

June 1, 2017

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that the City Council of the City of Rancho Palos Verdes will conduct a public hearing on **Tuesday, June 20, 2017, at 7:00PM** at Hesse Park Community Building, 29301 Hawthorne Boulevard, Rancho Palos Verdes to consider the following:

**CODE AMENDMENT:** A request to adopt by reference Title 32, entitled "Fire Code" of the Los Angeles County Code for the consolidated fire protection district of Los Angeles County, which in turn adopts by reference, with certain changes and amendments, the 2016 edition of the California Fire Code and the 2015 Edition of the California Fire Code and the 2015 edition of the International Fire Code, and ratifying the more restrictive building standards contained in Title 32, and delegating enforcement of the Fire Code in the City to the Fire Chief.

**LOCATION:** **Citywide**

**APPLICANT:** **City of Rancho Palos Verdes**

If you have any comments or concerns about the proposed code amendment, please communicate those thoughts in writing to Building Official, Paul Christman, by **Monday, June 12, 2017**. By doing so, you will ensure that your comments are taken into consideration for the Staff analysis of the project. All correspondence received after **June 12, 2017** will be given separately to the City Council on the night of the meeting. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. In addition, City meetings may be televised and may be accessed through the City's website. Accordingly, you may wish to omit personal information from your oral presentation or written materials as it may become part of the public record regarding an item on the agenda. Only those who have submitted written comments will receive notification on the decision.

If you would like the opportunity to review or discuss the draft Code language, it is on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes, and are available for review from 7:30 AM to 5:30 PM Monday through Thursday, and from 7:30 AM to 4:30 PM Friday.

If you have any questions regarding this application, please contact Building Official, Paul Christman, at (310) 544-5242, or [paulc@rpvca.gov](mailto:paulc@rpvca.gov) for further information.

Sincerely,

Ara Mihranian, AICP  
Director of Community Development

**NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE:** If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.

**PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, JUNE 1, 2017 AND JUNE 8, 2017 AT 1/8 PAGE.**