LEGAL DESCRIPTION:

EXHIBIT "A"

Lot 21 of Tract No. 22909 , in the City of Rancho Palos Verdes, County of Los Angeles, state of California , as per map recorded in Book 611 pages 96 and 97 of Maps, in the office of the County recorded of said County.

SCHEDULE "B"

An easement for public equestrian trail and incidental purposes in favor of City of Rancho Palos Verdes, a municipal corporation , as provided in the deed recorded February 14, 1978 as instrument No. 78-168460, official records.

AAFECTS: AS FOLLOWS:

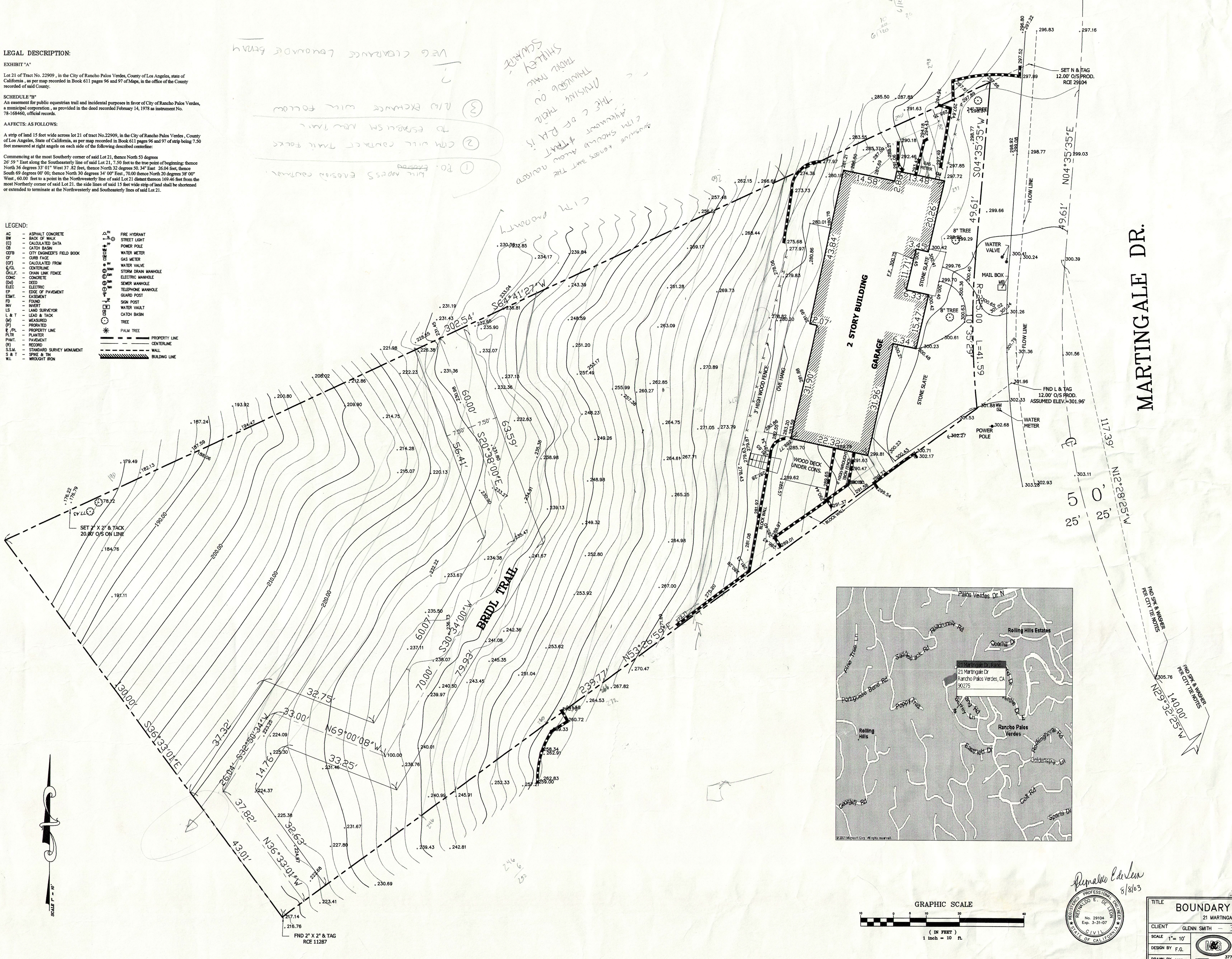
A strip of land 15 feet wide across lot 21 of tract No.22909, in the City of Rancho Palos Verdes , County of Los Angeles, State of California, as per map recorded in Book 611 pages 96 and 97 of strip being 7.50 feet measured at right angels on each side of the following described centerline:

Commencing at the most Southerly corner of said Lot 21, thence North 53 degrees 26' 59 " East along the Southeasterly line of said Lot 21, 7.50 feet to the true point of beginning: thence North 36 degrees 33' 01" West 37 .82 feet, thence North 32 degrees 50. 34" East 26.04 feet, thence South 69 degrees 00' 00; thence North 30 degrees 34' 00" East , 70.00 thence North 20 degrees 38' 00" West , 60.00 feet to a point in the Northwesterly line of said Lot 21 distant thereon 169.46 feet from the most Northerly corner of said Lot 21. the side lines of said 15 feet wide strip of land shall be shortened or extended to terminate at the Northwesterly and Southeasterly lines of said Lot 21.

LEGEND:

AC	-	ASPHALT CONCRETE
BW	-	BACK OF WALK
(C)	-	CALCULATED DATA
CB	-	CATCH BASIN
CEFB	-	CITY ENGINEER'S FIELD BOOK
CF	-	CURB FACE
(CF)	-	CALCULATED FROM
C/CL	-	CENTERLINE
CH.L.F.	-	CHAIN LINK FENCE
CONC	-	CONCRETE
(Dd)	-	DEED
ELEC	-	ELECTRIC
EP	-	EDGE OF PAVEMENT
ESMT.	-	EASEMENT
FD	-	FOUND
INV	-	INVERT
LS	-	LAND SURVEYOR
L & T	-	LEAD & TACK
(M)	-	MEASURED
(P)	-	PRORATED
P/PL	-	PROPERTY LINE
PLTR	-	PLANTER
PVMT.	-	PAVEMENT
(R)	-	RECORD
S.S.M.	-	STANDARD SURVEY MONUMENT
S & T	-	SPIKE & TIN
W.I.	-	WROUGHT IRON

FH	FIRE HYDRANT
SL	STREET LIGHT
PP	POWER POLE
WM	WATER METER
GM	GAS METER
WV	WATER VALVE
SDMH	STORM DRAIN MANHOLE
EMH	ELECTRIC MANHOLE
SMH	SEWER MANHOLE
TMH	TELEPHONE MANHOLE
	GUARD POST
SP	SIGN POST
	WATER VAULT
CB	CATCH BASIN
	TREE
	PALM TREE
	PROPERTY LINE
	CENTERLINE
	WALL
	BUILDING LINE



GRAPHIC SCALE

(IN FEET)
1 inch = 10 ft.

REGISTERED PROFESSIONAL ENGINEER REYNALDO E. DE LEON No. 29104 Exp. 3-31-07 CIVIL STATE OF CALIFORNIA

Reynaldo E. de Leon 8/8/03

TITLE	BOUNDARY AND TOPO SURVEY 21 MARTINGALE DR., RANCHO P.V.	
CLIENT	GLENN SMITH — 310 541 - 8867 562 547-2697 Cell	
SCALE 1"= 10'	CIVIL ENGINEERING & LAND SURVEYING 377 S. ROBERTSON BLVD.,SUITE 202 BEVERLY HILLS, CALIFORNIA 90211 TEL (310) 659-0871 FAX (310) 659-0845 www.mglandsur.com	JOB NO. 03-805
DESIGN BY F.G.		DATE 8/8/03
DRAWN BY V.H.		SHEET 1
CHECKED BY R.P.M.		OF 1 SHEETS

C:\Projects\C\03.805.dwg (c)

MARTINGALE DRIVE 8/03/2003