

# CITY MANAGER'S WEEKLY ADMINISTRATIVE REPORT

**FEBRUARY 4, 2026 (REPORT NO. 26-05)**

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## CORRESPONDENCE AND INFORMATION RECEIVED (See Attachments)

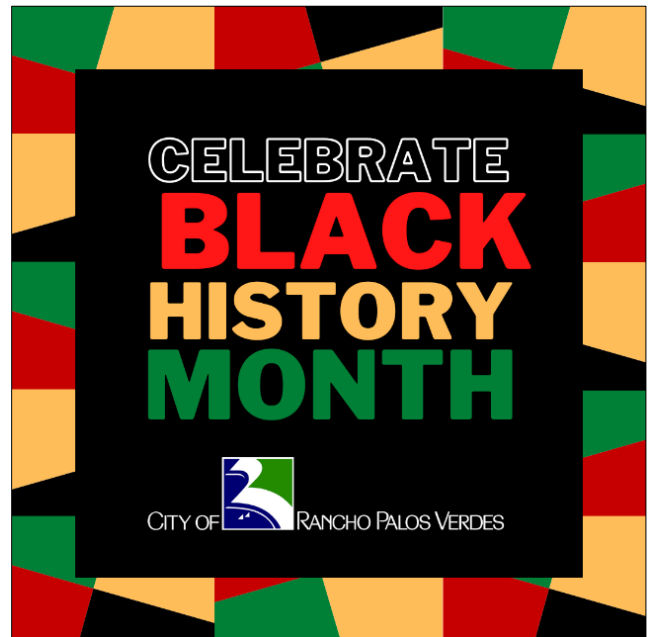
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## CITY MANAGER'S OFFICE

### February is Black History Month

The City of Rancho Palos Verdes joins in celebrating the achievements and contributions of Black Americans during Black History Month in February.

Find resources, booklists, and more to celebrate all month long on the Palos Verdes Library District's Black History Month page: [pvld.org/celebrate/bhm](http://pvld.org/celebrate/bhm)



### Good Luck, Bea Kim!

The City of Rancho Palos Verdes wishes snowboarding star Bea Kim — who grew up in RPV — good luck at the Milan Cortina Winter Olympics, where she will compete on the U.S. Ski & Snowboard Team. RPV is rooting for you!



## Introducing Coffee with the Mayor

The City of Rancho Palos Verdes invites residents to our new civic engagement event, Coffee with the Mayor. Join us for an informal, drop-in gathering to meet Mayor Paul Seo and chat about the community issues that matter to you.

**Friday, February 27**  
**10-11 a.m.**  
Golden Scoop Gelato  
31228 Palos Verdes Drive West  
Rancho Palos Verdes



## City Council Goals Workshop February 23

Where do you want to see Rancho Palos Verdes head in 2026?

Share your vision with the City Council and bring important community issues into focus at the City Council Goals Workshop on Monday, February 23, 2026. The workshop will take place at 6 p.m. in McTaggart Hall at Hesse Park and via Zoom. Please note that this workshop will not be broadcast live on RPTV or live-streamed to the City website or YouTube.

Register for a Zoom link at [rpvca.gov/participate](https://rpvca.gov/participate). A meeting agenda will be available on the City website.



If you have questions about this workshop, please contact Deputy City Clerk Enyssa Sisson at [esisson@rpvca.gov](mailto:esisson@rpvca.gov).

*If you are a person with a disability and need an accommodation to participate in programs, services, activities and meetings, contact the City's ADA Coordinator/Risk*



Manager at 424-327-3982, [adarequests@rpvca.gov](mailto:adarequests@rpvca.gov), 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275, at least 48 hours in advance to request an auxiliary aid or accommodation.

## RPV Community Development Director Speaks at PVP Chamber Breakfast

Today, RPV Community Development Director Brandy Forbes was the guest speaker at the Palos Verdes Peninsula Chamber of Commerce's monthly networking breakfast at Good Stuff in Rolling Hills Estates. Director Forbes provided an overview of the Community Development Department and key projects,



including the Western Avenue Storefront Improvement Program and other initiatives along the Western Avenue commercial corridor.

## February 3, 2026 City Council Meeting Highlights

- City staff gave the latest updates on the landslide emergency.
- According to the most recent survey data collected in early January, since November, the average movement rate for areas still moving within the active landslide boundary was 1.66 inches per week, a 14.3% increase since November.
- The City's geologist believes the most likely factor contributing to reacceleration is the added mass of significant early season rainfall percolating into the landslide.
- A similar phenomenon was observed in March and April of 2025, following February and March 2025 rainfall. However, landslide deceleration resumed by May 2025.



- The Council renewed for 60 days the local emergencies in the landslide area and the temporary prohibition of motorcycles and bicycles along a two-mile stretch of Palos Verdes Drive South.
- The Council moved toward joining the future South Bay Regional Housing Trust, a joint powers authority being formed to help fund the preservation, production and ownership of affordable housing units in member cities, and only for projects supported by the city in which they are proposed.
- Finally, Public Works staff gave an informational report on the City's procurement and vendor management practices for capital projects. These involve Requests for Proposals, quotes, bids, a variety of contracts, independent cost estimates, vendor management, and auditing.
- The City's purchasing policy calls for securing services, supplies and equipment at the lowest possible cost commensurate with quality needed, to exercise positive financial control over purchases, and to assure their quality.

For all City Council actions from the meeting, watch video at [rpvca.gov/agendas](http://rpvca.gov/agendas).

### **Council Recognizes Piccini**

At last night's meeting, the Council recognized Piccini, the latest of several new businesses in the remodeled Western Plaza. Owner Vince Giuliano, an RPV resident, was presented with a certificate of recognition for the popular Italian takeout concept, which opened in late 2025.



## Land Movement Updates



### **Voluntary Property Buyout Program Update**

At last night's City Council meeting, City staff gave an update on the Voluntary Property Buyout Program in the landslide area. The City is still awaiting a formal award of \$42 million in Hazard Mitigation Grant Program (HMGP) funding from FEMA for the first round of the program, which is expected to fund the acquisitions of 22 homes.

In May 2025, the City applied to join a waitlist for additional HMGP funding that could open up in the event that other statewide grant projects fell through. The application sought \$29 million for a second round of the program. Earlier this week, Cal OES informed staff that additional funding indeed became available, and the City has been selected for \$10.16 million, which could fund the acquisition of approximately five more homes. Staff is now revising the application based on the available funding amount and will work with Cal OES and FEMA through the process. Additionally, Staff is working on another HMGP grant application for \$19 million to fund a third round of the program, which could cover approximately eight homes.

As a reminder, all remaining eligible applications after the initial 22 homes will maintain their order of priority for any future rounds of program funding based on factors such as safety concerns, structural condition, and utility statuses. While there is no definitive timeline for when the first properties can be purchased, the City still anticipates being formally awarded the round one grant from FEMA in at least several months from now.

Please know that City staff is working as quickly as possible to move through this lengthy and complex process, which involves multiple levels of close review by FEMA. Cal OES has assured City staff that the agency will be stressing to FEMA the urgency of moving the buyout program forward.



## Palos Verdes Drive South Overnight Closures February 11-13

Palos Verdes Drive South will be fully closed overnight in the landslide area for three consecutive nights on February 11-13, 2026, due to Public Works surveying the area. The 2-mile stretch of the roadway will be closed from 8 p.m. to 6 a.m. nightly to all vehicle traffic in **both directions** from Peppertree Drive to Schooner Drive. **Drivers should plan ahead and use an alternate route.**

### Why is the temporary road closure necessary?

The City of Rancho Palos Verdes is conducting a study to help better understand groundwater in the Portuguese Bend Landslide and how it flows underground. This valuable information will be used by the City's engineers to optimize solutions to slow the landslide, prevent future acceleration, and ensure the long-term integrity of Palos Verdes Drive South. The three-night, full closure is necessary so equipment used for subsurface mapping can detect groundwater without noise and vibration interference.

### What is the City doing to minimize impacts?

This work is taking place overnight to ensure minimal disruptions. The City is notifying impacted neighborhoods and businesses and coordinating with the Lomita Sheriff's Station and the Los Angeles County Fire Department, so they can plan accordingly. Portuguese Bend Community Association residents will still have access to the Narcissa Drive gate and the Peppertree Drive gate (westbound travel only). Message boards are being placed along Palos Verdes Drive South to advise drivers of the planned closures.

### Questions?

If you have questions about the overnight road closures, please call Public Works at 310-544-5252 or email the City at [landmovement@rpvca.gov](mailto:landmovement@rpvca.gov).





## RPV Policy Updates

This week Rancho Palos Verdes submitted an opposition letter to a proposed LA County motion introduced by Supervisor Holly J. Mitchell that would require a special election on June 2, 2026 to implement a countywide general sale tax increase. The measure would impose an additional 0.5% general tax on the residents of Los Angeles County. While the City recognizes the serious fiscal challenges facing the County, this proposal would increase the tax burden on residents and local businesses without providing any guaranteed benefit or revenue sharing to fund essential local services. RPV urges the Board of Supervisors to pursue alternative strategies to explore funding solutions that do not undermine local government's ability to retain existing local revenue sources.

The City also submitted a letter opposing AB 470 (McKinnor), which will allow telephone corporations designated as Carriers of Last Resort, such as AT&T, to withdraw their obligation to provide basic landline service in areas deemed well served. The City expressed concerns about the impacts that reduced or discontinued landline obligations could have on our community's public safety, particularly given RPV's vulnerabilities to landslides, wildfires, and power outages. In addition, RPV is situated on a peninsula with hilly terrain that makes it difficult for carriers to provide seamless wireless connectivity to every household. Landline service remains critical in supporting public safety and ensuring residents have the capability to call 9-1-1 during large emergencies. Access to reliable, secure, and open networks is essential for fostering community safety and well-being.

Lastly, as part of RPV's ongoing efforts to promote equity and inclusion, the City submitted letters to Assemblymember Muratsuchi and Senator Allen encouraging legislation requiring retailers to offer non-digital alternatives, such as paper coupons or in-store price matching for any discount available through digital platforms. Reliance on digital coupons can be particularly impactful to older adults, who may lack internet connectivity, digital literacy, or face other barriers that limit their access to digital coupons. Furthermore, there are households in the City with language barriers and data privacy concerns that may limit their use of smartphone apps.

### **Peninsula Seniors Bohannon Lecture Series February 2026**

Join Peninsula Seniors for the Bohannon Lecture Series on Wednesdays this month, from 10:30-11:30 a.m. at the Scriba Family Center at 602



# Peninsula Seniors

Deep Valley Drive, Suite 310 in Rolling Hills Estates. A Coffee Social will be available to all attendees starting at 10:15 a.m. The series is open to the community. Space is limited.

#### **February 11: "Neoclassical and Romantic Art"**

Members Ann and Lee Strong present the art of the Neoclassical and Romantic periods from about 1750 to 1850. They'll explore the art that emerged as a reaction against the frivolously decorative Rococo style, and the romanticism of the Age of Enlightenment and the French Revolution.

#### **February 18: "The Four Gentlemen: Flowers, Seasons, and the Spirit of Chinese Painting"**

Sherry Shih, a Chinese calligrapher and ink painter, will discuss the symbolism in Chinese art. The session combines art appreciation, cultural storytelling, and audience reflection, with samples of her artwork and prints that replicate masterworks across Chinese painting history.

#### **February 25: "Two Steel Survivors"**

Historian Jim Shneer tells the story of two warships, the Russian Aurora and the Japanese Mikasa, that fought on opposing sides in one of history's greatest sea battles.

Call Renee Reymond, Program Coordinator, at 310-377-3003 for details.

## Palos Verdes Peninsula Village Information Session on February 18

The Palos Verdes Peninsula Village is a dynamic organization of older adults who have joined together to help one another navigate the challenges and opportunities of aging. Hear from other village members

and volunteers about the social opportunities to engage and volunteer resources available for support **on February 18 at 11 a.m.** in the Purcell Room of the Peninsula Center Library. Please call 310-991-3324, email [peninsulavillagepvp@gmail.com](mailto:peninsulavillagepvp@gmail.com) or visit [peninsulavillage.net](http://peninsulavillage.net) for more information.



## National Canned Food Month

February is national canned food month. This is a great time to check your pantry and make sure you have enough non-perishable items for your household (and a manual can opener) in the event of an emergency.



When restocking your pantry, consider buying food that:

- Have a long shelf life
- Require little to no cooking, water or refrigeration in case utilities are disrupted
- Meet the needs of infants or other family members on special diets
- Meet your pets' needs



Learn more about food safety and supplies in emergencies at: [www.redcross.org/get-help/how-to-prepare-for-emergencies/types-of-emergencies/food-safety.html](http://www.redcross.org/get-help/how-to-prepare-for-emergencies/types-of-emergencies/food-safety.html)



### **Apply for a Public Safety Reimbursement from the City**

The City of Rancho Palos Verdes offers reimbursements for half the cost of a new doorbell or neighborhood camera system, up to \$2,500 for neighborhoods/HOAs, and up to \$100 for individuals. The City aims to encourage the use of cameras and other public safety tools to strengthen neighborhood vigilance and security.

Learn more about the application process at: [ow.ly/Etum50SBFG4](http://ow.ly/Etum50SBFG4)

A flyer for the "PUBLIC SAFETY REIMBURSEMENT PROGRAM". It features a green and blue color scheme. On the right, there are images of various security cameras. The text "PUBLIC SAFETY REIMBURSEMENT PROGRAM" is in white on a green background. Below it, a blue box contains the text: "Eligible for up to \$2,500 for a neighborhood/HOA or \$100 for an individual". At the bottom left, there is a contact icon and the text "CONTACT US PublicSafety@rpvca.gov". At the bottom right, it says "Find out more: rpvca.gov". The RPV logo is in the top left corner.

**PUBLIC SAFETY REIMBURSEMENT PROGRAM**

Eligible for up to \$2,500 for a neighborhood/HOA or \$100 for an individual

CONTACT US  
[PublicSafety@rpvca.gov](mailto:PublicSafety@rpvca.gov)

Find out more: [rpvca.gov](http://rpvca.gov)

### **Attachments:**

Letter opposing L.A. County Board of Supervisors motion – Page 48

Letter of opposition to AB 470 – Page 50

Letters to state lawmakers regarding paper coupon access – Page 52



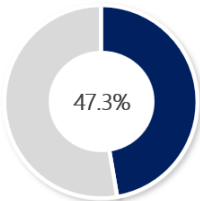
# FINANCE DEPARTMENT

## Finance Department

Through December 31, 2025, which represents the end of the second quarter of the fiscal year and “mid-year”, the City’s General Fund revenues and expenditures continue to track as expected. This report presents a brief summary of budgeted revenue sources and expenditures by department, compared to the adopted budget and the revenue and expenditures of those categories for the same time period last fiscal year.



### General Fund Revenues – through December 31, 2025



Revenues & Transfers-In

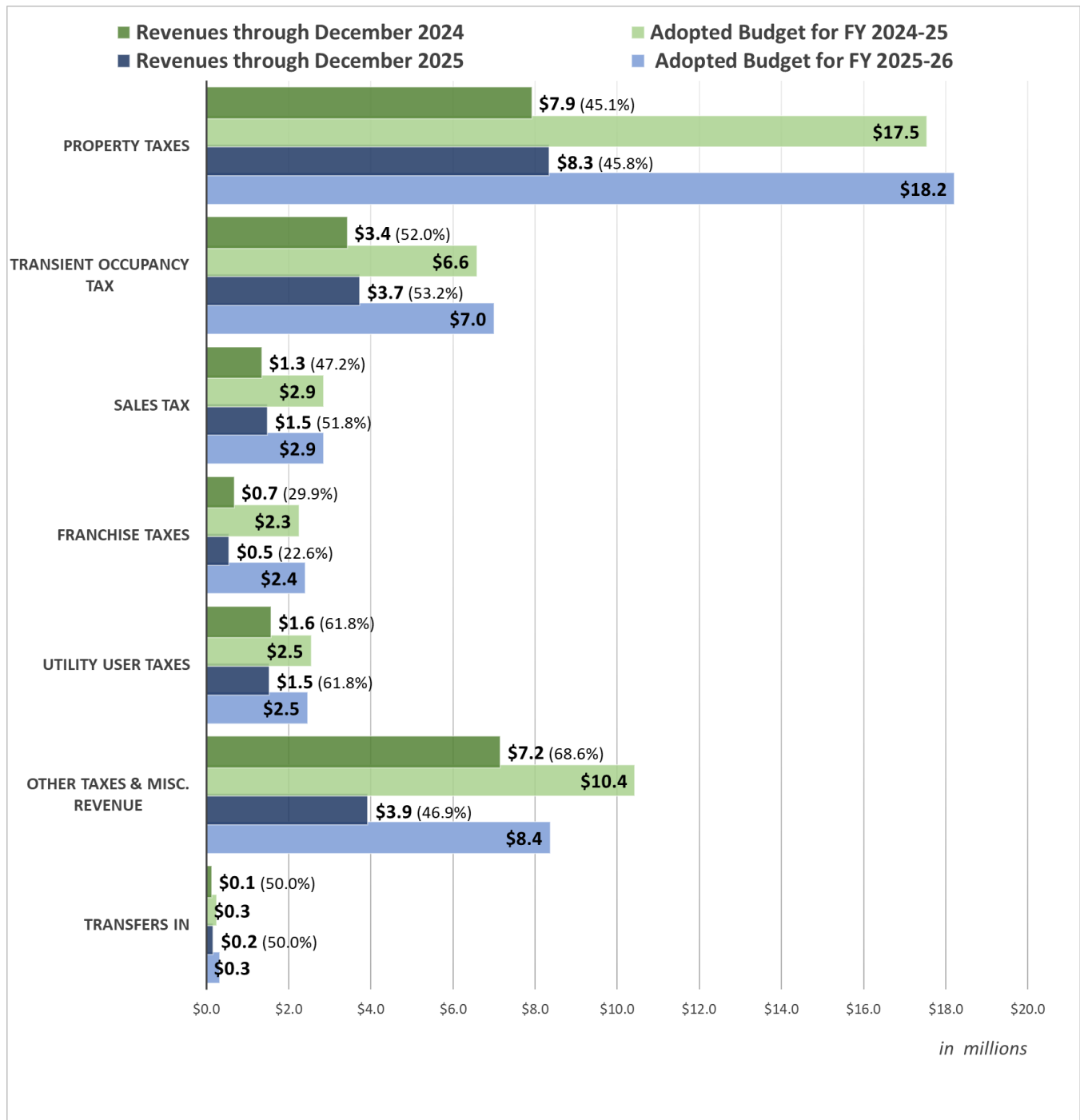
Adopted Budget  
\$41.9M

Actuals through  
December 2025  
\$19.7M

Through December 30, the City has received approximately \$19.7 million in General Fund revenues, representing approximately 47.3% of the FY 2025-26 adopted revenue budget of \$41.9 million. Year-to-date revenues are approximately \$2.5 million (11.4%) lower than the same period last year, primarily due to the absence of a \$5.0 million one-time Los Angeles County grant recognized in FY 2024–25. Excluding this prior-year one-time revenue, core ongoing revenue sources are tracking within expected mid-year ranges and remain consistent with historical collection patterns. Overall revenue performance is aligned with budget projections, and staff will continue to monitor trends closely and provide regular updates throughout the remainder of the fiscal year.

Chart 1 below provides an overview of revenues through December of FY2025-26:

**Chart 1: FY 2025-26 General Fund Revenues – through December 31, 2025**



### Property Tax

Approximately \$4.3 million was received in December, bringing the year-to-date total to approximately \$8.3 million, or 45.8% of the revised FY 2025-26 property tax budget of \$18.2 million. This compares to just over \$7.9 million at mid-year FY 2024-25, or 45.1%

of last year's budget, received during the same period last fiscal year. The difference is attributed to the timing in receipt of property "in-lieu of" taxes between the two fiscal years.

Although "secured" property tax is the largest portion of property tax revenue for the City, property "in lieu of" taxes represent more than 36% of the revenue assumptions for the fiscal year. At mid-year, secured property taxes total approximately \$4.7 million (42.3%) of the \$11.1 million secured property tax budget, and property taxes related to the RPTTF have not yet been received and are expected later in the fiscal year. Staff will continue to monitor this revenue category as it relates to the City's fiscal year revenue assumptions.

#### Transient Occupancy Tax (TOT)

Almost \$3.7 million in TOT has been posted through December, representing 53.2% of the revised FY 2025–26 TOT revised budget of \$7.0 million. This is almost \$300,000 more than the approximately \$3.4 million reported through December in Fiscal Year 2024-25, which was 52% of the TOT budgeted revenue for that fiscal year. This continues to be a positive sign for this revenue category, and Staff will continue to track this revenue category as it relates to the revenue assumptions for the fiscal year.

#### Sales Tax

Sales tax revenue totaled almost \$1.5 million through December, representing 51.8% of the FY 2025-26 revenue assumption. This compares to more than \$1.3 million, or 47.2% of the budget, received during the same period last fiscal year. The year-over-year increase reflects higher taxable prices, steady consumer activity, and normal timing differences, and remains consistent with the City's FY 2025-26 projections.

#### Franchise Tax

Franchise Tax revenues totaled more than \$0.5 million through December, representing 22.6% of the revised budget for Franchise Tax for the fiscal year. This is approximately \$130,000 below last year's revenue of approximately \$0.67 million. The decrease is primarily due to timing differences in utility and cable franchise remittances and does not indicate a downward trend at this time. Staff will continue to monitor this revenue category as it relates to the City's fiscal year revenue assumptions.

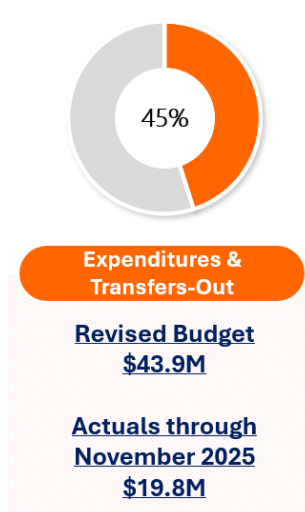
### Utility User Tax (UUT)

UUT revenues totaled approximately \$1.52 million, representing 61.8% of the budget for this category. This represents approximately \$54,000 less revenue in this category when compared to the approximately \$1.57 million in UUT revenue for the same period last fiscal year, which represented 61.8% of that fiscal year's budget assumptions. Even with the dip in revenue, overall utility consumption has stayed relatively steady.

### Other Taxes and Miscellaneous Revenues

Other Taxes and Miscellaneous Revenues totaled almost \$2.1 million through December, representing 51.6% of the revised budget assumptions for the other revenue categories. Year-over-year revenues is lower due to the receipt of a one-time landslide recovery grant in the prior fiscal year, a lower than anticipated loan payment from the Redevelopment Successor Agency due to impacts from the landslide, and a reduction in value of investments. Other revenues are as expected at this time, and Staff will continue to track these revenue categories as they relate to the revenue assumptions for the fiscal year.

### **General Fund Expenditures**



General Fund expenditures and transfers through December 31, 2025 totaled approximately \$19.8 million, which is 45% of the revised budget of \$43.9 million, which was revised from \$41.8 to \$43.9 million to account for carryover amounts mostly in professional and technical services. The approximately \$19.8 million in expenditures is about \$ 1.1 million less than expenditures for the same period last year.

Overall, expenditures remain consistent with the timing and spending patterns anticipated in the adopted FY 2025-26 budget.

The following departments show the largest changes:

### Public Works

Public Works expenditures totaled just under \$3.8 million through December, representing an 18.2% increase over the same period in the prior year and equal to 42.6% of the department's adopted budget. The increase is primarily attributable to

filling previously vacant engineering and maintenance positions, anticipated higher contract maintenance costs, and scheduled facility repair work occurring earlier in the fiscal year.

### Finance

Expenditures in Finance are about \$0.7 million through December, which is 17.8% higher when compared to last year. This represents approximately 45% of the FY 2025-26 adopted budget. The increase in expenditures in this category is largely due to filled positions that were vacant in FY 2024-25.

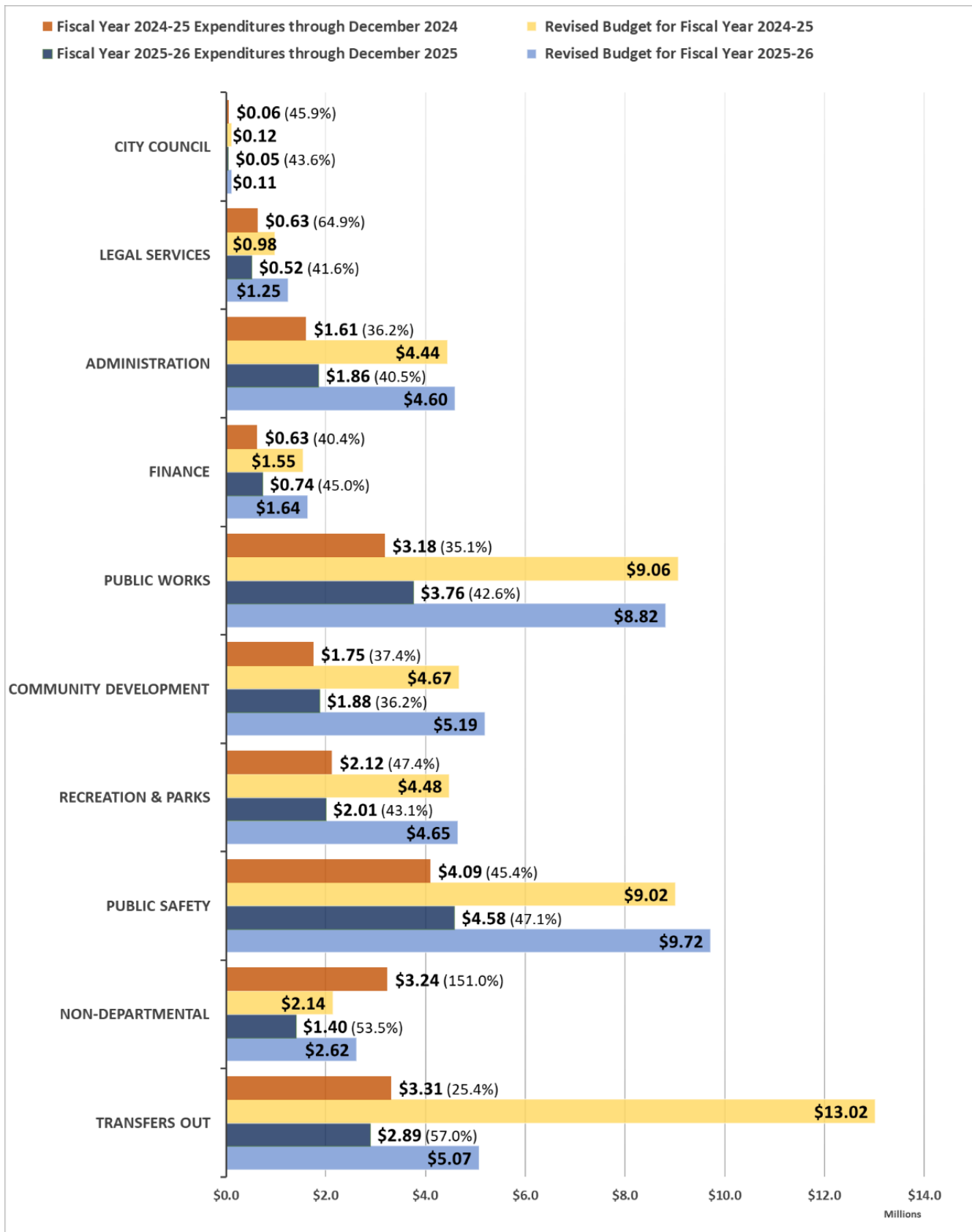
### Administration

Expenditures in Administration are about \$1.9 million through December, which is 15.6% higher when compared to last year. This represents approximately 40.5% of the FY 2025-26 adopted budget. The increase in expenditures in this category is largely due to increased repair and maintenance services and increased salary expenditures.

Chart 2 below shows the General Fund expenditures through the first two quarters of FY 2025-26, and the percentage of the adopted budget spent to date:



**Chart 2: FY 2025-26 General Fund Expenditures – through December 31, 2025**



## Finance Advisory Committee Meeting

The next regular meeting of the Finance Advisory Committee (FAC) is scheduled for Thursday, February 12<sup>th</sup> at 7:00 p.m.

The meeting's agenda packet will be available on the City's website at least 72 hours before the meeting. Currently, the agenda topics include:

- FY 2024-25 Annual Comprehensive Financial Report (ACFR) and audit report
- FY 2025-26 City Council Goals Update
- Financial report for the Greater Portuguese Bend Landslide Complex

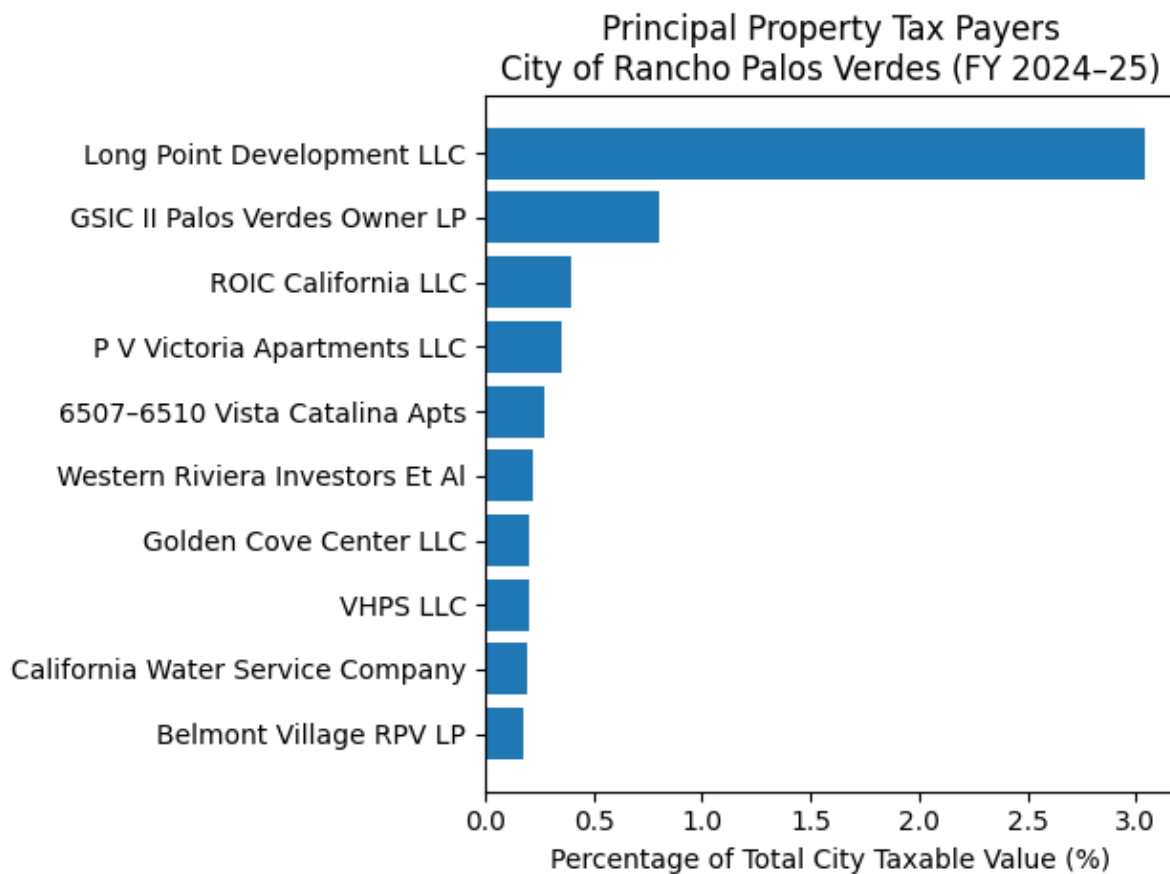


Please direct inquiries or written public comments on the meeting's agenda topics to Rudy Carbajal at 310-544-5201 or at [rcarbajal@rpvca.gov](mailto:rcarbajal@rpvca.gov).

The Regular Meeting of the Finance Advisory Committee for February 12, 2026 will take place in accordance with the requirements of the Ralph M. Brown Act, Section 54950 et seq. of the Government Code. Remote participation by any Committee/ Commission member shall be in accordance with Subdivisions (b)(3) or (f) of Government Code Section 54953. The meetings are held at the Ken Dyda Civic Center City Hall, Community Room, 30940 Hawthorne Boulevard and via teleconference for staff, consultants and participants using Zoom platform. For instructions on how to view and participate in the meeting, please fill out the form at <http://rpvca.gov/participate>.

## Top 10 Principal Property Tax Payers Rancho Palos Verdes

As the Finance Department wraps up the FY 2024-25 Annual Comprehensive Financial Report, the report highlights key data points, including the City's top property tax payers. In FY 2024-25, the data shows that Long Point Development LLC, dba Terranea Resort, is the City's largest principal property taxpayer with 3.04% of total City taxable value. The second largest principal property taxpayer is GSIC II Palos Verdes Owner L P at 0.8%, followed by ROIC California LLC in third place at 0.4%.



*\*Source: MuniServices LLC/Neumo*

# PUBLIC WORKS DEPARTMENT



## Landslide Emergency Stabilization

In response to unprecedented movement of the deep slide plane in the Greater Portuguese Bend-Ancient Altamira Landslide Complex (Landslide Complex), the City installed vertical deep de-watering wells (DDWs) to penetrate the deep slide plane and relieve water pressure. Additionally, the City introduced an emergency winterization program in the form of filling fissures/grabens, lining canyons, and improving drainage.

### Status of the Deep Dewatering Wells Program

- The total combined water extraction rate of the DDWs is currently at approximately **495 gallons per minute** or approximately **0.7 million gallons per day** which is lower than typical because of three sheared wells described below.
- Since the start of the DDW program, approximately **435 million gallons** or **1,328 acre-feet** of water have been extracted from certain locations around the toe of the Landslide Complex. Weekly extraction rates are currently influenced by the following circumstances:
  - DDW-4, DDW-6 and DDW-8 have recently sheared and are currently offline. In accordance with the recommendations from the City Geologist team, the re-drilling of DDW-8 is scheduled to start this week, followed by the re-drilling of DDW-4 and DDW-6 over the next few weeks.

### DDW Current Water Extraction Rates as of February 2, 2026

| DDW No. | Date Operational | Current Approximate Water Extraction Rate (Gallons Per Minute) | Total Water Extraction to Date |                 |
|---------|------------------|--|--------------------------------|-----------------|
|         |                  |  | Acre-Ft                        | Million Gallons |
| 1       | 9/13/2024        | 95 (re-drilled 3/21/25 and 9/25/25)                            | 174                            | 57              |
| 2       | 9/17/2024        | 85 (re-drilled 5/29/25)  | 180                            | 59              |

|               |            |  |              |            |
|---------------|------------|--|--------------|------------|
| 3             | 9/21/2024  | 45 (re-drilled 3/24/25)  | 161          | 52         |
| 4             | 9/21/2024  | N/A, Decommissioned 3/27/25  | 113          | 37         |
| 4A            | 3/29/2025  | 0 (Currently offline – sheared)                                      |              |            |
| 5             | 9/25/2024  | 30 (re-drilled 3/26/25 and 9/18/2025)                                | 156          | 51         |
| 6             | 9/28/2024  | 0 (Currently offline – sheared)<br>(re-drilled 12/29/24 and 5/23/25) | 137          | 45         |
| 7             | 10/15/2024 | N/A, Decommissioned 6/3/25   | 15           | 5          |
| 8             | 10/17/2024 | 0 (Currently offline – sheared)<br>(re-drilled 8/14/25)              | 107          | 35         |
| 9             | 10/25/2024 | N/A, Decommissioned 11/07/24   | 91           | 30         |
| 9A            | 11/16/2024 | 45 (re-drilled 12/29/24, 5/10/25, 8/22/25)                           |              |            |
| 10            | 10/24/2024 | 100 (re-drilled 5/11/25)   | 192          | 63         |
| 11            | 12/3/2024  | N/A, Decommissioned 3/14/25  | 2            | 1          |
| <b>Totals</b> |            | <b>495</b>   | <b>1,328</b> | <b>435</b> |

#### Status of Winterization:

The City's winterization of Upper Altamira Canyon is substantially complete, with remaining site clean-up and erosion control measures are anticipated to complete within the next two weeks. All other planned winterization measures are complete. All winterized areas will continue to be monitored and maintained within the approved budget.



#### **Infrastructure Management Advisory Committee (IMAC)**

An IMAC special meeting is scheduled for February 23 at 6:00 p.m. in the Community Room located at the Ken Dyda Civic Center. The public is welcome and encouraged to attend and provide input. The agenda will be available on the City's website at [rpvca.gov/agendas](http://rpvca.gov/agendas) by February 20 at 4:30 p.m.

#### **Traffic Safety Committee (TSC)**

A TSC special meeting is scheduled for February 25 at 6:00 p.m. The location will be announced when determined. The public is welcome and encouraged to attend and



provide input. The agenda will be available on the City's website at [rpvca.gov/agendas](http://rpvca.gov/agendas) by February 20 at 4:30 p.m.



- This week, the following resident service requests were submitted to the City and addressed by staff and/or contractors:
  - **55** service requests were reported.
  - **43** service requests were completed and closed out.

You can report needed repairs in the public right-of-way using the City's app. Residents can help keep RPV looking great by downloading the "**MY RPV**" app via Apple Store or on Google Play.



- In addition to routine weekly landscape maintenance at all City parks, the following repairs were completed at City parks:
  - Repaired deadbolt in discovery room and secured shutter door at Ladera Linda Community Center
  - Unclogged sink and adjusted ADA door at Ryan Park



- This week, ROW maintenance crews conducted landscape cleaning, weed abatement, trash removal and general landscape maintenance along medians and

the public right-of-way throughout various City areas. Work locations included:

- Palos Verdes Drive West from Hawthorne Boulevard to Calle Entradero.
- Crest Road East from Palos Verdes Drive East to Paseo De Pino.
- Use the link below to watch a virtual overview and tour of the City's landscape maintenance efforts this week:

<https://www.relive.com/view/vrqDXx42wwq>



- In addition to routine tree trimming throughout the City, the Public Works Department regularly inspects trees for structural integrity and safety. Below is the list of trees inspected this week at select locations along the following streets for potential City action, such as trimming or removal:
  - Dauntless Drive
  - Trudie Drive
  - Via Del Cielo
  - Silver Spur Drive
  - Fond Du Lac
  - Eau Claire Drive
  - Elmbank Road
  - Redondela Drive
  - Via La Cima





- The Public Works Department performed the following infrastructure repairs and replacements in the public right-of-way:
  - Filled several potholes and crack sealed near Headland Drive and Palos Verdes Drive East
  - Replace a damaged STOP sign near Seacove Drive and Palos Verdes Drive South
  - Installed a new "NO TRUCKS" over 2 axels sign on Palos Verdes Drive South in the landslide area



Traffic signals and streetlights were serviced at the following locations:

**Traffic Signals:**

- Silver Spur Road and Crenshaw Boulevard
- Crenshaw Boulevard and Crestridge Road

- Silver Spur Road and Basswood Avenue

**Streetlights:**

- Littlebow Road
- Shorewood Road

**Graffiti Removal**

- **22** graffiti incidents were reported and removed this week.
- Residents can help keep RPV looking great by reporting graffiti issues through the **MY RPV** app. Simply open the app, select **Start Request**, and submit the location and photos, so our team can respond promptly
- For questions or to report an issue, please contact the Public Works Department at (310) 544-5252 or email at [publicworks@rpvca.gov](mailto:publicworks@rpvca.gov).



- No emergency issues were reported. The Public Works Department remains available 24 hours a day, 7 days a week to respond and assist with any emergency situations as needed.



## COMMUNITY DEVELOPMENT DEPARTMENT

### Los Angeles Region Imagery Acquisition Consortium (LARIAC) Kick Off Meeting

On January 28, 2026, Planning Division Staff attended the LARIAC Kick-off and User Group Meeting at Cal State Long Beach. The LARIAC Program is a collaborative acquisition program for digital aerial imagery data, which includes the participation of over 30 County departments and

40 additional partner organizations including municipalities, other public agencies, and academic institutions. The meeting included technology updates from various providers of high-resolution aerial imagery and geospatial data including EagleView, Dewberry and Cylomedia. Representatives from LA County Public Works were also on hand to provide an update on the utilization of their building records to add data points such as storm drains onto LARIAC. For additional information about the meeting and LARIAC program, please contact, Associate Planner, Valeria Ceja at (310) 544-5287 or via email at [vceja@rpvca.gov](mailto:vceja@rpvca.gov).



### Propose Site Improvements to the Canterbury Retirement Facility

On February 24, 2026, the Planning Commission will consider a revision to Conditional Use Permit (CUP) No. 41 for the Canterbury Retirement Facility located at 5801 Crestridge



Rd. The proposed project involves the construction of 20,418 ft<sup>2</sup> of addition areas throughout the project site, 1,657 yd<sup>3</sup> of grading (592 yd<sup>3</sup> of cut and 1,065 yd<sup>3</sup> of fill) and retaining walls, ancillary site improvements, operational updates and a Variance request to reduce the existing parking from the existing 135 parking spaces to 129 parking spaces.

A copy of the public notice for the proposed project is available for review [here](#). For project questions and/or more information, please contact Senior Planner, Jessica Bobbett at (310) 544-5224 or via email at [jbobbett@rpvca.gov](mailto:jbobbett@rpvca.gov).

### **Planning Division Monthly Activity Report**

The Planning Division's Monthly Activity Report for January 2026 summarizes the Division's activities during this past month regarding new applications received and Staff, Planning Commission, and City Council decisions rendered. As indicated in the attached report, the division received 58 new applications and rendered decisions on 5 applications for January 2026.

### **Building and Safety Division Monthly Activity Report**

The Building and Safety Division's Monthly Activity Report for January 2026 reports on 1) a summary of the new cases received delineated by application type; 2) the number of permits issued; 3) the amount of fees collected; 4) the number of inspections performed; and 5) the number of new plan checks submitted. As indicated in the attached report, the division issued 131 permits and performed 612 inspections.

### **View Restoration Division Monthly Activity Report**

The View Restoration Division's Monthly Activity Report for January 2026 and year-to-date information on 1) new view cases; 2) pre-application meetings; and 3) cases resolved by mediation. As indicated in the attached report, the division received 14 new cases.

### **Code Enforcement Division Monthly Activity Report**

The Code Enforcement Division's Monthly Activity Report for January 2026 reports on 1) violations by category; 2) the number of closed cases by violation with median processing times; and 3) illegal sign abatement. As indicated in the attached report, the



division conducted 20 field inspections and brought 8 cases to closure.

### **Planning Commission Meeting Agenda**

See attached draft Planning Commission meeting agenda scheduled for Tuesday, February 10, 2026.

#### **Attachments:**

Planning Activity Summary for January 2026 – Page 56

Building Activity Summary for January 2026 – Page 57

Building Activity Report for January 2026 – Page 59

View Restoration Activity Summary for January 2026 – Page 60

Code Enforcement Activity Summary for January 2026 – Page 61

Draft Planning Commission meeting agenda for February 10, 2026 – Page 62

## RECREATION AND PARKS DEPARTMENT



### Puppy Love Valentine's Party Just Ten Days Away

Paws your plans and make time for this upcoming “puppy” themed Valentine’s Day event. Whether you love labs, hug hounds, get weepy over Weimaraners, cuddle with collies, or are delighted by dachshunds, Eastview Park is the romantic rendezvous locale for you and your practically perfect pet partner. Mark your calendar for a very special celebration of the close bond between humans and their canine companions on February 14 at 10 a.m. Let the pooches in your life know just how much they mean to you at the annual Puppy Love Valentine’s Party featuring a doggie photo booth, raffle, vendors, giveaways and much more. Unlike trendy restaurants on Valentine’s Day, no reservations are required for this paws-itively grrrrreat and free open-to-the-public event.

**Puppy Love Valentine's Party**

**Saturday, February 14**  
**10 AM to 12PM @**  
**Eastview Park**

Celebrate Valentine's Day with your furry friend at Eastview Park, where you can enjoy a day of love, laughter, and fun. Participate in a variety of activities, including a doggie photo booth, exploring local vendors, and exciting giveaways. Strut your stuff with your doggo in themed outfits, creating heartwarming memories that will last a lifetime.

*This event is free and no registration required.*

**Call 310-544-5269**  
**for more info**

Vendors wanted! Are you a local Vendor or Organization that provides pet-related services and/or resources? Interested in participating in our event? Email [gslas@rpvca.gov](mailto:gslas@rpvca.gov) for more info.

### Looking to Class Up Our Parks

The City of Rancho Palos Verdes is looking for qualified instructors to run classes, camps, and workshops at our parks. Proposals for programs and classes can be submitted to

the Recreation and Parks Department for review by scanning the QR code in the flyer below or by clicking on the following link: [Instructor Proposals](#)



## REACH Update

The REACH program serves the social and recreational needs of youth and adults with developmental disabilities. To RSVP for REACH activities or if you have questions, please email [reach@rpvca.gov](mailto:reach@rpvca.gov).

## REACH Steps Back into Time

REACH traveled back in time over the weekend to the world of the great solo continent, Pangea. We travelled by foot along dirt paths, coming across all kinds of creatures, from the great and carnivorous Tyrannosaurus Rex, to the all powerful herbivore, the triceratops. We even had South Coast Botanical Garden Ranger and RPV Staff, Raz, come





and welcome us to the facility. If you are looking for an adventure back in time, REACH recommends this one-of-a-kind expedition.

Upcoming REACH events include a fun-filled night at Ikea creating everyones dream room on February 4. On Saturday, February 7, we will be heading to the Norton Simon Museum to learn more about how gold has been used in art and culture.



REACH THERAPEUTIC RECREATION

**IKEA**


Wednesday,  
February 4th, 2026,  
5:30 PM - 9:00 PM



For information, contact the Recreation and Parks Department at 310.544.5266. To RSVP, please e-mail [REACH@rpvca.gov](mailto:REACH@rpvca.gov).  
If you are a person with a disability and you need a disability related accommodation to participate in the program, service or activity, contact Risk Manager, 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275, at least 48 hours in advance at 310-544-5331.

REACH Therapeutic Recreation

**Norton Simon**



Saturday,  
February 7th,  
2026,  
10:30 AM -  
4:00 PM

For information, contact the Recreation and Parks Department at 310.544.5266. To RSVP, please e-mail [REACH@rpvca.gov](mailto:REACH@rpvca.gov).  
If you are a person with a disability and you need a disability related accommodation to participate in the program, service or activity, contact Risk Manager, 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275, at least 48 hours in advance at 310-544-5331.



## **Parks Weekend Attendance Report**

**Below is a summary report of estimated public usage for the past weekend.**

- HESSE PARK - walking paths, playground, and grass area  
Estimated total park attendance: 702
- RYAN PARK - walking paths, playground, basketball court, and grass area  
Estimated total park attendance: 480
- EASTVIEW PARK - walking paths, playground, dog park, and grass area  
Estimated total park attendance: 608
- LOWER POINT VICENTE PARK - walking paths and grass area  
Estimated total park attendance: 3,800
- LADERA LINDA COMMUNITY PARK – walking paths, grass areas, playgrounds, basketball and paddle tennis courts.  
Estimated total park attendance: 388

**Total Weekend Attendance: 5,978**



## **Preserve and Beach Weekend January 31-February 1**

Public Contacts: 229

Violations observed: 0

Notice of Parking Violations: 0



## **Filiorum Reserve**

On Tuesday, Staff trimmed back overgrowth, primarily cheeseweed (or little mallow) and mustard, which are both non-natives growing along Zote's Cutacross Trail and on Rattlesnake Trail.



## **Forrestal Reserve**

On Monday, Staff pruned back overgrowth, primarily lemonade berry and coastal sage scrub, both native plants that are growing along the trails within the Reserve.

## **Dorothy and Allen Lay Reserve**

On Thursday, Staff trimmed back overgrowth, primarily cheeseweed (or little mallow) and mustard, both non-natives growing along Plumtree Trail. Additionally, staff repaired sections of the trail that had been rutted out and created a grade dip to improve water drainage on Plumtree Trail.





## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2025

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR       | SUBJECT   | ACTION TAKEN   |
|-----------------|---------------|-----------------|---|--|
| 11/25/2025      | 11/25/2025    | Andrew McGinnis | Request for the following regarding the property 3536 Coolheights Dr :<br>1. Building & Safety Records - All building permits (issued, expired, withdrawn, or finalized); Permit cards, inspection logs, correction notices, and final inspection records; Any outstanding permits or permits currently in process; Records of unpermitted work or notices regarding lack of permits<br>2. Code Enforcement Records - All code enforcement complaints, case files, violation notices, courtesy notices, administrative citations, warning letters, and related correspondence; Documentation indicating which cases were resolved/closed and which, if any, remain open; Records of reinspections, compliance agreements, or enforcement actions<br>3. Planning/Zoning Records - Variances, conditional use permits, site plan approvals, zoning violations, or other planning-related actions; Any notices of required corrections related to zoning compliance<br>4. Public Works / Engineering Records (if applicable) - Grading permits, drainage reports, and any slope-stability related documentation; Any geotechnical or geological reports submitted to or reviewed by the City; Notices of noncompliance or required corrective work<br>5. Other City-Held Property Files - Any complaints, citations, or notices from Fire, NPDES, housing, or other City departments related to the property; Any correspondence between the City and prior owners related to violations, compliance, enforcement, or required repairs | 11/25/25 AA Zweizig forwarded request to staff.<br>12/5/25 AA Zweizig sent 14-day extension letter.12/19/25 SCC Sisson sent first production of records. 1/21/26 AA Zweizig sent second production of records. |
| 12/4/2025       | 12/5/2025     | Marniraj Patha  | Requesting copies of all Request for Proposals (RFPs), all their respective proposals submitted in response to those RFPs, the NOIA (notice of intent to award), the evaluation score sheet, and any bid protest documents that may exist, by City of Rancho Palos Verdes, California for a period of 2023 - 2025 (Jan 1st, 2023 – Nov 1st, 2025).  | 12/4/25 DCC Sisson forwarded request to staff.<br>12/16/25 provided first production. 1/15/26 provided second production. 1/29/26 provided third production.   |
| 12/18/2025      | 12/18/2025    | David Leeper    | Requesting all documents for #3 and #1 Tangerine Road, #68 Narcissa Dr, #3 E. Pomegrante Road, # 3 Clovetree Pl, #8 Roseapple Road, Vanderlip Drive, #1 Roseapple Rd.   | 12/18/25 DCC Sisson forwarded request to staff.1/12/26 14-day extension letter sent.   |
|                 |               |                 |   |  |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2026

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR         | SUBJECT   | ACTION TAKEN                                   |
|-----------------|---------------|-------------------|---|--|
| 1/27/2026       | 1/27/2026     | Angel Lucas       | Request for copies of all property-related and building/code enforcement violation records for the last 30 days from the date this request is received. Please include, if available: property address, case/violation ID, violation type or description, date opened, status, and date closed.   | 1/27/26 AA Zweizig forwarded request to staff. |
| 1/29/2026       | 1/29/2026     | Robert Ibarra     | Requesting Historic building permits including certificates of occupancy, plumbing, electrical, and mechanical for 5727 Ravenspur Drive<br>Historic building permits including certificates of occupancy, plumbing, electrical, and mechanical for 5762 Ravenspur Drive   | 1/29/26 DCC Sisson forwarded request to staff. |
| 1/30/2026       | 1/30/2026     | Olivia James      | Request for the multifamily property at 5727 Ravenspur Drive Rancho Palos Verdes CA 90275 with APN 7589-006-003, please provide the following records:<br>Notice and summary of any open/outstanding zoning, building, and/or open fire code violations or written confirmation that none currently exist; Copies of Certificates of Occupancy, or if none are available, please state the reason for their absence and whether the lack of Certificates of Occupancy will result in any enforcement action; and, Copies of any zoning approval documents, such as approved site plans, conditions of approval, variances, special/conditional use permits, and/or redevelopment plans, etc. if applicable. | 1/30/26 AA Zweizig forwarded request to staff. |
| 1/30/2026       | 1/30/2026     | Olivia James      | Request for the multifamily property at 5757 Ravenspur Drive Rancho Palos Verdes CA 90275 with APN 7589-006-003, please provide the following records:<br>Notice and summary of any open/outstanding zoning, building, and/or open fire code violations or written confirmation that none currently exist; Copies of Certificates of Occupancy, or if none are available, please state the reason for their absence and whether the lack of Certificates of Occupancy will result in any enforcement action; and, Copies of any zoning approval documents, such as approved site plans, conditions of approval, variances, special/conditional use permits, and/or redevelopment plans, etc. if applicable. | 1/30/26 AA Zweizig forwarded request to staff. |
| 1/30/2026       | 1/30/2026     | Olivia James      | Request for the multifamily property at 5762 Ravenspur Drive Rancho Palos Verdes CA 90275 with APN 7589-006-003, please provide the following records:<br>Notice and summary of any open/outstanding zoning, building, and/or open fire code violations or written confirmation that none currently exist; Copies of Certificates of Occupancy, or if none are available, please state the reason for their absence and whether the lack of Certificates of Occupancy will result in any enforcement action; and, Copies of any zoning approval documents, such as approved site plans, conditions of approval, variances, special/conditional use permits, and/or redevelopment plans, etc. if applicable. | 1/30/26 AA Zweizig forwarded request to staff. |
| 2/2/2026        | 2/2/2026      | Michael Gallagher | Requesting Building Permits, Inspections, correction records, Reg tag Issues, Correspondence with owners. Any other files related to 4332 Dauntless Drive, Rancho Palos Verdes  | 2/2/26 DCC Sisson forwarded request to staff.  |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2026

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR  | SUBJECT   | ACTION TAKEN                                  |
|-----------------|---------------|--|---|---|
| 2/1/2026        | 2/2/2026      | <a href="mailto:NorwalkTaxpayers4GoodGovt@protonmail.com">NorwalkTaxpayers4GoodGovt@protonmail.com</a> | Requesting an electronic copy of all pages of each California Fair Political Practices Commission (FPPC) Form 700 (Statement of Economic Interests) filed with the City over the last 10 years.   | 2/2/26 DCC Sisson received request.           |
| 2/2/2026        | 2/2/2026      | Steve Kenny  | <p>Requesting Residential Building Permit info for:</p> <ol style="list-style-type: none"> <li>1- ALL New SFD's issued permits and/or applications for permits</li> <li>2- ALL residential additions, remodels exceeding \$250,000 in job value</li> <li>3- from JAN 1 2026, through JAN 31 2026</li> </ol> <p>Information Desired:</p> <p>Jobsite Address</p> <p>Job Value</p> <p>Description of Project</p> <p>Sqft of Living Space</p> <p>Date Permit Issued</p> <p>Owner info</p> <p>Builder info</p> <p>Architect info</p> | 2/2/26 DCC Sisson forwarded request to staff. |
|                 |               |  |   |   |

# TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                | AGENDA SECTION   | AGENDA TITLE  | ESTIMATED TIME |
|---------------------------|------------------|---|----------------|
| February 17, 2026         |                  |   |                |
| CLOSED SESSION - 6:00 PM  |                  |   |                |
|                           | CLOSED SESSION   |   |                |
| REGULAR MEETING - 7:00 PM |                  |   | 2:45           |
| ADMIN                     | CONSENT CALENDAR | Minutes   | 1:00           |
| ADMIN                     | CONSENT CALENDAR | Tentative Agreement with AFSCME   |                |
| FINANCE                   | CONSENT CALENDAR | Warrant Register  |                |
| FINANCE                   | CONSENT CALENDAR | Consider FY 24/25 Annual Comprehensive Financial Report                               |                |
| FINANCE                   | CONSENT CALENDAR | Consider FY 25/26 Midyear Report  |                |
| PUBLIC WORKS              | CONSENT CALENDAR | Consider Amd. No. 1 with Stay Green for fuel modifications                            |                |
| PUBLIC WORKS              | CONSENT CALENDAR | Affirm continued landslide emergency contracting                                      |                |
|                           |                  |   |                |
| ADMIN                     | REGULAR BUSINESS | Report on water meter fee structure and resizing program (CalWater program)           | 0:15           |
| ADMIN                     | REGULAR BUSINESS | Reaffirm Council Policy No. 60 (SB 707 remote attendance)                             | 0:15           |
| CDD and PUBLIC WORKS      | REGULAR BUSINESS | Consider amendments to the City's Wireless Ordinances (Section 12.18 and 17.73)       | 0:45           |
| FEBRUARY 23, 2026 MONDAY  |                  |   |                |
| GOALS WORKSHOP - 6:00 PM  |                  |   |                |
|                           |                  |   |                |
| March 3, 2026             |                  |   |                |
| CLOSED SESSION - 6:00 PM  |                  |   |                |
|                           | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME   |                |
| REGULAR MEETING - 7:00 PM |                  |   | 3:15           |
| ADMIN                     | CONSENT CALENDAR | Minutes   | 1:00           |
| FINANCE                   | CONSENT CALENDAR | Warrant Register  |                |
| PUBLIC WORKS              | CONSENT CALENDAR | Affirm continued landslide emergency contracting                                      |                |
| CDD                       | CONSENT CALENDAR | Housing Trust Board Appointment and JPA   |                |
| CDD and PUBLIC WORKS      | CONSENT CALENDAR | Consider 2nd reading for amendments to the City's Wireless Ordinances (Section 12.18) |                |
| ADMIN                     | CONSENT CALENDAR | AFSCME Memorandum of Understanding  |                |
|                           |                  |   |                |
| CDD                       | PUBLIC HEARING   | Consider Green Hills Annual Review  | 0:15           |
| CDD                       | PUBLIC HEARING   | Housing Element Amendment   | 0:15           |
|                           |                  |   |                |
| ADMIN                     | REGULAR BUSINESS | Consider report on forming a Peninsula-wide Landslide Insurance Pool Authority        | 0:15           |
| PUBLIC WORKS              | REGULAR BUSINESS | Consider Avenida Classica traffic circles   | 1:00           |
| March 17, 2026            |                  |   |                |
| SPECIAL MEETING - 5:30 PM |                  | Community Foundation Board Meeting  |                |
| CLOSED SESSION - 6:00 PM  |                  |   |                |
|                           | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME   |                |
|                           |                  | WOAD Poster Presentation  |                |
| REGULAR MEETING - 7:00 PM |                  |   | 3:45           |
| ADMIN                     | CONSENT CALENDAR | Minutes   | 1:00           |

## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT  | AGENDA SECTION   | AGENDA TITLE  | ESTIMATED TIME |
|---|------------------|---|----------------|
| ADMIN   | CONSENT CALENDAR | Consider installation of an Emergency AM Radio Station  |                |
| FINANCE   | CONSENT CALENDAR | Warrant Register  |                |
| FINANCE   | CONSENT CALENDAR | Treasury Report   |                |
| PUBLIC WORKS  | CONSENT CALENDAR | Affirm continued landslide emergency contracting  |                |
| REC&PARKS   | CONSENT CALENDAR | Consider Amendment No. 2 to the City/PVPLC Management Agreement   |                |
|   |                  |   |                |
| REC&PARKS   | REGULAR BUSINESS | 2024 PVPLC Annual and 3-Year Comprehensive Report   | 0:15           |
| ADMIN   | REGULAR BUSINESS | Consider adopting Peninsula-wide Hazard Mitigation Plan   | 0:30           |
| CDD   | REGULAR BUSINESS | Consider annual reporting for General Plan  | 0:15           |
| CDD   | REGULAR BUSINESS | Consider annual reporting for Housing Element   | 0:15           |
| PUBLIC WORKS  | REGULAR BUSINESS | Consider extending the resolutions declaring the local state of emergency related to the landslide and receive a progress report on landslide projects. | 1:00           |
| <b>April 7, 2026</b>                                  |                  |   |                |
| <b>CLOSED SESSION - 6:00 PM</b>                       |                  |   |                |
|   | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME   |                |
| <b>REGULAR MEETING - 7:00 PM</b>                      |                  |   | <b>2:00</b>    |
| ADMIN   | CONSENT CALENDAR | Minutes   | 1:00           |
| FINANCE   | CONSENT CALENDAR | Warrant Register  |                |
| PUBLIC WORKS  | CONSENT CALENDAR | Affirm continued landslide emergency contracting  |                |
|   |                  |   |                |
| PUBLIC WORKS  | REGULAR BUSINESS | Continue discussion on EV charging stations fee structure   | 0:30           |
| <b>APRIL 20, 2026 MONDAY</b>                          |                  |   |                |
| <b>GENERAL FUND WORKSHOP - 6:00 PM</b>                |                  |   |                |
|   |                  |   |                |
| <b>April 21, 2026</b>                                 |                  |   |                |
| <b>CLOSED SESSION - 6:00 PM</b>                       |                  |   |                |
|   | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME   |                |
| <b>REGULAR MEETING - 7:00 PM</b>                      |                  |   | <b>2:30</b>    |
| ADMIN   | CONSENT CALENDAR | Minutes   | 1:00           |
| FINANCE   | CONSENT CALENDAR | Warrant Register  |                |
| PUBLIC WORKS  | CONSENT CALENDAR | Affirm continued landslide emergency contracting  |                |
|   |                  |   |                |
| CDD   | PUBLIC HEARING   | Consider amendments to the City's Wireless Ordinances (Section 17.73)   | 0:30           |
|   |                  |   |                |
| CDD   | REGULAR BUSINESS | Receive a report on Los Verdes Golf Course net project  | 0:30           |
| <b>MAY 4, 2026 MONDAY</b>                             |                  |   |                |
| <b>CAPITAL IMPROVEMENT PROGRAM WORKSHOP - 6:00 PM</b> |                  |   |                |
|   |                  |   |                |
| <b>May 5, 2026</b>                                    |                  |   |                |
| <b>CLOSED SESSION - 6:00 PM</b>                       |                  |   |                |
|   | CLOSED SESSION   | NO ITEMS SCHEDULED AT THIS TIME   |                |
| <b>REGULAR MEETING - 7:00 PM</b>                      |                  |   | <b>2:00</b>    |
| ADMIN   | CONSENT CALENDAR | Minutes   | 1:00           |



## TENTATIVE AGENDAS

*Agenda items listed below will be presented to the City Council for their consideration*

| DEPARTMENT                       | AGENDA SECTION       | AGENDA TITLE  | ESTIMATED TIME         |
|----------------------------------|----------------------|---|------------------------|
| FINANCE                          | CONSENT CALENDAR     | Warrant Register  |                        |
|                                  |                      |   |                        |
| PUBLIC WORKS                     | REGULAR BUSINESS     | Consider extending the resolutions declaring the local state of emergency related to the landslide and receive a progress report on | 0:30                   |
| <b>May 19, 2026</b>              |                      |   |                        |
| <b>CLOSED SESSION - 6:00 PM</b>  |                      |   |                        |
|                                  | CLOSED SESSION       | NO ITEMS SCHEDULED AT THIS TIME   |                        |
| <b>REGULAR MEETING - 7:00 PM</b> |                      |   | <b>1:30</b>            |
| ADMIN                            | CONSENT CALENDAR     | Minutes   | 1:00                   |
| FINANCE                          | CONSENT CALENDAR     | Warrant Register  |                        |
|                                  |                      |   |                        |
| <b>FUTURE AGENDA ITEMS TO BE</b> |                      |   | <b>0:15</b>            |
| <u>Request Date:</u>             | <u>Requested By:</u> | <u>Item:</u>  | <u>Scheduled Date:</u> |
| 4/19/2022                        | Alegria              | Stormwater/Drainage Asset Management Update   | TBD                    |
| 7/18/2023                        | Cruikshank/Seo       | Consider report on forming a Peninsula-wide Landslide Insurance Pool Authority  | 3/3/2026               |
| 9/19/2023                        | Alegria              | Receive a report on Los Verdes Golf Course net project  | 4/21/2026              |
| 11/18/2025                       | Perestam             | Report on water meter fee structure and resizing program (CalWater program)   | 2/17/2026              |
| <b>CITY MANAGER REPORT</b>       |                      |   | <b>0:15</b>            |

**RPVtv Cox 33 / Frontier 38 Programming Schedule Guide Schedule -2/8/26-2/14/26**

|                    | <b>Sunday</b>                    | <b>Monday</b>                    | <b>Tuesday</b>  | <b>Wednesday</b>                 | <b>Thursday</b>                  | <b>Friday</b>                    | <b>Saturday</b>                  |
|--------------------|----------------------------------|----------------------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                    | <b>February 8, 2026</b>          | <b>February 9, 2026</b>          | <b>February 10, 2026</b>  | <b>February 11, 2026</b>         | <b>February 12, 2026</b>         | <b>February 13, 2026</b>         | <b>February 14, 2026</b>         |
| 6:00 AM - 6:30 AM  | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 6:30 AM - 7:00 AM  | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 7:00 AM - 7:30 AM  | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 7:30 AM - 8:00 AM  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 8:00 AM - 8:30 AM  | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections   | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    |
| 8:30 AM - 9:00 AM  |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 9:00 AM - 9:30 AM  | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 9:30 AM - 10:00 AM | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 10:00 AM -10:30AM  | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne  | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             |
| 10:30 AM - 11 AM   |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 11:00 AM -11:30 AM | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 11:30 AM -12:00PM  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 12:00 PM -12:30PM  | U.S. Merchant Marine             | U.S. Merchant Marine             | U.S. Merchant Marine  | U.S. Merchant Marine             | U.S. Merchant Marine             | U.S. Merchant Marine             | U.S. Merchant Marine             |
| 12:30 PM - 1:00PM  |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 1:00 PM - 1:30PM   | by Peter Small                   | Peninsula Seniors Connections    | Peninsula Seniors Connections   | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    | Peninsula Seniors Connections    |
| 1:30 PM - 2:00PM   |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 2:00 PM - 2:30PM   | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 2:30 PM - 3:00PM   | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 3:00 PM - 3:30PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 3:30 PM - 4:00 PM  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 4:00 PM - 4:30PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 4:30 PM - 5:00PM   | Around the Peninsula             | Around the Peninsula             | Around the Peninsula  | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 5:00 PM - 5:30PM   | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition  | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition |
| 5:30 PM - 6:00PM   | Fitness Programming              | Fitness Programming              | Fitness Programming   | Fitness Programming              | Fitness Programming              | Fitness Programming              | Fitness Programming              |
| 6:00 PM - 6:30PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 6:30 PM - 7:00PM   | RPV City Talk                    | RPV City Talk                    | RPV City Talk   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 7:00 PM - 7:30PM   | Space Shuttle Endeavor           | Space Shuttle Endeavor           | The City of Rancho Palos Verdes Planning Commission Meeting February 10, 2026 | Space Shuttle Endeavor           | Space Shuttle Endeavor           | Space Shuttle Endeavor           | Space Shuttle Endeavor           |
| 7:30 PM - 8:00PM   |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 8:00 PM - 8:30PM   | Around the Peninsula             | Around the Peninsula             |   | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             | Around the Peninsula             |
| 8:30 PM - 9:00PM   | Playing the Field- Local Edition | Playing the Field- Local Edition |   | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition | Playing the Field- Local Edition |
| 9:00 PM - 9:30PM   | RPV City Talk                    | RPV City Talk                    |   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 9:30 PM - 10:00PM  | RPV City Talk                    | RPV City Talk                    |   | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    | RPV City Talk                    |
| 10:00 PM -10:30PM  | Lectures with Lianne             | Lectures with Lianne             |   | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             | Lectures with Lianne             |
| 10:30 PM -11:00PM  |                                  |                                  |   |                                  |                                  |                                  |                                  |
| 11:00 PM -11:30PM  | Community Announcements          | Community Announcements          | Community Announcements   | Community Announcements          | Community Announcements          | Community Announcements          | Community Announcements          |
| 11:30 PM -12:00 AM | Community Announcements          | Community Announcements          | Community Announcements   | Community Announcements          | Community Announcements          | Community Announcements          | Community Announcements          |
| 12:00 AM - 1:00 AM | Community Announcements          | Community Announcements          | Community Announcements   | Community Announcements          | Community Announcements          | Community Announcements          | Community Announcements          |

|                    | Sunday  | Monday  | Tuesday  | Wednesday   | Thursday   | Friday   | Saturday   |
|--------------------|---|---|--|---|--|--|--|
|                    | February 8, 2026  | February 9, 2026  | February 10, 2026  | February 11, 2026   | February 12, 2026  | February 13, 2026  | February 14, 2026  |
| 6:00 AM - 6:30 AM  |   |   |  |   |  |  |  |
| 6:30 AM - 7:00 AM  |   |   |  |   |  |  |  |
| 7:00 AM - 7:30 AM  | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026        | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026        | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026         | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026        | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026         | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026         | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026         |
| 7:30 AM - 8:00 AM  |   |   |  |   |  |  |  |
| 8:00 AM - 8:30 AM  |   |   |  |   |  |  |  |
| 8:30 AM - 9:00 AM  |   |   |  |   |  |  |  |
| 9:00 AM - 9:30 AM  |   |   |  |   |  |  |  |
| 9:30 AM - 10:00 AM |   |   |  |   |  |  |  |
| 10:00 AM -10:30AM  |   |   |  |   |  |  |  |
| 10:30 AM -11:00AM  |   |   |  |   |  |  |  |
| 11:00 AM -11:30 AM | The City of Rancho Palos Verdes Planning Commisssion Meeting January 27, 2026 | The City of Rancho Palos Verdes Planning Commisssion Meeting January 27, 2026 | The City of Rancho Palos Verdes Planning Commisssion Meeting January 27, 2026  | The City of Rancho Palos Verdes Planning Commisssion Meeting January 27, 2026 | The City of Rancho Palos Verdes Planning Commisssion Meeting February 10, 2026 | The City of Rancho Palos Verdes Planning Commisssion Meeting February 10, 2026 | The City of Rancho Palos Verdes Planning Commisssion Meeting February 10, 2026 |
| 11:30 AM -12:00PM  |   |   |  |   |  |  |  |
| 12:00 PM -12:30PM  |   |   |  |   |  |  |  |
| 12:30 PM - 1:00PM  |   |   |  |   |  |  |  |
| 1:00 PM - 1:30PM   |   |   |  |   |  |  |  |
| 1:30 PM - 2:00PM   |   |   |  |   |  |  |  |
| 2:00 PM - 2:30PM   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 2:30 PM - 3:00PM   |   |   |  |   |  |  |  |
| 3:00 PM - 3:30PM   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 3:30 PM - 4:00PM   |   |   |  |   |  |  |  |
| 4:00 PM - 4:30PM   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 4:30 PM - 5:00PM   |   |   |  |   |  |  |  |
| 5:00 PM - 5:30PM   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 5:30 PM - 6:00PM   |   |   |  |   |  |  |  |
| 6:00 PM - 6:30PM   | Community Announcements   | Community Announcements   | Community Announcements  | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 6:30 PM - 7:00PM   |   |   |  |   |  |  |  |
| 7:00 PM - 7:30PM   | Community Announcements   | Community Announcements   | The City of Rancho Palos Verdes Planning Commisssion Meeting February 10, 2026 | Community Announcements   | Community Announcements  | Community Announcements  | Community Announcements  |
| 7:30 PM - 8:00PM   |   |   |  |   |  |  |  |
| 8:00 PM - 8:30PM   | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026        | Community Announcements   | The City of Rolling Hills Estates City Council Meeting                         | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026        | The City of Rolling Hills Estates City Council Meeting                         | The City of Rancho Palos Verdes City Council Meeting, February 3, 2026         |  |
| 8:30 PM - 9:00PM   |   |   |  |   |  |  |  |
| 9:00 PM - 9:30PM   |   | Community Announcements   |  |   |  |  |  |
| 9:30 PM - 10:00PM  |   |   |  |   |  |  |  |
| 10:00 PM -10:30PM  |   | Community Announcements   |  |   |  |  |  |
| 10:30 PM -11:00PM  |   |   |  |   |  |  |  |
| 11:00 PM -11:30PM  |   | Community Announcements   |  |   |  |  |  |
| 11:30 PM -12:00 AM |   |   |  |   |  |  |  |
| 12:00 AM - 1:00 AM |   |   |  |   |  |  |  |
| 1:00 AM - 6:00 AM  |   |   |  |   |  |  |  |

Comments or questions? Please email us at [RPVtv@rpvca.gov](mailto:RPVtv@rpvca.gov)

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2025

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR       | SUBJECT   | ACTION TAKEN   |
|-----------------|---------------|-----------------|---|--|
| 11/25/2025      | 11/25/2025    | Andrew McGinnis | Request for the following regarding the property 3536 Coolheights Dr :<br>1. Building & Safety Records - All building permits (issued, expired, withdrawn, or finalized); Permit cards, inspection logs, correction notices, and final inspection records; Any outstanding permits or permits currently in process; Records of unpermitted work or notices regarding lack of permits<br>2. Code Enforcement Records - All code enforcement complaints, case files, violation notices, courtesy notices, administrative citations, warning letters, and related correspondence; Documentation indicating which cases were resolved/closed and which, if any, remain open; Records of reinspections, compliance agreements, or enforcement actions<br>3. Planning/Zoning Records - Variances, conditional use permits, site plan approvals, zoning violations, or other planning-related actions; Any notices of required corrections related to zoning compliance<br>4. Public Works / Engineering Records (if applicable) - Grading permits, drainage reports, and any slope-stability related documentation; Any geotechnical or geological reports submitted to or reviewed by the City; Notices of noncompliance or required corrective work<br>5. Other City-Held Property Files - Any complaints, citations, or notices from Fire, NPDES, housing, or other City departments related to the property; Any correspondence between the City and prior owners related to violations, compliance, enforcement, or required repairs | 11/25/25 AA Zweizig forwarded request to staff.<br>12/5/25 AA Zweizig sent 14-day extension letter.12/19/25 SCC Sisson sent first production of records. 1/21/26 AA Zweizig sent second production of records. |
| 12/4/2025       | 12/5/2025     | Marniraj Patha  | Requesting copies of all Request for Proposals (RFPs), all their respective proposals submitted in response to those RFPs, the NOIA (notice of intent to award), the evaluation score sheet, and any bid protest documents that may exist, by City of Rancho Palos Verdes, California for a period of 2023 - 2025 (Jan 1st, 2023 – Nov 1st, 2025).  | 12/4/25 DCC Sisson forwarded request to staff.<br>12/16/25 provided first production. 1/15/26 provided second production. 1/29/26 provided third production.   |
| 12/18/2025      | 12/18/2025    | David Leeper    | Requesting all documents for #3 and #1 Tangerine Road, #68 Narcissa Dr, #3 E. Pomegrante Road, # 3 Clovetree Pl, #8 Roseapple Road, Vanderlip Drive, #1 Roseapple Rd.   | 12/18/25 DCC Sisson forwarded request to staff.1/12/26 14-day extension letter sent.   |
|                 |               |                 |   |  |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2026

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR         | SUBJECT   | ACTION TAKEN                                   |
|-----------------|---------------|-------------------|---|--|
| 1/27/2026       | 1/27/2026     | Angel Lucas       | Request for copies of all property-related and building/code enforcement violation records for the last 30 days from the date this request is received. Please include, if available: property address, case/violation ID, violation type or description, date opened, status, and date closed.   | 1/27/26 AA Zweizig forwarded request to staff. |
| 1/29/2026       | 1/29/2026     | Robert Ibarra     | Requesting Historic building permits including certificates of occupancy, plumbing, electrical, and mechanical for 5727 Ravenspur Drive<br>Historic building permits including certificates of occupancy, plumbing, electrical, and mechanical for 5762 Ravenspur Drive   | 1/29/26 DCC Sisson forwarded request to staff. |
| 1/30/2026       | 1/30/2026     | Olivia James      | Request for the multifamily property at 5727 Ravenspur Drive Rancho Palos Verdes CA 90275 with APN 7589-006-003, please provide the following records:<br>Notice and summary of any open/outstanding zoning, building, and/or open fire code violations or written confirmation that none currently exist; Copies of Certificates of Occupancy, or if none are available, please state the reason for their absence and whether the lack of Certificates of Occupancy will result in any enforcement action; and, Copies of any zoning approval documents, such as approved site plans, conditions of approval, variances, special/conditional use permits, and/or redevelopment plans, etc. if applicable. | 1/30/26 AA Zweizig forwarded request to staff. |
| 1/30/2026       | 1/30/2026     | Olivia James      | Request for the multifamily property at 5757 Ravenspur Drive Rancho Palos Verdes CA 90275 with APN 7589-006-003, please provide the following records:<br>Notice and summary of any open/outstanding zoning, building, and/or open fire code violations or written confirmation that none currently exist; Copies of Certificates of Occupancy, or if none are available, please state the reason for their absence and whether the lack of Certificates of Occupancy will result in any enforcement action; and, Copies of any zoning approval documents, such as approved site plans, conditions of approval, variances, special/conditional use permits, and/or redevelopment plans, etc. if applicable. | 1/30/26 AA Zweizig forwarded request to staff. |
| 1/30/2026       | 1/30/2026     | Olivia James      | Request for the multifamily property at 5762 Ravenspur Drive Rancho Palos Verdes CA 90275 with APN 7589-006-003, please provide the following records:<br>Notice and summary of any open/outstanding zoning, building, and/or open fire code violations or written confirmation that none currently exist; Copies of Certificates of Occupancy, or if none are available, please state the reason for their absence and whether the lack of Certificates of Occupancy will result in any enforcement action; and, Copies of any zoning approval documents, such as approved site plans, conditions of approval, variances, special/conditional use permits, and/or redevelopment plans, etc. if applicable. | 1/30/26 AA Zweizig forwarded request to staff. |
| 2/2/2026        | 2/2/2026      | Michael Gallagher | Requesting Building Permits, Inspections, correction records, Reg tag Issues, Correspondence with owners. Any other files related to 4332 Dauntless Drive, Rancho Palos Verdes  | 2/2/26 DCC Sisson forwarded request to staff.  |

## PUBLIC RECORDS ACT REQUESTS - TRACKING LOG 2026

| DATE OF REQUEST | DATE RECEIVED | REQUESTOR  | SUBJECT   | ACTION TAKEN                                  |
|-----------------|---------------|--|---|---|
| 2/1/2026        | 2/2/2026      | <a href="mailto:NorwalkTaxpayers4GoodGovt@protonmail.com">NorwalkTaxpayers4GoodGovt@protonmail.com</a> | Requesting an electronic copy of all pages of each California Fair Political Practices Commission (FPPC) Form 700 (Statement of Economic Interests) filed with the City over the last 10 years.   | 2/2/26 DCC Sisson received request.           |
| 2/2/2026        | 2/2/2026      | Steve Kenny  | <p>Requesting Residential Building Permit info for:</p> <ol style="list-style-type: none"> <li>1- ALL New SFD's issued permits and/or applications for permits</li> <li>2- ALL residential additions, remodels exceeding \$250,000 in job value</li> <li>3- from JAN 1 2026, through JAN 31 2026</li> </ol> <p>Information Desired:</p> <p>Jobsite Address</p> <p>Job Value</p> <p>Description of Project</p> <p>Sqft of Living Space</p> <p>Date Permit Issued</p> <p>Owner info</p> <p>Builder info</p> <p>Architect info</p> | 2/2/26 DCC Sisson forwarded request to staff. |
|                 |               |  |   |   |





PAUL SEO, MAYOR  
STEPHEN PERESTAM, MAYOR PRO TEM  
DAVID L. BRADLEY, COUNCILMEMBER  
BARBARA FERRARO, COUNCILMEMBER  
GEORGE LEWIS, COUNCILMEMBER

January 29, 2026

Honorable Members of the Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, CA 90012

**OPPOSE – Motion Securing Funding to Preserve Critical County Services Cut by H.R.1**

Honorable Members of the Board of Supervisors:

On behalf of the City Council and residents of the City of Rancho Palos Verdes, I write to respectfully express our strong opposition to the Board Motion - Securing Funding to Preserve Critical County Services Cut by H.R.1 by Supervisor Holly J. Mitchell, which would require a special election on June 2, 2026 to implement a countywide general retail transaction and use (sales) tax increase measure that would impose an additional ½ percent (0.5%) general tax on the residents of Los Angeles County.

While the City of Rancho Palos Verdes recognizes the serious fiscal challenges facing Los Angeles County, this measure would increase the sales tax burden on our residents and local businesses without providing cities any guaranteed benefit or revenue sharing to fund essential local services. This measure further increases the State and Local Tax burden on our county residence without any guarantee that the funds would be spent efficiently or equitably. Furthermore, this measure would eliminate or put at risk any future measures for local tax capacity, potentially eliminating any city's ability to pursue future voter-approved revenue measures that would directly benefit local residents.

Rancho Palos Verdes is already facing significant economic challenges due to the lack of adequate state and federal funding to address ongoing landslide risks to public infrastructure and homes. These challenges have strained City resources and further underscore the importance of preserving local revenue sources rather than introducing new general use taxes that would financially burden residents without any direct benefit and could be redirected towards other inefficient County programs with

no direct benefit to local communities.

The City of Rancho Palos Verdes respectfully urges the Board to pursue alternative strategies to explore funding solutions that do not undermine local government's ability to retain existing local revenue sources.

We appreciate your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Seo". The signature is fluid and cursive, with the first name "Paul" and last name "Seo" clearly distinguishable.

Paul Seo  
Mayor



PAUL SEO, MAYOR  
STEPHEN PERESTAM, MAYOR PRO TEM  
DAVID L. BRADLEY, COUNCILMEMBER  
BARBARA FERRARO, COUNCILMEMBER  
GEORGE LEWIS, COUNCILMEMBER

January 20, 2026

The Honorable Tina McKinnor  
California State Assembly  
1021 O Street, Suite 5520  
Sacramento, CA 94249-0061

**RE: Oppose AB 470 (McKinnor) Telephone corporations: carriers of last resort**

Dear Assemblymember McKinnor:

I am writing on behalf of the City Council and residents of the City of Rancho Palos Verdes to express our strong opposition to AB 470 (McKinnor). While we commend the bill's effort to increase the buildout of the fiber networks and broadband infrastructure, we are deeply concerned about the impacts that reduced or discontinued landline obligations could have on our community's public safety.

AB 470 would allow a Carrier of Last Resort (COLR), such as AT&T, to withdraw from its obligation to provide basic landline service in areas deemed "well-served." Copper-wire landlines are critical for emergency communication, as they remain functional during power outages and network congestion, unlike modern cellular and internet-based systems. Landline service has demonstrated its usefulness in supporting public safety, ensuring residents have the capability to call 9-1-1 during large emergencies.

Of particular concern is the City's risks for landslide, wildfires, power outages, and other disasters. The City is also situated on a peninsula with hilly terrain that makes it difficult for carriers to provide seamless wireless connectivity to every household. As such, landline services fill those gaps, increasing resident access to vital emergency alerts and enhancing public safety throughout the community. Therefore, it is imperative that any decision regarding COLR relief ensures the availability of alternative communication solutions that can adequately meet the basic needs of our community.



PAUL SEO, MAYOR  
STEPHEN PERESTAM, MAYOR PRO TEM  
DAVID L. BRADLEY, COUNCILMEMBER  
BARBARA FERRARO, COUNCILMEMBER  
GEORGE LEWIS, COUNCILMEMBER

The City of Rancho Palos Verdes is committed to promoting equitable access to high quality telecommunications services for all residents, especially those who are most vulnerable. We believe that access to reliable, secure, and open networks is essential for fostering community safety and well-being.

Thank you for your continued leadership on this issue.

Sincerely,

A handwritten signature in black ink that reads "Paul Seo". The signature is fluid and cursive, with the first and last names clearly legible.

Paul Seo  
Mayor



PAUL SEO, MAYOR  
STEPHEN PERESTAM, MAYOR PRO TEM  
DAVID L. BRADLEY, COUNCILMEMBER  
BARBARA FERRARO, COUNCILMEMBER  
GEORGE LEWIS, COUNCILMEMBER

January 22, 2026

The Honorable Al Muratsuchi  
California State Assembly  
1021 O Street, Suite 5310  
Sacramento, CA 94249

RE: Paper Coupons

As part of the City of Rancho Palos Verdes' ongoing efforts to promote equity and inclusion, we are exploring ways to ensure that all patrons can benefit from grocers deals and discounts. While digital platforms have become a common method for distributing promotions, it presents concerns for those who may have limited access to smartphones, the internet, and digital literacy.

Reliance on digital coupons can be particularly impactful to a subset of residents, such as older adults, who may lack internet connectivity, digital literacy, or face other barriers that limit their access to digital coupons. Studies show that 25% of older adults lack internet connectivity, and 39% are without a mobile phone. This data point resonates in Rancho Palos Verdes, which has a relatively high percentage of older adults 65 years or older 27% to 30% compared to a statewide average of 16.2%. Furthermore, there are some households in Rancho Palos Verdes with language barriers and data privacy concerns that may limit their use of smartphone apps. Lastly, given the rise in inflation and food costs, facilitating access to coupons may be critical for these households.

To address this growing equity gap, we encourage the introduction of legislation requiring retailers to offer non-digital alternatives, such as paper coupons or in-store price matching for any discounts available exclusively through digital platforms. Such legislation would promote fair access to essential savings, protect the most vulnerable populations from digital exclusion, and ensure that affordability measures are available for all Californians, particularly older adults, limited-income households, and residents with language or technology barriers.



Thank you for your attention to this matter and for your service to the Rancho Palos Verdes community. We look forward to your response and to the opportunity to collaborate with you in supporting the needs of our community.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Seo". The signature is fluid and cursive, with the first name "Paul" and last name "Seo" clearly distinguishable.

Paul Seo  
Mayor

CC: Rancho Palos Verdes City Council  
City Manager, Ara Mihranian



PAUL SEO, MAYOR  
STEPHEN PERESTAM, MAYOR PRO TEM  
DAVID L. BRADLEY, COUNCILMEMBER  
BARBARA FERRARO, COUNCILMEMBER  
GEORGE LEWIS, COUNCILMEMBER

January 22, 2026

The Honorable Ben Allen  
California State Senate  
1021 O Street, Suite 6610  
Sacramento, CA 95814

RE: Paper Coupons

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Paul Seo  
Mayor

CC: Rancho Palos Verdes City Council  
City Manager, Ara Mihranian



# City of Rancho Palos Verdes

## Monthly Planning Activity Summary

For the Date Range 1/1/2026 and 1/31/2026

| New Cases Received | Staff Approvals | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials |
|--------------------|-----------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|
| 58                 | 4               | 0                  | 0                | 1                             | 0                           | 0                      | 0                    |

### New ZON\* Applications by Type

| Application Type              | No. |
|-------------------------------|-----|
| SITE PLAN REVIEW              | 36  |
| SIGN PERMIT                   | 14  |
| GRADING PERMIT                | 4   |
| ACCESSORY DWELLING UNIT       | 1   |
| PLANNING CERTIFICATION LETTER | 1   |
| HEIGHT VARIATION              | 1   |
| LANDSCAPE PLAN                | 1   |
| Number of New ZON Cases:      | 58  |

### Case Summary

|                                   |
|-----------------------------------|
| Staff Decisions                   |
| Number of Cases: 4                |
| Average Processing Time: 0 days   |
| Director Decisions                |
| Number of Cases: 0                |
| Average Processing Time: NaN days |
| Planning Commission Cases         |
| Number of Cases: 1                |
| Average Processing Time: 0 days   |
| City Council Cases                |
| Number of Cases: 0                |
| Average Processing Time: NaN days |

### Total Number of Decisions

Number of Cases: 5

\* ZON = Zoning



# City of Rancho Palos Verdes

## Monthly Building & Safety Activity Summary

For the Date Range 1/1/2026 and 1/31/2026

| New Cases Received | Permits Issued | Permit Fees (\$) | Plan Check Fees (\$) | Other Fees* (\$) | Total Valuation | New Plan Checks | New SFRs | Total Inspections | Average Daily Inspections |
|--------------------|----------------|------------------|----------------------|------------------|-----------------|-----------------|----------|-------------------|---------------------------|
| 202                | 131            | 90,256           | 19,744               | 0                | 1,012,857       | 16              | 0        | 612               | 31                        |

| New BLD** Applications by Type            |     |
|---|-----|
| Application Type                          | No. |
| COMMERCIAL                                | 3   |
| DEMOLITION                                | 5   |
| ELECTRICAL PANEL UPGRADE                  | 13  |
| ELECTRICAL PERMIT                         | 11  |
| FIRE SPRINKLER                            | 1   |
| GEOLOGY/SOILS REPORT                      | 6   |
| MECHANICAL PERMIT                         | 11  |
| PLUMBING PERMIT                           | 12  |
| REROOF                                    | 30  |
| RESIDENTIAL - ADDITION                    | 1   |
| RESIDENTIAL - ALTERATION                  | 4   |
| RESIDENTIAL - DECK - PATIO - GAZEBO       | 4   |
| RESIDENTIAL - FOUNDATION SEISMIC RETROFIT | 4   |
| RESIDENTIAL - REMODEL                     | 27  |
| RESIDENTIAL - REMODEL AND ADDITION        | 4   |

| New ELE** Applications by Type   |     |
|----------------------------------|-----|
| Application Type                 | No. |
| 200 AMPS OR LESS PANEL UPGRADE   | 12  |
| BATTERY BACK UP/ BATTERY STORAGE | 1   |
| ELECTRIC VEHICLE CHARGER         | 4   |
| MISCELLANEOUS ELECTRICAL         | 5   |
| OVER 200AMPS TO 1,000AMPS        | 1   |
| TEMPORARY POWER POLE             | 1   |
| New ELE Cases:                   | 24  |

| New MEC** Applications by Type                            |     |
|---|-----|
| Application Type  | No. |
| CHANGE OUT  | 2   |
| CHANGE OUT WITH OUTDOOR UNIT : REQUIRES PLANNING APPROVAL | 4   |
| NEW   | 3   |
| NEW WITH OUTDOOR UNIT : REQUIRES PLANNING APPROVAL        | 2   |
| New MEC Cases:  | 11  |

| New PLM** Applications by Type                              |     |
|---|-----|
| Application Type  | No. |
| MISCELLANEOUS PLUMBING                                      | 3   |
| REPIPE OR REPAIR  | 8   |
| TANKLESS WATER HEATER /OUTSIDE : REQUIRES PLANNING APPROVAL | 1   |
| TANKLESS WATER HEATER/ INSIDE GARAGE                        | 1   |
| WHOLE SYSTEM REPIPE RESIDENTIAL                             | 1   |
| New PLM Cases:  | 14  |

| Issued Permit Summary          |
|--------------------------------|
| Over-the-Counter Permits       |
| No. of Permits Issued: 68      |
| Plan Checked Permits           |
| No. of Permits Issued: 63      |
| Median Processing Time: 0 days |

\* Other fees include SMIP, data processing, historic data input and geology review fees

\*\* BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing



|                              |     |
|------------------------------|-----|
| RESIDENTIAL - RETAINING WALL | 1   |
| SOLAR                        | 9   |
| SPECIAL CONSTRUCTION PERMIT  | 1   |
| SWIMMING POOLS/SPA           | 2   |
| WATER HEATER                 | 2   |
| New BLD Cases:               | 151 |

\* Other fees include SMIP, data processing, historic data input and geology review fees

\*\* BLD = Building, ELE = Electrical, MEC = Mechanical, PLM = Plumbing

**Building Activity Report for Rancho Palos Verdes - January 2026**

| Fiscal Year<br>2024-2025 | Total # of<br>Permits | Total Permit<br>Fees | Total<br>Fees   | Total Valuation<br>for Permits | New Plan<br>Checks | Total Plan<br>Check Fees | # of<br>SFRs | Total # of<br>Inspections | Inspections<br>per Day | Fiscal Year<br>2023-2024 | SMIP FEES |          |
|--------------------------|-----------------------|----------------------|-----------------|--------------------------------|--------------------|--------------------------|--------------|---------------------------|------------------------|--------------------------|-----------|----------|
| July                     | 185                   | \$ 231,620.00        | \$ 293,954.00   | \$ 1,478,471.00                | 18                 | \$ 62,334.00             | 1            | 765                       | 38                     | July                     | Jul-24    | \$147.85 |
| August                   | 251                   | \$ 150,529.00        | \$ 171,290.00   | \$ 954,585.00                  | 16                 | \$ 20,761.00             | 0            | 705                       | 32                     | August                   | Aug-24    | \$95.46  |
| September                | 213                   | \$ 123,372.00        | \$ 158,118.00   | \$ 1,584,121.00                | 13                 | \$ 34,746.00             | 0            | 638                       | 30                     | September                | Sep-24    | \$158.41 |
| October                  | 229                   | \$ 127,083.00        | \$ 159,323.00   | \$ 2,471,713.00                | 56                 | \$ 32,240.00             | 0            | 824                       | 36                     | October                  | Oct-24    | \$247.17 |
| November                 | 211                   | \$ 74,902.00         | \$ 89,318.00    | \$ 2,343,267.00                | 65                 | \$ 14,416.00             | 0            | 687                       | 33                     | November                 | Nov-24    | \$234.33 |
| December                 | 190                   | \$ 74,127.00         | \$ 86,232.00    | \$ 1,556,075.00                | 36                 | \$ 12,105.00             | 0            | 579                       | 28                     | December                 | Dec-24    | \$155.61 |
| January 2025             | 172                   | \$ 105,578.00        | \$ 123,596.00   | \$ 1,410,111.00                | 32                 | \$ 18,018.00             | 0            | 790                       | 39                     | January                  | Jan-25    | \$141.01 |
| February                 | 160                   | \$ 192,343.00        | \$ 241,313.00   | \$ 1,071,292.00                | 19                 | \$ 48,970.00             | 1            | 661                       | 33                     | February                 | Feb-25    | \$107.13 |
| March                    | 221                   | \$ 277,160.00        | \$ 343,645.00   | \$ 1,310,301.00                | 26                 | \$ 66,485.00             | 0            | 675                       | 34                     | March                    | Mar-25    | \$131.03 |
| April                    | 219                   | \$ 147,038.00        | \$ 190,873.00   | \$ 1,243,563.00                | 19                 | \$ 43,835.00             | 1            | 716                       | 35                     | April                    | Apr-25    | \$124.36 |
| May                      | 193                   | \$ 159,729.00        | \$ 204,157.00   | \$ 987,414.00                  | 19                 | \$ 44,428.00             | 1            | 735                       | 36                     | May                      | May-25    | \$98.74  |
| June                     | 200                   | \$ 172,794.00        | \$ 221,150.00   | \$ 1,193,548.00                | 25                 | \$ 48,356.00             | 0            | 735                       | 36                     | June                     | Jun-25    | \$119.35 |
| YTD                      | 2444                  | \$ 1,836,275.00      | \$ 2,282,969.00 | \$ 17,604,461.00               | 344                | \$ 446,694.00            | 4            | 8510                      | 28                     | YTD                      |           |          |

| Fiscal Year<br>2025-2026 | Total # of<br>Permits | Total Permit<br>Fees | Total<br>Fees   | Total Valuation<br>for Permits | New Plan<br>Checks | Total Plan<br>Check Fees | # of<br>SFRs | Total # of<br>Inspections | Inspections<br>per Day | Fiscal Year<br>2025-2026 | SMIP FEES |          |
|--------------------------|-----------------------|----------------------|-----------------|--------------------------------|--------------------|--------------------------|--------------|---------------------------|------------------------|--------------------------|-----------|----------|
| July                     | 238                   | \$ 154,653.00        | \$ 180,814.00   | \$ 1,451,818.00                | 31                 | \$ 26,161.00             | 1            | 750                       | 38                     | July                     | Jul-25    | \$145.18 |
| August                   | 174                   | \$ 140,446.00        | \$ 167,337.00   | \$ 1,536,601.00                | 19                 | \$ 26,891.00             | 4            | 720                       | 36                     | August                   | Aug-25    | \$153.66 |
| September                | 213                   | \$ 144,760.00        | \$ 175,557.00   | \$ 1,303,625.00                | 37                 | \$ 30,797.00             | 0            | 570                       | 28                     | September                | Sep-25    | \$130.36 |
| October                  | 181                   | \$ 148,086.00        | \$ 172,845.00   | \$ 1,346,740.00                | 42                 | \$ 24,759.00             | 0            | 684                       | 34                     | October                  | Oct-25    | \$134.67 |
| November                 | 118                   | \$ 100,399.00        | \$ 128,346.00   | \$ 1,115,219.00                | 31                 | \$ 27,947.00             | 0            | 557                       | 27                     | November                 | Nov-25    | \$111.52 |
| December                 | 144                   | \$ 194,042.00        | \$ 237,966.00   | \$ 1,106,495.00                | 34                 | \$ 43,924.00             | 3            | 603                       | 30                     | December                 | Dec-25    | \$110.65 |
| January 2026             | 131                   | \$ 90,256.00         | \$ 110,000.00   | \$ 1,012,857.00                | 16                 | \$ 19,744.00             | 0            | 612                       | 31                     | January                  | Jan-26    | \$101.29 |
| February                 |                       |                      | \$ -            |                                |                    |                          |              |                           |                        | February                 | Feb-26    | \$0.00   |
| March                    |                       |                      | \$ -            |                                |                    |                          |              |                           |                        | March                    | Mar-26    | \$0.00   |
| April                    |                       |                      | \$ -            |                                |                    |                          |              |                           |                        | April                    | Apr-26    | \$0.00   |
| May                      |                       |                      | \$ -            |                                |                    |                          |              |                           |                        | May                      | May-26    | \$0.00   |
| June                     |                       |                      | \$ -            |                                |                    |                          |              |                           |                        | June                     | Jun-26    | \$0.00   |
| YTD                      | 1199                  | \$ 972,642.00        | \$ 1,172,865.00 | \$ 8,873,355.00                | 210                | \$ 200,223.00            | 8            | 4496                      | 28                     | YTD                      |           |          |

|              |      |                 |                 |                  |      |               |      |       |    |              |
|--------------|------|-----------------|-----------------|------------------|------|---------------|------|-------|----|--------------|
| Previous YR  | 2444 | \$ 1,836,275.00 | \$ 2,282,969.00 | \$ 17,604,461.00 | 344  | \$ 446,694.00 | 4    | 8,510 | 28 | Previous YR  |
| % Change/YTD | -51% | -47%            | -49%            | -50%             | -39% | -55%          | 100% | -47%  | 0% | % Change YTD |



# City of Rancho Palos Verdes

## Monthly View Activity Summary

For the Date Range 01/01/2026 and 01/31/2026

| New Cases Received | Director Approvals | Director Denials | Planning Commission Approvals | Planning Commission Denials | City Council Approvals | City Council Denials | Appeals Heard |
|--------------------|--------------------|------------------|-------------------------------|-----------------------------|------------------------|----------------------|---------------|
| 14                 | 0                  | 0                | 0                             | 0                           | 0                      | 0                    | 0             |

| New View Cases (MTD)    |        |
|-------------------------|--------|
| Application Type        | Number |
| VIEW RESTORATION        | 1      |
| VIEW PRESERVATION       | 0      |
| VIEW ENFORCEMENT        | 5      |
| CITY TREE REVIEW PERMIT | 1      |
| FOLIAGE ANALYSES        | 7      |
| Number of New Cases:    | 14     |

| Pre-Application Meetings (MTD)      |        |
|-------------------------------------|--------|
| Application Type                    | Number |
| VIEW RESTORATION                    |        |
| Number of Pre-Application Meetings: | 2      |

| Resolved by Mediation (MTD) |        |
|-----------------------------|--------|
| Application Type            | Number |
| Number of Cases:            | 0      |

| New View Cases (YTD)    |        |
|-------------------------|--------|
| Application Type        | Number |
| VIEW RESTORATION        | 1      |
| VIEW PRESERVATION       | 0      |
| VIEW ENFORCEMENT        | 5      |
| CITY TREE REVIEW PERMIT | 1      |
| FOLIAGE ANALYSES        | 7      |
| Number of New Cases:    | 14     |

| Pre-Application Meetings (YTD)      |        |
|-------------------------------------|--------|
| Application Type                    | Number |
| VIEW RESTORATION                    |        |
| Number of Pre-Application Meetings: | 2      |

| Resolved by Mediation (YTD) |        |
|-----------------------------|--------|
| Application Type            | Number |
| Number of Cases:            | 0      |



# City of Rancho Palos Verdes

## Monthly Code Activity Summary

For the Date Range 1/1/2026 and 1/31/2026

| Complaints Received | Field Inspections | First Notices Issued | Second Notices Issued | Final Notices Issued | Administrative Hearings Conducted | Referral to City Attorney | Other Referrals | Case Closed | Complaint Unfounded |
|---------------------|-------------------|----------------------|-----------------------|----------------------|-----------------------------------|---------------------------|-----------------|-------------|---------------------|
| 21                  | 20                | 6                    | 3                     | 3                    | 0                                 | 0                         | 0               | 8           | 2                   |

| New Complaints by Violation Category |          |
|--------------------------------------|----------|
| ACCESSORY STRUCTURES                 | 1        |
| CONSTRUCTION WITHOUT A PERMIT        | 3        |
| <b>Total:</b>                        | <b>4</b> |

| Closed Case Summary   |
|---|
| CONSTRUCTION WITHOUT A PERMIT Violations<br>Number of Cases Closed: <b>3</b><br>Median Processing Time: <b>273 days</b>         |
| PLANNING DEPARTMENT APPROVAL REQUIRED Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>818 days</b> |
| SIGNS ON PUBLIC PROPERTY Violations<br>Number of Cases Closed: <b>1</b><br>Median Processing Time: <b>0 days</b>                |

| Illegal Sign Abatement Summary |               |
|--------------------------------|---------------|
| Street Name                    | Signs Removed |
| <b>Total Signs Removed:</b>    | <b>0</b>      |



**DRAFT AGENDA  
RANCHO PALOS VERDES PLANNING COMMISSION  
TUESDAY, FEBRUARY 10, 2026  
FRED HESSE COMMUNITY PARK, 29301 HAWTHORNE BOULEVARD  
REGULAR MEETING  
7:00 P.M.**

**\*HYBRID PLANNING COMMISSION MEETING**

The Regular Meeting of February 10, 2026 will take place in accordance with the requirements of the Ralph M. Brown Act, Section 54950 et seq. of the Government Code. Remote participation by any Committee/Commission member shall be in accordance with Subdivisions (b)(3) or (f) of Government Code Section 54953. The meetings are held at Hesse Park, McTaggart Hall, 29301 Hawthorne Boulevard and/or via teleconference for staff/consultants/participants using the Zoom platform and broadcast live on the City's website at [rpvca.gov/agendas](http://rpvca.gov/agendas) and on PVptv channels Cox 35 and Frontier FiberOptic 39. Public participation will be in person and using the virtual platform.

NEXT P.C. RESOLUTION 2026-03

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**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**APPROVAL OF AGENDA:**

**COMMUNICATION:**

City Council Items:

Staff:

Commission:

**COMMENTS FROM THE AUDIENCE (regarding non-agenda items):**

**CONSENT CALENDAR:**

1. APPROVAL OF JANUARY 27, 2026 P.C. MINUTES (LG)



## **CONTINUED PUBLIC HEARINGS:**

NONE

## **NEW PUBLIC HEARINGS:**

### **2. CONDITIONAL USE REVISION - (CASE NO. PLCU2025-0002): 3334 Palo Vista (JK)**

Request: A request to revise Conditional Use Permit No. 23 to increase the approved 30% lot coverage by 10.5% for a total lot coverage of 40.5% in order to accommodate the construction of ancillary site improvements and associated grading.

Recommendation: Adopt P.C. Resolution No. 2026-\_\_, approving a request to revise Conditional Use Permit No. 23 to increase the approved 30% lot coverage by 10.5% for a total lot coverage of 40.5% in order to accommodate the construction of ancillary site improvements and associated grading.

Action Deadline: March 23, 2026

CEQA: Categorically Exempt § 15301(e) Existing Facilities

## **CONTINUED BUSINESS:**

### **3. APPOINTMENT OF PLANNING COMMISSIONERS TO SERVE ON THE PLANNING COMMISSION'S VARIOUS COMMITTEES AND SUB-COMMITTEES (OS)**

Request & Recommendation: Appoint Planning Commissioners to serve on the Planning Commission's Subcommittees.

Action Deadline: N/A

CEQA: N/A

## **NEW BUSINESS:**

### **4. PLANNING COMMISSION SUGGESTIONS FOR THE FISCAL YEAR 2026-2027 CITY COUNCIL GOALS (OS)**

Request & Recommendation- Receive a status report on the Fiscal Year (FY) 2025-26 City Council Goals and provide recommendations to the City Council on suggested goals for FY 2026-27.

Action Deadline: N/A

CEQA: N/A

## **ITEMS TO BE PLACED ON FUTURE AGENDAS:**

5. PRE-AGENDA FOR THE MEETING ON FEBRUARY 24, 2026.
6. PRE-AGENDA FOR THE MEETING ON MARCH 10, 2026.

## **ADJOURNMENT:**

### ***Planning Commission Agendas and Staff Reports:***

*The agenda and staff reports are available on the City's website at [www.rpvca.gov/agendas](http://www.rpvca.gov/agendas) no later than 72 hours before the meeting.*

*Materials related to an item on an agenda submitted after distribution of the agenda packet are available on the City's website at [www.rpvca.gov/agendas](http://www.rpvca.gov/agendas) by clicking the link titled "Late Correspondence" at the top of the agenda.*

### ***Ordinances:***

*Government Code 36934 provides, except when, after reading the title, further reading is waived by regular motion adopted by majority vote all ordinances shall be read in full either at the time of introduction or passage; provided, however, that a reading of the title or ordinance shall not be required if the title is included on the published agenda and a copy of the full ordinance is made available to the public online and in print at the meeting prior to the introduction or passage.*

### ***Public Correspondence:***

*We highly encourage written materials regarding Planning Commission Agenda items be submitted no later than 4:00 P.M. the Monday prior to a Planning Commission meeting to allow the Commission Members ample time to review and consider the issues raised prior to making decisions at them meeting. Please keep in mind that it is difficult for Commission Members to carefully review materials submitted after that deadline or at the meeting. Written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials or oral presentation as it may become part of the public record regarding an agenda item. In addition, City meetings may be televised and may be accessed through the City's website at [www.rpvca.gov/agendas](http://www.rpvca.gov/agendas).*

### ***Public Participation:***

*Participants must speak from the podium using the lectern microphone; comments are to be directed to the Planning Commission and not to the staff or the public; repetition should be avoided; and reading a submission that has been copied or contained in the agenda will be discouraged. Virtual participation is also offered please visit [www.rpvca.gov/participate](http://www.rpvca.gov/participate).*

### ***Public Comments:***

*The Planning Commission may limit the public input on any item based on the number of people*

*requesting to speak, the length of the agenda, or the business of the Commission.*

**Conduct at the Planning Commission Meeting:**

*Pursuant to GC 54957.95: (a)(1) In addition to authority exercised pursuant to Sections 54954.3 and 54957.9, the presiding member of the legislative body conducting a meeting or their designee may remove, or cause the removal of, an individual for disrupting the meeting. (2) Prior to removing an individual, the presiding member or their designee shall warn the individual that their behavior is disrupting the meeting and that their failure to cease their behavior may result in their removal. The presiding member or their designee may then remove the individual if they do not promptly cease their disruptive behavior. This paragraph does not apply to any behavior described in subparagraph (B) of paragraph (1) of subdivision (b)(1) means engaging in behavior during a meeting of a legislative body that actually disrupts, disturbs, impedes, or renders infeasible the orderly conduct of the meeting and includes, but is not limited to, one of the following: (A) A failure to comply with reasonable and lawful regulations adopted by a legislative body pursuant to Section 54954.3 or any other law. (B) Engaging in behavior that constitutes use of force or a true threat of force.(2) "True threat of force" means a threat that has sufficient indicia of intent and seriousness, that a reasonable observer would perceive it to be an actual threat to use force by the person making the threat.*

**Time Estimates:**

*The time noted next to an agenda item is only an estimate of the amount of time that will be spent during the meeting on that particular item. Accordingly, these estimates should not be relied on in determining when a matter will be heard, especially since agenda items are often re-ordered during a meeting and may be discussed at any time.*

**Continuation of Meeting:**

*The Planning Commission will adjourn its meetings on or before 11:00 p.m. and will not consider new business items after 10:15 p.m., unless a majority of the Commission members who are present affirmatively vote either to extend the meeting after 11:00 p.m. or to consider new business after 10:15 p.m. If the meeting ends before all items listed on the agenda are completed, any unfinished business will be continued to the next succeeding day that is not a holiday, at a location to be determined.*

**Closed Session:**

*Please be advised that, pursuant to the Ralph M. Brown Act, "a person may not disclose confidential information that has been acquired by being present in a Closed Session . . . to a person not entitled to receive it, unless the legislative body authorizes disclosure of that confidential information." (Gov. Code § 54963(a).) "[C]onfidential information" means a communication made in a Closed Session that is specifically related to the basis for the legislative body of a local agency to meet[] lawfully in Closed Session . . . ." (Gov. Code § 54963(a).) Please be further advised that any "[v]iolation of [Government Code § 54963] may be addressed by the use of such remedies as are currently available by law, including, but not limited to: (1) injunctive relief to prevent the disclosure of confidential information prohibited by this section; (2) disciplinary action against an [public or city official] who has willfully disclosed confidential information in violation of this section; (3) referral of a member of a legislative body who has willfully disclosed confidential information in violation of this section to a grand jury." (Gov. Code § 54963(c).)*

***American with Disabilities Act:***

*In compliance with the Americans with Disabilities Act, if you require an accommodation to participate in this meeting, please contact the City Clerk's Office prior to the meeting at: [cityclerk@rpvca.gov](mailto:cityclerk@rpvca.gov); by phone at 310-544-5217; or mail 30940 Hawthorne Blvd., Rancho Palos Verdes, CA 90275. The City's reasonable accommodation policy is available for review on the City's website ([see City Council Policy 58](#)). Please note that for accommodations that are not readily available, you should make your request as soon as you can prior to the time of the meeting.*

***CEQA Compliance (Changes as of 11/7/22):***

*Unless stated otherwise on the agenda, every item on the agenda is exempt from CEQA Guidelines Sections 15060(c), 15061(b)(3), 15273, 15378, 15301, 15323 and/or Public Resources Code Section 21065.*

DRAFT