyist firm, Rene Public Policy Group, to advocate for the City's defined positions in the adopted Legislative Platform. The City will consider an agreement amendment which extends the current agreement through February 2025 at the March 19, 2024 City Council meeting.



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UPDATES

Webinars for Cities

March 5, 2024



LEAGUE OF  
CALIFORNIA  
CITIES

Strengthening California Cities  
through Advocacy and Education

# 2024 Legislative Briefing: New Legislation Overview

Presenters:  
Cal Cities Legislative Team

On March 5, Staff attended a League of California Cities (Cal Cities) webinar which provided an overview of legislation being considered in the state Legislature for 2024 legislative session. Topics covered included:

- State budget and proposed solutions to address the expected deficit
- Revenue and taxation bills, including property tax and sales tax measures
- Transportation legislation around autonomous vehicles, zero-emission vehicles, and funding opportunities
- Public safety bills focusing on issues like retail theft, cannabis regulation, and drug policy
- Housing bills that focus around development fees, housing element compliance, and the builder's remedy concerns

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- Local government proposals on teleconferencing flexibility, campaign finance, and public records act changes
- Proposed environmental quality and climate change legislation

The presentation highlighted bills of concern and interest to cities on each topic. Cal Cities representatives discussed strategy and next steps to engage with bill authors to address issues and move supportive bills forward through the upcoming City Leaders Summit in Sacramento and Annual Conference in Long Beach.



## 2024 Annual Defensible Space - Brush Clearance Referee Hearing RECAP

On February 28, the Los Angeles County Fire Department conducted a Brush Clearance Referee Hearing, led by Deputy Forester Trevor Moore, to inform property owners about defensible space requirements and address concerns regarding brush removal inspections. This initiative is part of the broader effort to enhance fire safety, particularly in the Very High Fire Hazard Severity Zone, such as the City of Rancho Palos Verdes.

The Forestry Division has already distributed Annual Defensible Space Notices, with inspections on the Palos Verdes Peninsula set to commence on June 1. View the [general notice \(PDF\)](#) and [FAQs \(PDF\)](#).

Importantly during the hearing, significant emphasis was placed on legislative advancements aimed at reducing structure loss due to wildfires. Specifically, Assembly Bill 3074 and Assembly Bill 38 were highlighted.

| Additional questions?<br>Contact the Defensible Space Unit |                    |                |                                   |
|--|--------------------|----------------|-----------------------------------|
| Area Coordinators  | Battalions         | Phone Number   | Email                             |
| Grant Dinson   | 11/17              | (213) 503-3446 | Grant.Dinson@fire.lacounty.gov    |
| Megan Yanez  | 8/12/15/19/21/18/2 | (213) 503-6410 | Megan.Yanez@fire.lacounty.gov     |
| Juan Cueva   | 1/5                | (213) 598-9573 | Juan.Cueva@fire.lacounty.gov      |
| Viridiana Angel  | 14                 | (213) 264-1608 | Viridiana.Angel@fire.lacounty.gov |
| Aaron Williams   | 6/22/4             | (213) 248-2036 | Aaron.Williams@fire.lacounty.gov  |

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- **What is Assembly Bill 3074 (AB 3074)?** AB 3074 introduced “Zone 0” as a 5-foot ember resistant zone. When officially adopted by the State Fire Marshal, this law will require a 5-foot ember resistant zone around all structures in a Fire Hazard Severity Zone (FHSZ).
- **When does AB 3074 take effect?** AB 3074 became law on January 1, 2021; however, it has not been enforced. Enforcement will occur when the State Fire Marshal approves vegetation clearance requirements. This is anticipated in 2025. Full enforcement on existing structures will not be required until one year after the State Fire Marshal approves final requirements. Full enforcement on new construction will take effect immediately upon approval of final clearance requirements.
- **What is Assembly Bill 38 (AB 38)?** AB 38 requires all real estate sellers with structures in a FHSZ to ensure compliance with defensible space requirements: [bit.ly/AB-38Inspections](http://bit.ly/AB-38Inspections)
- **When does AB 38 take effect?** The requirement for real estate defensible space compliance inspections took effect on July 1, 2021.

Visit [fire.lacounty.gov](http://fire.lacounty.gov) for more information.

## Free Amateur Radio Courses on May 11 and 18 at Hesse Park

Save the date for two free amateur radio courses on May 11 and 18. The Technician course (entry-level) will take place from 9:30 a.m. to 1:15 p.m. on both Saturdays (bring your lunch). The General course (2<sup>nd</sup> level) will take place from 1:30- 5 p.m. on both Saturdays. The Federal Communications Commission (FCC) tests will take place from 10 a.m. to noon on May 25. At the start of the May 11 Technician course, a member of the Palos Verdes Amateur Radio Club will give a 30-minute presentation on how to get further involved in amateur radio.

### Two Free Amateur Radio Courses

FCC “Technician” course (entry level)  
FCC “General” course (2<sup>nd</sup> level)

Each course is 2 sessions

The sessions will be on 11 and 18 May 2024

Technician 9:30 AM to 1:15 PM both Saturdays (bring your lunch)  
General 1:30 PM to 5:00 PM both Saturdays

The FCC tests will be 10:00 AM to noon on 25 May 2024

At the start of the 11 May Technician course, a member of the Palos Verdes Amateur Radio Club will give a 30-minute presentation on how to get further involved in amateur radio.

The class location is at Fred Hesse Community Park,  
29301 Hawthorne Blvd., Rancho Palos Verdes, CA 90275  
Confirm your attendance to Walt, K1DFO at [waltfordway@juno.com](mailto:waltfordway@juno.com)

I charge no fee for either course. Taking the FCC test is \$15. After passing the Technician test the FCC will send you an e-mail for paying its \$35 license fee and then they will post your call sign.

Optional Material (sold at cost)  
Gordon West books with all the FCC test questions,  
\$30 for the Technician and \$33 for the General  
Paper copy of Walt’s Power Point charts,  
\$29 for the Technician and \$26 for the General

For courses sponsored by the Palos Verdes Amateur Radio Club, students thru grade 12 who pass their examination at a PVARC VE test session will, upon application to the Club, be eligible for reimbursement up to a maximum of \$85 to cover the cost of materials and the examination fee.

Everyone who obtains their first ham radio license through a PVARC VE test session, regardless of age, will receive a free membership in the Palos Verdes Amateur Radio Club for the remainder of the current calendar year.

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### Venue:

Hesse Park  
29301 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275

For more information and to register, contact Walt, K1DFO at: [wfordway@juno.com](mailto:wfordway@juno.com)

### CERT Info Session March 28 – Featuring Guest Speaker City Manager Ara Mihranian

Following a major disaster, first responders may not be able to fully meet the demand. Neighbors will have to rely on each other to meet immediate lifesaving and sustaining needs. The Palos Verdes Peninsula Community Emergency Response Team (CERT) is a government/community resource that provides basic training in disaster preparedness necessary to help you help your family, your neighborhood, and your community in a disaster.

Join the Community Emergency Response Team (CERT) meeting on March 28 at 7 p.m., held at Hesse Park. This is a valuable opportunity to learn about this essential volunteer organization, understand how you can get involved, and contribute your ideas for its future development. We are pleased to announce that the guest speaker for the evening will be Rancho Palos Verdes City Manager Ara Mihranian. Don't miss this chance to engage with your community and play a part in enhancing our preparedness for emergencies.

For more information about the event or to learn more about CERT, please contact us at [pvpcert@gmail.com](mailto:pvpcert@gmail.com)

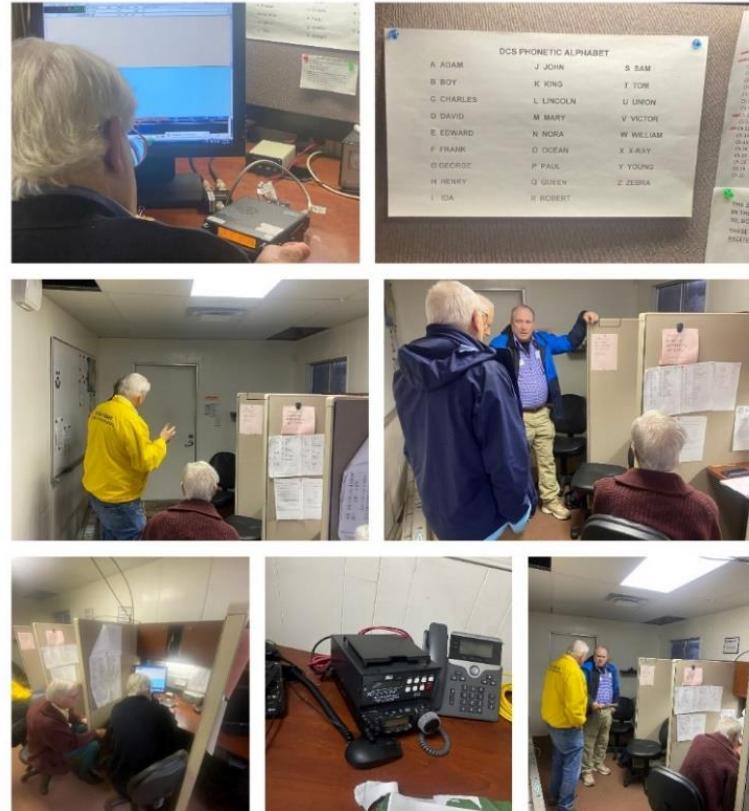




## Interested in Supporting Your Community During Emergencies? Join PVAN.

The Peninsula Volunteer Alert Network (PVAN) is a dedicated group of volunteers who step up with emergency communications at the neighborhood level when conventional channels like phones and electricity falter during major incidents. Leveraging their personal two-way ham radios, PVAN volunteers bridge the communication gap by transmitting essential information to the City's Emergency Communications Center. This data is then forwarded to the City's Emergency Operations Center (EOC).

After a disaster, volunteer amateur radio operators with PVAN will check on their homes and families before conducting a neighborhood-wide survey to gather vital information. The local PVAN amateur radio operator will then relay the neighborhood's status and other vital information necessary to the City's EOC or other local PVAN operators. PVAN members participate in a weekly radio net or check-ins with the City's ECC every Monday night. In addition, periodic training exercises are conducted to familiarize all personnel with the most recent radio operating procedures and policies.



To become a volunteer amateur radio operator for PVAN, you must be at least 18 years old, possess a valid amateur radio license, have access to an appropriate amateur radio transceiver, and complete a two-hour training seminar conducted by the Palos Verdes Amateur Radio Club. For more information on Joining PVAN, please contact [rayday@cox.net](mailto:rayday@cox.net)



## Pet Preparedness Tips

Pets are an essential part of our society and, for many, an extension of their household and members of the family. In an emergency, your pets will be even more dependent on you for their safety and well-being.

When a disaster strikes, it is too late to consider how you will care for your pets.



The following are some basic tips that will help ensure you and your pets are prepared in the face of an emergency:

### Make a Plan

- **Have an evacuation plan for your pet:** Many public shelters and hotels do not allow pets inside. Identify a safe place to take your pets before disasters and emergencies happen.
- **Develop a buddy system:** Before an emergency, be sure to plan with your neighbors, friends, or relatives to make sure that someone is available to care for or evacuate your pets if you are unable to do so.
- **Have your pet microchipped:** Keep your address and phone number up-to-date and include contact information for an emergency contact outside of your immediate area.

## Build a Kit

Ensure your pet is prepared for an emergency by assembling a pet disaster kit in advance of a disaster. Be sure to discuss the types of things you should include in your pet's emergency first aid kit with your veterinarian. Below are basic items you should have in your pets' disaster kits.

### Your kit should include:

- Sturdy leashes, harnesses, and/or carriers to transport pets safely and ensure they can't escape.
- Food, drinking water, bowls, cat litter/pan, and a manual can opener if your pet eats canned food.
- Medications and copies of medical records stored in a waterproof container.
- Current photos of you with your pet(s) in case they get lost. Since many pets look alike, this will help to eliminate mistaken identity and confusion.
- Information on feeding schedules, medical conditions, behavior problems, and the name and number of your veterinarian in case you have to foster or board your pets.
- Pet beds and toys, if easily transportable.

## Tips for Large Animals

Emergency preparedness is important for all animals but especially for horses and larger animals because of their size and special transportation needs. Consider these tips as you prepare your evacuation plan:

- Before the emergency, make arrangements to shelter your animals at two different locations far apart from each other.
- If you have large animals, evacuate when you hear the evacuation warning.
- Train horses to lead and trailer so that they become comfortable with the process.
- Keep your truck and trailer in safe, working condition (gas tank full). If you don't have a truck and trailer, make arrangements in advance to have someone evacuate your animals.
- Know who is evacuating your animals. Be sure to exchange phone numbers, California driver's license numbers, and other relevant information with the person evacuating your horse. Know where your animals will be taken.

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- Network with your neighbors prior to an emergency. Work together to help horse/large pet owners on your street who do not have horse trailers or who are not home during an emergency.

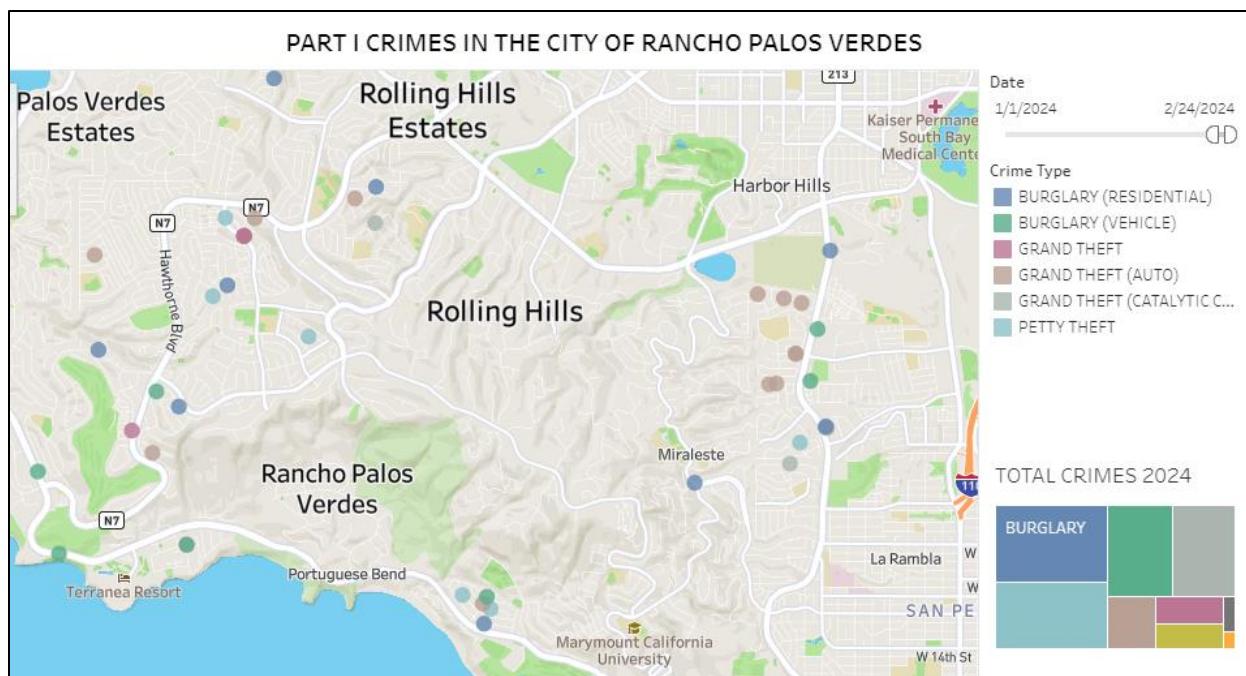
### Additional Resources:

- [www.ready.gov/pets](http://www.ready.gov/pets)
- [Preparing Makes Sense for Pet Owners \(video\)](#)
- [Preparing Makes Sense for Pet Owners \(PDF\)](#)



### Weekly Crime Report Summaries

The Lomita Sheriff's Station produces a weekly crime report summary that includes information about reported crimes and arrests for the areas served by the Lomita Sheriff's Station, including the City of Rancho Palos Verdes.



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You may view the crime reports published by the Los Angeles County Sheriff's Department (LASD) for the weeks beginning: [January 28, 2024](#), [February 4, 2024](#), [February 11, 2024](#), and [February 18, 2024](#). View an archive of weekly crime reports and an interactive map on the City website at [rpvca.gov/crimereports](#). Should you need any assistance with accessing the weekly crime reports or navigating the interactive mapping feature on the City's website, feel free to reach out to us at 310-544-5305 or [publicsafety@rpvca.gov](mailto:publicsafety@rpvca.gov).

*Please note that the information contained in these reports is subject to the Los Angeles County Sheriff's Department's reporting protocols. As a result, some details related to ongoing investigations may not be included. For a complete list of all crimes, you may visit LASD's [Transparency page](#).*

## Public Safety Staff Updates

This week, Staff is attending the Annual City Manager's Educational Seminar hosted by Los Angeles County Sheriff's Department Contract Law Enforcement Bureau. The seminar will include presentations and active dialogue centering on law enforcement challenges and how they relate to providing services to the cities LASD serves.



## STOW BEFORE YOU GO

As the time changes next week and the weather begins to warm, it's time for an important reminder to keep our belongings safe and secure.

Did you know that a simple act like locking your car and hiding your valuables out of sight can go a long way in preventing theft?

Whether you're running a quick errand or leaving your vehicle parked for an extended period, taking these precautions can make a huge difference.



Here are a few tips to keep in mind:

- 1. Lock it up:** Always double-check that your car is locked before walking away. It may sound obvious, but it's an easy step to overlook. Take that extra moment to ensure your doors are securely locked. Even at your house!
- 2. Hide your treasures:** Keep valuable items out of sight. Whether it's a purse, wallet, electronics, sunglasses, or even a shopping bag, stow them in the trunk or cover them with a jacket or blanket. Thieves are less likely to target your vehicle if they don't see anything worth stealing.
- 3. Park smartly:** Whenever possible, park in well-lit areas or near security cameras. If you're out at night, choose a location that's well-populated and where your car is easily visible. This extra visibility can deter potential thieves.
- 4. Don't tempt fate:** Avoid leaving tempting items in your car, even for a short time. It only takes a few seconds for a thief to break in and snatch something valuable. Remember, it's better to be safe than sorry.
- 5. Spread the word:** Share this reminder with your friends, family, and neighbors. By raising awareness and encouraging others to take these precautions, we can create a safer community together.

Let's make it a habit to lock our cars and keep our belongings out of sight. Together, we can help prevent theft and keep our communities safe. Stay vigilant; stay secure!

**Attachments:**

Initial Damage Estimate – Page 59

AT&T California Network Modernization FAQs – Page 62

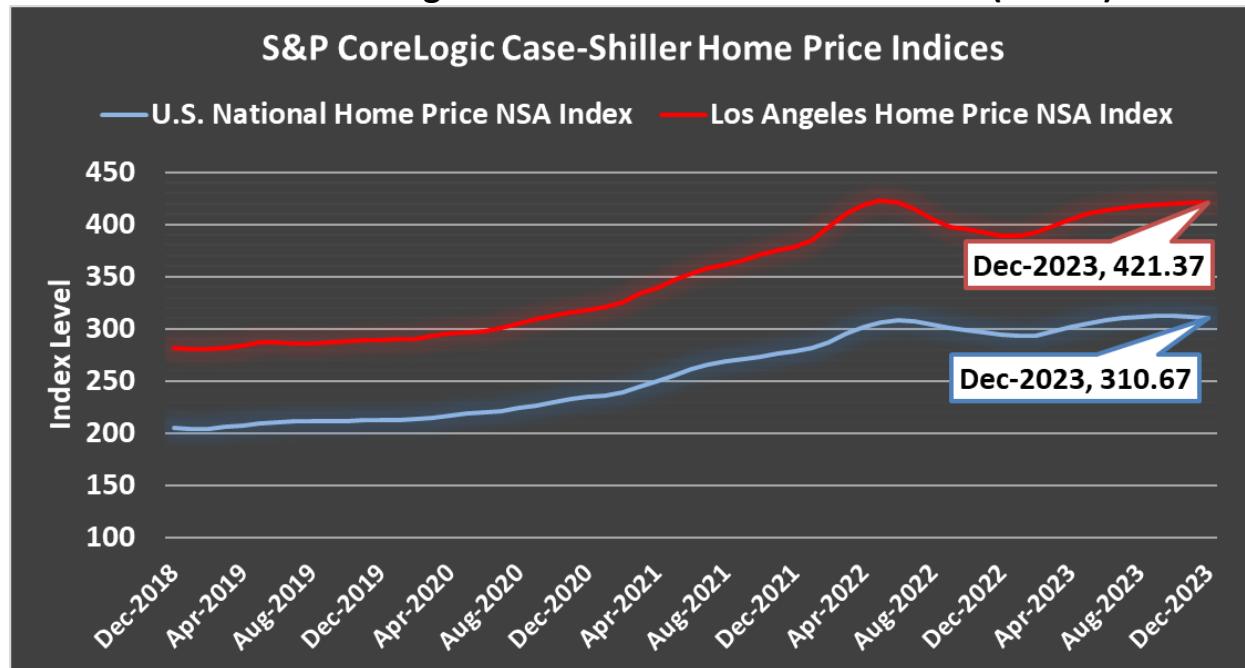
CPUC Public Participation Hearings – Page 66

# FINANCE DEPARTMENT

## Case-Shiller Home Price Index – December 2023

Last week, data from the S&P CoreLogic Case-Shiller Home Price Indices, the leading measure of residential real estate prices, were released for December. This summary provides a brief overview of the monthly and annual changes reported in the U.S. National Index and Los Angeles Home Price Index. Chart 1 below illustrates the ongoing trend for both indexes since 2018.

**Chart 1. National vs Los Angeles Home Price Index – 2018-2023 (5-Year)**



### Month-over-Month

The U.S. National Index declined by 0.4% month-over-month through December. According to the analysis, U.S. home prices faced significant headwinds in the fourth quarter of 2023, resulting in a downward shift by year-end. The Los Angeles Home Price Index faced illustrated similar challenges but managed to remain slightly above the previous month's data by 0.13%.

### Year-over-Year

Seasonally adjusted, the National Index reported an annual return of 5.5% in December.

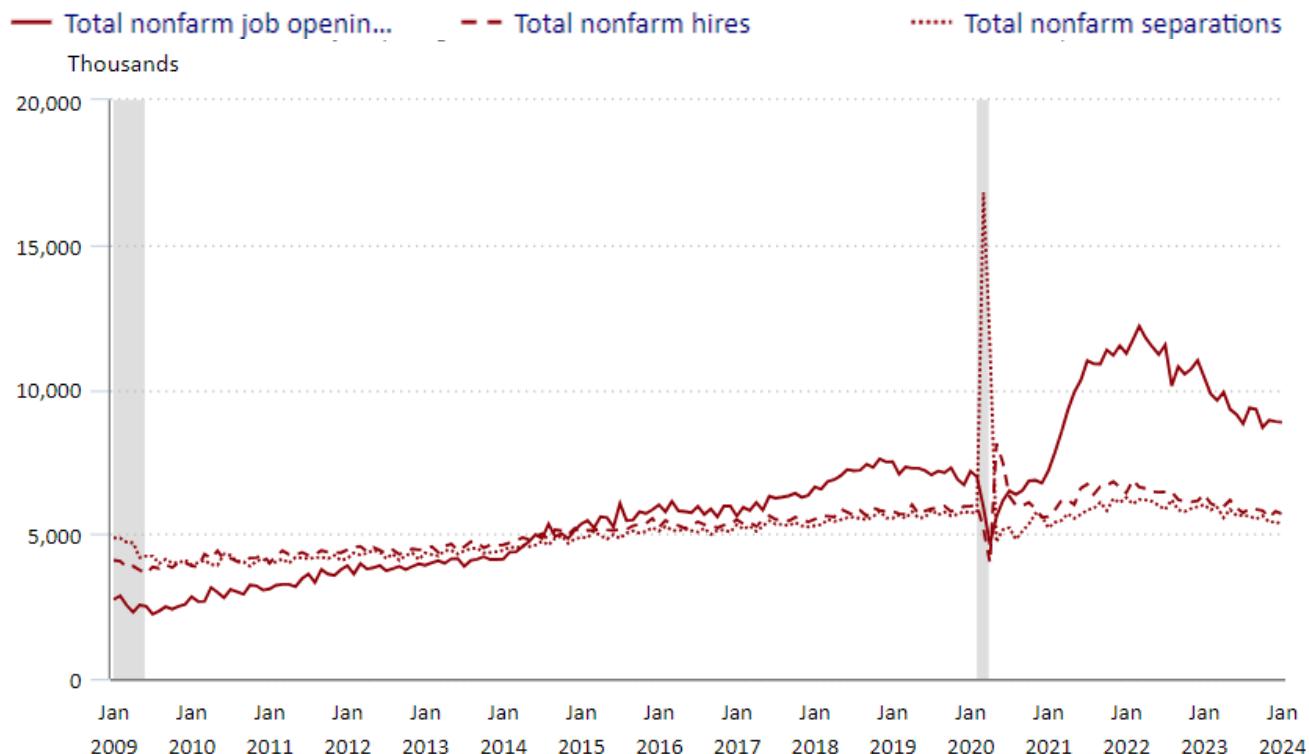
This return reflected a slight increase compared to the reported gain of 5% through November. By year-end, all 20 major metro markets reported annual gains for the first time this year, with four markets rising over 8%. The Los Angeles Index was included in this group, with house prices rising by 8.3% year-over-year. Looking back at the year, 2023 appears to have exceeded average annual home price gains over the past 35 years.

## Job Openings and Labor Turnover – January 2024

Today, the Bureau of Labor Statistics (BLS) released the January data from the Job Openings and Labor Turnover Survey (JOLTS). This monthly report estimates the number and rate of job openings, hires, and separations to provide insight into the labor market.

As reported, the number of job openings totaled 8.9 million in the month ending January, falling just below December's total. The monthly job openings rate remained unchanged at 5.3%. Since January 2023, total job openings have declined by about 1.6 million, or 15%. Additionally, the number of hires fell slightly to 5.7 million over the month, reflecting a decrease of roughly 11% from a year ago. Total separations in January decreased to 5.3 million, also dropping by 11% when compared to the same period one year ago. As reported, the labor market continues to cool.

### Chart 2. Job openings, hires, and separations levels – January 2009-2024



Source: Bureau of Labor Statistics; S&P Dow Jones Indices

## PUBLIC WORKS DEPARTMENT



### Next Paper Shredding Event, April 6

Mark your calendars! Our next paper/document shredding event will be on April 6 from 8-11 a.m. The event will be held at City Hall's overflow parking lot and will be free to all Rancho Palos Verdes residents. During the event, electronic waste will be collected for recycling, and mulch will be available to residents.



### Prepare for the Citywide Brush Clearing

The spring season brush-clearing event begins on Saturday, April 6, and will continue for four consecutive Saturdays. Each week a different area of RPV is serviced. The goal of the event is to assist homeowners' dispose (free of charge) excess brush, shrubs, hedges, tree branches, and bushes to comply with the Los Angeles County Fire Department's fire safety guidelines. This is a great opportunity to help prevent local brush fires! For more information, you may contact the City's waste collection contractor,



If Your Regular Collection Day Is:

Monday

Tuesday

Wednesday

Thursday

Friday

Your Brush Clearing Day Is:

Saturday, April 6

Saturday, April 13

Saturday, April 20

Saturday, April 27

Saturday, May 4

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EDCO, at 310-540-2977 or <https://rancho-palos-verdes.edcodisposal.com/events/rpv-brush-clearing-event/>



### **Infrastructure Management Advisory Committee (IMAC) Meeting**

The next regularly scheduled meeting for IMAC is March 18 at 6 p.m. The public is invited and encouraged to participate. The agenda will be available on the City website at [rpvca.gov/agendas](http://rpvca.gov/agendas).

### **Traffic Safety Committee (TSC) Special Meeting**

The March 25 TSC meeting has been rescheduled to April 8 at 6 p.m. The public is invited and encouraged to participate. The agenda will be available on the City website at [rpvca.gov/agendas](http://rpvca.gov/agendas).



### **Maintenance Activities**

In addition to regularly scheduled maintenance and repairs, Public Works performed the following:

## PARK MAINTENANCE

- Weekly landscape maintenance at all City parks.
- To conserve water, the park irrigation systems have been turned off due to the rain.
- Repaired a leak in the electrical panel room at Hesse Park.
- Completed the grass hydro-seeding at the Eastview Park dog enclosures.

## STREET LANDSCAPING

- Weed removal, brush clearance, and debris removal continued throughout the City at medians and various right-of-way locations:
  - Palos Verdes Drive South from Narcissa Drive to Barkentine Road
  - Hawthorne Boulevard from City limits to Silver Spur Road
  - Silver Spur Road from Crenshaw Boulevard to Hawthorne Boulevard
  - Montemalaga Drive from Silver Spur Road to Basswood Avenue
- Use the link below to watch our virtual landscape maintenance.
  - <https://www.relive.cc/view/vZqN132zk36>



## **Public Right-of-Way/Roadway Repairs**

- In preparation for regular rain events, maintenance crews have been routinely performing the following:
  - Clearing and cleaning out storm drains.
  - Placing sandbags in various locations to prevent and reduce the likelihood of flooding and water damage.
  - Placing tarps to protect high priority landslide fissure areas from rain.



- Crews are continuing to fill potholes citywide.
- Repaired damaged wooden post at Rockinghorse Road on Palos Verdes Drive East.
- Crack sealed Seaclaire Drive and Ella Road.



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### Graffiti Removal

- **Seven** graffiti incidents were reported and removed this week.
- The RPV graffiti reporting app can be downloaded for Android and Apple devices under the name of **RPV Clean**. Residents can help keep RPV looking great by downloading the app and reporting graffiti.



### Emergency Response

- On February 28, Staff was notified of an emergency sewer leak at Beach School Trail. Repairs were completed without interruption to services.

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# COMMUNITY DEVELOPMENT DEPARTMENT

## Housing Element and Rezoning Virtual Open House now Available

The City is currently hosting a virtual open house to provide updates on the Housing Element. Over the past few years, the City of Rancho Palos Verdes has been working on its 6<sup>th</sup> Cycle Housing Element update, a state-mandated process that all California cities undertake every eight years (or “cycles”) to demonstrate how they will meet future housing needs, which in the case of the City of Rancho Palos Verdes includes 647 housing units.

The virtual open house also includes information regarding the required rezoning effort to accommodate the targeted housing units throughout the City during the 6<sup>th</sup> housing cycle, including information on the preparation of the Mixed Use Overlay District (MUOD) and Residential Overlay District (ROD). To learn more about the process and to share feedback, please visit the City's website at [rpvca.gov/housingelement](http://rpvca.gov/housingelement) in order to join the Virtual Open House. The Virtual Open House will be available through March 19. If you have questions or would like to share your comments, please email them to [housingelement@rpvca.gov](mailto:housingelement@rpvca.gov).



## Planning Commission to Consider Recommendations on the Revised 6<sup>th</sup> Cycle Housing Element and Associated Rezoning

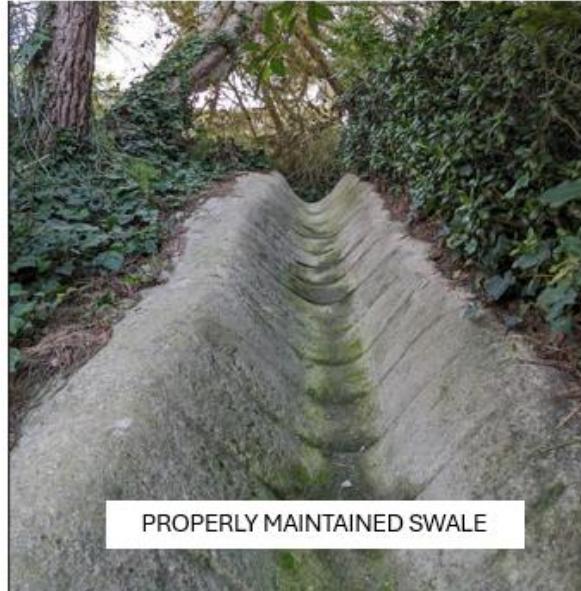
On March 26, the Planning Commission will consider recommended actions for the City Council to implement regarding revisions to the City's adopted 6<sup>th</sup> Cycle Housing Element, associated rezoning, and environmental analysis. Public comments regarding the proposed project are being accepted through March 19 (comments submitted after March 19 will be provided to the Planning Commission as late correspondence). Additional details regarding the March 26 Planning Commission meeting, including, but

not limited to, time, location and virtual participation options, are outlined in the [public notice \(PDF\)](#).

To access a copy of the [Draft Revised Final Housing Element \(PDF\)](#) and to obtain the latest information about the update process, including access to an informational virtual open house, please visit the City's dedicated 6<sup>th</sup> Cycle Housing Element Update [homepage](#). If you have questions or would like to share your comments, please email them to [housingelement@rpvca.gov](mailto:housingelement@rpvca.gov).

## Maintaining Drainage Swales

The Southern California area has experienced several rain events this season. Residents should take immediate action to better protect and safeguard their properties from water damage, including the maintenance of on-site drainage swales. Drainage swales are also referred to as bench drains or V-ditches and are used to divert stormwater runoff away from properties and can become filled with leaves, overgrown vegetation, and other debris after each rain event. Unmaintained swales can result in property damage, such as slope failure, erosion, or excess stormwater runoff. It is the property owner's responsibility to maintain these drains to allow adequate stormwater to flow away from properties. Proper maintenance includes:



PROPERLY MAINTAINED SWALE

- Clearing all debris, leaves, vegetation, and obstructions
- Removing all foliage and/or trees growing within the swale
- Repairing broken/damaged swales

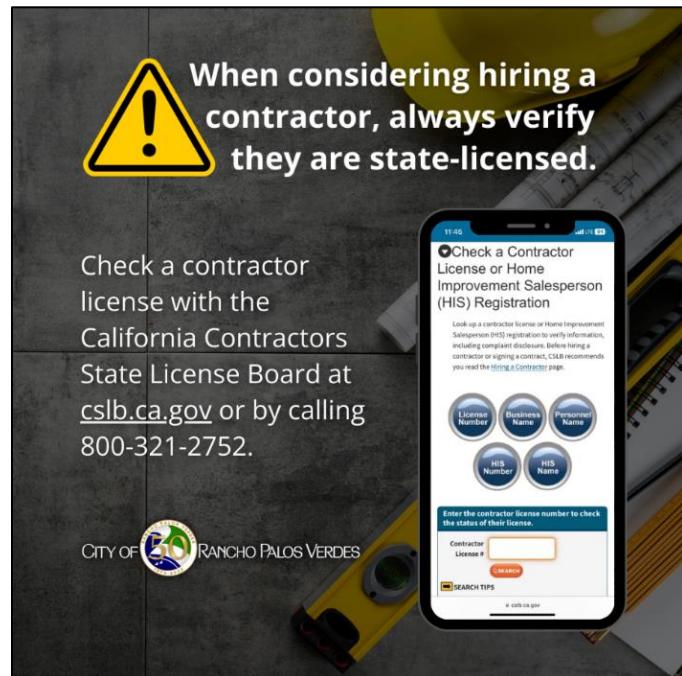
Residents may report damage observed to City-owned swales to the Public Works Department at 310-544-5252 or contact the Code Enforcement Division with questions or concerns at 310-544-5281 or [CodeEnforcement@rpvca.gov](mailto:CodeEnforcement@rpvca.gov).

## Reminder: Contractor License Verification

The City of Rancho Palos Verdes reminds residents to always verify licenses when considering hiring a contractor for your next home improvement project.

Contractor licenses can be verified with the California Contractors State License Board at [cslb.ca.gov](http://cslb.ca.gov) or by calling 800-321-2752. In addition to a contractor's license, a contractor is required to have a business license with the City of Rancho Palos Verdes to conduct business in the City. A listing of active business licenses is available on the City website at the following link:

<https://www.rpvca.gov/677/Business-License-List>



## Planning Division Monthly Activity Report

The Planning Division's Monthly Activity Report for February 2024 summarizes the Division's activities during this past month regarding new applications received and Staff, Planning Commission, and City Council decisions rendered. As indicated in the attached report, the division received 57 new applications and rendered decisions on 52 applications for February 2024.

## Building and Safety Division Monthly Activity

The Building and Safety Division's Monthly Activity Report for February 2024 reports on 1) a summary of the new cases received delineated by application type; 2) the number of permits issued; 3) the amount of fees collected; 4) the number of inspections performed; and 5) the number of new plan checks submitted. As indicated in the attached report, the division issued 172 permits and performed 597 inspections.

## View Restoration Division Monthly Activity

The View Restoration Division's Monthly Activity Report for February 2024 and year-to-

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date information on 1) new view cases; 2) pre-application meetings; and 3) cases resolved by mediation. As indicated in the attached report, the division received 10 new cases.

### **Code Enforcement Division Monthly Activity**

The Code Enforcement Division's Monthly Activity Report for February 2024 reports on 1) violations by category; 2) the number of closed cases by violation with median processing times; and 3) illegal sign abatement. As indicated in the attached report, the division conducted 161 field inspections and brought 74 cases to closure.

### **Planning Commission Meeting Agenda**

See attached draft Planning Commission meeting agenda for March 12, 2024.

#### **Attachments:**

Planning Activity Summary for February 2024 – Page 67

Building Activity Summary for February 2024 – Page 68

Building Activity Monthly Report for February 2024 – Page 70

View Restoration Activity Summary for February 2024 – Page 71

Code Enforcement Activity Summary for February 2024 – Page 72

Draft Planning Commission Meeting for March 12, 2024 – Page 75

## RECREATION AND PARKS DEPARTMENT

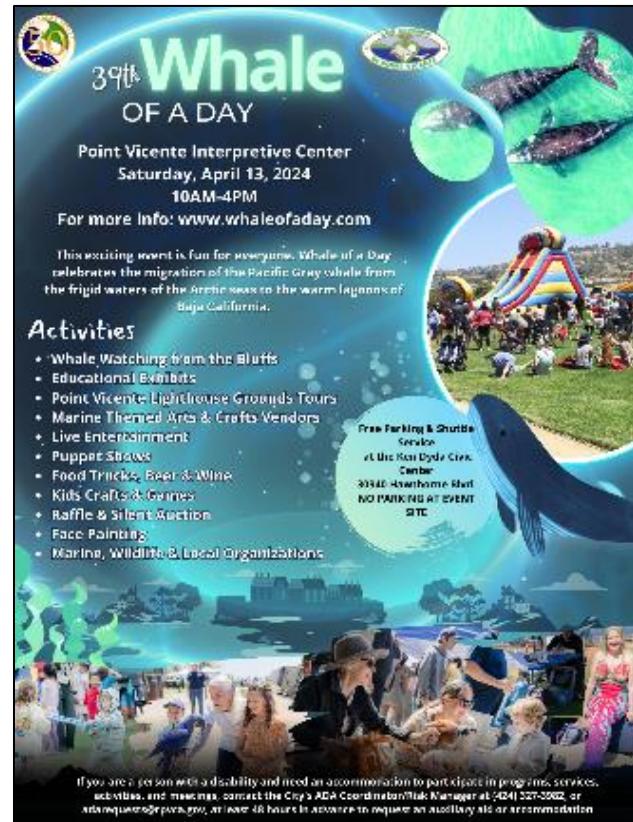


### Whale of a Day Planning Underway

It's been a whale of a while, but Whale of a Day is well on its way. The City of RPV and Los Serenos de Point Vicente are busy preparing for the 39<sup>th</sup> annual Whale of a Day, set for April 13, from 10 a.m. to 4 p.m.

The Point Vicente Lighthouse grounds will be open again for tours. The event will have plenty of fun for everyone, including live music, children's activities, a silent auction, a raffle, beer and wine, food trucks and more.

Check out [whaleofaday.com](http://whaleofaday.com) for more information. Free parking and shuttle service will be located at the Ken Dyda Civic Center at 30940 Hawthorne Blvd.



## Eastview Dog Park Temporary Closure

Due to turf maintenance, Eastview Dog Park, including both the large and small dog enclosures, closed on February 15 for approximately 6 weeks. Temporary enclosures will not be available. However, the Rancho Caninos Dog Park at the Ken Dyda Civic Center will remain fully open daily from one hour before sunrise to one hour after sunset.

If you have any questions, please contact the Recreation and Parks Department at [parks@rpvca.gov](mailto:parks@rpvca.gov) 310-544-5260.



## REACH Update

The REACH program serves the social and recreational needs of youths and adults with developmental disabilities and is back at Hesse Park for in-person activities.

To RSVP for REACH activities or if you have questions, please email [reach@rpvca.gov](mailto:reach@rpvca.gov).

## REACH Breaks a Sweat Doing Chair Bingo

Last week, we decided to utilize our virtual programming to get a bit of exercise. Chair bingo is a fun way to stay fit and win prizes all at once. Our bingo board is filled with fun exercise activities, and if we want to score a square, we must complete the chosen activity. We love to find ways to exercise and stay fit while having fun and doing something we enjoy.

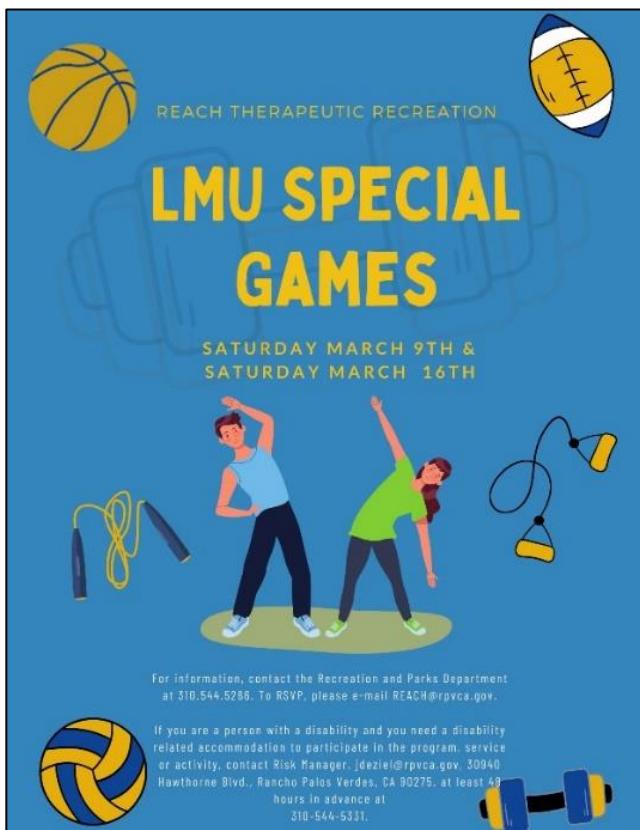


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Upcoming REACH events include LMU Special Games on March 9 and 16 and a special St. Patrick's Day event on March 13.



### Parks Weekend Attendance Report

Below is a summary report of estimated public usage for the past weekend.

- HESSE PARK - walking paths, playground, and grass area  
Estimated total park attendance: 242
- RYAN PARK - walking paths, playground, basketball court, and grass area  
Estimated total park attendance: 226

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- EASTVIEW PARK - walking paths, playground, dog park, and grass area  
Estimated total park attendance: 158
- LOWER POINT VICENTE PARK - walking paths and grass area  
Estimated total park attendance: 1,121
- LADERA LINDA COMMUNITY PARK – walking paths, grass areas, playgrounds, basketball and paddle tennis courts.  
Estimated total park attendance: 486

Total Weekend Attendance: 2,233



### Burma Road Trail Temporarily Closed

Burma Road Trail in the Portuguese Bend Reserve will be temporarily and intermittently closed for the next 6 to 8 weeks due to a high-priority utility maintenance project along the trail. Trail closures may be in effect Monday through Friday, with the trail reopened on Saturdays and Sundays.

### Park Rangers Speak with Cub Scouts

Park Rangers met and spoke to Cub Scout Pack 970 on February 29. Topics of discussion included the Nature Preserve, hiking trails in the City, trail etiquette and safety, habitat, and wildlife.



## Preserve and Beach Weekend Activity

March 2-3

Notice of Parking Violations: 3

Public Contacts: 302

Violations observed: 25

### Abalone Cove

On February 29, Staff repaired a portion of a park trail that was damaged and had deep ruts.



On March 1, Staff secured a post with exposed rebar near Beach School Trail.

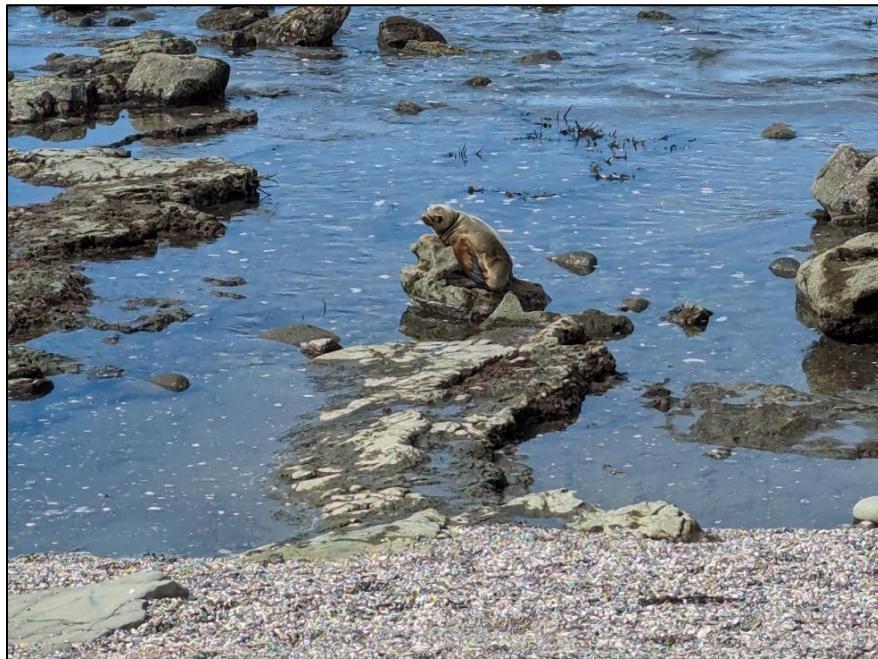
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On March 3, Staff received a report of a lethargic pinniped near the shore at Abalone Cove Beach. Staff called Marine Animal Rescue, who responded shortly after to retrieve the pinniped for further assessment. Staff remained on scene to inform and advise the public to keep their distance from wildlife.



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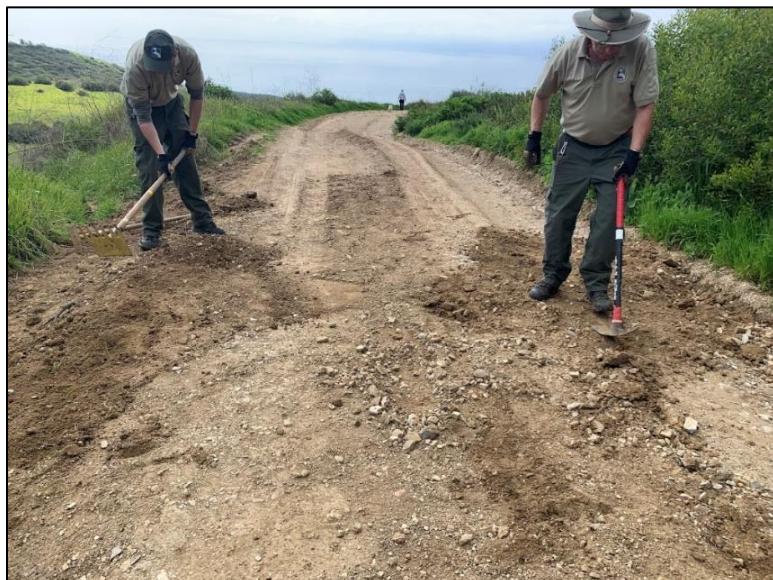
### Filiorum Reserve

On February 28, staff removed a large rock which was obstructing and limiting access on Rattlesnake Trail.



### Portuguese Bend Reserve

On February 28 and 29, Staff repaired sections of Burma Road Trail, filling in ruts and clearing debris from a grade dip in the area.



## ADMINISTRATIVE REPORT

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On March 1, Staff removed graffiti drawn on rocks at Burma Road Trail.



## Vicente Bluffs Reserve

On February 28, Staff removed graffiti inside one of the portable restrooms located near Golden Cove Trail.

On March 1, Staff removed graffiti on a wooden post at Toveemore Trail.

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# March 2024

| Sunday | Monday  | Tuesday  | Wednesday   | Thursday   | Friday   | Saturday |
|--------|---|--|---|--|--|----------|
|        |   |  |   |  | 1  | 2        |
| 3      | 4   | 5<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park <b>CANCELLED</b> | 6   | 7  | 8  | 9        |
| 10     | 11<br>5:30 pm – ACLAD Board Meeting (Virtual Meeting)   | 12<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park          | 13<br>6:00 pm – City Council Meeting/Goal-Setting Workshop (Hybrid In-Person/Virtual Meeting) @ Hesse Park                | 14<br>7:00 pm – Finance Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room       | 15   | 16       |
| 17     | 18<br>6:00 pm – IMAC Meeting (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room  | 19<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park                 | 20<br>12:00 pm – Mayor's Lunch @ The Depot (Mayor Cruikshank)<br>1:30 pm – Sanitation District Meeting (Mayor Cruikshank) | 21<br>6:30 pm – Emergency Preparedness Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room | 22   | 23       |
| 24     | 25<br>4:00 pm – Youth Advisory Committee (Hybrid In-Person/Virtual Meeting) @ Hesse Park<br><br>5:00 pm - Klondike Canyon Meeting (Virtual Meeting)<br><br>6:00 pm – TSC Meeting (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room <b>CANCELLED</b> | 26<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park          | 27  | 28<br>6:00pm – Civic Center Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room   | 29<br>8:00 am – Mayor's Breakfast @ Terranea Report – Catalina Kitchen (Mayor Cruikshank/ Councilmember Bradley) | 30       |
| 31     |   |  |   |  |  |          |



# April 2024

| Sunday   | Monday   | Tuesday   | Wednesday | Thursday   | Friday   | Saturday |
|--|--|---|-----------|--|--|----------|
|  |  | 1<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park                                       | 2         | 3  | 4  | 5        |
| 7<br>5:30 pm – ACLAD Board Meeting (Virtual Meeting)   | 8<br>6:00 pm – TSC Meeting (Hybrid In-Person/Virtual Special Meeting) @ City Hall Community Room | 9<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park                                | 10        | 11<br>7:00 pm – Finance Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room       | 12   | 13       |
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| 28   | 29   | 30  |           |  |  |          |



# May 2024

| Sunday | Monday   | Tuesday   | Wednesday   | Thursday   | Friday   | Saturday |
|--------|--|---|---|--|--|----------|
|        |  |   | 1   | 2  | 3  | 4        |
| 5      | 6  | 7<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park         | 8   | 9<br>7:00 pm – Finance Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room        | 10   | 11       |
| 12     | 13<br>5:30 pm – ACLAD Board Meeting (Virtual Meeting)  | 14<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park | 15<br>12:00 pm – Mayor's Lunch @ The Depot (Mayor Cruikshank)<br>1:30 pm – Sanitation District Meeting (Mayor Cruikshank) | 16<br>6:30 pm – Emergency Preparedness Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room | 17   | 18       |
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## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                                      | AGENDA SECTION   | AGENDA TITLE   | ESTIMATED TIME |
|---|------------------|--|----------------|
| <b>March 13, 2024 WED</b>                       |                  |  |                |
| <b>CITY COUNCIL GOALS WORKSHOP - 6:00 PM</b>    |                  |  |                |
|   |                  |  |                |
|   |                  |  |                |
| <b>March 19, 2024</b>                           |                  |  |                |
| <b>SPECIAL MEETING CLOSED SESSION - 5:30 PM</b> |                  |  |                |
|   | CLOSED SESSION   |  |                |
|   |                  |  |                |
| <b>REGULAR MEETING - 7:00 PM</b>                |                  |  |                |
| ADMIN   | CONSENT CALENDAR | Minutes  | 1:00           |
| ADMIN   | CONSENT CALENDAR | Lease Agreement extension for wireless towers on City property (American Tower Corporation)        |                |
| ADMIN   | CONSENT CALENDAR | Consider organizational classification and compensation amendments                                 |                |
| ADMIN   | CONSENT CALENDAR | Claim against the City (Giunto)  |                |
| ADMIN   | CONSENT CALENDAR | Claim against the City (Olcece)  |                |
| ADMIN   | CONSENT CALENDAR | Claim against the City (Cogan)   |                |
| PUBLIC WORKS                                    | CONSENT CALENDAR | Consider Amd. No. 1 with Ardurra PSA for wireless services   |                |
| PUBLIC WORKS                                    | CONSENT CALENDAR | Consider Amendment No. 3 to Houston Tyner PSA for PVIC Restrooms                                   |                |
| FINANCE   | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE   | CONSENT CALENDAR | Consider FY 22/23 Annual Comprehensive Financial Report (ACFR)                                     |                |
| CDD   | CONSENT CALENDAR | General Plan Annual Review   |                |
| CDD   | CONSENT CALENDAR | Housing Element Annual Review  |                |
| CDD   | CONSENT CALENDAR | Consider Point View Garden SUP Fee Waiver  |                |
|   |                  |  |                |
| ADMIN   | REGULAR BUSINESS | Consider taking a position on AT&T's application for Landline Relief                               | 0:15           |
| ADMIN   | REGULAR BUSINESS | Consider Amendment No. 2 to the RPPG (the City's State lobbyist) PSA                               | 0:15           |
| ADMIN   | REGULAR BUSINESS | Consider ordinance accepting recodification of RPV Municipal Code                                  | 0:15           |
| REC&PARKS                                       | REGULAR BUSINESS | Receive an update on Park Mobile app   | 0:15           |
| PW/CA/REC&PARKS                                 | REGULAR BUSINESS | Receive a status report on Portuguese Bend project and consider extending local state of emergency | 1:00           |
| <b>April 2, 2024</b>                            |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>                 |                  |  |                |
|   | CLOSED SESSION   |  |                |
|   |                  | WOAD Poster Contest Presentation   |                |
| <b>REGULAR MEETING - 7:00 PM</b>                |                  |  |                |
| ADMIN   | CONSENT CALENDAR | Minutes  | 1:00           |
| ADMIN   | CONSENT CALENDAR | Consider Conflict of Interest resolutions  |                |
| ADMIN   | CONSENT CALENDAR | Consider 2nd reading of ordinance adopting recodified RPV Municipal Code                           |                |
| FINANCE   | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE   | CONSENT CALENDAR | Treasury Report (CC) (IA)  |                |
|   |                  |  |                |
| CDD   | REGULAR BUSINESS | Consider fee waiver for 29740 Knollview  | 0:15           |
| PUBLIC WORKS                                    | REGULAR BUSINESS | Consider future support services for alternate fuel modification techniques                        | 0:15           |
| PUBLIC WORKS                                    | REGULAR BUSINESS | Report on citywide beautification projects including Lower Hesse and medians                       | 0:15           |

## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                                      | AGENDA SECTION   | AGENDA TITLE   | ESTIMATED TIME |
|---|------------------|--|----------------|
| PUBLIC WORKS                                    | REGULAR BUSINESS | Consider traffic calming improvements for Hawthorne Blvd and Shorewood Rd  | 0:30           |
| ADMIN   | REGULAR BUSINESS | Consider Code Amendments to RPVMC Section 1.20 (General provisions- City logo use)                               | 0:15           |
| <b>April 16, 2024</b>                           |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>                 |                  |  |                |
|   | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME  |                |
| <b>REGULAR MEETING - 7:00 PM</b>                |                  |  |                |
| ADMIN   | CONSENT CALENDAR | Minutes  | 1:00           |
| ADMIN   | CONSENT CALENDAR | Lease Agreement extension for wireless towers on City property (Crown Castle)                                    |                |
| ADMIN   | CONSENT CALENDAR | Consider 2nd reading of ordinance regarding Code Amendments to RPVMC Section 1.20 (General provisions- logo use) |                |
| FINANCE   | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE   | CONSENT CALENDAR | Consider 2023 Employee Compensation report   |                |
| CDD   | PUBLIC HEARING   | Consider Adopting Housing Element Update   | 1:00           |
| PUBLIC WORKS                                    | REGULAR BUSINESS | Consider resolution initiating public hearing for Landscaping and Lighting Maintenance (LLMD) proceedings        | 0:15           |
| REC&PARKS                                       | REGULAR BUSINESS | Consider awarding an agreement for surveillance camera services in open space areas                              | 0:15           |
| CDD   | REGULAR BUSINESS | Consider Trump National's Trails Maintenance Review  | 0:15           |
| <b>4/18/2024 THURSDAY</b>                       |                  |  |                |
| <b>BUDGET WORKSHOP (GENERAL FUND) - 6:00 PM</b> |                  |  |                |
| <b>4/29/2024 MONDAY</b>                         |                  |  |                |
| <b>BUDGET WORKSHOP (CIP) - 6:00 PM</b>          |                  |  |                |
| <b>May 7, 2024</b>                              |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>                 |                  |  |                |
|   | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME  |                |
| <b>REGULAR MEETING - 7:00 PM</b>                |                  |  |                |
| ADMIN   | CONSENT CALENDAR | Minutes  | 1:00           |
| ADMIN   | CONSENT CALENDAR | Consider award of PSA for Hesse Park Audio Video upgrades  |                |
| FINANCE   | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE   | CONSENT CALENDAR | Treasury Report (CC) (IA)  |                |
| PUBLIC WORKS                                    | PUBLIC HEARING   | Consider Landscaping and Lighting Maintenance (LLMD) proceedings   | 0:15           |
| ADMIN   | REGULAR BUSINESS | Receive a report on speed cameras and loud exhaust legislation   | 0:15           |
| FINANCE   | REGULAR BUSINESS | Review Master Fee Schedule for FY24/25   | 0:15           |
| CDD   | REGULAR BUSINESS | Receive a report on Los Verdes Golf Course net project   | 0:45           |
| PUBLIC WORKS                                    | REGULAR BUSINESS | Reassess Encroachment Permit Issuance Protocols  | 0:15           |
| PUBLIC WORKS                                    | REGULAR BUSINESS | Consider Solid Waste Adjustment increase   | 0:15           |
| PW/CA/REC&PARKS                                 | REGULAR BUSINESS | Consider extending the resolution declaring the local state of emergency for the Portuguese Bend landslide area  | 1:00           |

## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                       | AGENDA SECTION   | AGENDA TITLE   | ESTIMATED TIME |
|----------------------------------|------------------|--|----------------|
| <b>May 21, 2024</b>              |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>  |                  |  |                |
|                                  | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME  |                |
| <b>REGULAR MEETING - 7:00 PM</b> |                  |  |                |
| ADMIN                            | CONSENT CALENDAR | Minutes  | 1:00           |
| FINANCE                          | CONSENT CALENDAR | Warrant Register   |                |
|                                  |                  |  |                |
|                                  |                  |  |                |
| CDD                              | REGULAR BUSINESS | Consider Code Amendments to RPVMC Section 15.18.040 (Building permit penalty fees)                                   | 0:15           |
| PUBLIC WORKS                     | REGULAR BUSINESS | Consider Western Avenue Traffic Study update   | 0:30           |
| ADMIN                            | REGULAR BUSINESS | Receive a report on who bears costs to underground utilities   | 0:30           |
| ADMIN                            | REGULAR BUSINESS | Consider an Agreement and Plan between the City and PVPLC for use of UPV for a native plant farm                     | 0:30           |
| <b>June 4, 2024</b>              |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>  |                  |  |                |
|                                  | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME  |                |
|                                  |                  | Interviews (Commission/Committees)   |                |
| <b>REGULAR MEETING - 7:00 PM</b> |                  |  |                |
| ADMIN                            | CONSENT CALENDAR | Minutes  | 1:00           |
| ADMIN                            | CONSENT CALENDAR | Consider Notice and Call for Election resolutions  |                |
| FINANCE                          | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE                          | CONSENT CALENDAR | Treasury Report (CC) (IA)  |                |
| CDD                              | CONSENT CALENDAR | Consider 2nd reading of Code Amendments to RPVMC Section 15.18.040 (Building Permit penalty fees)                    |                |
|                                  |                  |  |                |
| CDD                              | PUBLIC HEARING   | Consider Code Amendments to RPVMC Ch.17.76.020 (Wireless ordinance on private property)                              | 0:30           |
| PUBLIC WORKS                     | PUBLIC HEARING   | Consider adjusting existing AB Cove annual sewer service charge  | 0:15           |
|                                  |                  |  |                |
| ADMIN                            | REGULAR BUSINESS | Consider program to address high fire vegetation in canyons by working with neighboring cities/homeowners to address | 0:45           |
| FINANCE                          | REGULAR BUSINESS | Receive 10 year Financial Model (General Fund)   | 0:15           |
| FINANCE                          | REGULAR BUSINESS | Consider the Preliminary Budget FY24/25  | 1:00           |
| <b>June 18, 2024</b>             |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>  |                  |  |                |
|                                  | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME  |                |
|                                  |                  | Interviews (Commission/Committees)   |                |
| <b>REGULAR MEETING - 7:00 PM</b> |                  |  |                |
| ADMIN                            | CONSENT CALENDAR | Minutes  | 1:00           |
| FINANCE                          | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE                          | CONSENT CALENDAR | Consider FY 24/25 GANN Limit   |                |
| FINANCE                          | CONSENT CALENDAR | Consider approving FY 24/25 Investment Policy  |                |
| FINANCE                          | CONSENT CALENDAR | Consider approving Purchase orders and contracts in excess of \$25K for FY 24/25                                     |                |
| CDD                              | CONSENT CALENDAR | Consider 2nd reading of Ordinance to RPVMC Ch.17.76.020 (Wireless ordinance on private property)                     |                |
|                                  |                  |  |                |

## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                    | AGENDA SECTION       | AGENDA TITLE   | ESTIMATED TIME         |
|-------------------------------|----------------------|--|------------------------|
| FINANCE                       | PUBLIC HEARING       | Consider FY 24/25 Budget adoption  | 0:30                   |
| ADMIN                         | REGULAR BUSINESS     | Consider appointments to Planning Commission and Advisory Committees   | 0:30                   |
| ADMIN                         | REGULAR BUSINESS     | Consider report on forming a Peninsula-wide Landslide Insurance Pool Authority                                       | 0:45                   |
| ADMIN                         | REGULAR BUSINESS     | Consider Chair appointments for Planning Commission and Advisory Committees  | 0:15                   |
| PUBLIC WORKS                  | REGULAR BUSINESS     | Consider an ordinance regulating E-bikes on city streets   | 0:30                   |
| <b>FUTURE AGENDA ITEMS TO</b> |                      |  | 0:15                   |
| <u>Request Date:</u>          | <u>Requested By:</u> | <u>Item:</u>   | <u>Scheduled Date:</u> |
| 7/16/2019                     | Dyda                 | Abalone Cove Sewer Maintenance Fee Options   | TBD                    |
| 7/21/2020                     | Alegria              | Reassess Encroachment Permit Issuance Protocols  | 5/7/2024               |
| 12/21/2021                    | Bradley              | Status report on non native water entering Portuguese Bend landslide   | 7/16/2024              |
| 4/19/2022                     | Alegria              | Stormwater/Drainage Asset Management Update  | TBD                    |
| 9/6/2022                      | Cruikshank           | Consider program to address high fire vegetation in canyons by working with neighboring cities/homeowners to address | 6/4/2024               |
| 9/20/2022                     | Ferraro              | Report on citywide beautification projects including Lower Hesse and medians   | 4/2/2024               |
| 6/6/2023                      | Cruikshank           | Consider future support services for alternate fuel modification techniques  | 4/2/2024               |
| 7/18/2023                     | Cruikshank/Seo       | Consider report on forming a Peninsula-wide Landslide Insurance Pool Authority                                       | 6/18/2024              |
| 7/18/2023                     | Alegria              | Receive recommendations on E-bike traffic policies   | 6/18/2024              |
| 9/19/2023                     | Alegria              | Receive a report on Los Verdes Golf Course net project   | 5/7/2024               |
| 11/14/2023                    | Cruikshank           | Receive a report on who bears costs to underground utilities   | 5/21/2024              |
| 1/16/2024                     | Alegria/Cruikshank   | Receive a report on speed cameras and loud exhaust legislation   | 5/7/2024               |
| <b>CITY MANAGER REPORT</b>    |                      |  | 0:15                   |

|                    | Sunday                           | Monday                           | Tuesday   | Wednesday                        | Thursday                         | Friday                           | Saturday                         |
|--------------------|----------------------------------|----------------------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                    | March 10, 2024                   | March 11, 2024                   | March 12, 2024  | March 13, 2024                   | March 14, 2024                   | March 15, 2024                   | March 16, 2024                   |
| 6:00 AM - 6:30 AM  | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 6:30 AM - 7:00 AM  | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 7:00 AM - 7:30 AM  | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 7:30 AM - 8:00 AM  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 8:00 AM - 8:30 AM  | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections   | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    |
| 8:30 AM - 9:00 AM  |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 9:00 AM - 9:30 AM  | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 9:30 AM - 10:00 AM | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 10:00 AM - 10:30AM | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne  | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             |
| 10:30 AM - 11 AM   |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 11:00 AM -11:30 AM | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 11:30 AM -12:00PM  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 12:00 PM -12:30PM  | John Adams by Peter Small        | John Adams by Peter Small        | John Adams by Peter Small   | John Adams by Peter Small        | John Adams by Peter Small        | John Adams by Peter Small        | John Adams by Peter Small        |
| 12:30 PM - 1:00PM  |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 1:00 PM - 1:30PM   | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections   | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    |
| 1:30 PM - 2:00PM   |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 2:00 PM - 2:30PM   | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 2:30 PM - 3:00PM   | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 3:00 PM - 3:30PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 3:30 PM - 4:00 PM  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 4:00 PM - 4:30PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 4:30 PM - 5:00PM   | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 5:00 PM - 5:30PM   | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition  | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition |
| 5:30 PM - 6:00PM   | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 6:00 PM - 6:30PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 6:30 PM - 7:00PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 7:00 PM - 7:30PM   | USAF Fighter Ace Steve Ritchie   | USAF Fighter Ace Steve Ritchie   | The City of Rancho Palos Verdes LIVE Planning Commission Meeting March 12, 2024 | USAF Fighter Ace Steve Ritchie   |
| 7:30 PM - 8:00PM   |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 8:00 PM - 8:30PM   | Around the Peninsula             | Around the Peninsula             |   | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 8:30 PM - 9:00PM   | Playing the Field- Local Edition | Playing the Field- Local Edition |   | Playing the Field- Local Edition |
| 9:00 PM - 9:30PM   | RPV City Talk                    | RPV City Talk                    |   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 9:30 PM - 10:00PM  | RPV City Talk                    | RPV City Talk                    |   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 10:00 PM -10:30PM  | Lectures with Lianne             | Lectures with Lianne             |   | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             |
| 10:30 PM -11:00PM  |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 11:00 PM -11:30PM  | Community Announcements          | Community Announcements          |   | Community Announcements          | Community Announcements          | Community Announcements          | Community Announcements          |
| 11:30 PM -12:00 AM | Community Announcements          | Community Announcements          |   | Community Announcements          | Community Announcements          | Community Announcements          | Community Announcements          |
| 12:00 AM - 1:00 AM | Community Announcements          | Community Announcements          |   | Community Announcements          | Community Announcements          | Community Announcements          | Community Announcements          |

|                    | Sunday  | Monday  | Tuesday   | Wednesday   | Thursday   | Friday   | Saturday   |
|--------------------|---|---|---|---|--|--|--|
|                    | March 10, 2024  | March 11, 2024  | March 12, 2024  | March 13, 2024  | March 14, 2024   | March 15, 2024   | March 16, 2024   |
| 6:00 AM - 6:30 AM  |   |   |   |   |  |  |  |
| 6:30 AM - 7:00 AM  |   |   |   |   |  |  |  |
| 7:00 AM - 7:30 AM  | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024       | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024       | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024         | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024       | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024    | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024    | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024    |
| 7:30 AM - 8:00 AM  |   |   |   |   |  |  |  |
| 8:00 AM - 8:30 AM  |   |   |   |   |  |  |  |
| 8:30 AM - 9:00 AM  |   |   |   |   |  |  |  |
| 09:00 AM - 9:30 AM |   |   |   |   |  |  |  |
| 9:30 AM - 10:00 AM |   |   |   |   |  |  |  |
| 10:00 AM -10:30AM  |   |   |   |   |  |  |  |
| 10:30 AM -11:00AM  |   |   |   |   |  |  |  |
| 11:00 AM -11:30 AM | The City of Rancho Palos Verdes Planning Commission Meeting February 13, 2024 | The City of Rancho Palos Verdes Planning Commission Meeting February 13, 2024 | The City of Rancho Palos Verdes Planning Commission Meeting February 13, 2024   | The City of Rancho Palos Verdes Planning Commission Meeting February 13, 2024 | The City of Rancho Palos Verdes Planning Commission Meeting March 12, 2024 | The City of Rancho Palos Verdes Planning Commission Meeting March 12, 2024 | The City of Rancho Palos Verdes Planning Commission Meeting March 12, 2024 |
| 11:30 AM -12:00PM  |   |   |   |   |  |  |  |
| 12:00 PM -12:30PM  |   |   |   |   |  |  |  |
| 12:30 PM - 1:00PM  |   |   |   |   |  |  |  |
| 1:00 PM - 1:30PM   |   |   |   |   |  |  |  |
| 1:30 PM - 2:00PM   |   |   |   |   |  |  |  |
| 2:00 PM - 2:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 2:30 PM - 3:00PM   |   |   |   |   |  |  |  |
| 3:00 PM - 3:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 3:30 PM - 4:00PM   |   |   |   |   |  |  |  |
| 4:00 PM - 4:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 4:30 PM - 5:00PM   |   |   |   |   |  |  |  |
| 5:00 PM - 5:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 5:30 PM - 6:00PM   |   |   |   |   |  |  |  |
| 6:00 PM - 6:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 6:30 PM - 7:00PM   |   |   |   |   |  |  |  |
| 7:00 PM - 7:30PM   | Community Announcements   | Community Announcements   | The City of Rancho Palos Verdes LIVE Planning Commission Meeting March 12, 2024 | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 7:30 PM - 8:00PM   |   |   |   |   |  |  |  |
| 8:00 PM - 8:30PM   | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024       | Community Announcements   |   | The City of Rolling Hills Estates City Council Meeting                        | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024    | The City of Rolling Hills Estates City Council Meeting                     | The City of Rancho Palos Verdes City Council Meeting, February 20, 2024    |
| 8:30 PM - 9:00PM   |   | Community Announcements   |   |   |  |  |  |
| 9:00 PM - 9:30PM   |   | Community Announcements   |   |   |  |  |  |
| 9:30 PM - 10:00PM  |   | Community Announcements   |   |   |  |  |  |
| 10:00 PM -10:30PM  |   | Community Announcements   |   |   |  |  |  |
| 10:30 PM -11:00PM  |   | Community Announcements   |   |   |  |  |  |
| 11:00 PM -11:30PM  |   | Community Announcements   |   |   |  |  |  |
| 11:30 PM -12:00 AM |   | Community Announcements   |   |   |  |  |  |
| 12:00 AM - 1:00 AM |   | Community Announcements   |   |   |  |  |  |
| 1:00 AM - 6:00 AM  |   |   |   |   |  |  |  |

Comments or questions? Please email us at [RPVTV@rpvca.gov](mailto:RPVTV@rpvca.gov)



## LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION REPORTED CRIMES & ARRESTS BETWEEN (02/18/2024 - 02/24/2024)



### LOMITA:

| CRIME   | DATE      | TIME         | LOCATION-PUBLIC           | ADDITIONAL INFORMATION-PUBLIC  |
|---|-----------|--------------|---------------------------|--|
| SHOPLIFTING   | 2/20/2024 | 1615         | 25000 BLK<br>NARBONNE AVE | S1 MB/20'S/510/MEDIUM BUILD WRG A BLK<br>HOODIE W/ WHITE AND RED WRITING ON THE<br>FRONT, BLK PANTS, AND BLK SHOES. S2 UNK<br>DESC. SUSPS WERE SEEN LEAVING LOC IN A<br>SILVER 2017 NISSAN ALTIMA. |
| GRAND THEFT<br>(AUTO)   | 2/20/2024 | 1517<br>2219 | 25000 BLK<br>ESHELMAN AVE | SUSPECT(S) UNKNOWN   |
| PETTY THEFT   | 2/23/2024 | 1600         | 24000 BLK<br>NARBONNE AVE | SJ1 MB WRG A DARK HOODIE, WHITE MASK,<br>WHITE PANTS, AND A DARK BACKPACK. SJ2 MB<br>WRG A DARK HOODIE, WHITE MASK, GRY<br>SHORTS, AND A RED AND GRY BACKPACK.                                     |
| GRAND THEFT   | 2/22/2024 | 1225<br>1430 | 2100 BLK 248TH ST         | SUSPECT(S) UNKNOWN   |
| <b>TOTAL ARRESTS: BURGLARY - 1, CARRYING A LOADED FIREARM - 2, WARRANTS - 2</b> |           |              |                           |  |

### RANCHO PALOS VERDES:

| CRIME                     | DATE                    | TIME         | LOCATION-PUBLIC             | ADDITIONAL INFORMATION-PUBLIC |
|---------------------------|-------------------------|--------------|-----------------------------|-------------------------------|
| BURGLARY<br>(RESIDENTIAL) | 2/20/2024               | 1000<br>1045 | 27000 BLK<br>WARRIOR DR     | SUSPECT(S) UNKNOWN            |
| GRAND THEFT<br>(AUTO)     | 2/17/2024-<br>2/21/2024 | 1030<br>0530 | 28000 BLK<br>PEACOCK RIDGE  | SUSPECT(S) UNKNOWN            |
| BURGLARY<br>(VEHICLE)     | 2/22/2024               | 1345<br>1710 | 28000 BLK S.<br>WESTERN AVE | SUSPECT(S) UNKNOWN            |
| BURGLARY<br>(RESIDENTIAL) | 2/23/2024               | 1103         | 4000 BLK<br>MIRALESTE DR    | 1 SUSPECT ARRESTED            |

|   |           |              |                           |                    |
|---|-----------|--------------|---------------------------|--------------------|
| BURGLARY<br>(VEHICLE)                                       | 2/23/2024 | 1505<br>1509 | 3700 BLK LA<br>ROTUNDA DR | SUSPECT(S) UNKNOWN |
| BURGLARY<br>(RESIDENTIAL)                                   | 2/23/2024 | 1500<br>1930 | 6400 BLK LE BLANC<br>PL   | SUSPECT(S) UNKNOWN |
| <b>TOTAL ARRESTS: BURGLARY - 1, DRUGS - 2, WARRANTS - 1</b> |           |              |                           |                    |

**ROLLING HILLS:**

| CRIME                       | DATE | TIME | LOCATION-PUBLIC | ADDITIONAL INFORMATION-PUBLIC |
|-----------------------------|------|------|-----------------|-------------------------------|
| NO CRIMES DURING THIS TIME  |      |      |                 |                               |
| NO ARRESTS DURING THIS TIME |      |      |                 |                               |

**ROLLING HILLS ESTATES:**

| CRIME  | DATE                    | TIME          | LOCATION-PUBLIC          | ADDITIONAL INFORMATION-PUBLIC  |
|--|-------------------------|---------------|--------------------------|--|
| BURGLARY<br>(ATTACHED<br>CARPORT)                              | 1/20/2024-<br>2/20/2024 | 1300-<br>0800 | 3600 BLK W.<br>HIDDEN LN | SUSPECT(S) UNKNOWN   |
| SHOPLIFTING  | 2/23/2024               | 1608-<br>1614 | PENINSULA CTR            | S1 MH/23-27/509/170-175 WRG A BLK HAT, BLK<br>SHIRT, BLUE JEANS, AND WHITE SHOES. S2 FH/23-<br>27/506-507/140-150 WRG A WHITE HAT, BLK<br>JUMPSUIT, AND WHITE SHOES. |
| BURGLARY<br>(BUSINESS)   | 2/24/2024               | 1042          | PENINSULA CTR            | SUSPECT FW/500/180-190/BLN HAIR WRG A<br>PINK COLORED HOODIE AND GRY SHORTS. SUSP<br>WAS SEEN LEAVING LOC IN A BRN TOYOTA<br>CAMRY.                                  |
| <b>TOTAL ARRESTS: CRIMINAL THREATS - 1, RECEIVING STOLEN P</b> |                         |               |                          |  |

**SAN PEDRO:**

| CRIME                       | DATE | TIME | LOCATION-PUBLIC | ADDITIONAL INFORMATION-PUBLIC |
|-----------------------------|------|------|-----------------|-------------------------------|
| NO CRIMES DURING THIS TIME  |      |      |                 |                               |
| NO ARRESTS DURING THIS TIME |      |      |                 |                               |

**PVP:**

| CRIME                       | DATE | TIME | LOCATION-PUBLIC | ADDITIONAL INFORMATION-PUBLIC |
|-----------------------------|------|------|-----------------|-------------------------------|
| NO CRIMES DURING THIS TIME  |      |      |                 |                               |
| NO ARRESTS DURING THIS TIME |      |      |                 |                               |

\*\*Data included in this report is time sensitive and subject to change.

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR        | SUBJECT  | ACTION TAKEN   |
|-----------------|---------------|------------------|--|--|
| 1/24/2024       | 1/24/2024     | Mary Maerz       | <p>Request for the following records:</p> <ul style="list-style-type: none"> <li>• All documents concerning the City's contract with Jimmy Rizzo and/or Coyote, Wildlife &amp; Pest Solutions, including but not limited to correspondence, reports, and contracts;</li> <li>• All documents concerning the City's contract with Los Angeles County Department of Agricultural Commissioner/Weights &amp; Measures as it relates to trapping and euthanizing coyotes, including but not limited to correspondence, reports, and contracts;</li> <li>• All documents concerning any other contracts or relationships between the City and entities engaged in trapping and/or euthanizing coyotes;</li> <li>• All documents concerning the effectiveness of the City's coyote trapping programs or contracts in controlling coyote population or activity, including but not limited to data, statistics, reports, analyses, and correspondence;</li> <li>• All documents concerning any decision by the City to end any contract between the City and Coyote, Wildlife &amp; Pest Solutions, or any other coyote trapping entity;</li> <li>• All documents concerning city contractors', including Jimmy Rizzo of Coyote, Wildlife &amp; Pest Solutions, use of carbon dioxide to kill coyotes in the City, including all documents and communications reflecting any discussions or decisions by the City, Rizzo, or any other contractor, as to what killing methods should be implemented and why;</li> <li>• All documents concerning how Rizzo, or any other contractor, implements carbon dioxide as a coyote killing method, including the process, tools, or equipment used, and whether Rizzo or any other contractor complies with 14 C.C.R. § 465.5(g)(1), which requires that animals found in traps be killed immediately.</li> </ul> | 1/24/24 AA Zweizig forwarded request to staff. 2/5/24 AA Zweizig sent 14-day extension letter and first production of documents. 2/19/24 AA Zweizig sent determination letter. |
| 2/21/2024       | 2/21/2024     | Joshua Partlow   | Request for landslide communications between the City and Trump National Golf Club Los Angeles   | 2/21/24 AA Zweizig forwarded request to staff.   |
| 2/21/2024       | 2/21/2024     | Karina Samaniego | <p>Request for the following information:</p> <ol style="list-style-type: none"> <li>1. Any and all copies of approved and issued building permits for residential and dwelling units and commercial projects, from January 1, 2019 ~ December 31, 2023. This category shall include any and all permits for accessory dwelling units, conversion projects, and space legalization projects; <ul style="list-style-type: none"> <li>o The building permits should include information on the property owner, the project type, and the project square footage;</li> </ul> </li> <li>2. Any and all supporting documents relating to the approval and issuance of building permits for the above-referenced residential and dwelling units and commercial projects, from January 1, 2019 ~ December 31, 2023; <ul style="list-style-type: none"> <li>o This may include, for example, copies of District's Certificate of Compliance, permit application packet, building plans, architectural drawings, prior/expired permits relating to the project, etc.</li> </ul> </li> </ol>   | 2/21/24 AA Zweizig forwarded request to staff.   |
| 2/27/2024       | 2/27/2024     | Tiffany Trenholm | Request for copies of all AMG PO 20220215 invoices #17 and any thereafter and record of all payments to invoices #14 and thereafter  | 2/27/24 AA Zweizig forwarded request to staff.   |
| 3/1/2024        | 3/1/2024      | Heidi Sides      | Request for underground utility GIS datasets of the City's Paving Moratoriums, and Storm networks.   | 3/1/24 AA Zweizig forwarded request to staff.  |
| 3/1/2024        | 3/1/2024      | Ali Mazhin       | Request for permits for the property 1855 Homeworth  | 3/1/24 AA Zweizig forwarded request to staff.  |
| 3/4/2024        | 3/4/2024      | Jay Cudmore      | Requesting building and planning records for 550 Silver Spur Rd  | 3/4/24 DCC Sisson forwarded request to staff.  |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2024

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR         | SUBJECT  | ACTION TAKEN                                  |
|-----------------|---------------|-------------------|--|---|
| 3/5/2024        | 3/5/2024      | Sharon Parker     | Requesting applications for electrical permits for the property 30751 Tarapaca Road from 1979 to the present | 3/5/24 DCC Sisson forwarded request to staff. |
| 3/6/2024        | 3/6/2024      | Trina Gagliano    | Request for Building permits and/or codes for usage of the property 29413 S. Western Avenue                  | 3/6/24 AA Zweizig forwarded request to staff. |
| 3/6/2024        | 3/6/2024      | Vartan Achabahian | Requesting permit records for 29603 Whitley Collins Dr.  | 3/6/24 DCC Sisson forwarded request to staff. |
| 3/6/2024        | 3/6/2024      | Kristina Akopyan  | Requesting permits for 29603 Whitley Collins Dr  | 3/6/24 DCC Sisson forwarded request to staff. |
|                 |               |                   |  |   |



**COUNTY OF LOS ANGELES**  
**CHIEF EXECUTIVE OFFICE**  
**OFFICE OF EMERGENCY MANAGEMENT**



|                  |                             |  |  |  |  |                                      |  |  |                              |  |  |  |  |
|------------------|-----------------------------|--|--|--|--|--------------------------------------|--|--|------------------------------|--|--|--|--|
| Disaster Name:   | Early Feb 2024 Winter Storm |  |  |  |  | Los Angeles County Point of Contact: |  |  | Nick Vaquero<br>323-523-9687 |  |  |  |  |
| Disaster Dates   | TBD                         |  |  |  |  | Los Angeles County Contact Phone:    |  |  | NVAQUERO@CEOEM.LACOUNTY.GOV  |  |  |  |  |
| Start Date:      | Ongoing                     |  |  |  |  | Los Angeles County Contact Email:    |  |  | JESSE VILLALPANDO            |  |  |  |  |
| End Date:        |                             |  |  |  |  | Applicant Point of Contact Name:     |  |  | (310) 544-5209               |  |  |  |  |
| Disaster Number: |                             |  |  |  |  | Applicant Point of Contact Phone:    |  |  | JVILLALPANDO@RPVCA.GOV       |  |  |  |  |
| Applicant Name:  | CITY OF RANCHO PALOS VERDES |  |  |  |  | Applicant Point of Contact Email:    |  |  | G                            |  |  |  |  |
| Applicant UEI #: |                             |  |  |  |  | Disaster Management Area:            |  |  |                              |  |  |  |  |

| Category | Date of Loss | Name of Damage/Facility   | Address  | City                        | Zip Code | Latitude  | Longitude | Facility Point of Contact Name | Facility POC Phone | Facility POC Email     | Describe Damage   | Primary Cause of Damage | % Work Complete | Labor Type | Applicant Priority | Migration Status | Received part of B/C/P | Approx. Cost   |
|----------|--------------|---|--|-----------------------------|----------|-----------|-----------|--------------------------------|--------------------|------------------------|---|-------------------------|-----------------|------------|--------------------|------------------|------------------------|----------------|
| B        | 02-04-24     | PALOS VERDES DRIVE SOUTH (PVDS)                                   | Palos Verdes Drive South                                 | CITY OF RANCHO PALOS VERDES | 90275    | 33.739771 | -118.3836 | Ramzi Awwad                    | (310) 544-5275     | rawwad@rpvca.gov       | Stormwater caused Palos Verdes Drive South to move significantly. Repairs to the road will be needed on an ongoing basis over the next year between approximately Schooner Drive and Seacove Drive.   | Storm                   | 15%             | C          | U                  | N                | N                      | \$1,500,000.00 |
| B        | 02-04-24     | PORTUGUESE BEND LANDSLIDE SURVEYING                               | Portuguese Bend Landslide                                | CITY OF RANCHO PALOS VERDES | 90275    | 33.739771 | -118.3836 | Ramzi Awwad                    | (310) 544-5275     | rawwad@rpvca.gov       | Stormwater expanded land movement and dramatically increased land movement which needs to be more frequently surveyed.  | Storm                   | 0%              | C          | U                  | N                | N                      | \$100,000.00   |
| B        | 02-04-24     | PORTUGUESE BEND LANDSLIDE DEWATERING WELLS                        | Portuguese Bend Landslide                                | CITY OF RANCHO PALOS VERDES | 90275    | 33.739771 | -118.3836 | Ramzi Awwad                    | (310) 544-5275     | rawwad@rpvca.gov       | Stormwater created many new areas of land movement and dramatically increased land movement. Two directionally drilled dewatering wells (hydraulics) are needed to stabilize the land movement so that it returns to the pre-storm condition.   | Storm                   | 0%              | C          | U                  | N                | N                      | \$950,000.00   |
| B        | 02-04-24     | PORTUGUESE BEND LANDSLIDE FISSURES                                | Portuguese Bend Landslide                                | CITY OF RANCHO PALOS VERDES | 90275    | 33.739771 | -118.3836 | Ramzi Awwad                    | (310) 544-5275     | rawwad@rpvca.gov       | Stormwater created many new areas of land movement which has resulted in many large fissures. These fissures need to be filled.   | Storm                   | 0%              | C          | U                  | N                | N                      | \$200,000.00   |
| B        | 02-04-24     | PVIC FLOOD CLEAN UP   | 31501 Palos Verdes Dr W                                  | CITY OF RANCHO PALOS VERDES | 90275    | 33.744994 | -118.4115 | EMILY RODIN                    | 310-544-5302       | emilvr@rpvca.gov       | The Point Vicente Interpretive Center (PVIC) experienced significant flooding that necessitated extensive coordination and debris removal efforts. These crucial activities took place between January 29 and February 6, 2024, to address the aftermath of the flooding effectively. The flooding not only disrupted operations but also caused substantial damage to various office equipment within the PVIC premises.   | Storm                   | 0%              | C          | M                  | N                | N                      | \$15,700.00    |
| A        | 02-04-24     | PVDS EMERGENCY FLOODING   | City Various / PVDS/Crenshaw/Hawthorne/PVDE/Storm Basins | CITY OF RANCHO PALOS VERDES | 90275    | 33.739771 | -118.3836 | Juan Hernandez                 | 310-544-5221       | jhernandez@rpvca.gov   | Palos Verdes Drive South (PVDS) near Pelican Cove, areas along Crenshaw Blvd., Hawthorne Blvd., and various storm basins, experienced flooding, mud flows, and required coordination work and debris clearance. This activity was consistently addressed from January 29 to February 6, 2024, with efforts including both regular and overtime work by various personnel. The tasks carried out were crucial in managing and recovering from the aftermath of the flooding and ensuring the area's safety and functionality including drivability on these major arterial roadways for the Palos Verdes Peninsula.  | Storm                   | 100%            | C          | M                  | N                | N                      | \$161,901.44   |
| B        | 02-04-24     | PEACOCKRIDGE  | Peacockridge   | CITY OF RANCHO PALOS VERDES | 90275    | 33.774804 | -118.3836 | Juan Hernandez                 | 310-544-5221       | jhernandez@rpvca.gov   | Peacockridge Drive flooded and required coordination work to pump water and clear debris. This activity was consistently addressed from January 29 to February 6, 2024. The tasks carried out were crucial in managing and recovering from the aftermath of the flooding and ensuring the area's safety and functionality.  | Storm                   | 100%            | C          | M                  | N                | N                      | \$12,000.00    |
| B        | 02-04-24     | HESSE PARK FLOOD CLEAN UP   | 29301 Hawthorne Blvd                                     | CITY OF RANCHO PALOS VERDES | 90275    | 33.767241 | -118.3937 | Juan Hernandez                 | 310-544-5221       | jhernandez@rpvca.gov   | The interior of the Hesse Park Community Center flooded and required coordination work, including water and debris clearance. This activity was consistently addressed from January 29 to February 6, 2024. The tasks carried out were crucial in managing and recovering from the aftermath of the flooding and ensuring the area's safety and functionality.  | Storm                   | 100%            | C          | M                  | N                | N                      | \$12,000.00    |
| B        | 02-04-24     | STAFF COORDINATION  | 30940 Hawthorne Blvd                                     | CITY OF RANCHO PALOS VERDES | 90275    | 33.745462 | -118.405  | Juan Hernandez                 | 310-544-5221       | jhernandez@rpvca.gov   | Costs incurred from the coordination and cleanup efforts in response to the various flooding impacts were significant. These expenses arose from the intensive work undertaken by staff from January 29 to February 6, 2024, aimed at managing the response during the storms and the aftermath of facilitating the recovery process from the flooding incidents. The financial implications of these efforts included both regular and overtime wages disbursed to the personnel engaged in debris removal and coordination tasks, underlining the substantial economic strain involved in returning the area to its pre-flood condition. Additionally, the financial burden also accounted for staff time dedicated to coordinating the closure of water-damaged trails and conducting trail inspections post-storms. This aspect of the recovery effort was crucial in ensuring public safety and preventing access to potentially hazardous areas, further emphasizing the comprehensive nature of the City's response to the flood impacts and the associated costs of these necessary measures. Further, Tripepi Smith provided storm support and landslide communications services following the storm beginning February 4 and onward. This includes public communications support related to the storm, emergency messaging, and translation services, as well as media relations and messaging assistance related to the City's request that the Governor consider declaring a State of Emergency for the and request for a federal disaster declaration as a result of the storm and the associated accelerated movement of the Portuguese Bend Landslide Complex. | Storm                   | 100%            | FA/C       | M                  | N                | N                      | \$25,966.33    |
| B        | 02-04-24     | PURCHASE OF EQUIPMENT TO PREPARE AND RESPOND TO STORM DAMAGE      | City Various   | CITY OF RANCHO PALOS VERDES | 90275    | 33.739771 | -118.3836 | Jesse Villalpando              | (310) 544-5209     | JVILLALPANDO@RPVCA.GOV | Procurement of electronic message boards from Los Angeles County Public Works to place at strategic entry points to the City notifying residents to prepare for this winter storm including preparing to evacuate due to severity of the storm. Additionally, there were costs associated with acquiring A-frame signs and cones, which were essential for closing off damaged trails and marking areas of hazardous conditions. These measures were critical in ensuring the safety and preparedness of the community in the face of significant weather-related threats.  | Storm                   | 100%            | C          | M                  | N                | N                      | \$17,500.00    |
| G        | 2/4 - 2/24   | TRAIL AND ROAD EROSION AND DAMAGE AT MULTIPLE LOCATIONS           | various park and Preserve locations.                     | CITY OF RANCHO PALOS VERDES | 90275    | 33.75426  | -118.3749 | Eric Wolterding                | 310-544-5289       | ewolterding@rpvca.gov  | Trail and road erosion and damage at multiple locations due to recent storms, necessitating extensive repairs and reconstruction.<br><br>- Ford Trail Erosion (Filorum Reserve): Extensive damage with a need for a trail specialist to reconstruct the trail, including retaining walls and water control features.<br><br>- Burma Rd. Trail Erosion (Portuguese Bend Reserve): Severe erosion with sinkholes and fissures, affecting emergency vehicle access; requires grading for restoration.<br><br>- Abalone Cove Trail Damage (Abalone Cove Park): Heavy rutting of decomposed granite trails, making them unsafe for public use and emergency vehicle access.<br><br>- Eastview Park Trail Damage: Similar severe damage with heavy rutting on decomposed granite trails.<br><br>Locations and Coordinates:<br>Filorum Reserve: 2 Park Pl., 33.75426, -118.3749<br>Portuguese Bend Reserve: 2 Park Pl., 33.75557, -118.3618<br>Abalone Cove Park: 5970 PV Drive South, 33.74276, -118.3797<br>Eastview Park: 1700 Westmont Drive, 33.76152, -118.3096  | Storm                   | 0%              | C          | M                  | N                | N                      | \$77,000.00    |
| G        | 2/4 - 2/24   | WATER CONTROL DAMAGE AT PORTUGUESE BEND AND ABALONE COVE RESERVES | 2 Park Pl.   | CITY OF RANCHO PALOS VERDES | 90275    | 33.755568 | -118.3618 | Eric Wolterding                | 310-544-5289       | ewolterding@rpvca.gov  | Water control features on Burma Rd. and Water Tank Trail at Portuguese Bend Reserve and on Abalone Cove Trail at Abalone Cove Reserve were damaged due to recent storms and require replacement to ensure stability and protect against future storm damage. This includes areas used by LA County lifeguards and is essential for public and emergency access.   | Storm                   | 0%              | C          | M                  | N                | N                      | \$13,000.00    |



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|                  |                             |  |  |  |  |  |  |                                      |                              |  |  |  |  |  |  |
|------------------|-----------------------------|--|--|--|--|--|--|--------------------------------------|------------------------------|--|--|--|--|--|--|
| Disaster Name:   | Early Feb 2024 Winter Storm |  |  |  |  |  |  | Los Angeles County Point of Contact: | Nick Vaquero<br>323-523-9687 |  |  |  |  |  |  |
| Disaster Dates:  | TBD                         |  |  |  |  |  |  | Los Angeles County Contact Phone:    | NVAQUERO@CEOEM.LACOUNTY.GOV  |  |  |  |  |  |  |
| Start Date:      | TBD                         |  |  |  |  |  |  | Los Angeles County Contact Email:    | JESSE.VILLALPANDO            |  |  |  |  |  |  |
| End Date:        | Ongoing                     |  |  |  |  |  |  | Applicant Point of Contact Name:     | (310) 544-5209               |  |  |  |  |  |  |
| Disaster Number: |                             |  |  |  |  |  |  | Applicant Point of Contact Phone:    | JVILLALPANDO@RPVCA.GOV       |  |  |  |  |  |  |
| Applicant Name:  | CITY OF RANCHO PALOS VERDES |  |  |  |  |  |  | Applicant Point of Contact Email:    | G                            |  |  |  |  |  |  |
| Applicant UEI #: |                             |  |  |  |  |  |  | Disaster Management Area:            |                              |  |  |  |  |  |  |

| Category | Date of Loss   | Name of Damage/Facility  | Address       | City                        | Zip Code | Latitude | Longitude | Facility Point of Contact Name | Facility POC Phone | Facility POC Email   | Describe Damage   | Primary Cause of Damage | % Work Complete | Labor Type | Applicant Priority | Mitigation Status | Received part. P.R. B/R | Approx. Cost    |
|----------|----------------|--|---------------|-----------------------------|----------|----------|-----------|--------------------------------|--------------------|--|---|-------------------------|-----------------|------------|--------------------|-------------------|-------------------------|-----------------|
| B        | 1/29/24-2/6/24 | ACLAD - DEWATERING WELLS   | 1 Narcissa Dr | CITY OF RANCHO PALOS VERDES | 90275    | 33.742   | 118.369   | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Cost entails the strategic expansion and reactivation of dewatering wells to stabilize accelerated land movement by enhancing groundwater removal capabilities in response to winter storm impacts. Specific activities include:<br>- Narcissa Drive: Installation of two additional dewatering wells along Narcissa Dr for improved groundwater management and removal resulting from winter storms, achieving local ground stability.<br>- Portuguese Bend Landslide Response: Surveying and reactivating viable sheared wells affected by land movement in the Portuguese Bend area, alleviating groundwater pressures where the sheared sections are below the ground water level.<br>- Abalone Cove Landslide Expansion Mitigation: Addressing the significant expansion and rate of land movement, this task involves the construction of five dewatering wells to stabilize the now doubled affected area, crucial for safeguarding infrastructure and residences.<br>Coordinates:<br>Narcissa Dr: 33.742, -118.369<br>Abalone Cove: 33.742, -118.369<br>Portuguese Bend: 33.745, -118.744<br><br>Total Estimated Cost: \$1,932,207.00<br>Narcissa Dr: \$232,207.00<br>Portuguese Bend Sheared Wells: \$200,000.00<br>Abalone Cove Landslide Mitigation: \$750,000.00  | Storm                   | 0%              | C          | H                  | Y                 | N                       | \$1,182,207.00  |
| B        | 1/29/24-2/6/24 | ACLAD - ACR DEWATERING WELLS   | 5500 PVDS     | CITY OF RANCHO PALOS VERDES | 90275    | 33.742   | -118.369  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Install four dewatering wells within the Abalone Cove Reserve south of PVDS to increase the ground water removal capabilities and land stabilization.   | Storm                   | 84%             | C          | H                  | Y                 | N                       | \$750,000.00    |
| B        | 1/29/24-2/6/24 | ACLAD - ALTAMIRA AND KELVIN CANYONS AND THYME PLACE CULVERT STABILIZATION        | 1 Narcissa Dr | CITY OF RANCHO PALOS VERDES | 90275    | 33.742   | 118.369   | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Estimated cost encompasses a series of targeted land movement mitigation efforts aimed at addressing stormwater-induced triggers in various canyons and culverts, as follows:<br>- Altamira Canyon (1 Narcissa Dr): Construction of protective linings and a subsurface-drainage culvert in response to landslide fissures that permit stormwater intrusion from the Altamira Drainage, Island View, Portuguese Bend Community Associations, and Palos Verdes Drive South. The water intrusion into the Abalone Cove Landslide slip plane has been causing notable movement of the landslide. Remedial measures have been recommended by geotechnical studies to halt further destabilization of the slip plane and surrounding areas.<br>- Kelvin Canyon (10 Vanderlip Dr): Installation of a drainage culvert to address landslide fissures that allow stormwater from Kelvin Canyon Drainage, local springs, and the Island View and Portuguese Bend Communities to seep into the Abalone Cove Landslide slip plane. The proposed culvert aims to mitigate the landslide progression by controlling the spring and surface water flow.<br>- Thyme Place Culvert (8 Thyme Pl): The culvert at Thyme Place has sustained considerable erosion due to winter storms, leading to property damage. Immediate remediation is required to restore the culvert's integrity and prevent further erosion and property impact.<br>Location and Coordinates:<br>Altamira Canyon: 1 Narcissa Dr, 33.742, -118.369<br>Kelvin Canyon: 10 Vanderlip Dr, 33.752, -118.389<br>Thyme Place Culvert: 8 Thyme Pl, 33.73977, -118.3836<br><br>Total Estimated Cost: \$12,038,000.00<br>Altamira Canyon Intervention: \$12,003,000.00<br>Kelvin Canyon Culvert Installation: \$25,000.00<br>Thyme Place Culvert Repair: \$10,000.00 | Storm                   | 0%              | C          | H                  | Y                 | N                       | \$12,038,000.00 |
| B        | 1/29/24-2/6/24 | ACLAD- DRAINAGE SYSTEM   | 1 Cinnamon Dr | CITY OF RANCHO PALOS VERDES | 90275    | 33.745   | -118.744  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | The winter rains have caused increased land movement which has resulted in multiple breakages in the drainlines that carry water from 16 dewatering wells to the ocean.   | Storm                   | 100%            | C          | H                  | N                 | N                       | \$4,693.00      |
| B        | 1/29/24-2/6/24 | ACLAD- PVDS CULVERT  | 1 Narcissa Dr | CITY OF RANCHO PALOS VERDES | 90275    | 33.742   | -118.369  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Damage and gaps in the 120" diameter culvert that carries the storm water flow from Altamira Canyon under PVDS underwent emergency repairs in preparation for the winter storms.  | Storm                   | 100%            | C          | H                  | N                 | N                       | \$27,526.84     |
| B        | 1/29/24-2/6/24 | ACLAD - ACR DEWATERING WELLS   | 5500 PVDS     | CITY OF RANCHO PALOS VERDES | 90275    | 33.742   | -118.369  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Four dewatering wells were installed within the Abalone Cove Reserve south of PVDS to increase the ground water removal capabilities in preparation for the winter storms.  | Storm                   | 84%             | C          | H                  | Y                 | N                       | \$750,000.00    |
| B        | 1/29/24-2/6/24 | ACLAD FISSURES   | 1 Cinnamon Dr | CITY OF RANCHO PALOS VERDES | 90275    | 33.745   | -118.744  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | The winter storms have caused accelerated land movement with multiple new fissures within the Abalone Cove Landslide Abatement District boundaries. These fissures need to be closed to keep surface water from draining directly into the landslide slip plane which further increases the land movement by recharging the water table.  | Storm                   | 15%             | C          | H                  | Y                 | N                       | \$20,000.00     |
| B        | 1/29/24-2/6/24 | ACLAD - ABALONE COVE RESERVE AND NARCISSA DRAINAGE STORMWATER MANAGEMENT PROJECT | 5600 PVDS     | CITY OF RANCHO PALOS VERDES | 90275    | 33.741   | -118.368  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Costs associated with addressing stormwater-induced damage in two critical locations, both requiring immediate interventions to mitigate land movement and ensure structural stability. The project components are as follows:<br>- Abalone Cove Reserve (5600 PVDS): The winter storms have exacerbated land movement and created depressions in the Abalone Cove Reserve located directly below PVDS. To prevent further surface water intrusion, which could precipitate more significant land movement, the depressions are to be drained towards the ocean, ensuring both the Reserve's and the roadway's integrity.<br>- Lower Narcissa Drainage (20 Narcissa Dr): Settlements into a graben formation above the historic Wayfarer's Chapel have altered the natural stormwater drainage path. The diverted water now threatens to weaken the hillside that supports the road above the chapel. The proposed solution involves constructing additional berms and curbing to re-direct the water flow to the designed drainage systems, preserving the roadway's structural integrity and protecting the chapel.<br>Location and Coordinates:<br>Abalone Cove Reserve: 5600 PVDS, 33.741, -118.368<br>Lower Narcissa Drainage: 20 Narcissa Dr, 33.743, -118.37<br><br>Total Estimated Cost: \$28,000.00<br>Abalone Cove Reserve Drainage: \$25,000.00<br>Lower Narcissa Drainage Improvements: \$3,000.00  | Storm                   | 0%              | C          | H                  | Y                 | N                       | \$28,000.00     |
| B        | 1/29/24-2/6/24 | ACLAD - NARCISSA SWALE AND CULVERT   | 1 Cinnamon Dr | CITY OF RANCHO PALOS VERDES | 90275    | 33.745   | -118.744  | Gordon Leon                    | 310-463-9244       | <a href="mailto:gordon.leon@gmail.com">gordon.leon@gmail.com</a> | Land movement from the winter storms caused Narcissa drive to buckle at a new fissure location. The buckling has disrupted the storm water flow. A swale and culvert is needed to direct drainage from the upper portion of the Portuguese Bend Community due to the shift in the level of the ground.  | Storm                   | 50%             | C          | H                  | Y                 | N                       | \$30,000.00     |



**COUNTY OF LOS ANGELES**  
**CHIEF EXECUTIVE OFFICE**  
**OFFICE OF EMERGENCY MANAGEMENT**



|                  |                             |  |  |  |  |  |  |                                      |                              |  |  |  |  |  |  |
|------------------|-----------------------------|--|--|--|--|--|--|--------------------------------------|------------------------------|--|--|--|--|--|--|
| Disaster Name:   | Early Feb 2024 Winter Storm |  |  |  |  |  |  | Los Angeles County Point of Contact: | Nick Vaquero<br>323-523-9687 |  |  |  |  |  |  |
| Disaster Dates   | TBD                         |  |  |  |  |  |  | Los Angeles County Contact Phone:    | 323-523-9687                 |  |  |  |  |  |  |
| Start Date:      | TBD                         |  |  |  |  |  |  | Los Angeles County Contact Email:    | NVAQUERO@CEOEM.LACOUNTY.GOV  |  |  |  |  |  |  |
| End Date:        | Ongoing                     |  |  |  |  |  |  | Applicant Point of Contact Name:     | JESSE VILLALPANDO            |  |  |  |  |  |  |
| Disaster Number: |                             |  |  |  |  |  |  | Applicant Point of Contact Phone:    | (310) 544-5209               |  |  |  |  |  |  |
| Applicant Name:  | CITY OF RANCHO PALOS VERDES |  |  |  |  |  |  | Applicant Point of Contact Email:    | JVILLALPANDO@RPVCA.GOV       |  |  |  |  |  |  |
| Applicant UEI #: |                             |  |  |  |  |  |  | Disaster Management Area:            | G                            |  |  |  |  |  |  |

| Category                            | Date of Loss | Name of Damage/Facility   | Address | City                        | Zip Code | Latitude                         | Longitude                 | Facility Point of Contact Name | Facility POC Phone | Facility POC | Email  | Describe Damage   | Primary Cause of Damage | % Work Complete | Labor Type | Applicant Priority | Management Category        | Received part 94.09?    | Approx. Cost   |
|-------------------------------------|--------------|---|---------|-----------------------------|----------|----------------------------------|---------------------------|--------------------------------|--------------------|--------------|--|---|-------------------------|-----------------|------------|--------------------|----------------------------|-------------------------|----------------|
| D                                   | 02-04-24     | KCLAD - KLONDIKE CANYON STORMWATER SYSTEM ENHANCEMENT AND RESTORATION | Various | CITY OF RANCHO PALOS VERDES | 90275    | 33.740594                        | -118.3564                 | Steve Cummins                  | 310-600-2879       |              | <a href="mailto:Scummins@dcivileng.com">Scummins@dcivileng.com</a> | Cost associated with storm-induced challenges in Klondike Canyon, project includes both emergency and permanent work to ensure robust stormwater management and landslide mitigation. Project includes:<br><br>- Temporary Flex Pipe Installation (Various locations within Klondike Canyon): To address urgent water flow issues and reduce immediate land movement, a 16" diameter Temporary Flex Pipe will be installed at the base of the canyon, starting from Palos Verdes Drive South and extending to the head of the Klondike Canyon Slide. This measure provides immediate water diversion to stabilize the area.<br><br>- Permanent Storm Drain Solution (From head of Klondike Canyon slide to existing 48" pipe): Long-term resilience is targeted through the design and construction of a permanent solution. This includes a paved open channel paired with an HDPE storm drain system that will ensure efficient water conveyance from the canyon head to the existing infrastructure, preventing future erosion and slide occurrences.<br><br>- 48-Inch Pipe Inlet Repair (North of PV Dr South): The distilling basin at the 48" pipe inlet has suffered damage and requires grading and repair to restore its functionality. This basin is crucial for capturing and properly channeling stormwater, thus maintaining the integrity of the canyon and surrounding infrastructure.<br><br>- Storm Drain System Repair (Extends from north of PV Dr South to the beach): The existing 48" storm drain pipe, a vital component of the area's stormwater management system, has been compromised and needs extensive repair work. This pipeline channels significant stormwater runoff and is essential for preventing water from overwhelming the system and causing further damage to the canyon and adjacent areas.<br><br>Total Estimated Cost: \$1,610,000.00<br>Temporary Flex Pipe: \$75,000.00<br>Permanent Pipe Solution: \$1,200,000.00<br>48-Inch Pipe Inlet Repair: \$135,000.00<br>Storm Drain System Repair: \$200,000.00 | Storm                   | 0%              | C          | U                  | Y                          | N                       | \$1,610,000.00 |
| D                                   | 02-04-24     | KCLAD - KLONDIKE CANYON DEWATERING AND OBSERVATION WELLS              | Various | CITY OF RANCHO PALOS VERDES | 90275    | 33.737433                        | -118.3603                 | Steve Cummins                  | 310-600-2879       |              | <a href="mailto:Scummins@dcivileng.com">Scummins@dcivileng.com</a> | Costs associated with critical infrastructure improvements, specifically targeting enhanced landslide mitigation through strategic dewatering efforts in the Klondike Canyon area, as detailed below:<br><br>- Repair Dewatering Well/Pump #1b (33.73743, -118.3603): Essential maintenance and repair are required for the dewatering well/pump #1b situated at the base of the Klondike Slide near Portuguese Bend Club. This intervention aims to optimize the well's performance, ensuring effective water extraction to mitigate landslide risks and protect the surrounding environment.<br><br>- Add Dewatering Well/Pump #4 (33.73704, -118.3598): The installation of a new dewatering well/pump #4 is planned to bolster groundwater management at the Klondike Slide's base. This new infrastructure is critical for enhancing groundwater removal, thereby stabilizing the area affected by recent heavy rainfalls and preventing further landslide progression.<br><br>- Add Dewatering Well/Pump #5 (33.73688, -118.3596): Similarly, the addition of dewatering well/pump #5 will serve to increase the dewatering capacity in the vicinity, providing an additional measure to control groundwater levels and aid in landslide stabilization efforts at a crucial juncture of the Klondike Slide.<br><br>- Add Klondike Canyon Observation Well (33.73868, -118.3601): A new observation well at the slide's head will be established to offer continuous monitoring of groundwater fluctuations and soil stability. This well is pivotal in gathering data that will inform the ongoing maintenance and effectiveness of the dewatering strategy, offering insights into the hydrological dynamics at play and facilitating timely responses to emerging risks.<br><br>Total Estimated Cost: \$660,000.00<br>Repair Dewatering Well/Pump #1b: \$100,000.00<br>New Dewatering Well/Pump #4: \$280,000.00<br>New Dewatering Well/Pump #5: \$280,000.00<br>New Observation Well: \$60,000.00  | Storm                   | 0%              | C          | U                  | Y                          | N                       | \$660,000.00   |
| D                                   | 02-04-24     | KCLAD - FILL FISSURES & MOVE EARTH - KLONDIKE CANYON                  | Various | CITY OF RANCHO PALOS VERDES | 90275    | 33.741118<br>1<br>33.739115<br>8 | -<br>118.35667<br>21<br>- | Steve Cummins                  | 310-600-2879       |              | <a href="mailto:Scummins@dcivileng.com">Scummins@dcivileng.com</a> | Fill Fissures at head of Klondike Canyon Slide and remove earth on easterly portion of Portuguese Bend Landslide (PBL) that is adjacent to Klondike Canyon Landslide (KCL) in the Portuguese Bend Club. Geologists believe that the effects of PBL on KCL can be slowed/stopped by removing adjacent earth which will remove the pressure.  | Storm                   | 0%              | C          | U                  | Y                          | N                       | \$1,075,000.00 |
| D                                   | 02-04-24     | KCLAD - BEACH CLUB STORM DRAIN  | Various | CITY OF RANCHO PALOS VERDES | 90275    | 33.740069                        | -118.3611                 | Steve Cummins                  | 310-600-2879       |              | <a href="mailto:Scummins@dcivileng.com">Scummins@dcivileng.com</a> | Design & Construct a storm drain (V-Ditch System) at the head of the beach club landslide (located on top of the Klondike Landslide). This drain is to divert the water from entering the head of the beach club slide (Protects 34 homes)  | Storm                   | 0%              | C          | U                  | Y                          | N                       | \$900,000.00   |
| D                                   | 02-04-24     | KCLAD - KLONDIKE CANYON SPRING WATER & STORM WATER RUNOFF DRAIN       | Various | CITY OF RANCHO PALOS VERDES | 90275    | 33.74355                         | -118.3542                 | Steve Cummins                  | 310-600-2879       |              | <a href="mailto:Scummins@dcivileng.com">Scummins@dcivileng.com</a> | Design & Construct surface mounted HDPE storm drain from north City boundary to head of Klondike Canyon Slide (to intercept and head off spring water and storm water runoff)   | Storm                   | 0%              | C          | U                  | Y                          | N                       | \$650,000.00   |
| D                                   | 02-04-24     | KCLAD - KLONDIKE CANYON HEAD DRAINAGE SWALE                           | Various | CITY OF RANCHO PALOS VERDES | 90275    | 33.73994                         | -118.3549                 | Steve Cummins                  | 310-600-2879       |              | <a href="mailto:Scummins@dcivileng.com">Scummins@dcivileng.com</a> | Design & Construct paved drainage swale along northern slope of Seaview community to direct storm drain water westerly to the Klondike Canyon Drainage system (48" pipe)  | Storm                   | 0%              | C          | U                  | Y                          | N                       | \$200,000.00   |
| <b>Total # of Category A Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ -                    |                |
| <b>Total # of Category B Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ 14,913,593.17        |                |
| <b>Total # of Category C Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ -                    |                |
| <b>Total # of Category D Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ 5,095,000.00         |                |
| <b>Total # of Category E Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ -                    |                |
| <b>Total # of Category F Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ -                    |                |
| <b>Total # of Category G Sites:</b> |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    |                            | \$ 90,000.00            |                |
| <b>Total # of Sites:</b>            |              |   |         |                             |          |                                  |                           |                                |                    |              |  |   |                         |                 |            |                    | <b>Total Approx. Cost:</b> | <b>\$ 20,098,593.17</b> |                |



## California Network Modernization: FAQ

### Will California customers lose service?

- No California AT&T customer will be left without service.
- We are simply seeking an approved process to help consumers transition from outdated services to modern services.

### Does this mean that customers won't have a home landline?

- No. We are not cancelling landline service in California, and none of our California traditional copper-based customers will lose access to voice service.
- We are focused on enhancing our network with more advanced, higher speed technologies like fiber and wireless, which consumers are demanding.

### Will California consumers have access to 911 services?

- No customers are being disconnected.
- Our customers will continue to have access to 911, and newer digital voice services have access to 911 and use technology that makes it quicker and easier for customers to reach first responders.

### Will Californians access to affordable services?

- Today, Californians have access to mobile wireless and VoIP alternatives that are at least as affordable as copper-based landline service.
- AT&T also offers Access from AT&T, which provides low-cost internet service for eligible households with plans up to \$30/mo. and speeds up to 100Mbps where available.

### How will California's rural residents be impacted?

- No AT&T California customer is being left behind.
- We're working to transition our remaining consumers who use traditional copper-based phone service to upgrade to newer technologies from us or other providers.
- We are focused on enhancing our network with more advanced, higher speed technologies like fiber and wireless, which consumers are demanding.

### What about location accuracy of 911 calls for wireless and VoIP phones?

- Today, 911 operators can locate you nearly anywhere—from the side of a highway to inside your home—all thanks to decades of innovation in wireless location accuracy technologies.<sup>1</sup>
- The Federal Communications Commission (FCC) requires that providers of interconnected VoIP telephone services using the Public Switched Telephone Network (PSTN) to meet Enhanced 911 (E911) obligations. E911 systems automatically provide emergency service personnel with a 911 caller's call-back number and, in most cases, location information.<sup>2</sup>

<sup>1</sup><https://www.ctia.org/news/blog-the-wireless-industrys-commitment-to-9-1-1-location-accuracy>

<sup>2</sup><https://www.fcc.gov/consumers/guides/voip-and-911-service>

**What are the benefits for California's seniors using wireless services?**

- According to the Pew Research Center, 94% of seniors (65 and older) in America own a cellphone of some kind, and 76% of seniors own a smartphone (Pew Research) including 94% of those 65 and older.<sup>3</sup>
- The benefits to senior of using modern technology include for telehealth services, staying connected with loved ones, keeping mentally fit, having access to emergency alerts and the ability to track and manage health conditions.
- It's imperative that California's seniors have access to and continue to adopt high-speed internet and newer technologies, to increase access to much needed services, connect with loved ones and to improve quality of life.

**What will happen to residents in areas where cell service may not be as strong?**

- Our analysis based on data from the CPUC and FCC showed that 99.7 percent of consumers within our service territory have at least three viable alternative options for voice service.
- These include services other than wireless, such as VoIP services provided by cable companies.
- For customers who do not have alternatives available, we will continue to provide service until such time as an alternative is available.

**What about backup power for VoIP phones. What is the cost? How long does the backup battery power last?**

- AT&T offers a 24-hour battery backup option for AT&T Digital Phone (VoIP). Customers can also buy a backup option that lasts for less time.<sup>4</sup>
- For VoIP phones, consumers can buy reliable external backup power systems online, at local electronics stores, or directly from the phone providers from anywhere from 8 to 48 hours. Costs vary for backup batteries for VoIP, but options can be found for around \$40.

**Are prices for broadband and phone service increasing faster than inflation?**

- The current price of AT&T residential copper-based landline service in California is \$37.50 per month. There are both bundled and non-bundled VoIP and wireless alternatives costing a similar amount or less than the current \$37.50 per month price.
- Mobile wireless providers offer prepaid and postpaid wireless plans at price points below or comparable to those for AT&T's copper-based service. Managed VoIP services that broadband providers offer over their cable, fiber and fixed wireless networks are generally less expensive than copper-based landline voice services.
- According to a 2023 study, prices for broadband experienced a 18% drop year-over-year in the price of providers' most popular broadband speed tier and a 6.5% drop year-over-year in the price of providers' fastest speed tier.<sup>5</sup>

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<sup>3</sup> <https://www.pewresearch.org/internet/fact-sheet/mobile/>

<sup>4</sup> <https://www.att.com/support/article/u-verse-voice/KM1041593/>

<sup>5</sup> [2023 Broadband Pricing Index \(BPI\) – USTelecom](https://www.us-telecom.com/bpi/)



### **Is Access from AT&T available for new and existing customers?**

- Yes. AT&T has no plans to discontinue Access from AT&T program.
- We continue to offer the Access program, which provides low-cost internet service for eligible households with plans up to \$30/month and speeds up to 100Mbps where available. To learn more, visit <https://att.com/access>.

### **What are the eligibility criteria for Access from AT&T?**

- The following programs will continue to be used to determine eligibility for Access from AT&T: Supplemental Nutrition Assistance Program (SNAP), and Supplemental Security Income (SSI) for California residents, National School Lunch, or with a household income below 200% of federal poverty guidelines.
- New Access from AT&T customers can go through an application process where they submit documentation for review.

### **Why is AT&T exiting programs such as Lifeline that provide service to low-income customers?**

- Californians can continue to choose from among a number of providers if they want to participate the federally supported Lifeline program.
- A CPUC report found that about 85% of Lifeline customers in California already obtain the Lifeline benefit for wireless services.<sup>6</sup>
- We also offer the Access program, which provides low-cost internet service for eligible households with plans up to \$30/month and speeds up to 100Mbps where available

### **What is a COLR?**

- One of the applications that AT&T submitted, if approved, would remove AT&T's obligation under California law to provide traditional landline phone service in a large portion of our service territory in California – known as Carrier of Last Resort (COLR).
- AT&T's COLR obligation means that we must provide traditional landline phone service to any potential customer in our service territory.
- However, the COLR obligation no longer makes sense given that almost everyone in our service territory can choose among several comparable or lower-priced wireline and wireless alternatives to traditional telephone landlines for voice service.

### **Why did AT&T file for COLR relief in California?**

- We've seen a precipitous decline in demand for telephone services provided over our copper networks.
- This application seeks targeted COLR relief for areas in our California service territory where facilities-based alternative options for voice service already exist.
- Our commitment is that consumers currently in our California service territory will retain access to a service connection, whether from us or another service provider.

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<sup>6</sup> <https://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M478/K367/478367564.PDF>



### **Doesn't California need a COLR provider?**

- We believe that the COLR obligation is outdated and no longer necessary given that nearly everyone in our California service territory already has or can choose among several comparable or lower-priced wireline and wireless alternatives to copper-based landlines for voice service.

### **Why doesn't AT&T just maintain the copper-based network?**

- Our copper network is incapable of meeting these modern, data demands, and as such, it is now vastly underutilized.
- We cannot continue to support two networks, and the time has come for us to switch to a modern network.

### **What happens to households who do not have access to alternative services?**

- Our commitment is that customers currently in our California service territory will retain access to a service connection, whether from us or another service provider.
- For customers who do not have alternatives available, we will continue to provide service until such a time as an alternative phone service or provider is available.
- We are participating in eight in-person and virtual public forums for stakeholders and customers to provide input into our proposal.

### **Is AT&T just profiting off discontinuing landline?**

- We are not cancelling landline service in California, and none of our California customers will lose access to voice service if the CPUC approves our application.
- We spend more than a billion dollars a year in California maintaining our legacy network and set of services that are used by a small and rapidly declining number of customers. Those dollars would be better spent on more advanced, higher speed technologies like fiber and wireless, which consumers are increasingly demanding over outdated copper-based services.
- In California, we invested nearly \$8.6 billion in our wireless and wireline network infrastructure from 2020-2022.

### **Would we sell portions of business to another service provider?**

- None of our traditional copper-based landline customers in California will be left without service.
- We are simply seeking an approved process to help consumers transition from an antiquated copper network to modern services. Our goal is for customers currently in our California service territory to retain access to a service connection, whether from us or another provider.
- We are focused on investing in services that will meet our rural customers' needs today and in the future. Resources we spend on maintaining an antiquated copper network are resources we can't invest in our networks to help close the digital divide.

# CPUC Public Participation Hearings

## Background

In March 2023, AT&T submitted two applications to the California Public Utilities Commission (CPUC) to start the process for an orderly transition to IP-enabled wireless and fiber networks.

One of AT&T's CPUC applications, if approved, would remove AT&T's obligation under California law to provide traditional phone service in a large portion of our service territory in California – known as Carrier of Last Resort (COLR). AT&T's COLR obligation means that we must provide traditional landline phone service to any potential customer in our service territory. However, the COLR obligation no longer makes sense given that almost everyone in AT&T California's service territory can choose among several comparable or lower-priced wireline and wireless alternatives to traditional telephone landlines for voice service.

## Why this is Important

AT&T believes that it's imperative all California consumers have access to modern communications services and technologies, and our ongoing, significant investments complemented by those of other providers are establishing a modern communications infrastructure across the state. By transitioning away from the underutilized landline telephone network, we can invest more resources in high-speed fiber-based infrastructure to expand broadband access and adoption.

If the CPUC approves AT&T's applications as proposed:

- AT&T would continue providing traditional landline phone service to existing customers until all federal and state regulatory processes are completed. AT&T has also committed to providing service to existing traditional landline phone customers for at least six months after the CPUC approves the application for COLR relief.
- AT&T would still be required to provide telephone service in areas where no alternative voice services are yet available and continue to provide traditional landline phone service to our customers until proven alternatives become available.

## Upcoming Public Participation Process

As part of the process, the CPUC is hosting in-person and virtual public forums to receive public comments, concerns and opinions regarding AT&T's filings. During the hearings, stakeholders can provide public comments and speak with a CPUC Administrative Law Judge regarding this proceeding. By participating and sharing your perspective, you can assist the CPUC in making a well-informed decision.

| Date & Time  | Venue  |
|--|--|
| <b>February 6, 2024</b><br><b>2:00 pm and 6:00 pm</b>  | <b>Clovis City Council Chambers</b><br>1033 5 <sup>th</sup> St., Clovis, CA 93612            |
| <b>February 22, 2024</b><br><b>2:00 pm and 6:00 pm</b> | <b>Mendocino County Board of Supervisors</b><br>501 Low Gap Road, Room 1070, Ukiah, CA 95482 |
| <b>March 14, 2024</b><br><b>2:00 pm and 6:00 pm</b>    | <b>Indio City Hall Council Chambers</b><br>100 Civic Center Mall, Indio, CA 92201            |
| <b>March 19, 2024</b><br><b>2:00 pm and 6:00 pm</b>    | <b>Virtual</b>   |

We believe that these PPHs serve as a valuable opportunity for stakeholder input and public comment and encourage California residents and businesses to participate.



# City of Rancho Palos Verdes

## Monthly Planning Activity Summary

For the Date Range 2/1/2024 and 2/29/2024

| New Cases Received | Staff Approvals | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials |
|--------------------|-----------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|
| 57                 | 51              | 0                  | 0                | 1                             | 0                           | 0                      | 0                    |

### New ZON\* Applications by Type

| Application Type              | No. |
|-------------------------------|-----|
| SITE PLAN REVIEW              | 35  |
| SIGN PERMIT                   | 10  |
| GRADING PERMIT                | 3   |
| CODE AMENDMENT                | 2   |
| PLANNING CERTIFICATION LETTER | 1   |
| COASTAL PERMIT                | 1   |
| GENERAL PLAN AMENDMENT        | 1   |
| HEIGHT VARIATION              | 1   |
| INTERPRETATION PROCEDURE      | 1   |
| REVISION                      | 1   |
| ZONE CHANGE                   | 1   |
| Number of New ZON Cases:      | 57  |

### Case Summary

#### Staff Decisions

Number of Cases: 51  
Average Processing Time: 0 days

#### Director Decisions

Number of Cases: 0  
Average Processing Time: NaN days

#### Planning Commission Cases

Number of Cases: 1  
Average Processing Time: 0 days

#### City Council Cases

Number of Cases: 0  
Average Processing Time: NaN days

#### Total Number of Decisions

Number of Cases: 52



# City of Rancho Palos Verdes

## Monthly Building & Safety Activity Summary

For the Date Range 2/1/2024 and 2/29/2024

| New Cases Received | Permits Issued | Permit Fees (\$) | Plan Check Fees (\$) | Other Fees* (\$) | Total Valuation | New Plan Checks | New SFRs | Total Inspections | Average Daily Inspections |
|--------------------|----------------|------------------|----------------------|------------------|-----------------|-----------------|----------|-------------------|---------------------------|
| 206                | 172            | 107,317          | 37,117               | 0                | 622,379         | 9               | 0        | 597               | 28                        |

| New BLD** Applications by Type   | New ELE** Applications by Type | New MEC** Applications by Type | New PLM** Applications by Type | Issued Permit Summary |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
|--|--------------------------------|--------------------------------|--------------------------------|-----------------------|--------------------------|----|-------------------|----|----------------------|---|-------------------|----|-----------------|---|--------|----|-------------------|---|--------------------------|----|-------------------------------------|---|---|---|---------------------------------|---|-----------------------|----|------------------------------------|---|------------------------------|---|---|------------------|-----|--------------------------------|----|--------------------------|---|--------------------------|---|--------|---|----------------------|---|----------------|----|--|------------------|-----|------------|---|-----|---|----------------|----|---|------------------|-----|--------------------------------|---|--------------------|---|------------------------|---|------------------|---|---|---|--------------------------------------|---|--|---|----------------|----|--|
| <table border="1"> <thead> <tr> <th>Application Type</th><th>No.</th></tr> </thead> <tbody> <tr><td>COMMERCIAL</td><td>4</td></tr> <tr><td>ELECTRICAL PANEL UPGRADE</td><td>10</td></tr> <tr><td>ELECTRICAL PERMIT</td><td>11</td></tr> <tr><td>GEOLOGY/SOILS REPORT</td><td>7</td></tr> <tr><td>MECHANICAL PERMIT</td><td>15</td></tr> <tr><td>PLUMBING PERMIT</td><td>9</td></tr> <tr><td>REROOF</td><td>30</td></tr> <tr><td>RESIDENTIAL - ADU</td><td>2</td></tr> <tr><td>RESIDENTIAL - ALTERATION</td><td>13</td></tr> <tr><td>RESIDENTIAL - DECK - PATIO - GAZEBO</td><td>3</td></tr> <tr><td>RESIDENTIAL - FOUNDATION SEISMIC RETROFIT</td><td>7</td></tr> <tr><td>RESIDENTIAL - NEW SINGLE FAMILY</td><td>3</td></tr> <tr><td>RESIDENTIAL - REMODEL</td><td>10</td></tr> <tr><td>RESIDENTIAL - REMODEL AND ADDITION</td><td>1</td></tr> <tr><td>RESIDENTIAL - RETAINING WALL</td><td>1</td></tr> </tbody> </table> | Application Type               | No.                            | COMMERCIAL                     | 4                     | ELECTRICAL PANEL UPGRADE | 10 | ELECTRICAL PERMIT | 11 | GEOLOGY/SOILS REPORT | 7 | MECHANICAL PERMIT | 15 | PLUMBING PERMIT | 9 | REROOF | 30 | RESIDENTIAL - ADU | 2 | RESIDENTIAL - ALTERATION | 13 | RESIDENTIAL - DECK - PATIO - GAZEBO | 3 | RESIDENTIAL - FOUNDATION SEISMIC RETROFIT | 7 | RESIDENTIAL - NEW SINGLE FAMILY | 3 | RESIDENTIAL - REMODEL | 10 | RESIDENTIAL - REMODEL AND ADDITION | 1 | RESIDENTIAL - RETAINING WALL | 1 | <table border="1"> <thead> <tr> <th>Application Type</th><th>No.</th></tr> </thead> <tbody> <tr><td>200 AMPS OR LESS PANEL UPGRADE</td><td>10</td></tr> <tr><td>ELECTRIC VEHICLE CHARGER</td><td>4</td></tr> <tr><td>MISCELLANEOUS ELECTRICAL</td><td>4</td></tr> <tr><td>REWIRE</td><td>2</td></tr> <tr><td>TEMPORARY POWER POLE</td><td>1</td></tr> <tr><td>New ELE Cases:</td><td>21</td></tr> </tbody> </table> | Application Type | No. | 200 AMPS OR LESS PANEL UPGRADE | 10 | ELECTRIC VEHICLE CHARGER | 4 | MISCELLANEOUS ELECTRICAL | 4 | REWIRE | 2 | TEMPORARY POWER POLE | 1 | New ELE Cases: | 21 | <table border="1"> <thead> <tr> <th>Application Type</th><th>No.</th></tr> </thead> <tbody> <tr><td>CHANGE OUT</td><td>1</td></tr> <tr><td>NEW</td><td>4</td></tr> <tr><td>New MEC Cases:</td><td>15</td></tr> </tbody> </table> | Application Type | No. | CHANGE OUT | 1 | NEW | 4 | New MEC Cases: | 15 | <table border="1"> <thead> <tr> <th>Application Type</th><th>No.</th></tr> </thead> <tbody> <tr><td>BUILDING SEWER - NEW OR REPAIR</td><td>1</td></tr> <tr><td>GAS SYSTEM OUTLETS</td><td>1</td></tr> <tr><td>MISCELLANEOUS PLUMBING</td><td>3</td></tr> <tr><td>REPIPE OR REPAIR</td><td>4</td></tr> <tr><td>TANKLESS WATER HEATER /OUTSIDE : REQUIRES PLANNING APPROVAL</td><td>2</td></tr> <tr><td>TANKLESS WATER HEATER/ INSIDE GARAGE</td><td>2</td></tr> <tr><td>WATER HEATER INSIDE OR OUTSIDE GARAGE : RQ PLANNING APPROVAL</td><td>6</td></tr> <tr><td>New PLM Cases:</td><td>19</td></tr> </tbody> </table> | Application Type | No. | BUILDING SEWER - NEW OR REPAIR | 1 | GAS SYSTEM OUTLETS | 1 | MISCELLANEOUS PLUMBING | 3 | REPIPE OR REPAIR | 4 | TANKLESS WATER HEATER /OUTSIDE : REQUIRES PLANNING APPROVAL | 2 | TANKLESS WATER HEATER/ INSIDE GARAGE | 2 | WATER HEATER INSIDE OR OUTSIDE GARAGE : RQ PLANNING APPROVAL | 6 | New PLM Cases: | 19 | <p>Over-the-Counter Permits<br/>No. of Permits Issued: 74<br/>Plan Checked Permits<br/>No. of Permits Issued: 57<br/>Median Processing Time: 28 days</p> |
| Application Type   | No.                            |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| COMMERCIAL   | 4                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| ELECTRICAL PANEL UPGRADE   | 10                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| ELECTRICAL PERMIT  | 11                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| GEOLOGY/SOILS REPORT   | 7                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| MECHANICAL PERMIT  | 15                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| PLUMBING PERMIT  | 9                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| REROOF   | 30                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - ADU  | 2                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - ALTERATION   | 13                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - DECK - PATIO - GAZEBO  | 3                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - FOUNDATION SEISMIC RETROFIT  | 7                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - NEW SINGLE FAMILY  | 3                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - REMODEL  | 10                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - REMODEL AND ADDITION   | 1                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| RESIDENTIAL - RETAINING WALL   | 1                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| Application Type   | No.                            |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| 200 AMPS OR LESS PANEL UPGRADE   | 10                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| ELECTRIC VEHICLE CHARGER   | 4                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| MISCELLANEOUS ELECTRICAL   | 4                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| REWIRE   | 2                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| TEMPORARY POWER POLE   | 1                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| New ELE Cases:   | 21                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| Application Type   | No.                            |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| CHANGE OUT   | 1                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| NEW  | 4                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| New MEC Cases:   | 15                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| Application Type   | No.                            |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| BUILDING SEWER - NEW OR REPAIR   | 1                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| GAS SYSTEM OUTLETS   | 1                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| MISCELLANEOUS PLUMBING   | 3                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| REPIPE OR REPAIR   | 4                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| TANKLESS WATER HEATER /OUTSIDE : REQUIRES PLANNING APPROVAL  | 2                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| TANKLESS WATER HEATER/ INSIDE GARAGE   | 2                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| WATER HEATER INSIDE OR OUTSIDE GARAGE : RQ PLANNING APPROVAL   | 6                              |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |
| New PLM Cases:   | 19                             |                                |                                |                       |                          |    |                   |    |                      |   |                   |    |                 |   |        |    |                   |   |                          |    |                                     |   |   |   |                                 |   |                       |    |                                    |   |                              |   |   |                  |     |                                |    |                          |   |                          |   |        |   |                      |   |                |    |  |                  |     |            |   |     |   |                |    |   |                  |     |                                |   |                    |   |                        |   |                  |   |   |   |                                      |   |  |   |                |    |  |

\* Other fees include SMIP, data processing, historic data input and geology review fees

\*\* BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing

|                    |     |
|--------------------|-----|
| SOLAR              | 12  |
| SWIMMING POOLS/SPA | 3   |
| WATER HEATER       | 10  |
| New BLD Cases:     | 151 |

\* Other fees include SMIP, data processing, historic data input and geology review fees

\*\* BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing

## Building Activity Report for Rancho Palos Verdes February 2024

| Fiscal Year<br><u>2022-2023</u> | Total # of<br>Permits | Total Permit<br>Fees  | Total<br>Fees         | Total Valuation<br>for Permits | Total # of         |                          |              | # of<br>SFRs | Total # of<br>Inspections | Average # of<br>Inspections<br>per Day | Fiscal Year<br><u>2022-2023</u> |
|---------------------------------|-----------------------|-----------------------|-----------------------|--------------------------------|--------------------|--------------------------|--------------|--------------|---------------------------|--|---------------------------------|
|                                 |                       |                       |                       |                                | New Plan<br>Checks | Total Plan<br>Check Fees | # of<br>SFRs |              |                           |  |                                 |
| July                            | 197                   | \$ 245,462.00         | \$ 307,990.00         | \$ 1,126,999.00                | 38                 | \$ 62,528.00             | 2            | 574          | 29                        | July                                   |                                 |
| August                          | 230                   | \$ 195,827.00         | \$ 235,139.00         | \$ 1,275,897.00                | 45                 | \$ 39,312.00             | 0            | 639          | 32                        | August                                 |                                 |
| September                       | 216                   | \$ 221,375.00         | \$ 269,857.00         | \$ 1,113,303.00                | 52                 | \$ 48,482.00             | 1            | 598          | 30                        | September                              |                                 |
| October                         | 219                   | \$ 201,012.00         | \$ 243,355.00         | \$ 1,215,180.00                | 30                 | \$ 42,343.00             | 1            | 681          | 34                        | October                                |                                 |
| November                        | 161                   | \$ 106,901.00         | \$ 132,204.00         | \$ 913,172.00                  | 28                 | \$ 25,303.00             | 0            | 618          | 31                        | November                               |                                 |
| December                        | 132                   | \$ 94,839.00          | \$ 115,252.00         | \$ 672,269.00                  | 11                 | \$ 20,413.00             | 0            | 522          | 26                        | December                               |                                 |
| January 2023                    | 145                   | \$ 163,260.00         | \$ 204,741.00         | \$ 1,143,175.00                | 51                 | \$ 41,481.00             | 1            | 529          | 26                        | January                                |                                 |
| February                        | 156                   | \$ 111,413.00         | \$ 132,915.00         | \$ 1,089,783.00                | 20                 | \$ 21,502.00             | 0            | 559          | 28                        | February                               |                                 |
| March                           | 225                   | \$ 120,962.00         | \$ 152,200.00         | \$ 1,518,884.00                | 25                 | \$ 31,238.00             | 1            | 636          | 32                        | March                                  |                                 |
| April                           | 237                   | \$ 211,491.00         | \$ 264,367.00         | \$ 1,955,848.00                | 28                 | \$ 52,876.00             | 1            | 658          | 33                        | April                                  |                                 |
| May                             | 212                   | \$ 118,222.00         | \$ 135,439.00         | \$ 1,299,915.00                | 24                 | \$ 17,217.00             | 0            | 647          | 28                        | May                                    |                                 |
| June                            | 233                   | \$ 168,012.00         | \$ 207,783.00         | \$ 1,061,058.00                | 22                 | \$ 39,771.00             | 1            | 560          | 25                        | June                                   |                                 |
| <b>YTD</b>                      | <b>2363</b>           | <b>\$1,958,776.00</b> | <b>\$2,401,242.00</b> | <b>\$ 14,385,483.00</b>        | <b>374</b>         | <b>\$442,466.00</b>      | <b>8</b>     | <b>7,221</b> | <b>28</b>                 | <b>YTD</b>                             |                                 |

| SMIP FEES |          |
|-----------|----------|
| Jul-22    | \$112.70 |
| Aug-22    | \$127.59 |
| Sep-22    | \$111.33 |
| Oct-22    | \$121.52 |
| Nov-22    | \$91.32  |
| Dec-22    | \$67.23  |
| Jan-23    | \$114.32 |
| Feb-23    | \$108.98 |
| Mar-23    | \$151.89 |
| Apr-23    | \$195.58 |
| May-23    | \$129.99 |
| Jun-23    | \$106.11 |

| Fiscal Year<br><u>2023/2024</u> | Total # of<br>Permits | Total Permit<br>Fees  | Total<br>Fees         | Total Valuation<br>for Permits | Total # of         |                          |              | # of<br>SFRs | Total # of<br>Inspections | Average # of<br>Inspections<br>per Day | Fiscal Year<br><u>2023-2024</u> |
|---------------------------------|-----------------------|-----------------------|-----------------------|--------------------------------|--------------------|--------------------------|--------------|--------------|---------------------------|--|---------------------------------|
|                                 |                       |                       |                       |                                | New Plan<br>Checks | Total Plan<br>Check Fees | # of<br>SFRs |              |                           |  |                                 |
| July                            | 194                   | \$ 160,390.00         | \$ 196,674.00         | \$ 1,172,650.00                | 21                 | \$ 36,284.00             | 0            | 569          | 25                        | July                                   |                                 |
| August                          | 220                   | \$ 183,911.00         | \$ 224,781.00         | \$ 1,206,047.00                | 8                  | \$ 40,870.00             | 2            | 716          | 35                        | August                                 |                                 |
| September                       | 186                   | \$ 190,185.00         | \$ 224,239.00         | \$ 775,203.00                  | 20                 | \$ 34,054.00             | 1            | 712          | 35                        | September                              |                                 |
| October                         | 156                   | \$ 174,058.00         | \$ 205,379.00         | \$ 1,020,227.00                | 15                 | \$ 31,321.00             | 1            | 680          | 34                        | October                                |                                 |
| November                        | 184                   | \$ 138,657.00         | \$ 166,356.00         | \$ 860,481.00                  | 17                 | \$ 27,699.00             | 0            | 648          | 36                        | November                               |                                 |
| December                        | 108                   | \$ 120,050.00         | \$ 152,017.00         | \$ 523,327.00                  | 11                 | \$ 31,967.00             | 0            | 581          | 29                        | December                               |                                 |
| January 2024                    | 201                   | \$ 153,224.00         | \$ 193,035.00         | \$ 698,367.00                  | 21                 | \$ 39,811.00             | 0            | 580          | 26                        | January                                |                                 |
| February                        | 172                   | \$ 107,317.00         | \$ 144,434.00         | \$ 622,379.00                  | 9                  | \$ 37,117.00             | 0            | 597          | 28                        | February                               |                                 |
| March                           |                       | \$ -                  |                       |                                |                    |                          |              |              |                           | March                                  |                                 |
| April                           |                       | \$ -                  |                       |                                |                    |                          |              |              |                           | April                                  |                                 |
| May                             |                       | \$ -                  |                       |                                |                    |                          |              |              |                           | May                                    |                                 |
| June                            |                       | \$ -                  |                       |                                |                    |                          |              |              |                           | June                                   |                                 |
| <b>YTD</b>                      | <b>1421</b>           | <b>\$1,227,792.00</b> | <b>\$1,506,915.00</b> | <b>\$ 6,878,681.00</b>         | <b>122</b>         | <b>\$279,123.00</b>      | <b>4</b>     | <b>5083</b>  | <b>28</b>                 | <b>YTD</b>                             |                                 |

| SMIP FEES |          |
|-----------|----------|
| Jul-23    | \$117.27 |
| Aug-23    | \$120.60 |
| Sep-23    | \$77.52  |
| Oct-23    | \$102.02 |
| Nov-23    | \$86.05  |
| Dec-23    | \$52.33  |
| Jan-24    | \$69.84  |
| Feb-24    | \$62.24  |
| Mar-24    | \$0.00   |
| Apr-24    | \$0.00   |
| May-24    | \$0.00   |
| Jun-24    | \$0.00   |

|              |      |                 |                 |                  |      |               |      |       |    |              |
|--------------|------|-----------------|-----------------|------------------|------|---------------|------|-------|----|--------------|
| Previous YR  | 2363 | \$ 1,958,776.00 | \$ 2,401,242.00 | \$ 14,385,483.00 | 374  | \$ 442,466.00 | 8    | 7,221 | 28 | Previous YR  |
| % Change/YTD | -40% | -37%            | -37%            | -52%             | -67% | -37%          | -50% | -30%  | 0% | % Change YTD |



# City of Rancho Palos Verdes

## Monthly View Activity Summary

For the Date Range 2/1/2024 and 2/29/2024

| New Cases Received | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials | Appeals Heard |
|--------------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|---------------|
| 10                 | 0                  | 0                | 0                             | 0                           | 0                      | 0                    | 0             |

| New View Cases (MTD)    |        |
|-------------------------|--------|
| Application Type        | Number |
| VIEW RESTORATION        | 2      |
| VIEW PRESERVATION       | 0      |
| VIEW ENFORCEMENT        | 3      |
| CITY TREE REVIEW PERMIT | 0      |
| FOLIAGE ANALYSES        | 5      |
| Number of New Cases:    | 10     |

| Pre-Application Meetings (MTD)      |        |
|-------------------------------------|--------|
| Application Type                    | Number |
| VIEW RESTORATION                    | 2      |
| Number of Pre-Application Meetings: | 2      |

| Resolved by Mediation (MTD) |        |
|-----------------------------|--------|
| Application Type            | Number |
| Number of Cases:            | 0      |

| New View Cases (YTD)    |        |
|-------------------------|--------|
| Application Type        | Number |
| VIEW RESTORATION        | 2      |
| VIEW PRESERVATION       | 0      |
| VIEW ENFORCEMENT        | 5      |
| CITY TREE REVIEW PERMIT | 1      |
| FOLIAGE ANALYSES        | 13     |
| Number of New Cases:    | 21     |

| Pre-Application Meetings (YTD)      |        |
|-------------------------------------|--------|
| Application Type                    | Number |
| VIEW RESTORATION                    | 2      |
| Number of Pre-Application Meetings: | 2      |

| Resolved by Mediation (YTD) |        |
|-----------------------------|--------|
| Application Type            | Number |
| Number of Cases:            | 0      |



# City of Rancho Palos Verdes

## Monthly Code Activity Summary

For the Date Range 2/1/2024 and 2/29/2024

| Complaints Received | Field Inspections | First Notices Issued | Second Notices Issued | Final Notices Issued | Administrative Hearings Conducted | Referral to City Attorney | Other Referrals | Case Closed | Complaint Unfounded |
|---------------------|-------------------|----------------------|-----------------------|----------------------|-----------------------------------|---------------------------|-----------------|-------------|---------------------|
| 59                  | 161               | 22                   | 2                     | 2                    | 0                                 | 0                         | 0               | 74          | 7                   |

| New Complaints by Violation Category      |           |
|---|-----------|
| CONSTRUCTION WITHOUT A PERMIT             | 2         |
| DEBRIS ON PROPERTY                        | 2         |
| DETERIORATED BUILDINGS, FENCES, DRIVEWAYS | 6         |
| FENCE OR WALL HEIGHT                      | 1         |
| FENCE OR WALL PERMIT                      | 1         |
| HEDGE HEIGHT                              | 2         |
| IMPROPER POOL FENCING                     | 1         |
| INADEQUATELY MAINTAINED LANDSCAPING       | 1         |
| OUTDOOR LIGHTING                          | 1         |
| SHORT TERM RENTALS AND ADVERTISING        | 39        |
| Swale Maintenance                         | 2         |
| UNSAFE BUILDINGS                          | 1         |
| <b>Total:</b>                             | <b>59</b> |

| Closed Case Summary                        |          |
|--|----------|
| Violations                                 |          |
| Number of Cases Closed:                    | 1        |
| Median Processing Time:                    | 0 days   |
| ABANDONED/INOPERABLE VEHICLES Violations   |          |
| Number of Cases Closed:                    | 1        |
| Median Processing Time:                    | 0 days   |
| Accessory Structures Violations            |          |
| Number of Cases Closed:                    | 5        |
| Median Processing Time:                    | 192 days |
| Amateur Radio Antennas Violations          |          |
| Number of Cases Closed:                    | 1        |
| Median Processing Time:                    | 752 days |
| CONDITION OF APPROVAL VIOLATION Violations |          |
| Number of Cases Closed:                    | 5        |
| Median Processing Time:                    | 595 days |
| Construction Hours Violations              |          |
| Number of Cases Closed:                    | 2        |
| Median Processing Time:                    | 88 days  |
| Construction Site Maint Violations         |          |
| Number of Cases Closed:                    | 1        |
| Median Processing Time:                    | 2 days   |
| Construction without a permit Violations   |          |
| Number of Cases Closed:                    | 16       |
| Median Processing Time:                    | 182 days |

| Illegal Sign Abatement Summary |               |
|--------------------------------|---------------|
| Street Name                    | Signs Removed |
| <b>Total Signs Removed:</b>    | <b>0</b>      |

|  |
|--|
| Conversion of garage to habitable Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>151 days</b>          |
| Debris on Property Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>0 days</b>                           |
| Deteriorated buildings, fences, driveways Violations<br>Number of Cases Closed: <b>6</b><br>Median Processing Time: <b>135 days</b>  |
| Encroachments into the PROW Violations<br>Number of Cases Closed: <b>2</b><br>Median Processing Time: <b>225 days</b>                |
| EXCESSIVE MECHANICAL NOISE Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>0 days</b>                   |
| Expired Permit Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>0 days</b>                               |
| FENCE OR WALL HEIGHT Violations<br>Number of Cases Closed: <b>2</b><br>Median Processing Time: <b>92 days</b>                        |
| FENCE OR WALL PERMIT Violations<br>Number of Cases Closed: <b>2</b><br>Median Processing Time: <b>32 days</b>                        |
| GRADING OR RETAINING WALL WITHOUT A PERMIT Violations<br>Number of Cases Closed: <b>4</b><br>Median Processing Time: <b>147 days</b> |
| GRAFFITI Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>101 days</b>                                   |
| Hedge height Violations<br>Number of Cases Closed: <b>2</b><br>Median Processing Time: <b>80 days</b>                                |
| Inadequately maintained landscaping Violations<br>Number of Cases Closed: <b>19</b><br>Median Processing Time: <b>159 days</b>       |

|   |
|---|
| Leaf Blowers Violations                                   |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>255 days</b>                   |
|   |
| NPDES Illicit Discharge_PROHIBITED ACTIVITIES Violations  |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>109 days</b>                   |
|   |
| Planning Department approval required Violations          |
| Number of Cases Closed: <b>8</b>                          |
| Median Processing Time: <b>212 days</b>                   |
|   |
| PLANTING IN PARKWAY Violations                            |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>58 days</b>                    |
|   |
| PLANTING OR REMOVAL - PERMIT REQ Violations               |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>58 days</b>                    |
|   |
| Swale Maintenance Violations                              |
| Number of Cases Closed: <b>4</b>                          |
| Median Processing Time: <b>53 days</b>                    |
|   |
| Time of placement Violations                              |
| Number of Cases Closed: <b>6</b>                          |
| Median Processing Time: <b>146 days</b>                   |
|   |
| Trailer or motor home occupation Violations               |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>152 days</b>                   |
|   |
| Trash container stored where visible from PROW Violations |
| Number of Cases Closed: <b>7</b>                          |
| Median Processing Time: <b>65 days</b>                    |
|   |
| Vehicle Maintenance Violations                            |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>12 days</b>                    |
|   |
| Vehicle storage Violations                                |
| Number of Cases Closed: <b>1</b>                          |
| Median Processing Time: <b>165 days</b>                   |
|   |
| VIEW RESTORATION CONDITIONS OF APPROVAL Violations        |
| Number of Cases Closed: <b>2</b>                          |
| Median Processing Time: <b>31 days</b>                    |



**DRAFT AGENDA**  
**RANCHO PALOS VERDES PLANNING COMMISSION**  
**TUESDAY, MARCH 12, 2024**  
**FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD**  
**REGULAR MEETING**  
**7:00 P.M.**

**\*HYBRID PLANNING COMMISSION MEETING**

The Regular Meeting of March 12, 2024 will take place in accordance with the requirements of the Ralph M. Brown Act, Section 54950 et seq. of the Government Code. Remote participation by any Committee/Commission member shall be in accordance with Subdivisions (b)(3) or (f) of Government Code Section 54953. The meetings are held at Hesse Park, McTaggart Hall, 29301 Hawthorne Boulevard and/or via teleconference for staff/consultants/participants using the Zoom platform and broadcast live on the City's website at [rpvca.gov/agendas](http://rpvca.gov/agendas) and on PVPtv channels Cox 35 and Frontier FiberOptic 39. Public participation will be in person and using the virtual platform.

NEXT P.C. RESOLUTION 2024-06

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**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**COMMUNICATION:**

City Council Items:  
Staff:  
Commission:

## **COMMENTS FROM THE AUDIENCE (regarding non-agenda items):**

### **CONSENT CALENDAR:**

1. APPROVAL OF THE FEBRUARY 13, 2024 P.C. MINUTES (LG)
2. GENERAL PLAN ANNUAL REPORT (SG/JM)

Request- Review the General Plan Annual Report regarding the status of the City's General Plan and the progress on its implementation for the 2023 calendar year.

Recommendation: Direct Staff, via Minute Order, to forward the 2023 Annual General Plan Update Report on the implementation of the Rancho Palos Verdes General Plan to the City Council.

3. HOUSING ELEMENT ANNUAL REPORT (SG/JM)

Request- Review the Housing Element Annual Report regarding the status of the City's General Plan Housing Element and the progress on its implementation for the 6<sup>th</sup> Cycle Housing Element in 2023.

Recommendation- Direct Staff, via Minute Order, to forward the City's Housing Element Annual Progress Report to the City Council on the status of the Housing Element and the progress on its implementation during the 2023 Calendar Year.

### **CONTINUED PUBLIC HEARINGS:**

NONE

### **CONTINUED BUSINESS:**

NONE

### **NEW PUBLIC HEARINGS:**

4. MAJOR GRADING PERMIT, SITE PLAN REVIEW WITH NEIGHBORHOOD COMPATIBILITY, VARIANCE AND COASTAL DEVELOPMENT PERMIT- (CASE NO. PLSR2020-0215): 4105 Maritime Road (SG)

Request: Consider a Major Grading Permit, Site Plan Review with Neighborhood Compatibility, Variance and Coastal Development Permit to construct a 3,604 ft<sup>2</sup> addition to an existing single-story residence for a new total structure size of 4,840 ft<sup>2</sup> (garage included); with ancillary site improvements along with 1,364 yd<sup>3</sup> of associated grading.

Recommendation: Adopt P.C. Resolution No. 2024-\_\_; approving a Major Grading Permit, Site Plan Review with Neighborhood Compatibility, Variance, and Coastal Development Permit, for the construction of a 3,604 ft<sup>2</sup> addition to an existing single-story residence for a new total structure size of 4,840 ft<sup>2</sup> (garage included) along with ancillary site improvements, and 1,364 yd<sup>3</sup> of on-site grading at 4105 Maritime Road, subject to the Conditions of Approval contained in the attached Exhibit "A".

Action deadline: April 28, 2024

CEQA: Categorically exempt from CEQA, pursuant to Section No. 15301 (Existing Facilities) of the California Guidelines for Implementation of the CEQA.

## **NEW BUSINESS:**

NONE

## **ITEMS TO BE PLACED ON FUTURE AGENDAS:**

5. PRE-AGENDA FOR THE MEETING ON MARCH 26, 2024
6. PRE-AGENDA FOR THE MEETING ON APRIL 9, 2024

## **ADJOURNMENT:**

### **Planning Commission Agendas and Staff Reports:**

Agendas and staff reports are available for public review no later than 72 hours before the meeting at City Hall, 30940 Hawthorne Boulevard during regular business hours, 7:30 A.M. to 5:30 P.M. Monday – Thursday and 7:30 A.M. to 4:30 P.M. on Friday; Hesse Community Park, 29301 Hawthorne Boulevard during the Planning Commission meeting; and on the City's website [www.rpvca.gov](http://www.rpvca.gov).

Materials related to an item on an agenda submitted after distribution of the agenda packet are available for public inspection at the front counter of the Planning Division Lobby at City Hall, which is located at 30940 Hawthorne Boulevard, Rancho Palos Verdes during normal business hours, and electronically on the City's website at [www.rpvca.gov/agendas](http://www.rpvca.gov/agendas).

### **Public Correspondence:**

We highly encourage written materials regarding Planning Commission Agenda items be submitted no later than 4:00 P.M. the Monday prior to a Planning Commission meeting to allow the Planning Commission Members ample time to review and consider the issues raised prior to making decisions at the Planning Commission meeting. Please keep in mind that it is difficult for Planning Commission Members to carefully review materials submitted after that deadline or at the meeting. Written materials, including emails, submitted to the city are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials or oral presentation as it may become part of the public record regarding an agenda item. In addition, City meetings may be televised and may be accessed through the City's website at [www.rpvca.gov/agendas](http://www.rpvca.gov/agendas).

### **Public Participation:**

Participants must speak from the podium using the lectern microphone; comments are to be directed to the Planning Commission and not to the staff or the public; repetition should be avoided; and reading a

submission that has been copied or contained in the agenda will be discouraged. Virtual participation is also offered please visit [www.rpvca.gov/participate](http://www.rpvca.gov/participate).

#### **Public Comments:**

The Planning Commission may limit the public input on any item based on the number of people requesting to speak, the length of the agenda, or the business of the Planning Commission.

#### **Conduct at the Planning Commission Meeting:**

Pursuant to GC 54957.95: (a)(1) In addition to authority exercised pursuant to Sections 54954.3 and 54957.9, the presiding member of the legislative body conducting a meeting or their designee may remove, or cause the removal of, an individual for disrupting the meeting. (2) Prior to removing an individual, the presiding member or their designee shall warn the individual that their behavior is disrupting the meeting and that their failure to cease their behavior may result in their removal. The presiding member or their designee may then remove the individual if they do not promptly cease their disruptive behavior. This paragraph does not apply to any behavior described in subparagraph (B) of paragraph (1) of subdivision (b)(1) means engaging in behavior during a meeting of a legislative body that actually disrupts, disturbs, impedes, or renders infeasible the orderly conduct of the meeting and includes, but is not limited to, one of the following: (A) A failure to comply with reasonable and lawful regulations adopted by a legislative body pursuant to Section 54954.3 or any other law. (B) Engaging in behavior that constitutes use of force or a true threat of force.(2) “True threat of force” means a threat that has sufficient indicia of intent and seriousness, that a reasonable observer would perceive it to be an actual threat to use force by the person making the threat.

#### **Time Estimates:**

The time noted next to an agenda item is only an estimate of the amount of time that will be spent during the meeting on that particular item. Accordingly, these estimates should not be relied on in determining when a matter will be heard, especially since agenda items are often re-ordered during a meeting and may be discussed at any time.

#### **Continuation of Meeting:**

The Planning Commission will adjourn its meetings on or before 11:00 p.m. and will not consider new business items after 10:15 p.m., unless a majority of the Planning Commission members who are present affirmatively vote either to extend the meeting after 11:00 p.m. or to consider new business after 10:15 p.m. If the meeting ends before all items listed on the agenda are completed, any unfinished business will be continued to the next succeeding day that is not a holiday, at a location to be determined.

#### **Closed Session:**

Please be advised that, pursuant to the Ralph M. Brown Act, “a person may not disclose confidential information that has been acquired by being present in a Closed Session . . . to a person not entitled to receive it, unless the legislative body authorizes disclosure of that confidential information.” (Gov. Code § 54963(a).) “[C]onfidential information’ means a communication made in a Closed Session that is specifically related to the basis for the legislative body of a local agency to meet lawfully in Closed Session . . .” (Gov. Code § 54963(a).) Please be further advised that any “violation of [Government Code § 54963] may be addressed by the use of such remedies as are currently available by law, including, but not limited to: (1) injunctive relief to prevent the disclosure of confidential information prohibited by this section; (2) disciplinary action against an [public or city official] who has willfully disclosed confidential information in violation of this section; (3) referral of a member of a legislative body who has willfully disclosed confidential information in violation of this section to a grand jury.” (Gov. Code § 54963(c).)

#### **American with Disabilities Act:**

In compliance with the Americans with Disabilities Act, if you require an accommodation to participate in this meeting, please contact the City Clerk’s Office prior to the meeting at: [cityclerk@rpvca.gov](mailto:cityclerk@rpvca.gov); by

phone at 310-544-5217; or mail 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275. The City's reasonable accommodation policy is available for review on the City's website ([see City Council Policy 58](#)). Please note that for accommodations that are not readily available, you should make your request as soon as you can prior to the time of the meeting.

**CEQA Compliance (Changes as of 11/7/22):**

Unless stated otherwise on the agenda, every item on the agenda is exempt from CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.

**DRAFT**