



# Rancho Palos Verdes

## COMMUNITY DEVELOPMENT PLANNING DIVISION

November 28, 2024

### **NOTICE**

NOTICE IS HEREBY GIVEN that the Director of Community Development of the City of Rancho Palos Verdes will consider an application for the following project:

**SITE PLAN REVIEW WITH NEIGHBORHOOD COMPATABILITY ANALYSIS AND EXTREME SLOPE PERMIT (CASE NO. PLSR2024-0153)** – A request for the following improvements to an existing single-family residence:

- Demolish an existing single-story residence in order to construct a new 3,595 ft<sup>2</sup> single-story residence with a 431 ft<sup>2</sup> attached garage for a total structure size of 4,026 ft<sup>2</sup>; and
- Construct a new 1,303 ft<sup>2</sup> cantilevering deck in the rear yard of the project site; and
- Construct ancillary site improvements, including hardscape/landscape improvements.

The proposed addition will measure 15.09 feet, as measured from the lowest finished grade covered by structure (elev. 99.42 feet) to the highest roof ridgeline (elev. 114.51 feet); and a height of 13.51 feet as measured from the highest elevation of the existing grade covered by the structure (elev. 101.00) to the highest roof ridgeline (elev. 114.51 feet).

**LOCATION: 30721 VIA RIVERA**

**APPLICANT: BRIANNA CUNNINGHAM**

**LANDOWNER: ANDY SONG**

This project is categorically exempt pursuant to California Environmental Quality Act, Section 15301 Existing Facilities.

Pursuant to the provisions of the Rancho Palos Verdes Municipal Code (RPVMC), no public hearing is required for this project. However, RPVMC §17.02.030(B) requires a finding of “Neighborhood Compatibility” for the proposed work. In making such a finding, the City will review the proposed project relative to the following criteria for the immediate neighborhood: 1) scale of surrounding residences; 2) architectural style and materials; and 3) front, side, and rear yard setbacks.

The reason you are receiving this notice is because your property is located within 500 feet of the proposed project. A temporary frame structure (silhouette) has been constructed on the project site outlining the height and bulk of the proposed project. This frame will be in place throughout the duration of the public comment period to better assist you and the City in assessing any potential project impacts.

If you have any comments or concerns about the proposed project, please communicate those

thoughts in writing to Associate Planner, Jeffrey Kim, by 4:30 pm by Friday, December 13, 2024. By doing so, you will ensure that your comments are taken into consideration for the staff analysis of the project. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. Only those who have submitted written comments will receive notification of the decision. The Director's decision may then be appealed, in writing, to the Planning Commission.

If you would like the opportunity to review the application package and the proposed plans, they are on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes, and are available for review by appointment from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday. Please note that City Hall will be closed November 28, 2024, and November 29, 2024, in observance of the Thanksgiving Day holiday.

If you have any questions regarding this application or to view the project plans, please contact Jeffrey Kim at (310) 544-5390 or via email at [jkim@rpvca.gov](mailto:jkim@rpvca.gov).



for

Brandy Forbes, AICP  
Director of Community Development

**NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes during the public review period described in this notice.**

**PLEASE PUBLISH IN THE PENINSULA NEWS ON NOVEMBER 28, 2024.**