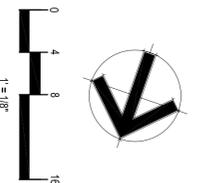


- CONSTRUCTION LEGEND:**
- ①—CONSTRUCT 24" HIGH CMU RETAINING WALL PER DETAIL D, SHT. L-6, BLOCK TO MATCH EX. CMU WALLS.
 - ②—CONSTRUCT CONCRETE WALKWAY TO MATCH EX. WALK COLOR AND FINISH. SEE DETAIL A, SHT. L-6.
 - ③—CONSTRUCT 6" CONCRETE MOW CURB. SEE DETAIL C, SHT. L-6.
 - ④—PROVIDE AND INSTALL LANDSCAPE STRUCTURES PLAY EQUIPMENT, AVAILABLE FROM RECOMEST, INC. (818) 735-3838. REF. NO. XXXX-X-X, SHT. L-6.
 - ⑤—PROVIDE AND INSTALL TODDLER SWING SET, AVAILABLE FROM RECOMEST, INC. (818) 735-3838.
 - ⑥—RESILIENT SURFACING, TWO COLORS: TBD. EACH COLOR TO BE COMPOSED OF TWO COLORS PLUS BLACK. SEE DETAIL E, SHT. L-6.
 - ⑦—12" DRAIN INLET.
 - ⑧—6" ABS DRAIN LINE.
 - ⑨—RELOCATED PICNIC BENCH.
 - ⑩—RELOCATED BBQ BRAZIER.
 - ⑪—CONSTRUCT EXPANSION JOINT. SEE DETAIL B, SHT. L-6.
 - ⑫—CONSTRUCT SCORE JOINT. SEE DETAIL A, SHT. L-6.
 - ⑬—CONSTRUCT COBBLE DRAINAGE OUTLET WHERE DRAINAGE DAYLIGHTS.
 - ⑭—PROVIDE FILL SOIL - 85% COMPACTED TO 4" BELOW TOP OF WALL. GRADE TO DRAIN TO NEW INLETS.
 - ⑮—CONSTRUCT DECOMPOSED GRANITE HARDSCAPE. SEE DETAIL D, SHT. L-7.

- CONSTRUCTION NOTES**
1. BASE DRAWINGS BASED ON ORIGINAL CONSTRUCTION DOCUMENTS AND FIELD MEASUREMENTS. NOT A SITE SURVEY. FIELD CONDITIONS MAY VARY. CONTRACTOR TO VERIFY ALL CONDITIONS AND LOCATIONS ON SITE PRIOR TO THE START OF CONSTRUCTION. NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY IF ANY ERRORS OR DISCREPANCIES ARE FOUND BEFORE PROCEEDING WITH ANY WORK.
 2. DO NOT SCALE DRAWINGS. USE DIMENSIONS AS INDICATED ON PLAN.
 3. BASE SURVEY INFORMATION IS NOT ACCURATE AND DOES NOT REFLECT AS-BUILT CONDITIONS. CONTRACTOR TO VERIFY ALL ELEVATIONS IN FIELD.
 4. DO NOT FULLY PROCEED WITH CONSTRUCTION WHEN IT IS OBVIOUS THAT OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN APPARENT DURING DESIGN. OBTAIN DIRECTION BEFORE PROCEEDING WITH CONSTRUCTION IN SUCH CASES.
 5. THE LOCATION OF ALL SERVICE LINES, SUCH AS WATER SUPPLY, ELECTRICAL, OVERHEAD AND UNDERGROUND, TELEPHONE, SANITARY SEWER, ETC. SHOULD BE ASCERTAINED BEFORE WORK IS STARTED. WHERE THEY WILL BE AFFECTED BY EXCAVATION OR WHERE MACHINES MAY BE WORKING NEARBY, THEY SHOULD BE CAREFULLY SEALED, PROTECTED, OR DIVERTED. NOTIFY LANDSCAPE ARCHITECT OF ANY CONFLICT WITH PROPOSED IMPROVEMENTS.
 6. COORDINATE ALL UTILITY RUNS AND INSTALLATIONS (EXISTING AND NEW) PRIOR TO PAVING INSTALLATION. VERIFY ALL SLEEVES AND ELECTRIC SOURCES FOR IRRIGATION CLOCK AND LIGHTING WITH PROPER SUB-CONTRACTORS.
 7. OBTAIN INSPECTION AND APPROVAL OF ALL FORMS PRIOR TO PLACING PAVING OR ANY MASONRY.
 8. CLEAN OUT AND ADJUST ANY EXISTING DRAINS.
 9. TRANSITIONS FROM EXISTING PAVING TO NEW PAVING SHALL BE FLUSH.
 10. REFER TO PLANS AND GENERAL NOTES FOR ADDITIONAL NOTES AND INFORMATION REGARDING THE CONSTRUCTION OF THIS PROJECT.
 11. CONSTRUCT ALL WALLS, PAVING, DRAIN LINES, SLEEVING, ETC., PER PLAN AND DETAILS.
 12. CONCRETE TO SLOPE FROM FOUNDATION TOWARDS DRAIN INLETS AND DRAINAGE SWALES AT A MINIMUM RATE OF 1/8" PER FOOT. INSTALL CONCRETE FORMS WITH LONG, SMOOTH GRADIENTS TO ELIMINATE DIPS, RIDGES, ABRUPT CHANGES OF GRADE, AND SHARP TRANSITIONS.
 13. INSTALL EXPANSION JOINTS @ MAX. 20'-0". INSTALL CRACK CONTROL JOINTS @ MAX. 5'-0". ZIP JOINTS WILL NOT BE ALLOWED. INSTALL EJS AND CCJS AT 90° TO THE EDGE OF CONCRETE PAVING.
 14. PRIOR TO PLACING CONCRETE, SUFFICIENTLY MOISTEN THE SUBGRADE AND PROVIDE SUBGRADE PREPARATIONS PER PLANS AND DETAILS.
 15. INSTALL TYPE II CONCRETE THAT OBTAINS A MINIMUM COMPRESSIVE STRENGTH OF 2,500 P.S.I. AT 28 DAYS; UNLESS OTHERWISE SPECIFIED ON THESE PLANS AND DETAILS. CONCRETE TO BE NATURAL COLOR WITH A BROOK FINISH. SUBMIT SAMPLE TO OWNER AND LANDSCAPE ARCHITECT PRIOR TO LAVING OUT FORMS.
 16. BACK FILL AND COMPACT BEHIND ALL WALLS AND MASONRY STRUCTURES. AS REQUIRED ON DRAWINGS AND DETAILS.
 17. CLEAN UP AND REMOVE ALL DEBRIS FROM SITE PRIOR TO REQUESTING FINAL APPROVAL.



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JAMES BELL - DIRECTOR OF PUBLIC WORKS
CITY OF RANCHO PALOS VERDES
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<p>Withers Sandgren Landscape Architecture</p>	<p>WITHERS & SANDGREN LANDSCAPE ARCHITECTURE & PLANNING</p> <p>P.O. BOX 276 MONTROSE, CA 91021-0276 (818) 291-0200 (818) 882-4394 Fax</p> <p>DELIVERIES 20948 TULSA STREET CHATSWORTH, CA 91311 mail@withersandsandgren.com</p>	<p>SHEET TITLE</p> <h2 style="margin: 0;">CONSTRUCTION & GRADING PLAN</h2>	<p>PROJECT TITLE</p> <h2 style="margin: 0;">FRED HESSE JR. PARK GENERAL IMPROVEMENTS</h2> <p>HAWTHORNE BLVD. RANCHO PALOS VERDES, CA</p>																
<p>DATE</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 10%;">1.</td><td></td></tr> <tr><td>2.</td><td></td></tr> <tr><td>3.</td><td></td></tr> <tr><td>4.</td><td></td></tr> <tr><td>5.</td><td></td></tr> <tr><td>6.</td><td></td></tr> <tr><td>7.</td><td></td></tr> <tr><td>8.</td><td></td></tr> </table>	1.		2.		3.		4.		5.		6.		7.		8.		<p>REVISIONS</p>		<p>PROJECT NO. 0726</p> <p>DATE: 6/15/2009</p>
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