

City of



Rancho Palos Verdes
COMMUNITY DEVELOPMENT
PLANNING DIVISION

March 28, 2024

NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Rancho Palos Verdes will conduct a public hearing on Tuesday, April 16, 2024, at 7:00 p.m.

The meeting will take place in accordance with the requirements of the Ralph M. Brown Act, Section 54950 et seq. of the Government Code. Remote participation by any Committee/Commission member shall be in accordance with Subdivisions (b)(3) or (f) of Government Code Section 54953. The meetings are held at Hesse Park, McTaggart Hall, 29301 Hawthorne Boulevard and/or via teleconference for staff/consultants/participants using the Zoom platform and broadcast live on the City's website at rpvca.gov/agendas and on PVPTv channels Cox 35 and Frontier FiberOptic 39. Public participation will be in person and using the virtual platform. The City Council will consider the following proposed project:

TRUMP NATIONAL GOLF CLUB TRAIL MONITORING AND MAINTENANCE REVIEW

(CASE NO. PLMH2024-0001): Pursuant to the Amended and Restated Declaration of Restrictions approved by the City Council in 2018, the City Council will conduct a review of the Applicant's compliance with the trail maintenance obligations and the terms and conditions under the Declaration. This review will be based on a tracking system and protocols that were implemented by the City for monitoring compliance.

LOCATION: Trump National Golf Club/
1 Trump National Drive

APPLICANT/LANDOWNER: V.H. Property Corp.

This project is categorically exempt pursuant to California Environmental Quality Act Section 15301 (Existing Facilities).

If you have any comments or concerns about the proposed project, please communicate those thoughts in writing to Amy Seeraty, Senior Planner, by noon on **Friday April 5, 2024**. By doing so, you will ensure that your comments are taken into consideration for the staff analysis of the project. Written comments submitted after noon on April 5, 2024, will be given to the City Council on the night of the meeting. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. Only those who have submitted written comments at or prior to, and/or given testimony at the public hearing will receive notification of the decision.

If you would like the opportunity to review the trail monitoring materials, they are on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes,

and are available for review from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday. The final Staff Report will be available on the City's website, <https://ca-ranchopalosverdes2.civicplus.com/772/City-Meeting-Video-and-Agendas>, on April 9, 2024, under City Council Agenda. If you have any questions regarding this application, please contact Amy Seeraty, Senior Planner at (310) 544-5231 or via email at amys@rpvca.gov.



Brandy Forbes, AICP
Director of Community Development

NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.

PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, MARCH 28, 2024.