



October 30, 2025

NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Rancho Palos Verdes will conduct a public hearing on Tuesday, November 18, 2025, at 7:00 p.m.

The meeting will take place in accordance with the requirements of the Ralph M. Brown Act, Section 54950 et seq. of the Government Code. Remote participation by any Committee/Commission member shall be in accordance with Subdivisions (b)(3) or (f) of Government Code Section 54953. The meetings are held at Hesse Park, McTaggart Hall, 29301 Hawthorne Boulevard and/or via teleconference for staff/consultants/participants using the Zoom platform and broadcast live on the City's website at rpvca.gov/agendas and on PVPtv channels Cox 35 and Frontier FiberOptic 39. Public participation will be in person and using the virtual platform. The City Council will consider the following proposed project:

CODE AMENDMENT – LANDSLIDE DEVELOPMENT REGULATIONS (CASE NO.

PLCA2025-0001): Consider introduction of proposed text amendments to certain sections of Title 17 (Zoning) of the Rancho Palos Verdes Municipal Code to update references to the Greater Portuguese Bend Landslide Complex Regulations on Land Use Permits and associated regulations in Title 15 (Buildings and Construction) of the Rancho Palos Verdes Municipal Code associated with the adopted amendments to Chapter 15.20 approved with the adoption of Ordinance No. 692; and

GENERAL PLAN AMENDMENT – LANDSLIDE (CASE NO. PLGP2025-0001): Consider adoption of proposed text amendments to the General Plan elements to update the status of the landslide conditions and references associated with to the new Rancho Palos Verdes Municipal Code Chapter 15.20 entitled "Greater Portuguese Bend Landslide Complex Regulations on Land Use Permits" approved with the adoption of Ordinance No. 692.

LOCATION: **CITY WIDE**

APPLICANT: **CITY OF RANCHO PALOS VERDES**

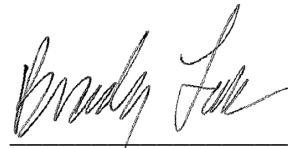
Staff has reviewed the proposed General Plan amendment for compliance with the California Environmental Quality Act (CEQA) and determined that the proposed Code Amendment is exempt from CEQA, pursuant to Section 15061(b)(3).

If you have any comments or concerns about the proposed project, please communicate those thoughts in writing to Octavio Silva, Deputy Director of Community Development, by noon on

Friday, November 7, 2025. By doing so, you will ensure that your comments are taken into consideration for the staff analysis of the project. Written comments submitted after noon on Friday, November 7, 2025, will be given to the City Council on the night of the meeting. Please note that written materials, including emails, submitted to the City are public records and may be posted on the City's website. Accordingly, you may wish to omit personal information from your written materials as it may become part of the public record. Only those who have submitted written comments at or prior to, and/or given testimony at the public hearing will receive notification of the decision.

If you would like the opportunity to review the documents, they are on file in the Community Development Department at 30940 Hawthorne Boulevard, Rancho Palos Verdes, and are available for review from 7:30 a.m. to 5:30 p.m. Monday through Thursday, and from 7:30 a.m. to 4:30 p.m. Friday.

The final Staff Report will be available on the City's website, <https://ca-ranchopalosverdes2.civicplus.com/772/City-Meeting-Video-and-Agendas>, on November 13, 2025, under City Council Agenda. If you have any questions regarding this application, please contact Octavio Silva, Deputy Director of Community Development at (310) 544-5234 or via email at octavios@rpvca.gov.



Brandy Forbes, AICP
Director of Community Development

NOTE: STATE GOVERNMENT CODE SECTION 65009 NOTICE: If you challenge this application in court, you may be limited to raising only those issues you or someone else raised in written correspondence delivered to the City of Rancho Palos Verdes before the close of the public hearing after which the City Council takes final action on this Project.

PLEASE PUBLISH IN THE PENINSULA NEWS ON THURSDAY, OCTOBER 30, 2025.