



September 24, 2020

NOTICE

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Rancho Palos Verdes will conduct a public hearing on Tuesday, October 13, 2020, **at 7:00 p.m. via a virtual meeting. The public hearing will be conducted pursuant to the provisions of the Governor's Executive Orders N-25-20 (<https://www.gov.ca.gov/wp-content/uploads/2020/03/3.12.20-EO-N-25-20-COVID-19.pdf>) and N-29-20 (<https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>).** Please note that depending on the COVID-19 circumstances in the following weeks, an amended notice may be issued on the change from a virtual meeting to a regular meeting at Hesse Park Community Building, 29301 Hawthorne Boulevard, Rancho Palos Verdes. The Planning Commission will consider the following proposed project:

Code Amendment (CASE No. PLCA2020-0001) – A request to consider recommending to the City Council text amendments related to a Fire Safety Review and appeal process in association with proposed code amendments to Chapters 17.02 (Single-Family Residential (RS) Districts), 17.04 (Multiple-Family Residential (RM) Districts), and 17.96 (Definitions), and the repeal and replacement of Chapter 17.10 (Accessory Dwelling Unit Development Standards) of Title 17 (Zoning) of the Rancho Palos Verdes Municipal Code to update the development standards for Accessory Dwelling Units and to create development standards for Junior Accessory Dwelling Units.

LOCATION: Citywide

APPLICANT: City of Rancho Palos Verdes

Staff has reviewed the proposed application for compliance with the California Environmental Quality Act (CEQA) and determined that the proposed Code Amendment is exempt from CEQA, pursuant to Section 15061(b)(3).

If you have any comments or concerns about the proposed request, please communicate those thoughts in writing to Deputy Director of Community Development, Octavio Silva by noon on Tuesday, October 6, 2020. By doing so, you will ensure that your comments are taken into consideration for the staff analysis of the project. Written comments submitted after noon on Tuesday, October 6, 2020, will be given to the Planning Commission on the night of the meeting. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. In addition, City meetings may be televised and may be accessed through the City's website. Only those

who have submitted written comments at or prior to, and/or given testimony at the public hearing will receive notification of the decision. The Planning Commission's decision may then be appealed, in writing, to the City Council.

If you would like the opportunity to discuss or review the draft Code language, it is on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes, and is available for review from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday. **In light of COVID-19 response measures from the Governor of the State of California and the Los Angeles County Public Health Department, and in the interest of the health and well-being of residents and City employees, City Hall is limiting counter hours and walk-ins by appointment only.**

The final staff report will be available on the City's website, <http://www.rpvca.gov>, on Thursday, October 8, 2020, under Planning Commission Agenda. If you have any questions regarding this application or would like to schedule an appointment to view application materials, please contact Octavio Silva at (310) 544-5234 or via email at octavios@rpvca.gov.

Ken Rukavina, PE
Director of Community Development

NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.