

# CITY MANAGER'S WEEKLY ADMINISTRATIVE REPORT

**MAY 15, 2024 (REPORT NO. 24-20)**

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## CITY MANAGER'S OFFICE

### May 15 is Peace Officers Memorial Day

The City of Rancho Palos Verdes honors and remembers law enforcement officers who made the ultimate sacrifice while protecting our communities, as well as the family members, friends and fellow officers they left behind.



### City Council Meeting Agenda Now Available

The agenda for the May 21 City Council meeting is now available at [rpvca.gov/agendas](https://rpvca.gov/agendas).

Meeting topic highlights include:

- Reviewing the findings of a traffic study along Western Avenue and implementing measures to improve traffic flow
- Taking positions on various bills related to retail theft

The meeting will take place at 7 p.m. in McTaggart Hall at Hesse Park and via Zoom. Watch live at [rpvca.gov](https://rpvca.gov) or on Cox 33/FiOS 38.



To participate in public comment virtually, complete a form at [rpvca.gov/participate](https://rpvca.gov/participate).

Email your comments on agenda items to [cc@rpvca.gov](mailto:cc@rpvca.gov).

*If you are a person with a disability and need an accommodation to participate in programs, services, activities, and meetings, contact the City's ADA Coordinator/Risk Manager at 424-327-3982 [adarequests@rpvca.gov](mailto:adarequests@rpvca.gov), 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275, at least 48 hours in advance to request an auxiliary aid or accommodation.*

## Portuguese Bend Landslide Local Emergency Update



## **Wayfarers Leadership Move Forward with Disassembly of the Iconic Chapel to Save it from Imminent Destruction in Landslide**

On May 13, Mayor John Cruikshank and City Manager Ara Mhrianian participated in a press conference at Wayfarers Chapel announcing the chapel leadership's plans to begin disassembling the iconic historic landmark to prevent further damage (see attached press release and FAQs).

The City treasures Wayfarers Chapel's place in our community, and we continue to support its leaders as they navigate this challenging time. After obtaining approval from the National Park Service, last week, the City issued the necessary permit to Wayfarers so it can begin work disassembling the building. The City is also assisting Wayfarers in identifying a temporary storage location for the disassembled chapel, potentially on City property, or off site. While disassembly and storage are the current focus, we are also committed to working with Wayfarers to ensure the chapel can be quickly rebuilt on a geologically safe location somewhere within the City, if possible, including its current site. This includes exploring potential sites on City property. However, any location on City land would need to be unencumbered by deed restrictions. These discussions are in the very early stages, and we have not identified any potential sites at this time.

The City is pleased that Wayfarers is working with the National Park Service and the preservation experts at Architectural Resources Group to ensure the chapel will be preserved according to the highest standards for historic preservation.

## **RPVtv News Update – Coffee with the Captain**

In this RPVtv news update, Lomita Sheriff's Station Capt. Kimberly Guerrero and her team meet with residents and City officials to discuss public safety at the recent Coffee with the Captain event at the Golden Cove Shopping Center. Watch on Cox 33/Frontier FiOS 38 or RPVtv's [YouTube channel](#).



## RPVtv's "Around the Peninsula" - 2024 PV Street Fair Preview

RPVtv host Maria Serrao and Palos Verdes Peninsula Chamber of Commerce President and CEO Eileen Hupp preview the June 7-9 Palos Verdes Street Fair & Music Festival on "Around the Peninsula." Watch on Cox 33/Frontier FiOS 38 or RPVtv's [YouTube channel](#).



## Peninsula Seniors Bohannon Lecture Series May 2024

Join Peninsula Seniors for the Bohannon Lecture Series Wednesdays from 10:30-11:30 a.m. at the Scriba Family Center in Rolling Hills Estates. Coffee Social at 10:15 a.m. Open to the community. Space limited.



### **May 22: "Northrop Grumman Aircraft Development"**

Local author Michael Ciminera, president of the Western Museum of Flight and retired Northrop Grumman vice president, discusses his new book, *The Aircraft Designers: A Northrop Grumman Historical Perspective*.

### **May 29: "Meet the Los Angeles County Assessor"**

County Assessor Jeff Prang discusses rising property values and property taxes in L.A. County. Where is this heading?

Call Renee Reymond, Program Coordinator, at 310-377-3003 for details.



# Palos Verdes Peninsula Village

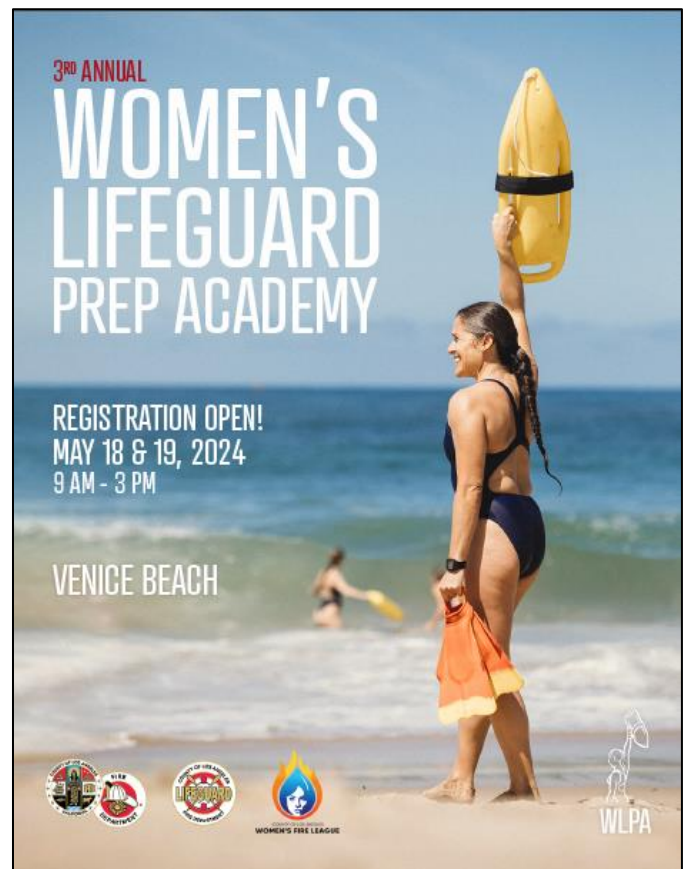
*Opportunities To Connect, Learn & Thrive*

## Palos Verdes Peninsula Village Information Session May 23

The Palos Verdes Peninsula Village is a dynamic organization of older adults who have joined together to help one another navigate the challenges and opportunities of aging. Meet PVP Village members and volunteers and learn about the PVP Village, its enriching social and intellectual activities and volunteer support on May 23 at 11 a.m. at the Palos Verdes Peninsula Village Office, 375 Via Almar, #D101, Palos Verdes Estates. Please call 310-991-3324, email [peninsulavillagepvp@gmail.com](mailto:peninsulavillagepvp@gmail.com) for more information or visit [peninsulavillage.net](http://peninsulavillage.net).

## Learn What it Takes to Become an LA County Ocean Lifeguard May 18-19

Join the L.A. County Fire Department May 18-19 at Venice Beach to learn what it takes to become an L.A. County Ocean Lifeguard! Meet other candidates on the path to becoming an L.A. County Lifeguard, network, get a great workout, and find out what it takes to excel in this incredible career. Space limited. [RSVP online.](#)



## RPV Leadership Academy-Spring Cohort

Last Wednesday marked the end of the 2024 RPV Leadership Academy (RPVLA). This annual program focuses on engaging members of our community through five sessions that provide an inside look at how City departments, City Council, commissioners and committee members, and Staff work to provide services to the community.

RPVLA is a free program open to RPV residents ages 14 and up. The graduates of the spring cohort will be recognized at the June 4 City Council meeting. If you are interested in learning more, please visit [rpvca.gov/leader](https://rpvca.gov/leader).



## Youth Advisory Committee (YAC) Meeting Recap

On May 13, the Youth Advisory Committee (YAC) held its last public meeting of the 2023-2024 school year. This inaugural committee will bid a fond farewell to four of its outgoing members, including Chair Braydan Maloney, Member Sydney Iravanchy, Member Tristan Tang, and Member Aiden Cruz. The City will begin recruitment for next year's YAC in August. If you are interested being a member in 2024-25, please reach out to [YAC@rpvca.gov](mailto:YAC@rpvca.gov) for more information and to learn how to get involved.



This month's YAC meeting focused on legislative outreach, City event participation, and development of goals and a workplan for 2024-25. The agenda and video of the May 13 meeting are available on the [City website](#).



## Legislation Corner

On May 13, the City's lobbyist, Sharon Gonsalves, Director of Government Affairs at Renne Public Policy Group (RPPG), gave a presentation to the Youth Advisory Committee (YAC). Ms. Gonsalves explained the legislative process, discussed how the YAC can get involved, and answered questions about the state budget process.

In line with the 2024 Legislative Platform, the City Council is considering supporting several public safety bills. To review bill summaries, draft support letters, and find links to proposed legislation, access the agenda report for the May 21 City Council meeting.

For streamlined access to pertinent information, including the current roster of monitored bills, summaries of bills, ongoing and past legislative agendas, and the City's stance letters, please refer to the [Legislation Corner](#) section on the City's website.



### **Emergency Preparedness Committee (EPC) Meeting**

The EPC will hold its monthly meeting in the Community Room at City Hall on Thursday, May 16 at 6:00 P.M. The public is invited to attend this meeting via zoom or in person. Please visit the [Public Participation Portal](#) to request zoom access for viewing only or to provide comment on non-agenda or agenda items. The EPC agenda is available [here](#).

The mission of the Emergency Preparedness Committee shall be to advise and make recommendations to the City Council on matters pertaining to emergency preparedness to help ensure that the City of Rancho Palos Verdes develops and maintains a high state of readiness to respond to a wide variety of emergencies and disasters (Resolution No. 2008-61).

### **Free Amateur Radio Course on May 18 at Hesse Park**

Save the date for a free amateur radio course on May 18. The Technician course (entry-level) will take place from 9:30 a.m. to 1:15 p.m. (bring your lunch). The General course (2<sup>nd</sup> level) will take place from 1:30-5 p.m. The Federal Communications Commission (FCC) tests will take place from 10 a.m. to noon on May 25.

#### **Venue:**

Hesse Park  
29301 Hawthorne Blvd.  
Rancho Palos Verdes, CA 90275

For more information and to register, contact Walt, K1DFO at: [wfordway@juno.com](mailto:wfordway@juno.com)



## Weekly Crime Report Summaries

The Lomita Sheriff's Station produces a weekly crime report summary that includes information about reported crimes and arrests for the areas served by the Lomita Sheriff's Station, including the City of Rancho Palos Verdes.

You can access an archive of crime reports published by LASD and an interactive map on the City website at [rpvca.gov/crimereports](https://rpvca.gov/crimereports). If you need any assistance accessing the Weekly Crime reports or navigating the interactive mapping feature on the City's website, feel free to reach out to us at 310-544-5305 or via email at [publicsafety@rpvca.gov](mailto:publicsafety@rpvca.gov).

*Please note that the information contained in these reports is subject to the Los Angeles County Sheriff's Department's reporting protocols. As a result, details related to ongoing investigations may not be included. **For a complete list of all crimes, you may visit LASD's [Transparency page](#).***

## Regional Contract Law and Peninsula Public Safety Committee

The upcoming quarterly meeting of the Peninsula Public Safety and Regional Contract Law committee is scheduled for May 23 at 7:30 a.m. The meeting will be conducted via Zoom, and we extend an open invitation to the public to attend.

Key items on the agenda for this quarter are a Palos Verdes Peninsula Unified School District School Resource Officer update, quarterly updates from L.A. County Fire and L.A. County Sheriff's Department, active shooter training, Peninsula wildfire detection cameras, and the Peninsula multi-jurisdictional hazard mitigation plan.

For access to agenda packets from past meetings, visit the [City website](#). Should you have any questions regarding participation in this committee or need other public safety

resources, please reach out to [PublicSafety@rpvca.gov](mailto:PublicSafety@rpvca.gov). We look forward to your attendance and engagement in our efforts to enhance public safety in the region.

## Public Safety Reimbursement Program

The City will provide a one-time reimbursement for half of the cost of a new public safety purchase, up to \$2,000 for neighborhoods, and up to \$100 for individuals.

The City will additionally waive permit fees directly related to the installation of the approved purchase. The neighborhood, individual, or vendor will be responsible for completing any necessary permits prior to installation.

Applications are still being accepted until funding is exhausted. The online application form is available on the City website; receipts, photos, and neighborhood attestation may be submitted through the form. Links are provided below to complete your application. Don't wait, apply today!

- [Individual Application](#)
- [Neighborhood Application](#)
- [Returning Neighborhood Application](#)

### Attachments:

Wildfire Preparedness Tips – Page 50

Wayfarers Chapel press release – Page 51

Wayfarers Chapel FAQs – Page 54



## FINANCE DEPARTMENT

### Sales Tax Update – 4Q 2023

#### Fourth Quarter 2023 in Brief

The City's 1% Bradley-Burns Local Sales and Use Tax revenue decreased by 2.4% compared to the same period in 2022. Consumer spending has tightened following the past two years of pent-up demand for eating out and weekend getaways that resulted in peak revenue performance. Overall, Rancho Palos Verdes' results were consistent with the surrounding Southern California area.

#### Statewide Results

California's local one-cent sales and use tax receipts from October to December were 2.5% lower than the same quarter last year. This period, generally the highest for sales tax, saw diminished returns as consumers balanced higher prices and financing costs with essential needs. General consumer goods sales fell 3.4%, with significant declines in home furnishings, women's apparel, shoe, and electronic-appliance stores. This marked the fourth consecutive quarter of declines, indicating potentially sluggish consumer spending in the near term, similar to trends in new vehicle sales.

#### Category Highlights – Rancho Palos Verdes

Sales tax proceeds from local businesses dropped 3.5% in the final quarter of 2023 due to reduced spending in the restaurant-hotel segment. The hospitality sector continued to contract from last year's peak levels, but one-time event revenue partially mitigated the decline. General consumer goods declined as family budgets tightened, while the food-drugs and fuel-service stations sectors remained flat. A business closure (Encore Group at Terranea) within the business-industry category negatively impacted the current period comparison despite some positive sales activity overall. Lastly, use tax dispersed through the countywide pool showed mild growth, driven by strong activity in the contractor, energy, and equipment categories.

The charts on the following page illustrate quarterly comparisons by major business groups and sales tax revenues by business group for calendar year 2023.

# RANCHO PALOS VERDES

## SALES TAX UPDATE

4Q 2023 (OCTOBER - DECEMBER)



RANCHO PALOS VERDES  
TOTAL: \$ 700,983

-2.4%  
4Q2023



-2.6%  
COUNTY

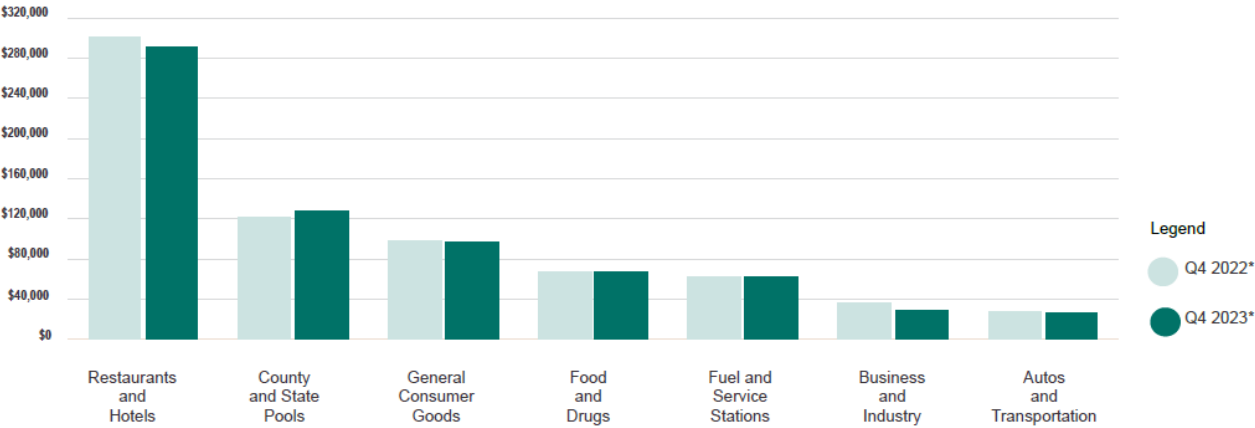


-2.5%  
STATE



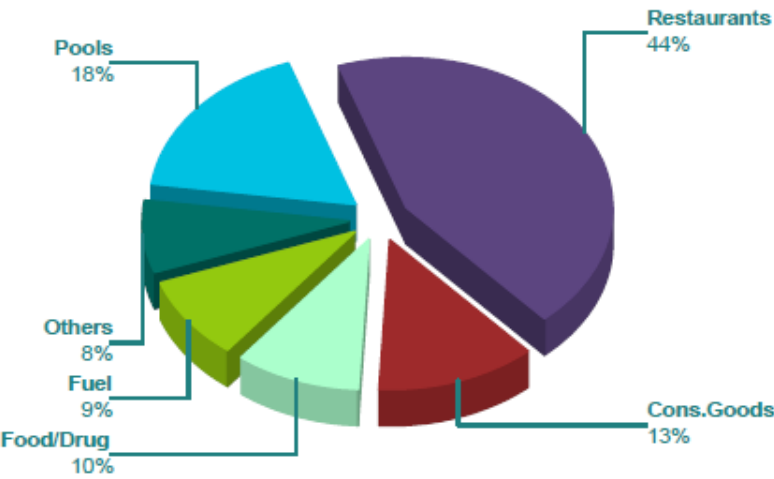
\*Allocation aberrations have been adjusted to reflect sales activity

### SALES TAX BY MAJOR BUSINESS GROUP



## REVENUE BY BUSINESS GROUP

Rancho Palos Verdes This Calendar Year\*



\*ADJUSTED FOR ECONOMIC DATA

Source: HdL Companies

## PUBLIC WORKS DEPARTMENT



### **Palos Verdes Drive South Repairs in the Landslide Area**

Roadway repairs will be performed along Palos Verdes Drive South in the landslide area until May 17 from approximately 9 a.m. to 3:30 p.m.

Expect delays and consider an alternate route. If you must drive through this area during this time, please proceed slowly, yield to workers and obey traffic control at the site. Thank you for your patience. If you have questions, please call Public Works on 310-544-5252.



### **Another Successful Household Hazardous Waste/Electronic Waste Roundup Event**

On May 4, the City hosted the annual Los Angeles County-sponsored household hazardous waste/electronic waste roundup event. Public Works' Maintenance Staff diligently worked to prepare and organize the City's maintenance yard to make accommodations for the event. Additionally, a special event traffic control plan was implemented in the vicinity of City Hall on Hawthorne Boulevard and the main City Hall parking lot to reduce traffic overflow on Hawthorne Boulevard. This event was heavily promoted with fliers, newsletter articles, banners, and Nextdoor announcements. Staff thanks the County of Los Angeles and the Sanitations Districts of Los Angeles County for

# ADMINISTRATIVE REPORT

May 15, 2024

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their efforts, sponsorship, and cooperation.

Approximately 761 households were served by this annual event. Below is a summary provided by the county listing items that were dropped off for proper disposal and/or recycling:

| WASTE           | ID NUMBER       | MANIFEST         | REPORTED POUNDS | REPORTED GALLONS | TOTAL GALLONS | ROUNDED GALLONS | ACTUAL DRUMS | ROUNDED DRUMS |
|-----------------|-----------------|------------------|-----------------|------------------|---------------|-----------------|--------------|---------------|
| USED MOTOR OIL  | NON-RCRA        | 019496730FLE     |                 | 110              | 110.00        |                 | N/A          |               |
| TOTAL:          |                 |                  |                 |                  | 110           | 110             | N/A          |               |
| ANTIFREEZE      | NON-RCRA        | 019496730FLE     | 400             |                  | 47.92         |                 | 1            |               |
| TOTAL:          |                 |                  |                 |                  | 48            | 48              |              | 1             |
| OIL FILTERS     | NON-RCRA        | 019496731FLE     | 250             |                  |               |                 | 1            |               |
| TOTAL:          |                 |                  |                 |                  |               |                 |              | 1             |
| PAINT           | UN1263          | BOL              | 14,250          |                  | 1,707.15      |                 | N/A          |               |
|                 |                 | BOL              | 2,250           |                  | 269.55        |                 | N/A          |               |
| TOTAL:          |                 |                  |                 |                  | 1,977         | 1,977           | N/A          |               |
| MISC.           |                 | 019496733FLE     | 110             |                  | 13.18         |                 | 1            |               |
|                 |                 | 019496727FLE     | 8,800           |                  | 1,054.24      |                 | 40           |               |
|                 |                 | 019496729FLE     | 1,819           |                  | 217.92        |                 | 11           |               |
|                 |                 | 0197496734FLE    | 30              |                  | 3.59          |                 | 1            |               |
| TOTAL:          |                 |                  |                 |                  | 1,289         | 1,289           | 53           | 53            |
| GAS CYLINDERS   | UN1978          | BOL/019496732FLE | 347             |                  |               |                 |              |               |
| SHARPS          | UN3291          | BOL              | 1,300           |                  |               |                 | 13           | 13            |
| PHARMACEUTICALS | UN3249          | 019496729FLE     | 550             |                  |               |                 | 2            | 2             |
| UNIVERSAL WASTE | E-waste/Display | BOL              | 4,275           | includes         | 95 CRT UNITS  |                 |              |               |
| UNIVERSAL WASTE | E-WASTE/Misc.   | BOL              | 12,000          |                  |               |                 |              |               |
| UNIVERSAL WASTE | Fluorescent     | BOL              | 580             |                  |               |                 |              |               |
| CAR BATTERIES   | UN2794          | BOL              | 750             | 60 UNITS         |               |                 |              |               |
| UNIVERSAL WASTE | Batteries       | BOL/019496730FLE | 2,430           |                  |               |                 | 13           | 13            |



## National Public Works Week May 19 - 25

“Advancing Quality of Life for All” is the theme for the 2024 National Public Works Week. The American Public Works Association (APWA) has defined public works as a “combination of physical assets, management practices, policies, and personnel

necessary for the government to provide and sustain structures and services essential to the welfare and acceptable quality of life for its citizens.” The City of Rancho Palos Verdes, its residents, and stakeholders work together to create a community for the benefit of all.

The Public Works Department is responsible for the planning, engineering, construction, operation, and maintenance of the City’s transportation network, storm water system, sanitary sewer system, facilities, and landslide monitoring and remediation.

Additionally, Public Works is responsible for solid waste management, fuel modification, public street beautification and tree maintenance, and environmental sustainability programs. Public Works also provides permitting and inspection services for activities in the public right-of-way. Finally, the department coordinates utility services provided by other agencies and companies including gas, electricity, and water. More specifically, Public Works is responsible for the following:

- Transportation Network
  - Public streets (approximately 150 miles) with associated curbs and gutters, sidewalks, guardrails, and pavement markings
  - Traffic infrastructure including traffic signals (17), traffic signs (approximately 7,000), and streetlights (approximately 1,750)
  - Traffic engineering, which includes traffic calming and congestion mitigation or Transit coordination.
  - Permit parking programs.
- Stormwater Program
  - Stormwater quality management program and compliance with federal and state requirements
  - 60 miles of storm sewer pipes (approximately)
  - 1,500 catch basins (approximately)
- Maintenance to seven City facilities and parks
- Sanitary sewer collection for the Abalone Cove Sanitary Sewer District comprised of 270 households including approximately:
  - 4 lift stations
  - 125 manhole structures
  - 50 grinder pumps
  - 4 miles of gravity pipe
  - 4 miles of low-pressure pipe
  - 2,500 feet of force main
- Landslide monitoring and remediation

- Coordination of utility services for gas, electricity, water, and sanitary sewer collection outside of the Abalone Cove Sanitary Sewer District.
- Trash, recycling, organic waste, and green waste management for approximately 12,000 residential units as well as 250 commercial and multi-family units.
- Fuel modification for approximately 300 acres of open space.
- Public street landscaping and beautification.
- Coastal bluff fence maintenance.
- Environmental sustainability programs.
- Permitting and inspection in the public right-of-way for utility work such as small wireless facilities.
- City vehicle fleet maintenance.
- Development and implementation of the City's Capital Improvement Program (CIP)

## **The Goats are Here for Fuel Modification Season**

Goats are back to perform the important job of helping reduce fire loads and protecting homes. Although we understand many people enjoy seeing the goats, please refrain from going to see them out of respect for residents living near where the goats work.

A temporary electrified fence is used to contain the goats while they are working, and attempting to approach them puts you as well as the goats at risk. Please avoid attempting to take selfies/pictures or touch the goats, especially if you have dogs or other pets with you. This will prevent stress and/or injury to you and the goats.

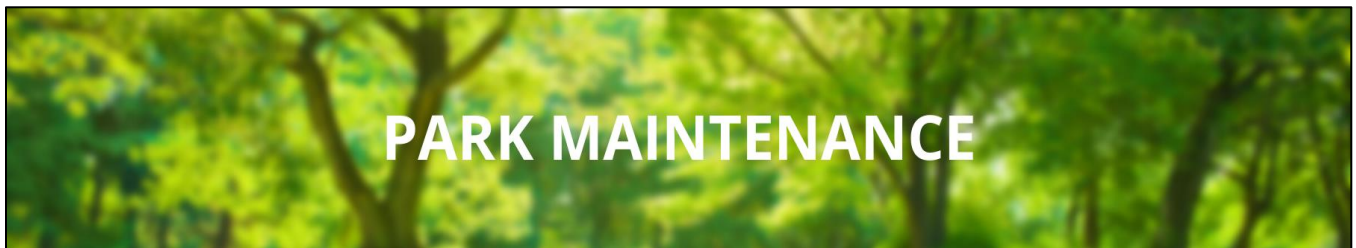


In addition to the goats, you may see crews from Stay Green performing brush clearance in various areas of the City as part of the City's 2024 fuel modification program.



## Maintenance Activities

In addition to regularly scheduled maintenance and repairs, Public Works performed the following:



- Weekly landscape maintenance at all City parks.
- This past week, all City irrigation systems have resumed regular watering.
- Repaired the water main backflow system at Robert Ryan Park.
- Installed decomposed granite around the picnic tables and benches at Hesse Park.
- Removed and replaced the infield mix at the baseball field at Ryan Park.





- Weed removal, brush clearance, and debris removal continued throughout the City at medians and various right-of-way locations along Palos Verdes Drive South.
- Use the link below to watch our virtual landscape maintenance.
  - <https://www.relive.cc/view/vZqN1WmJPG6>





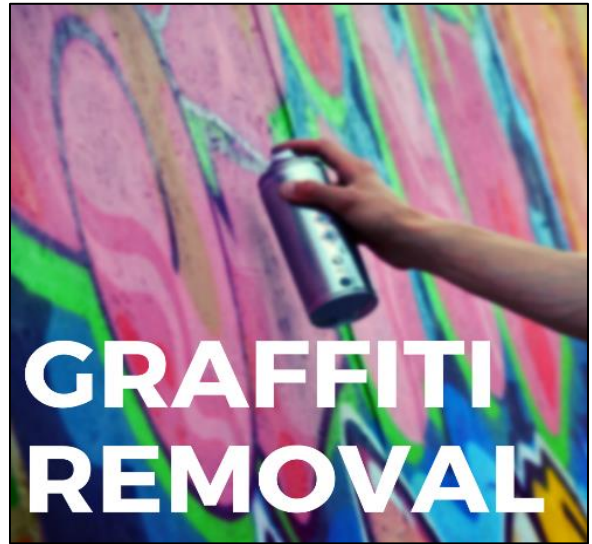
### **Public Right-of-Way/Roadway Repairs**

- Repaired guardrails on Palos Verdes Drive South.
- Adjusted the tarps near Klondike Canyon to enhance drainage.
- Continued to repair and fill roadway cracks in the following areas:
  - Admirable Drive
  - Dauntless Drive
- Repaired sidewalk deviations at the following locations:
  - 32325 Sea Raven Drive
  - 2670 Basswood Avenue
  - 29017 Geronimo Drive



## Graffiti Removal

- **Twenty-one** graffiti incidents were reported and removed this week.
- The RPV graffiti reporting app can be downloaded for Android and Apple devices under the name of **RPV Clean**. Residents can help keep RPV looking great by downloading the app and reporting graffiti.



## Emergency Response

- The Public Works Department cleared debris and made repairs to drainage systems along Klondike Canyon. This will help the water reach the catch basin and reduce ground water infiltration.



## COMMUNITY DEVELOPMENT DEPARTMENT

### **REMINDER: Consideration of Mixed Use and Residential Overlay District Code Amendments**

On April 16, the City Council unanimously adopted [Urgency Ordinance No. 678U \(PDF\)](#) approving zoning amendments inclusive of Zoning Map amendments and development standards for accessory dwelling units (ADUs) and junior ADUs (JADUs), to immediately effectuate the Housing Element, including rezoning sufficient sites to accommodate the City's regional housing needs allocation by adopting the implementation actions to effectuate the City's Revised Final 2021-2029 Housing Element.

As part of this action, City Council initiated code amendment proceedings related to amendments to Chapter 17.40 (Overlay Control Districts), Chapter 17.96 (Definitions), Chapter 17.76 (Miscellaneous Permits and Standards, Chapter 17.10 (Accessory Dwelling Unit and Junior Accessory Dwelling Unit Development Standards) and other code sections as applicable of Title 17 of the Rancho Palos Verdes Municipal Code to adopt the zoning and code amendments that were adopted in Urgency Ordinance 678U by regular ordinance.

On June 4, the City Council will consider the Planning Commission's recommendations on the code amendments as part of a public hearing.

For questions, please contact Senior Planner Jessica Bobbett at 310-544-5224 or via email at [jbobbett@rpvca.gov](mailto:jbobbett@rpvca.gov).

### **May Issue of Turtle Talk Now Available**

The May issue of Turtle Talk is now available and includes updates about the South Bay's Local Travel Network (LTN) including National Bike Safety Month, E-Bike resources, and battery storage. As a reminder, Turtle Talk is a monthly e-blast with updates and news about the LTN, which is produced by the South Bay Cities Council of Governments (SBCCOG). The LTN is a proposed 243-mile network of existing, low-



speed routes designed to accommodate low-speed vehicles (i.e. e-bikes and e-scooters). A copy of this month's Turtle Talk is available on the [SBCCOG website](#).

## 2024 Peafowl Census Report

Between April 8-13, the City's Community Development Department conducted the annual peafowl census to assess the current peafowl population throughout six City Council-approved census neighborhoods, which include:

- Crestridge
- Grandview
- Monaco
- Portuguese Bend
- Sunnyside Ridge
- Vista Grande



The census was conducted on two types of observations, including counting roosting peafowl in trees at sunrise and using a systematic grid pattern in the early evening hours. The results of the census will be presented at the City Council meeting on June 18 to determine if the City will reinstate or continue to pause the 2024 trapping season. For questions regarding the census or additional information and resources, please contact the City's Code Enforcement Division at 310-544-5281 or via email at [CodeEnforcement@rpvca.gov](mailto:CodeEnforcement@rpvca.gov).

## West Basin Municipal Water District Grass Replacement Rebate Program

On May 22, the West Basin Municipal Water District will be hosting a virtual workshop regarding its Grass Replacement Rebate Program. The workshop will provide a brief overview of the program and include a Q&A session where water efficient experts will be available to answer any program questions. Registration and workshop details are available on [West Basin's website](#).

## RECREATION AND PARKS DEPARTMENT



### Kids to Parks Day is This Weekend!



Come to Hesse Park on May 18 from 10 a.m. to 1 p.m. for Kids to Parks Day, a national day celebrating outdoor

play and activity. This free event features a mini expo showcasing upcoming summer classes and camps. Recreation and Parks Staff will be handing out flyers, crafts, and giveaways. Love miniatures? There will be a miniature planting craft with paint markers, embellishments and more. Open Space Management will be handing out nature crafts and fun giveaways, as well as providing info about local wildlife, trails, and more.

The Palos Verdes Peninsula Land Conservancy will hand out crafts and provide information about trails, events, and volunteer opportunities. There will also be a live animal exhibit showcasing local raptors, reptiles and more.

**Kids TO PARKS DAY**

Join us at beautiful Hesse Park for Kids to Parks Day, celebrating a national day of outdoor play at your local parks.

**Saturday, May 18th  
10am-12pm  
Hesse Park  
29301 Hawthorne Blvd**

- Our Contract Instructors will be providing free crafts and activities for kids! Learn more about the summer camps and classes taking place at our local parks!
- The Recreation and Parks Department will be handing out nature crafts and fun giveaways!
- There will be a live animal exhibit and a show!
- Palos Verdes Peninsula Land Conservancy will be handing out crafts, information about trails, events and volunteer information!
- Fun giveaways, games and more!

If you are a person with a disability and need an accommodation to participate in programs, services, activities, and meetings, contact the City's ADA Coordinator/Risk Manager at (424) 327-3982, or adarequests@rpvca.gov, at least 48 hours in advance to request an auxiliary aid or accommodation

## Meet The Goats

The annual Meet the Goats event will be held at the Point Vicente Interpretive Center on May 19 from 11 a.m. – 1 p.m. No kidding, while this event may not be the greatest of all time, it will be a memorable time for the whole family — no ifs, ands, or butts. There will be goat herding demonstrations at 11:45 a.m. and 1 p.m. The goats play a vital role in helping with brush clearance in Rancho Palos Verdes. Get a chance to meet the goats and their kids at this one-of-a-kind event.



## REACH Update

The REACH program serves the social and recreational needs of youths and adults with developmental disabilities and is back at Hesse Park for in-person activities.

To RSVP for REACH activities or if you have questions, please email [reach@rpvca.gov](mailto:reach@rpvca.gov).

## A Delightful Evening at Del Amo Mall

REACH participants spent the evening last week at Del Amo Mall. We started the night in the food court, did a little bit of shopping for Mother's Day, and ended the evening at Dave & Buster's. Our local community outings are the most important part of REACH's ongoing program. These nights give our participants the opportunity to build autonomy and practice their use of independent skills such as money management and decision making. Outings as simple as an evening at the mall encourage our participants to be part of the community.



Upcoming REACH events include a spring fling ice cream social on May 15 and a pajama party on June 19.



## Filming in RPV

Filming is taking place this week from May 15 -17 at a private residence. Filming hours are 2-11 p.m. on May 15-16, and 6-11 p.m. on May 17. Neighbors have been notified.



## Parks Weekend Attendance Report

Below is a summary report of estimated public usage for the past weekend.

- HESSE PARK - walking paths, playground, and grass area  
Estimated total park attendance: 875
- RYAN PARK - walking paths, playground, basketball court, and grass area  
Estimated total park attendance: 750
- EASTVIEW PARK - walking paths, playground, dog park, and grass area  
Estimated total park attendance: 456
- LOWER POINT VICENTE PARK - walking paths and grass area  
Estimated total park attendance 5,867
- LADERA LINDA COMMUNITY PARK – walking paths, grass areas, playgrounds, basketball and paddle tennis courts.  
Estimated total park attendance: 363

Total Weekend Attendance: 8,311



## **Preserve and Beach Weekend Activity May 11-12**

Public Contacts: 713

Violations observed: 16

Notice of Parking Citations: 1

### **Abalone Cove Reserve**

On May 5, Staff removed one instance of graffiti on the plastic cover of a dewatering well near Sea Dahlia Trail and Beach School Trail.



On May 10, Staff reported a deceased shark that had washed ashore. Staff notified the Marine Mammal Care Center, which picked up the shark the following day.

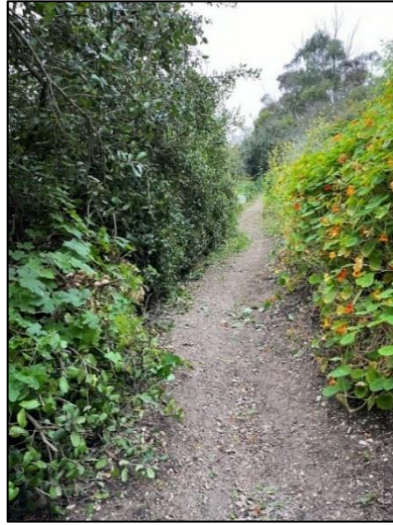


On May 13, Smuggler's Trail was temporarily closed due to land movement. Staff repaired several sections of the trail with evidence of vertical displacement greater than 3 feet. The City will continue to coordinate with the City's geologist to monitor and assess land movement and impacts to trails, including Olmsted Trail.



## Filiorum Reserve

On May 13, Park Rangers began coordination with contractors to trim overgrowth as a result of increased rainfall earlier in the season. By the end of this week, the crew will have worked on Kelvin Canyon Trail, Eucalyptus Trail, a portion of Zote's Cutacross Trail, and a portion of Rattlesnake Trail.



## Allen and Dorothy Lay Reserve

On May 11, the Palos Verdes Peninsula Land Conservancy's Volunteer Trail Crew and City Staff performed trail improvements to Plumtree Trail and Pony Trail junction. This included installation of large rocks. The City will continue to make minor improvements in the coming weeks including the installation of wayfinding signage.



## Portuguese Bend Reserve

On May 8, Park Rangers continued trimming and maintenance on Ishibashi Trail.



On May 12, Park Rangers performed maintenance on Burma Road Trail to remove sharp rocks protruding from the vehicle access road to maintain vehicle access. Burma Road Trail remains a critical road for Staff and contractors to access and connect to the lower trails in the Reserve and to maintain amenities including restroom and trash service.



## Vicente Bluffs Reserve

Throughout the week, Park Rangers received several reports of active bees on Seascapes Trail. Park Rangers confirmed the bees were within the habitat but not on the trail and not easily accessible. Advisory signage was placed on the trail to notify the public.





# May 2024

| Sunday | Monday   | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday |
|--------|--|--|---|--|---|----------|
|        |  |  | 1<br>6:00 pm – TSC Meeting<br>(Hybrid In-Person/Virtual<br>Special Meeting) @ City<br>Hall Community Room                             | 2  | 3   | 4        |
| 5      | 6  | 7<br>7:00 pm – City Council<br>Meeting (Hybrid In-<br>Person/Virtual Meeting)<br>@ Hesse Park        | 8   | 9<br><del>7:00 pm – Finance<br/>Advisory Committee<br/>(Hybrid In-Person/Virtual<br/>Meeting) @ City Hall<br/>Community Room</del><br><b>CANCELLED</b> | 10  | 11       |
| 12     | 13<br>5:30 pm – ACLAD Board<br>Meeting (Virtual<br>Meeting)<br>4:30 pm – Youth Advisory<br>Committee (Hybrid In-<br>Person/Virtual Special<br>Meeting) @ Hesse Park<br>(McTaggart Hall)  | 14<br>7:00 pm – Planning<br>Commission Meeting<br>(Hybrid In-Person/Virtual<br>Meeting) @ Hesse Park | 15<br>12:00 pm – Mayor’s<br>Lunch @ The Depot<br>(Mayor Cruikshank)<br>1:30 pm – Sanitation<br>District Meeting (Mayor<br>Cruikshank) | 16<br>6:00 pm – Emergency<br>Preparedness Committee<br>(Hybrid In-Person/Virtual<br>Meeting) @ City Hall<br>Community Room                             | 17  | 18       |
| 19     | 20<br>6:00 pm – IMAC Meeting<br>(Hybrid In-Person/Virtual<br>Meeting) @ City Hall<br>Community Room  | 21<br>7:00 pm – City Council<br>Meeting (Hybrid In-<br>Person/Virtual Meeting)<br>@ Hesse Park       | 22  | 23<br>6:00pm – Civic Center<br>Advisory Committee<br>(Hybrid In-Person/Virtual<br>Meeting) @ City Hall<br>Community Room                               | 24<br>8:00 am – Mayor’s<br>Breakfast @ Terranea<br>Resort – Catalina<br>Kitchen (Mayor<br>Cruikshank/<br>Councilmember Bradley) | 25       |
| 26     | 27<br><del>4:00 pm – Youth Advisory<br/>Committee (Hybrid In-<br/>Person/Virtual Meeting)<br/>@ Hesse Park</del> <b>CANCELLED</b><br>5:00 pm-Klondike Canyon<br>Meeting (Virtual<br>Meeting)<br>6:00 pm – TSC Meeting<br>(Hybrid In-Person/Virtual<br>Meeting) @ City Hall<br>Community Room<br><br>Memorial Day –<br>City Hall Closed | 28<br>7:00 pm – Planning<br>Commission Meeting<br>(Hybrid In-Person/Virtual<br>Meeting) @ Hesse Park | 29  | 30<br>7:00 pm – Finance<br>Advisory Committee<br>(Hybrid In-Person/Virtual<br>Special Meeting) @ City<br>Hall Community Room                           | 31  |          |



# June 2024

| Sunday | Monday   | Tuesday   | Wednesday   | Thursday   | Friday   | Saturday |
|--------|--|---|---|--|--|----------|
|        |  |   |   |  |  | 1        |
| 2      | 3  | 4<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park         | 5   | 6  | 7  | 8        |
| 9      | 10<br>5:30 pm – ACLAD Board Meeting (Virtual Meeting)  | 11<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park | 12  | 13<br>7:00 pm – Finance Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room       | 14   | 15       |
| 16     | 17<br>6:00 pm – IMAC Meeting (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room   | 18<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park        | 19<br>12:00 pm – Mayor’s Lunch @ The Depot (Mayor Cruikshank)<br>1:30 pm – Sanitation District Meeting (Mayor Cruikshank) | 20<br>6:30 pm – Emergency Preparedness Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room | 21   | 22       |
| 23     | 24<br>4:00 pm – Youth Advisory Committee (Hybrid In-Person/Virtual Meeting) @ Hesse Park<br>5:00 pm-Klondike Canyon Meeting (Virtual Meeting)<br>6:00 pm – TSC Meeting (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room | 25<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park | 26  | 27<br>6:00pm – Civic Center Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room   | 28<br>8:00 am—Mayor’s Breakfast @ Trump National Golf Club (Mayor Cruikshank/ Councilmember Ferraro) | 29       |
| 30     |  |   |   |  |  |          |



# July 2024

| Sunday | Monday   | Tuesday   | Wednesday   | Thursday   | Friday   | Saturday |
|--------|--|---|---|--|--|----------|
|        | 1  | 2<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park         | 3   | 4  | 5  | 6        |
| 7      | 8<br>5:30 pm – ACLAD Board Meeting (Virtual Meeting)   | 9<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park  | 10  | 11<br>7:00 pm – Finance Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room       | 12   | 13       |
| 14     | 15<br>6:00 pm – IMAC Meeting (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room   | 16<br>7:00 pm – City Council Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park        | 17<br>12:00 pm – Mayor’s Lunch @ The Depot (Mayor Cruikshank)<br>1:30 pm – Sanitation District Meeting (Mayor Cruikshank) | 18<br>6:30 pm – Emergency Preparedness Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room | 19   | 20       |
| 21     | 22<br>4:00 pm – Youth Advisory Committee (Hybrid In-Person/Virtual Meeting) @ Hesse Park<br>5:00 pm-Klondike Canyon Meeting (Virtual Meeting)<br>6:00 pm – TSC Meeting (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room | 23<br>7:00 pm – Planning Commission Meeting (Hybrid In-Person/Virtual Meeting) @ Hesse Park | 24  | 25<br>6:00pm – Civic Center Advisory Committee (Hybrid In-Person/Virtual Meeting) @ City Hall Community Room   | 26<br>8:00 am—Mayor’s Breakfast @ Terranea Resort – Catalina Kitchen (Mayor Cruikshank/ Councilmember Ferraro) | 27       |
| 28     | 29   | 30  | 31  |  |  |          |

# TENTATIVE AGENDAS

Agenda items listed below will be presented to the City Council for their consideration

| DEPARTMENT                       | AGENDA SECTION   | AGENDA TITLE  | ESTIMATED TIME |
|----------------------------------|------------------|---|----------------|
| <b>June 4, 2024</b>              |                  |   |                |
| <b>CLOSED SESSION - 6:00 PM</b>  |                  |   |                |
|                                  | CLOSED SESSION   |   |                |
|                                  |                  | Interviews for Chair positions Committee/Commission members - tentative                           |                |
| <b>REGULAR MEETING - 7:00 PM</b> |                  |   | <b>5:15</b>    |
| ADMIN                            | CONSENT CALENDAR | Minutes   | 1:00           |
| ADMIN                            | CONSENT CALENDAR | Consider Notice and Call for Election resolutions   |                |
| ADMIN                            | CONSENT CALENDAR | Lease Agreement extension for wireless towers on City property (Crown Castle)                     |                |
| ADMIN                            | CONSENT CALENDAR | Lease Agreement extension for wireless towers on City property (American Tower Corporation)       |                |
| FINANCE                          | CONSENT CALENDAR | Warrant Register  |                |
| FINANCE                          | CONSENT CALENDAR | Treasury Report (CC) (IA)   |                |
| PUBLIC WORKS                     | CONSENT CALENDAR | Consider initiating Landscaping and Lighting Maintenance (LLMD) proceedings                       |                |
| PUBLIC WORKS                     | CONSENT CALENDAR | Consider Stormwater Quality Monitoring Amendment No. 2 w/Geosyntec                                |                |
| PUBLIC WORKS                     | CONSENT CALENDAR | Affirm continued emergency hydraugers construction contract                                       |                |
| CDD                              | PUBLIC HEARING   | Consider Code Amendments to RPVMC Ch.17.76.020 (Wireless ordinance on private property)           | 0:30           |
| CDD                              | PUBLIC HEARING   | Introduce ordinance for Housing Element Program 1 and adoption of urgency ordinance               | 0:30           |
| PUBLIC WORKS                     | PUBLIC HEARING   | Consider adjusting existing AB Cove annual sewer service charge                                   | 0:15           |
| PUBLIC WORKS                     | REGULAR BUSINESS | Consider prohibiting motorcycle and bicycles on PVDS within landslide                             | 0:15           |
| ADMIN                            | REGULAR BUSINESS | Consider adopting the FY2024-25 City Council Goals  | 0:15           |
| ADMIN                            | REGULAR BUSINESS | Consider a position on Legislative Action Bills   | 0:15           |
| FINANCE                          | REGULAR BUSINESS | Provide direction ACLAD and KCGHAD proposed assessment increases and financial assistance package | 0:30           |
| FINANCE                          | REGULAR BUSINESS | Receive 10 year Financial Model (General Fund)  | 0:15           |
| FINANCE                          | REGULAR BUSINESS | Consider the Preliminary Budget FY24/25   | 1:00           |
| <b>June 6, 2024</b>              |                  |   |                |
| <b>SPECIAL MEETING - 6:00</b>    |                  | INTERVIEWS Committee/Commission applicants at City Hall in <i>Community Room</i>                  |                |
|                                  |                  |   |                |
| <b>June 18, 2024</b>             |                  |   |                |
| <b>CLOSED SESSION - 6:00 PM</b>  |                  |   |                |
|                                  | CLOSED SESSION   |   |                |
|                                  |                  | Interviews (Commission/Committees)  |                |
| <b>REGULAR MEETING - 7:00 PM</b> |                  |   | <b>4:15</b>    |
| ADMIN                            | CONSENT CALENDAR | Minutes   | 1:00           |
| ADMIN                            | CONSENT CALENDAR | Updating the Salary and Hourly Compensation Schedule for all City Employees based on COLA         |                |
| FINANCE                          | CONSENT CALENDAR | Warrant Register  |                |
| FINANCE                          | CONSENT CALENDAR | Consider FY 24/25 GANN Limit  |                |
| FINANCE                          | CONSENT CALENDAR | Consider approving Purchase orders and contracts in excess of \$25K for FY 24/25                  |                |
| CDD                              | CONSENT CALENDAR | Consider 2nd reading of Ordinance to RPVMC Ch.17.76.020 (Wireless ordinance on private property)  |                |
| CDD                              | CONSENT CALENDAR | Consider 2nd reading of Ordinance Housing Element Program 1                                       |                |
| PUBLIC WORKS                     | CONSENT CALENDAR | Consider SB 1 (Roadway Asset Management Program)  |                |
| PUBLIC WORKS                     | CONSENT CALENDAR | Affirm continued emergency hydraugers construction contract                                       |                |

# TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT  | AGENDA SECTION   | AGENDA TITLE   | ESTIMATED TIME |
|---|------------------|--|----------------|
| FINANCE   | PUBLIC HEARING   | Consider FY 24/25 Budget adoption  | 0:30           |
| CDD   | REGULAR BUSINESS | Receive a report on 2024 Peafowl Census  | 0:15           |
| FINANCE   | REGULAR BUSINESS | Consider approving FY 24/25 Investment Policy  | 0:15           |
| ADMIN   | REGULAR BUSINESS | Commission and Advisory Board Biannual Reports   | 0:45           |
| ADMIN   | REGULAR BUSINESS | Consider appointments to Planning Commission and Advisory Committees   | 0:30           |
| ADMIN   | REGULAR BUSINESS | Consider Chair appointments for Planning Commission and Advisory Committees  | 0:15           |
| ADMIN   | REGULAR BUSINESS | Consider the annual 575 and LASD Municipal Law Enforcement Services agreement  | 0:15           |
| <b>June 21, 2024</b>                                    |                  |  |                |
| <b>STATE OF THE CITY BREAKFAST 8:00 AM LADERA LINDA</b> |                  |  |                |
|   |                  |  |                |
|   |                  |  |                |
| <b>July 2, 2024</b>                                     |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>                         |                  |  |                |
|   | CLOSED SESSION   |  |                |
|   |                  |  |                |
| <b>REGULAR MEETING - 7:00 PM</b>                        |                  |  | <b>4:30</b>    |
| ADMIN   | CONSENT CALENDAR | Minutes  | 1:00           |
| FINANCE   | CONSENT CALENDAR | Warrant Register   |                |
| FINANCE   | CONSENT CALENDAR | Treasury Report (CC) (IA)  |                |
| REC&PARKS   | CONSENT CALENDAR | Consider lease extension with LA County Sanitation District for the City's use of Eastview Park                        |                |
| PUBLIC WORKS  | CONSENT CALENDAR | Affirm continued emergency hydraugers construction contract  |                |
|   |                  |  |                |
| PUBLIC WORKS  | PUBLIC HEARING   | Consider setting Landscaping and Lighting Maintenance (LLMD) rate to zero  | 0:15           |
| PUBLIC WORKS  | PUBLIC HEARING   | Consider Certifying the Final EIR for the Portuguese Bend Landslide Remediation Project                                | 1:30           |
|   |                  |  |                |
| CDD   | REGULAR BUSINESS | Consider Code Amendments to RPVMC Section 15.18.040 (Building permit penalty fees)                                     | 0:15           |
| PW/CA/REC&PARKS   | REGULAR BUSINESS | Consider extending the resolution declaring the local state of emergency for the Portuguese Bend landslide area        | 1:00           |
| <b>July 16, 2024</b>                                    |                  |  |                |
| <b>CLOSED SESSION - 6:00 PM</b>                         |                  |  |                |
|   | CLOSED SESSION   |  |                |
|   |                  |  |                |
| <b>REGULAR MEETING - 7:00 PM</b>                        |                  |  | <b>4:30</b>    |
| ADMIN   | CONSENT CALENDAR | Minutes  | 1:00           |
| FINANCE   | CONSENT CALENDAR | Warrant Register   |                |
| PUBLIC WORKS  | CONSENT CALENDAR | Affirm continued emergency hydraugers construction contract  |                |
| CDD   | CONSENT CALENDAR | Consider 2nd reading of Ordinance to Code Amendments to RPVMC Section 15.18.040 (Building Permit penalty fees)         |                |
|   |                  |  |                |
| CDD   | PUBLIC HEARING   | Consider revision III to Trump National CUP to allow ATF grading at 31925 Emerald Drive                                | 1:00           |
| CDD   | PUBLIC HEARING   | Ordinance introduction for amendments to RPVMC Section 17.78.030 (Development Applications) and 17.78.075 (Sign codes) | 0:15           |
|   |                  |  |                |
| REC & PARKS   | REGULAR BUSINESS | Consider Amendment No. 2 to the City/PVPLC Management Agreement  | 0:15           |

# TENTATIVE AGENDAS

Agenda items listed below will be presented to the City Council for their consideration

| DEPARTMENT                       | AGENDA SECTION       | AGENDA TITLE   | ESTIMATED TIME         |
|----------------------------------|----------------------|--|------------------------|
| PUBLIC WORKS                     | REGULAR BUSINESS     | Reassess Encroachment Permit Issuance Protocols  | 0:15                   |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Consider traffic calming improvements for Hawthorne Blvd and Shorewood Rd  | 0:30                   |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Consider an ordinance regulating E-bikes on city streets   | 0:30                   |
| ADMIN                            | REGULAR BUSINESS     | Receive a report on speed cameras and loud exhaust legislation   | 0:15                   |
| <b>August 6, 2024</b>            |                      |  |                        |
| <b>CLOSED SESSION - 6:00 PM</b>  |                      |  |                        |
|                                  | CLOSED SESSION       | NO ITEMS SCHEDULED AT THIS TIME  |                        |
| <b>REGULAR MEETING - 7:00 PM</b> |                      |  |                        |
|                                  |                      |  | <b>3:30</b>            |
| ADMIN                            | CONSENT CALENDAR     | Minutes  | 1:00                   |
| FINANCE                          | CONSENT CALENDAR     | Warrant Register   |                        |
| FINANCE                          | CONSENT CALENDAR     | Treasury Report (CC) (IA)  |                        |
| PUBLIC WORKS                     | CONSENT CALENDAR     | Affirm continued emergency hydraugers construction contract  |                        |
| CDD                              | CONSENT CALENDAR     | Consider 2nd reading of ordinance to RPVMC Section 17.78.030 (Development Applications) and 17.78.075 (Sign codes)   |                        |
|                                  |                      |  |                        |
| ADMIN                            | REGULAR BUSINESS     | Receive a report from SCE on outages in Grandview and Rolling Riviera neighborhoods                                  | 0:15                   |
| ADMIN                            | REGULAR BUSINESS     | Receive a background report on Charter City formation  | 0:30                   |
| REC&PARKS                        | REGULAR BUSINESS     | Consider awarding an agreement for surveillance camera services in open space areas                                  | 0:15                   |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Consider future support services for alternate fuel modification techniques  | 0:15                   |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Receive a report on costs to underground utilities   | 0:30                   |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Report on citywide beautification projects including Lower Hesse and medians   | 0:15                   |
| <b>August 20, 2024</b>           |                      |  |                        |
| <b>CLOSED SESSION - 6:00 PM</b>  |                      |  |                        |
|                                  | CLOSED SESSION       | NO ITEMS SCHEDULED AT THIS TIME  |                        |
| <b>REGULAR MEETING - 7:00 PM</b> |                      |  |                        |
|                                  |                      |  | <b>3:30</b>            |
| ADMIN                            | CONSENT CALENDAR     | Minutes  | 1:00                   |
| ADMIN                            | CONSENT CALENDAR     | Consider PSA for National Lobbyist   |                        |
| FINANCE                          | CONSENT CALENDAR     | Warrant Register   |                        |
| PUBLIC WORKS                     | CONSENT CALENDAR     | Affirm continued emergency hydraugers construction contract  |                        |
|                                  |                      |  |                        |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Status report on non native water entering Portuguese Bend landslide   | 0:45                   |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Consider future support services for alternate fuel modification techniques  | 0:30                   |
| CDD                              | REGULAR BUSINESS     | Receive a report on Los Verdes Golf Course net project   | 0:45                   |
| <b>FUTURE AGENDA ITEMS</b>       |                      |  |                        |
|                                  |                      |  | <b>0:15</b>            |
| <u>Request Date:</u>             | <u>Requested By:</u> | <u>Item:</u>   | <u>Scheduled Date:</u> |
| 7/16/2019                        | Dyda                 | Abalone Cove Sewer Maintenance Fee Options   | TBD                    |
| 7/21/2020                        | Alegria              | Reassess Encroachment Permit Issuance Protocols  | 7/16/2024              |
| 12/21/2021                       | Bradley              | Status report on non native water entering Portuguese Bend landslide   | 8/20/2024              |
| 4/19/2022                        | Alegria              | Stormwater/Drainage Asset Management Update  | TBD                    |
| 9/6/2022                         | Cruikshank           | Consider program to address high fire vegetation in canyons by working with neighboring cities/homeowners to address | 9/17/2024              |
| 9/20/2022                        | Ferraro              | Report on citywide beautification projects including Lower Hesse and medians   | 8/6/2024               |
| 6/6/2023                         | Cruikshank           | Consider future support services for alternate fuel modification techniques  | 8/20/2024              |

## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                 | AGENDA SECTION     | AGENDA TITLE  | ESTIMATED TIME |
|----------------------------|--------------------|---|----------------|
| 7/18/2023                  | Cruikshank/Seo     | Consider report on forming a Peninsula-wide Landslide Insurance Pool Authority      | 9/17/2024      |
| 7/18/2023                  | Alegria            | Receive recommendations on E-bike traffic policies                                  | 7/16/2024      |
| 9/19/2023                  | Alegria            | Receive a report on Los Verdes Golf Course net project                              | 8/20/2024      |
| 11/14/2023                 | Cruikshank         | Receive a report on costs to underground utilities                                  | 8/6/2024       |
| 1/16/2024                  | Alegria/Cruikshank | Receive a report on speed cameras and loud exhaust legislation                      | 7/16/2024      |
| 3/19/2024                  | Seo/Cruikshank     | Consider PSA for National Lobbyist  | 8/20/2024      |
| 4/16/2024                  | Seo                | Receive a report on accounting and oversight of the GHADS                           | TBD            |
| 5/7/2024                   | Seo                | Receive a report from SCE on outages in Grandview and Rolling Riviera neighborhoods | 8/6/2024       |
| 5/7/2024                   | Bradley            | Receive a background report on Charter City formation                               | 8/6/2024       |
| <b>CITY MANAGER REPORT</b> |                    |   | 0:15           |

RPVtv Cox 33 / Frontier 38 Programming Schedule Guide Schedule -5/19/24 - 5/25/24

|                    | Sunday<br>May 19, 2024                | Monday<br>May 20, 2024                | Tuesday<br>May 21, 2024  | Wednesday<br>May 22, 2024             | Thursday<br>May 23, 2024              | Friday<br>May 24, 2024                | Saturday<br>May 25, 2024              |                         |
|--------------------|---------------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------|
| 6:00 AM - 6:30 AM  | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 6:30 AM - 7:00 AM  | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 7:00 AM - 7:30 AM  | RPV City Talk                         | RPV City Talk                         | RPV City Talk  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 7:30 AM - 8:00 AM  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula   | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  |                         |
| 8:00 AM - 8:30 AM  | Peninsula Seniors<br>Connections      | Peninsula Seniors<br>Connections      | Peninsula Seniors<br>Connections   | Peninsula Seniors<br>Connections      | Peninsula Seniors<br>Connections      | Peninsula Seniors Connections         | Peninsula Seniors<br>Connections      |                         |
| 8:30 AM - 9:00 AM  |                                       |                                       |  |                                       |                                       |                                       |                                       |                         |
| 9:00 AM - 9:30 AM  | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 9:30 AM - 10:00 AM | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 10:00 AM -10:30AM  | Lectures with Lianne                  | Lectures with Lianne                  | Lectures with Lianne   | Lectures with Lianne                  | Lectures with Lianne                  | Lectures with Lianne                  | Lectures with Lianne                  |                         |
| 10:30 AM - 11 AM   |                                       |                                       |  |                                       |                                       |                                       |                                       |                         |
| 11:00 AM -11:30 AM | RPV City Talk                         | RPV City Talk                         | RPV City Talk  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 11:30 AM -12:00PM  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula   | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  |                         |
| 12:00 PM -12:30PM  | Parnelli Jones local Racing<br>Legend | Parnelli Jones local Racing<br>Legend | Parnelli Jones local Racing<br>Legend  | Parnelli Jones local Racing<br>Legend | Parnelli Jones local Racing<br>Legend | Parnelli Jones local Racing<br>Legend | Parnelli Jones local Racing<br>Legend |                         |
| 12:30 PM - 1:00PM  |                                       |                                       |  |                                       |                                       |                                       |                                       |                         |
| 1:00 PM - 1:30PM   | Peninsula Seniors<br>Connections      | Peninsula Seniors<br>Connections      | Peninsula Seniors<br>Connections   | Peninsula Seniors<br>Connections      | Peninsula Seniors<br>Connections      | Peninsula Seniors Connections         | Peninsula Seniors<br>Connections      |                         |
| 1:30 PM - 2:00PM   |                                       |                                       |  |                                       |                                       |                                       |                                       |                         |
| 2:00 PM - 2:30PM   | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 2:30 PM - 3:00PM   | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 3:00 PM - 3:30PM   | RPV City Talk                         | RPV City Talk                         | RPV City Talk  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 3:30 PM - 4:00 PM  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula   | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  |                         |
| 4:00 PM - 4:30PM   | RPV City Talk                         | RPV City Talk                         | RPV City Talk  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 4:30 PM - 5:00PM   | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula   | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  |                         |
| 5:00 PM - 5:30PM   | Playing the Field- Local<br>Edition   | Playing the Field- Local<br>Edition   | Playing the Field- Local<br>Edition  | Playing the Field- Local<br>Edition   | Playing the Field- Local<br>Edition   | Playing the Field- Local Edition      | Playing the Field- Local<br>Edition   |                         |
| 5:30 PM - 6:00PM   | Fitness Programming                   | Fitness Programming                   | Fitness Programming  | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   | Fitness Programming                   |                         |
| 6:00 PM - 6:30PM   | RPV City Talk                         | RPV City Talk                         | RPV City Talk  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 6:30 PM - 7:00PM   | RPV City Talk                         | RPV City Talk                         | RPV City Talk  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 7:00 PM - 7:30PM   | USS Iowa                              | USS Iowa                              | The City of Rancho Palos<br>Verdes LIVE City Council<br>Meeting May 21, 2024 | USS Iowa                              | USS Iowa                              | USS Iowa                              | USS Iowa                              |                         |
| 7:30 PM - 8:00PM   |                                       |                                       |  |                                       |                                       |                                       |                                       |                         |
| 8:00 PM - 8:30PM   | Around the Peninsula                  | Around the Peninsula                  |  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  | Around the Peninsula                  |                         |
| 8:30 PM - 9:00PM   | Playing the Field- Local<br>Edition   | Playing the Field- Local<br>Edition   |  | Playing the Field- Local<br>Edition   | Playing the Field- Local<br>Edition   | Playing the Field- Local Edition      | Playing the Field- Local<br>Edition   |                         |
| 9:00 PM - 9:30PM   | RPV City Talk                         | RPV City Talk                         |  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 9:30 PM - 10:00PM  | RPV City Talk                         | RPV City Talk                         |  | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         | RPV City Talk                         |                         |
| 10:00 PM -10:30PM  | Lectures with Lianne                  | Lectures with Lianne                  |  | Lectures with Lianne                  | Lectures with Lianne                  | Lectures with Lianne                  | Lectures with Lianne                  |                         |
| 10:30 PM -11:00PM  |                                       |                                       |  |                                       |                                       |                                       |                                       |                         |
| 11:00 PM -11:30PM  | Community Announcements               | Community Announcements               |  | Community Announcements               | Community Announcements               | Community Announcements               | Community Announcements               | Community Announcements |
| 11:30 PM -12:00 AM | Community Announcements               | Community Announcements               |  | Community Announcements               | Community Announcements               | Community Announcements               | Community Announcements               | Community Announcements |
| 12:00 AM - 1:00 AM | Community Announcements               | Community Announcements               |  | Community Announcements               | Community Announcements               | Community Announcements               | Community Announcements               | Community Announcements |

|                    | Sunday  | Monday  | Tuesday   | Wednesday   | Thursday  | Friday  | Saturday  |
|--------------------|---|---|---|---|---|---|---|
|                    | May 19, 2024  | May 20, 2024  | May 21, 2024  | May 22, 2024  | May 23, 2024  | May 24, 2024  | May 25, 2024  |
| 6:00 AM - 6:30 AM  |   |   |   |   |   |   |   |
| 6:30 AM - 7:00 AM  |   |   |   |   |   |   |   |
| 7:00 AM - 7:30 AM  | The City of Rancho Palos Verdes City Council Meeting, May 7, 2024         | The City of Rancho Palos Verdes City Council Meeting, May 7, 2024         | The City of Rancho Palos Verdes City Council Meeting, May 7, 2024         | The City of Rancho Palos Verdes City Council Meeting, May 7, 2024         | The City of Rancho Palos Verdes City Council Meeting, May 21, 2024        | The City of Rancho Palos Verdes City Council Meeting, May 21, 2024        | The City of Rancho Palos Verdes City Council Meeting, May 21, 2024        |
| 7:30 AM - 8:00 AM  |   |   |   |   |   |   |   |
| 8:00 AM - 8:30 AM  |   |   |   |   |   |   |   |
| 8:30 AM - 9:00 AM  |   |   |   |   |   |   |   |
| 09:00 AM - 9:30 AM |   |   |   |   |   |   |   |
| 9:30 AM - 10:00 AM |   |   |   |   |   |   |   |
| 10:00 AM -10:30AM  |   |   |   |   |   |   |   |
| 10:30 AM -11:00AM  |   |   |   |   |   |   |   |
| 11:00 AM -11:30 AM | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 | The City of Rancho Palos Verdes Planning Commisssion Meeting May 14, 2024 |
| 11:30 AM -12:00PM  |   |   |   |   |   |   |   |
| 12:00 PM -12:30PM  |   |   |   |   |   |   |   |
| 12:30 PM - 1:00PM  |   |   |   |   |   |   |   |
| 1:00 PM - 1:30PM   |   |   |   |   |   |   |   |
| 1:30 PM - 2:00PM   |   |   |   |   |   |   |   |
| 2:00 PM - 2:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   |
| 2:30 PM - 3:00PM   |   |   |   |   |   |   |   |
| 3:00 PM - 3:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   |
| 3:30 PM - 4:00PM   |   |   |   |   |   |   |   |
| 4:00 PM - 4:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   |
| 4:30 PM - 5:00PM   |   |   |   |   |   |   |   |
| 5:00 PM - 5:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   |
| 5:30 PM - 6:00PM   |   |   |   |   |   |   |   |
| 6:00 PM - 6:30PM   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   |
| 6:30 PM - 7:00PM   |   |   |   |   |   |   |   |
| 7:00 PM - 7:30PM   | Community Announcements   | Community Announcements   | The City of Rancho Palos Verdes LIVE City Council Meeting, May 21, 2024   | Community Announcements   | Community Announcements   | Community Announcements   | Community Announcements   |
| 7:30 PM - 8:00PM   |   |   |   |   |   |   |   |
| 8:00 PM - 8:30PM   | The City of Rancho Palos Verdes City Council Meeting, May 7, 2024         | Community Announcements   |   | The City of Rolling Hills Estates City Council Meeting                    | The City of Rancho Palos Verdes City Council Meeting, May 21, 2024        | The City of Rolling Hills Estates City Council Meeting                    | The City of Rancho Palos Verdes City Council Meeting, May 21, 2024        |
| 8:30 PM - 9:00PM   |   |   |   |   |   |   |   |
| 9:00 PM - 9:30PM   |   | Community Announcements   |   |   |   |   |   |
| 9:30 PM - 10:00PM  |   |   |   |   |   |   |   |
| 10:00 PM -10:30PM  |   | Community Announcements   |   |   |   |   |   |
| 10:30 PM -11:00PM  |   |   |   |   |   |   |   |
| 11:00 PM -11:30PM  |   | Community Announcements   | Community Announcements   |   |   |   |   |
| 11:30 PM -12:00 AM |   |   |   |   |   |   |   |
| 12:00 AM - 1:00 AM |   |   |   |   |   |   |   |
| 1:00 AM - 6:00 AM  |   |   |   |   |   |   |   |

 Comments or questions? Please email us at [RPVtv@rpvca.gov](mailto:RPVtv@rpvca.gov)



## LOS ANGELES COUNTY SHERIFF'S DEPARTMENT- LOMITA STATION REPORTED CRIMES & ARRESTS BETWEEN (04/28/2024 - 05/04/2024)



### LOMITA:

| CRIME   | DATE      | TIME          | LOCATION-PUBLIC               | METHOD OF ENTRY                            | LOSS-PUBLIC   |
|---|-----------|---------------|-------------------------------|--|---|
| BURGLARY<br>(VEHICLE)   | 4/28/2024 | 0130          | 1900 BLK ROLLING<br>VISTA DR  | FRONT DRIVER'S<br>SIDE WINDOW<br>SHATTERED | MASKS, BAG, TOILETRIES,<br>PERFUME, BRUSH,<br>CHARGER |
| GRAND THEFT<br>(AUTO)   | 4/30/2024 | 0300-<br>0500 | 1800 BLK 256TH ST             | N/A  | RED 2010 KIA FORTE                                    |
| BURGLARY<br>(RESIDENTIAL)   | 4/30/2024 | 2000          | 25000 BLK EBONY<br>LN         | WINDOW SCREEN<br>REMOVED                   | NO LOSS   |
| BURGLARY<br>(VEHICLE)   | 5/1/2024  | 0240          | 26000 BLK ROLLING<br>VISTA DR | REAR PASSENGER<br>SIDE WINDOW<br>SHATTERED | NO LOSS   |
| SHOPLIFTING   | 5/4/2024  | 1449          | 2000 BLK PCH                  | OPEN FOR BUSINESS                          | TOOLS   |
| TOTAL ARRESTS: BURGLARY - 2, DRUGS - 1, SHOPLIFTING - 1, VEHICLE VIOLATIONS - 2, WARRANTS - 2 |           |               |                               |  |   |

### RANCHO PALOS VERDES:

| CRIME  | DATE                    | TIME          | LOCATION-PUBLIC                   | METHOD OF ENTRY                      | LOSS-PUBLIC |
|--|-------------------------|---------------|-----------------------------------|--------------------------------------|-------------|
| BURGLARY<br>(RESIDENTIAL)  | 4/29/2024               | 1412          | 7100 BLK AVENIDA<br>ALTISIMA      | REAR SLIDING GLASS<br>DOOR SHATTERED | NO LOSS     |
| PETTY THEFT  | 4/29/2024-<br>4/30/2024 | 1200-<br>1600 | 28000 BLK PALOS<br>VERDES DR EAST | MAIL THEFT                           | MAIL        |
| SHOPLIFTING  | 5/3/2024                | 1629          | PENINSULA CTR                     | OPEN FOR BUSINESS                    | FRAGRANCES  |
| GRAND THEFT  | 5/4/2024                | 0500          | 5700 BLK<br>RAVENSPUR RD          | PACKAGE THEFT                        | PACKAGES    |
| TOTAL ARRESTS: BATTERY - 1, DOMESTIC VIOLENCE - 1, DRUGS - 1, WARRANTS - 2 |                         |               |                                   |                                      |             |

### ROLLING HILLS:

| CRIME                       | DATE | TIME | LOCATION-PUBLIC | METHOD OF ENTRY | LOSS-PUBLIC |
|-----------------------------|------|------|-----------------|-----------------|-------------|
| NO CRIMES DURING THIS TIME  |      |      |                 |                 |             |
| NO ARRESTS DURING THIS TIME |      |      |                 |                 |             |

**ROLLING HILLS ESTATES:**

| CRIME   | DATE      | TIME | LOCATION-PUBLIC | METHOD OF ENTRY                 | LOSS-PUBLIC |
|---|-----------|------|-----------------|---------------------------------|-------------|
| BURGLARY<br>(BUSINESS)  | 4/30/2024 | 1250 | PENINSULA CTR   | OPEN FOR BUSINESS               | COSMETICS   |
| SHOPLIFTING   | 5/1/2024  | 1050 | PENINSULA CTR   | OPEN FOR BUSINESS               | COSMETICS   |
| SHOPLIFTING   | 5/1/2024  | 1658 | PENINSULA CTR   | OPEN FOR BUSINESS               | FRAGRANCES  |
| BURGLARY<br>(RESIDENTIAL)   | 5/2/2024  | 1430 | RANCHVIEW RD    | GLASS DOOR<br>SHATTERED         | NO LOSS     |
| ATTEMPT<br>BURGLARY<br>(RESIDENTIAL)  | 5/2/2024  | 2105 | ANACAPA         | SLIDING GLASS<br>DOOR SHATTERED | NO LOSS     |
| <b>TOTAL ARRESTS: BATTERY - 1, BURGLARY - 3, POSSESSION OF BURGLARY TOOLS - 1</b> |           |      |                 |                                 |             |

**SAN PEDRO:**

| CRIME                              | DATE                  | TIME          | LOCATION-PUBLIC       | METHOD OF ENTRY | LOSS-PUBLIC           |
|------------------------------------|-----------------------|---------------|-----------------------|-----------------|-----------------------|
| PETTY THEFT                        | 5/1/2024              | 1800-<br>1830 | 200 BLK BANDINI<br>ST | N/A             | RECYCLE BINS          |
| GRAND THEFT<br>(AUTO)              | 5/2/2024-<br>5/3/2024 | 1800-<br>0650 | 900 BLK W. 7TH ST     | N/A             | WHITE 2022 GMC SIERRA |
| <b>NO ARRESTS DURING THIS TIME</b> |                       |               |                       |                 |                       |

**PVP:**

| CRIME                              | DATE                    | TIME          | LOCATION-PUBLIC            | METHOD OF ENTRY                           | LOSS-PUBLIC                                       |
|------------------------------------|-------------------------|---------------|----------------------------|---|---|
| ATTEMPT<br>GRAND THEFT<br>(AUTO)   | 4/27/2024-<br>4/28/2024 | 2330-<br>1012 | 3600 BLK HIDDEN<br>LN      | DRIVER SIDE<br>KEYHOLE PUNCHED            | AMPLIFIERS, STEREO,<br>POWER TOOLS                |
| BURGLARY<br>(RESIDENTIAL)          | 5/2/2024                | 2010          | 27000 BLK<br>SUNNYRIDGE RD | REAR GLASS DOOR<br>SHATTERED              | NO LOSS   |
| BURGLARY<br>(VEHICLE)              | 5/4/2024-<br>5/5/2024   | 1600-<br>1030 | 3600 BLK HIDDEN<br>LN      | FRONT PASSENGER<br>SIDE WINDOW<br>SMASHED | US CURRENCY,<br>BINOCULARS, SUNGLASSES,<br>CAMERA |
| <b>NO ARRESTS DURING THIS TIME</b> |                         |               |                            |   |   |

**\*\*Data included in this report is time sensitive and subject to change.**

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2024

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR      | SUBJECT   | ACTION TAKEN   |
|-----------------|---------------|----------------|---|--|
| 3/7/2024        | 3/7/2024      | Albert Ramirez | <p>Request for copy of the following, which I understand to be held by your agency: "NRC US Ecology"; "NRC Republic"; "Patriot Environmental"; "Ocean Blue Environmental"; "ANCON"; "Clean Harbors"; "MESA"; "OCVacuum"; "KM Industrial"; "American Integrated Services"; "Asbury Environmental Services"; "Action Environmental"; "Ship Services"; "West Coast Environmental Solutions"; "ACT Enviro".</p> <p>Specifically, requesting a copy of contracts, emails, and correspondences, both digital and paper, issued between January 1, 2019 till March 1, 2024 with respect to approved or pending contracts including dollar amounts, scope of work, and dates as well as emails and correspondences. Moreover, in your search, I respectfully request how many hours Ocean Blue Environmental Services were dispatched annually by the City of Rancho Palos Verdes, using "ILWU – Tech" pay rates?</p> <p>Please include in your search, "Contracts", "ILWU", "ILWU Local 56", "Ship Scalpers", "ILWU Local 56 Ship Scalpers Union", "Emails", and "Correspondences", inclusive of the bullet points aforementioned.</p> | 3/7/24 AA Zweizig forwarded request to staff. 3/18/23 AA Zweizig sent 14-day extension letter. 4/1/24 AA Zweizig sent determination letter and first production of documents. 4/29/24 AA Zweizig sent determination letter and second production of documents. 5/13/24 AA Zweizig sent determination letter and third production of documents. |
| 4/25/2024       | 4/25/2024     | Sha Tahmasebi  | <p>Requesting (1) Any contracts between the City of RPV and Cal Water from 2020 to present.</p> <p>(2) Record of any communication between the City of RPV and Cal Water from 2020 to present.</p>  | 4/25/24 DCC Sisson forwarded request to staff. 5/6/24 14-day extension letter.   |
| 4/30/2024       | 4/30/2024     | Grace Toohey   | Request for any emails sent TO buildingsafety@rpvca.gov from an outside email source (not a XX@rpvca.gov email address) from January 1 through May 1.   | 4/30/24 AA Zweizig forwarded request to staff. 5/10/23 AA Zweizig sent 14-day extension letter.  |
| 5/2/2024        | 5/2/2024      | Monica Szkopek | Requesting All documents related to the creation of Klondike Canyon Landslide Abatement District, including documents setting forth the scope of its authority; all documents related to the Klondike Canyon landslide since 1999 to present; all documents reflecting the ownership and maintenance of storm run-off infrastructure of the City of Rancho Palos Verdes since 1999 to present; all documents reflecting the ownership and maintenance of sewer infrastructure of the City of Rancho Palos Verdes since 1999 to present; all documents reflecting any and all landslide abatement measures undertaken within the City of Rancho Palos Verdes from 1999 to present  | 5/2/24 DCC Sisson forwarded request to staff. 5/13/24 14-day extension letter sent.  |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2024

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR       | SUBJECT  | ACTION TAKEN                                  |
|-----------------|---------------|-----------------|--|---|
| 5/4/2024        | 5/6/2024      | Michele Carbone | Request to view all responsive documents relevant to the proposed rezoning of the Clipper parcel near the Fire Station on PV drive. I only would like to view digital documents and there is no need to make physical copies and incur any fees. I would like to view all internal emails and documents relevant to the discussion of the Clipper parcel as well as any emails and documents with HUD, the housing element consultancy, and any advocacy groups that have been a part of this process. Additionally, if there are any phone logs or documents that are on privately owned phones or computers held by public employees, please also retrieve documents from those devices as well as what is already residing on the City's hard drives and servers. Additionally, all communications to include text, email and phone calls between our city officials including councilman Cruikshank and Ara Mihranian or any one representing the owner of the parcel lot 7573-006-024, developer Ali Vahdani. All documents filed for parcel lot 7573-006-024 Please include in any meetings and notes from those discussion and the relationship between Ara Mihranian and Ali VAhhani. Time period 01/01/2021 to current 04/29/2024 | 5/6/24 AA Zweizig forwarded request to staff. |
| 5/5/2024        | 5/6/2024      | Dale Goodman    | Request for all communications between the city and dalesgoodman@gmail.com, hill875@yahoo.com, and elaine.goodman@yahoo.com Emails, and building permit records for 3255 Parkhurst Drive Rancho Palos Verdes. Anything with Dale S Goodman or Sgt Dale S Goodman USA Ret us or Elaine S Goodman from 2015 to current date 2024.  | 5/6/24 AA Zweizig forwarded request to staff. |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2024

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR         | SUBJECT  | ACTION TAKEN                                   |
|-----------------|---------------|-------------------|--|--|
| 5/5/2024        | 5/6/2024      | Trevor Yaremko    | <p>Request for the following:</p> <ol style="list-style-type: none"> <li>1. A copy of any and all Los Angeles County Sheriff's Department ("LASD") Lomita Station roster/staffing documents provided to Rancho Palos Verdes by the LASD Lomita Station from January 1, 2022 to April 25, 2024;</li> <li>2. A copy of any and all e-mails, including attachments, that have been sent to and from Rancho Palos Verdes's e-mail addresses and @lasd.org domain e-mail addresses (including cc'd or bcc'd) from January 1, 2022 to April 25, 2024;</li> <li>3. A copy of any and all agreements and/or contracts between LASD and Rancho Palos Verdes relating to the policing of Rancho Palos Verdes by LASD personnel; please also include the daily staffing agreements and daily deployment schedules from January 1, 2022 to April 25, 2024;</li> <li>4. A copy of all procurement records (purchase orders, invoices, or other related documents) between Rancho Palos Verdes or its representatives and any vendors for the procurement of equipment to be used by LASD personnel (including, but not limited to, shirts, trousers, gun belts, gloves, shoes and other footwear, hats, jackets, helmets, and armor vests) from January 1, 2022 to April 25, 2024;</li> <li>5. A copy of any and all presentation materials (including, but not limited to, informational handouts and PowerPoint slides) used by LASD in Rancho Palos Verdes City Council Meetings from March 2023 to April 2024;</li> <li>6. A copy of any and all reports, documents and instructional materials (including, but not limited to, e-mails, photos, videos, notes, handouts, and training notices/curricula) provided by LASD relating to its operations in Rancho Palos Verdes (e.g., creation of special teams, staffing of said teams, etc.);</li> <li>7. A copy of any and all reports, documents and instructional materials (including, but not limited to, e-mails, photos, videos, notes, handouts, and training notices/curricula) used to assess and determine compliance by LASD with its contract agreements with Rancho Palos Verdes;</li> <li>8. A copy of any and all invoices submitted by LASD to Rancho Palos Verdes for policing services from January 1, 2022 to April 25, 2024;</li> <li>9. A copy of any and all reports, documents and materials submitted by LASD to Rancho Palos Verdes in support of its invoices to Rancho Palos Verdes for policing services from January 1, 2022 to April 25, 2024</li> </ol> | 5/6/24 AA Zweizig forwarded request to staff.  |
| 5/7/2024        | 5/7/2024      | Vashon Simien     | Request for ALL WRITINGS from 1920 through 1960, including but not limited to, plans and specifications, drawings, calculations, memorandum, and work orders RELATING TO the construction, and later widening, of the area of the street commonly known as Palos Verdes Drive South, Rancho Palos Verdes, CA 90275, between Narcissa Drive and Sea Cove Drive.   | 5/7/24 AA Zweizig forwarded request to staff.  |
| 5/13/2024       | 5/13/2024     | Hanibal Yadegarof | Request for all B&S and Planning records for the property 27140 Freeport Road including Plans and landscaping.   | 5/14/24 AA Zweizig forwarded request to staff. |
| 5/12/2024       | 5/14/2024     | Matt Engler       | Requesting official recorded drawings for the site that our condominium complex located at the above address is built on. We are hoping to resolve a dispute regarding the location of our building in relation to the border of the property line. In particular, we are hoping to determine what the building set-back is from the property line is on the Eastern side of the building  | 5/14/24 DCC Sisson forwarded request to staff. |

## WILDFIRE PREPAREDNESS TIPS

With an uptick in recent brush fires across the State and Los Angeles County region, Peninsula residents are reminded to be on heightened alert and to be prepared for wildfire. **Download the Ready! Set! Go! Wildfire Action Plan** ([Fire.lacounty.gov/rsg/](https://www.fire.lacounty.gov/rsg/)) for tips on how to protect your family and safeguard your home in case of a wildfire.

### READY

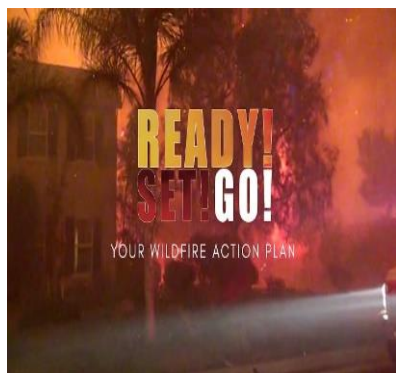
Create and maintain defensible space and harden your home against flying embers.

- Trees touching/overhanging structure: Remove limbs within five feet of any structure, and within 10' from any chimney outlet.
- Vines and climbing plants: Remove from all structures.
- Hedges and screens between homes: Reduce and maintain to height of no greater than 8'.
- Large shrubs under windows: Maintain 12" separation under windows.
- Ground cover: Maintain at 18" maximum height.
- Dead vegetation: Remove all dead material within 100' of structures.



### SET

Now that you have done everything you can to protect your home, it's time to prepare your family. Your Wildfire Action Plan must be prepared with all members of your household well in advance of a wildfire. Once you finish your plan, practice it regularly with your family, and post it in a safe and accessible place for quick implementation



### GO

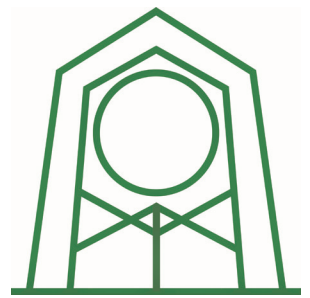
- **REGISTER FOR EMERGENCY NOTIFICATIONS FROM ALERT SOUTHBAY** Text "alertsrb" to 888-777 or visiting [alertsouthbay.com](https://www.alertsouthbay.com).
- **KNOW YOUR ZONE:** Visit [PVPready.gov](https://www.pvpready.gov) for "Know Your Zone" evacuation maps. Familiarize yourself with your zone to enhance your evacuation planning and decision-making during emergencies. Go to [PVPready.gov](https://www.pvpready.gov) to learn more
- **DOWNLOAD THE CITY'S MYRPV APP** to your devices to stay connected and get updates from the City by following RPV on Nextdoor, Facebook, Twitter and Instagram.



For additional information and resources, please contact the Emergency Preparedness Committee at [EPC@rpvca.gov](mailto:EPC@rpvca.gov) or (310) 544-5209.

May 13, 2024

EMBARGOED UNTIL 10 AM PST MAY 13, 2024



## Wayfarers Leadership Move Forward with Disassembly of the Iconic Chapel to Save it from Imminent Destruction in Landslide



photo by Henrik Kamm

Rancho Palos Verdes — Wayfarers Chapel is a National Historic Landmark, designed by renowned architect Frank Lloyd Wright, Jr. (Lloyd Wright). Resting on a peninsula, this site hosts the chapel and campus on a hillside above the Pacific Ocean where wayfarers could stop to rest, meditate, and give thanks to God. Lloyd Wright, the son of the American architectural innovator Frank Lloyd Wright, created a design with an emphasis on harmony between God's natural world and the inner world of mind and spirit.

Currently Wayfarers Chapel and the surrounding grounds are closed due to the momentum of local land movement. The Portuguese Bend landslide has accelerated at an unprecedented rate and is dramatically impacting the Wayfarers Chapel campus and surrounding area. The Wayfarers community is committed to preserving the historic chapel and giving it a resilient future. Constrained by nature and the rapidly moving landslide, the goal is to save the chapel by collaborating

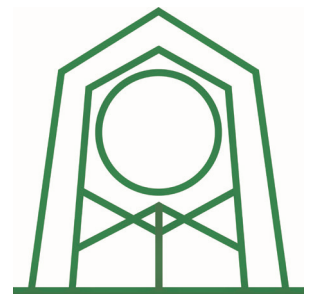


photo by Henrik Kamm

with historic preservation experts, led by Architectural Resources Group (ARG) of Los Angeles, to carefully “deconstruct” (disassemble) the chapel to preserve as many materials (many of which are no longer being made or available) as possible for a future careful and thoughtful rebuilding of the chapel.

"The accelerating destruction of Wayfarers Chapel by the Portuguese Bend landslide complex is a looming tragedy felt by many. Our hearts go out to our many neighbors whose homes are threatened." Dan Burchett, Executive Director continued, "Wayfarers is committed to preserving our iconic chapel exactly as it has always been, either on the current site or a similar site close by in Rancho Palos Verdes. We are taking immediate action to carefully disassemble the chapel's historic materials as a necessary step in the preservation of the chapel for generations to come."

"Wayfarers Chapel has been a treasured part of our community for generations. The City of Rancho Palos Verdes is committed to working with Wayfarers Chapel to ensure it can be quickly rebuilt on a geologically safe location somewhere within the city, if possible. We are pleased that Wayfarers is working with the National Park Service and the preservation experts at Architectural Resources Group to ensure the chapel will be preserved according to the highest standards for historic preservation," stated Mayor John Cruikshank.



The movement on the site to date has caused damage to the metal framing in both the walls and ceiling causing it to torque and bend; most of the glass panels have fractured; many doors are no longer operable; the concrete floor has heavily cracked; and even the cornerstone laid in 1949 has a long crack through it. In addition, services underground including electricity, water, sewer, and gas utilities are broken and currently unusable. The chapel will not be able to withstand much more damage before it becomes impossible to preserve.

“So many of the chapel’s original materials that were part of the Lloyd Wright design cannot be replicated today: the old growth redwood glulam, the blue roof tiles, the elegant network of steel that holds the windows together. With each passing day, more of this material is lost or irreparably damaged. Our team is working against the clock to document and move these building components to safety so that they can be put back together again,” said Katie Horak, Principal of Architectural Resources Group.

It has been determined that the immediate deconstruction of the chapel is the safest and most viable preservation action to take at this time and will prevent further irreparable damage to the chapel’s structure and materials. The team will begin the careful disassembly of the chapel, which includes cataloguing and documenting each piece, preserving as much of the chapel’s original materials as practicable, and relocating all component parts to a temporary safe location until they can be reassembled. Simultaneously, the team will evaluate options for reconstruction on this site or one nearby.

**Link to images by Henrik Kam [HERE](#)**

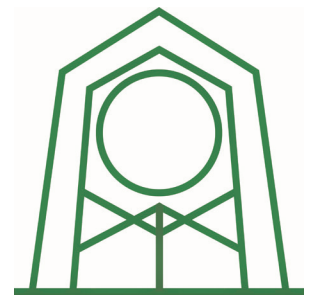
**Link to a digital version of this release [HERE](#)**

### **About Wayfarers**

Wayfarers Chapel, or “The Glass Church,” in Rancho Palos Verdes, California, is a spiritual center serving “the wayfarer” — that is, all who come, no matter their faith or status. Wayfarers provides a place of unique and exquisite beauty where wayfarers can experience the beauty of the created world, to rest, meditate, and reflect. Wayfarers has served the public for free since its opening in 1951. The Wayfarers Chapel, designed by Lloyd Wright, was declared a National Historic Landmark in 2023, just before the Portuguese landslide forced its closure in February 2024.

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## Wayfarers Chapel FAQ

### Introduction

Wayfarers Chapel is a National Historic Landmark, designed by renowned architect Frank Lloyd Wright, Jr. (Lloyd Wright). Wayfarers Chapel began as a dream of Elizabeth Sewall Schellenberg, a member of the Swedenborgian Church who lived on the Palos Verdes Peninsula in the late 1920s. The Peninsula was largely open farmland with a two-lane gravel road skirting the shoreline from San Pedro to Palos Verdes Estates. Mrs. Schellenberg dreamed of a small chapel of exquisite beauty and spiritual architecture on a hillside above the Pacific Ocean where wayfarers could stop to rest, meditate, and give thanks to God. Lloyd Wright, the son of the American architectural innovator Frank Lloyd Wright, created a design with an emphasis on harmony between God's natural world and the inner world of mind and spirit. Wright's Wayfarers Chapel was constructed in 1951 and has served as a home for the Wayfarers ever since.

Currently Wayfarers Chapel and the surrounding grounds of the property are closed due to the accelerated land movement in our local area. The Portuguese Bend landslide, though historic in nature, has activated in recent months and is dramatically impacting the Wayfarers Chapel campus.

**What is the status of the landslide?** The landslide continues at a rapid pace. GPS surveys by the city of Rancho Palos Verdes shows this land movement by Wayfarers:

- Oct '21 to Oct '22: ~0.08" per week (or ~3" per year)
- Oct '22 to Oct '23: ~0.5" per week (or ~25" per year)
- Oct '23 to Jan '24: ~2.3" per week (or ~120" per year)
- Mar '24 to Apr '24 ~7" per week (or ~364" per year)

The earth under the chapel property and surrounding area is currently moving 2 feet or more a month. This is part of a historic landslide that has been occurring in the area for over 50 years. You can read more [here](#).



**What is the status of the chapel?** The chapel itself is at risk for irrevocable damage if methods to save the chapel are not taken in the coming weeks. Currently the movement on the site is causing damage to the redwood structure, which will only be salvageable if no further damage occurs. In addition, metal framing in the walls and ceiling is torquing and bending; most of the glass panels have fractured; many doors are no longer operable; the concrete floor is heaving and cracking; even the cornerstone laid in 1949 has a long crack through it.

**Is only the chapel affected?** The entire campus is affected including the parking lot and ancillary structures. Most notably, services underground including electricity, water, sewer, and gas utilities are broken and currently unusable.

**What are your plans for the chapel?** The team is committed to protecting and preserving the chapel as much as possible. In order to do that we have engaged the services of Architectural Resources Group (ARG), an architecture and planning firm that specializes in historic buildings to evaluate the chapel and develop recommendations for a resilient future.

The team is proposing a careful disassembly of the chapel, carefully cataloguing and documenting each piece, preserving as much of the chapel's original materials as practicable within a rapid timeframe to prevent further, irreparable damage. Simultaneously, as the materials are documented and preserved, the team will evaluate options for reconstruction on this site or one nearby.

**What is disassembly?** Disassembly is a method of cataloguing, documenting, and preserving historic structures that is used to save and preserve buildings that are in danger from environmental factors and are unable to be moved in one piece. In contrast to demolition where buildings are knocked down and materials are either landfilled or recycled, disassembly involves taking a building apart and carefully documenting each element, in order to reconstruct the building elsewhere. In the case of Wayfarers, disassembling the chapel now before it is destroyed by the landslide is essential to its preservation.

**What role does the City of Rancho Palos Verdes play?** The leaders and staff at Rancho Palos Verdes (RPV) are supportive of the effort and understand the threat of destruction from the landslide. Going forward, our team is forging a partnership with City to create a future for Wayfarers in RPV that shows the resilience of the city and local community in the face of the landslide disaster.



**When will you rebuild?** This team is committed to opening a rebuilt chapel as soon as feasibly and safely possible.

**Where will you rebuild?** Currently many options are being explored. If the current property were to stabilize and the geologists are positive it is safe to do so, the site could be rebuilt upon. Realistically, the main part of the Portuguese Landslide complex started movement in 1956 and has never stopped moving and the movement in 2024 has been described by the city geologist as “unprecedented.” While the current site is monitored, the team is exploring other options for an ideal new site.

**If you rebuild on a new site, what will become of Wayfarers current site?** The current site is adjacent to open space preserve land. If the landslide continues to render this land unsuitable for building, the land could join with outer parks land, for use with nature trails.

**How will you preserve and protect the chapel?** Wayfarers is working with historic preservation experts, led by Architectural Resources Group (ARG), to carefully “deconstruct” (disassemble) the chapel to preserve as many materials as possible for a future rebuilding of the chapel. Deconstruction will start soon — to delay this step longer would cause damage to materials and structural elements that cannot be easily replaced.

**What steps are necessary before starting the deconstruction/disassembly?** To ensure accuracy for the future reconstruction of the building, the team is building a complete 3D digital model of the chapel. A phasing plan will be developed to ensure the most vulnerable parts of the building are removed from the site first and others are protected in the meantime. In addition, every piece of the chapel will be carefully labeled, photographed, and cataloged, to aid the future reassembly process.

**How much will deconstruction cost?** At this time the deconstruction of the chapel building and the safe closing of the campus will cost the chapel between \$300,000 and \$500,000. Since the chapel is closed, the operations cannot fund these costs. To date, a GoFundMe page has raised \$69,097. The team is asking the community to contribute to the deconstruction project’s goal of preserving and protecting Wayfarers by giving to this project at [Wayfarers](#).

**Will your status as a National Historic Landmark make it harder to deconstruct**



**and rebuild?** National Historic Landmarks are held to the highest standards, requiring careful protection of the integrity of the landmarked building. Wayfarers is working closely with historic preservation experts to establish best practices while relying on National Park Service guidance for our unique situation of an iconic landmark under threat due to extreme environmental conditions.

## **Environmental Questions**

### **Won't the ground stop moving after the ground dries out from the Winter rains?**

The current landslide, while affected by the last two Winters' heavy rains, is not due to the rains. The city of Rancho Palos Verdes has a program of regular monitoring of the slide. These comprehensive surveys show that in the last two years the rate of movement has accelerated from 3" per year to 109" per year as of January 2024. The Portuguese Bend landslide that started in 1956 has never since stopped and has, in recent years, expanded in size to include the full campus of Wayfarers, including the chapel. The Portuguese Bend landslide complex is over one square mile in size and is the largest and fastest-moving landslide in the United States.

**Can't the land be stabilized or "cured" by somehow anchoring the chapel to bedrock, or other modern engineering technique?** Consultation with various experts including skilled geotechnical engineers have considered all potential techniques, including "shear pins" (giant concrete columns reaching deep into the earth to bedrock). Unfortunately, it seems none of the available techniques are a viable solution for the chapel's specific location.

**How extensive is the damage from the landslide?** At this time, all the buildings on the campus (with the exception of the bell tower) are a complete loss — that is, if the earth stopped moving, they could not be repaired, but would have to be rebuilt from the ground up, starting with all-new foundations and in-ground utilities. For example, the newest building on the campus, the Visitor's Center, built in 2000 to modern earthquake standards, is a total loss and was recently red tagged by the city of Rancho Palos Verdes.

**What about the bell tower?** Currently, the bell tower has no visible "lean" and no serious cracks, so the urgency of relocating it is not as serious as the rest of the chapel. We will prioritize disassembling the chapel building first and then study the relocation of the bell tower.

**How badly damaged is the Chapel at this time?** The chapel's light and airy



construction is one of the reasons this iconic building is so beloved. The walls and roof consist of thin metal “mullions” holding glass panels. The entire structure is held erect by eight giant redwood arches, along with angular arches at the front and back. The slide has been slowly twisting and torquing the chapel super structure such that most of the large glass panels have broken (despite protective safety film being applied in January). In addition, the chapel’s floor is significantly cracked and heaved. We are racing against time to disassemble and safely remove the steel mullions and redwood arches before they are ruined to the point that they cannot be reused.

**Which exact buildings are being deconstructed?** The chapel and its attached bride’s room, colonnade, and bell tower. These are the historic components of the chapel complex that are listed in the National Historic Landmark designation.

**What about the redwood trees that envelope the chapel?** The chapel is surrounded by a grove of mature redwood trees, most if not all of which were planted in 1974, replacing the original redwood trees. The team is working to preserve these trees as best as possible.

**What are your fundraising plans?** Current estimates put the rebuilding effort at a cost of \$20 million. Wayfarers had assembled \$5 million in saved funds from past wedding services. These “restoration” savings will now be used for the rebuilding, giving us a big head start on raising the required \$20 million. A community-based fundraising effort will begin this year.