



September 30, 2021

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that the City Council of the City of Rancho Palos Verdes will conduct a public hearing on Tuesday, October 19, 2021, at 7:00 PM. Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the City Council for September 21, 2021, will be conducted through a hybrid combination of in-person attendance with not less than three members of the City Council, invited staff, and limited members of the public at Hesse Park, McTaggart Hall, 29301 Hawthorne Boulevard and via teleconference using the Zoom platform and broadcast live on the City's website at [rpvca.gov/agendas](http://rpvca.gov/agendas) and on RPVtv channels Cox 35 and Frontier FiOS 39. The City Council will consider the following:

**VARIANCE & REVISION NO. 1 TO A CONDITIONAL USE PERMIT FOR THE LADERA LINDA COMMUNITY CENTER AND PARK (CASE NO. PLCU2020-0007)** – On April 6, 2021, the City Council adopted Resolution No. 2021-13, upholding the Planning Commission-approval of a Conditional Use Permit, Major Grading Permit, Variance, and Site Plan Review for the Ladera Linda Community Center and Park project, which includes the demolition of five existing building parking, ancillary site improvements and landscaping to construct a new 6,790ft<sup>2</sup> single-story community center, play areas, landscaping, ancillary site improvements and 9,000 yd<sup>3</sup> of combined balanced on-site grading (4,500 yd<sup>3</sup> of cut and 4,500 yd<sup>3</sup> of fill).

Rewrites to the previously approved Variance and established Conditions of Approval (Condition No. 12, 29, 57, 60 and 61) are now being proposed to accommodate an increase in the height of light standards and poles from 10 feet to 16 feet to accommodate the collocation of surveillance cameras. A revision to Condition of Approval No. 41 and 42 will be considered in order to clarify project hours of operation.

**LOCATION:** 32201 FORRESTAL DRIVE

**APPLICANT/  
LANDOWNER:** CITY OF RANCHO PALOS VERDES

If you have any comments or concerns about the proposed project, please communicate those thoughts in writing to Octavio Silva, Deputy Director/Planning Manager, by noon on **Friday, October 8, 2021**. By doing so, you will ensure that your comments are taken into consideration for the staff analysis of the project. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. Written comments submitted after noon on Friday, October 8, 2021, will be provided to the City Council as late correspondence.

If you would like the opportunity to review the application package and the proposed plans, they are on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho

Palos Verdes, and are available for review from 7:30 AM to 5:30 PM Monday through Thursday, and from 7:30 AM to 4:30 PM Friday. Additionally, the Ladera Linda Master Plan and associated documents and City Council staff reports are also available for viewing on the City's website (<http://www.rpvca.gov/982/Ladera-Linda-Park-Master-Plan>).

The final staff report will be available on the City's website, [https://ca-ranchopalosverdes2.civicplus.com/772/City-Meeting-Video-and-Agendas](https://caranchopalosverdes2.civicplus.com/772/City-Meeting-Video-and-Agendas), on Tuesday, September 14, 2021, under "City Council Agenda". If you have any questions, please contact Octavio Silva, at (310) 544-5234 or via email [octavios@rpvca.gov](mailto:octavios@rpvca.gov) or further information.



Ken Rukavina, PE  
Director of Community Development

**NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE:** If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.

**PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, SEPTEMBER 30, 2021**