

R.P.V. Pack 1201
 Site Grading Plan Sheet A3R of 14
 EXH. FILE CORP. DRAWING, CA
 HANGER ETRIO

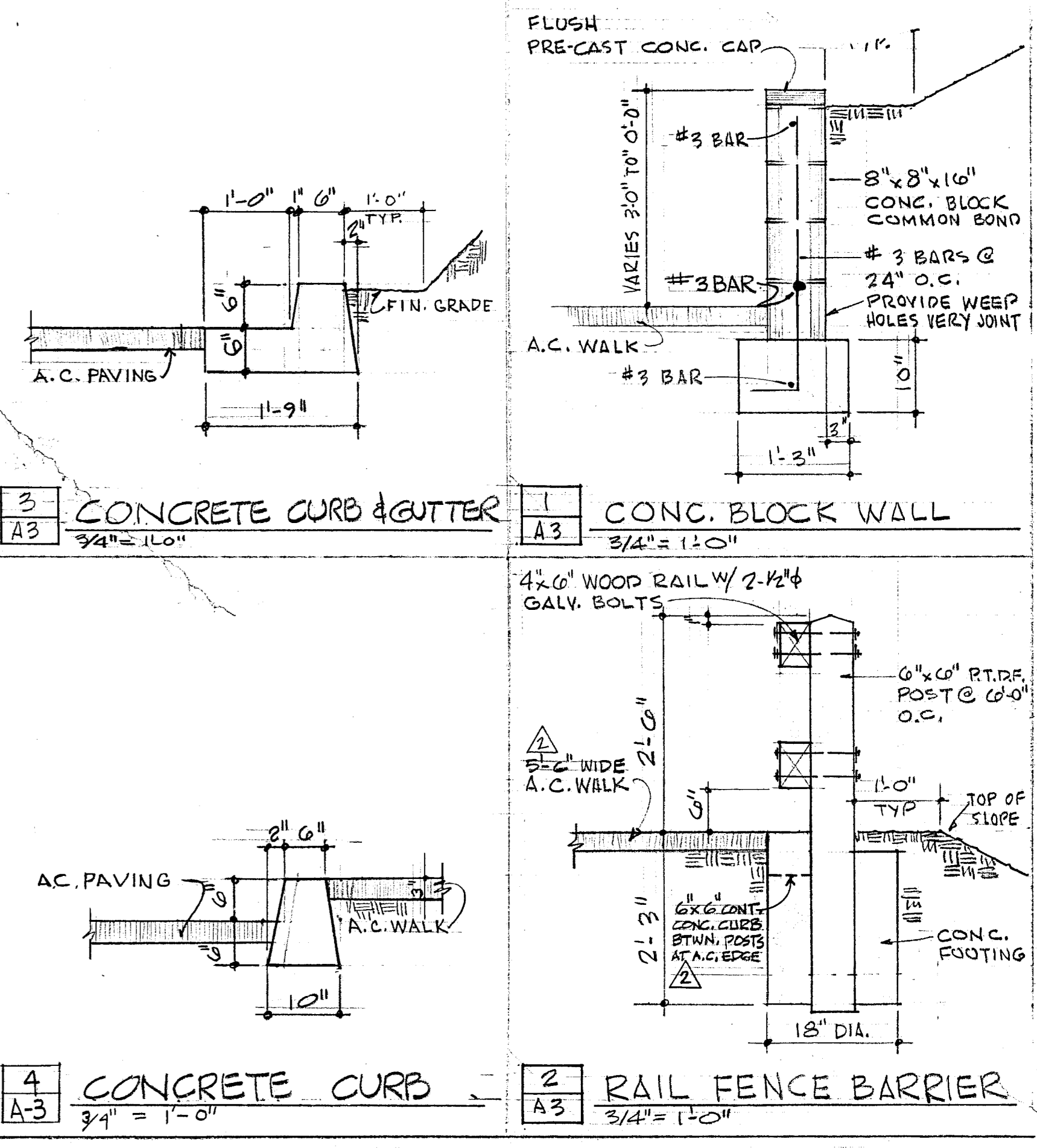
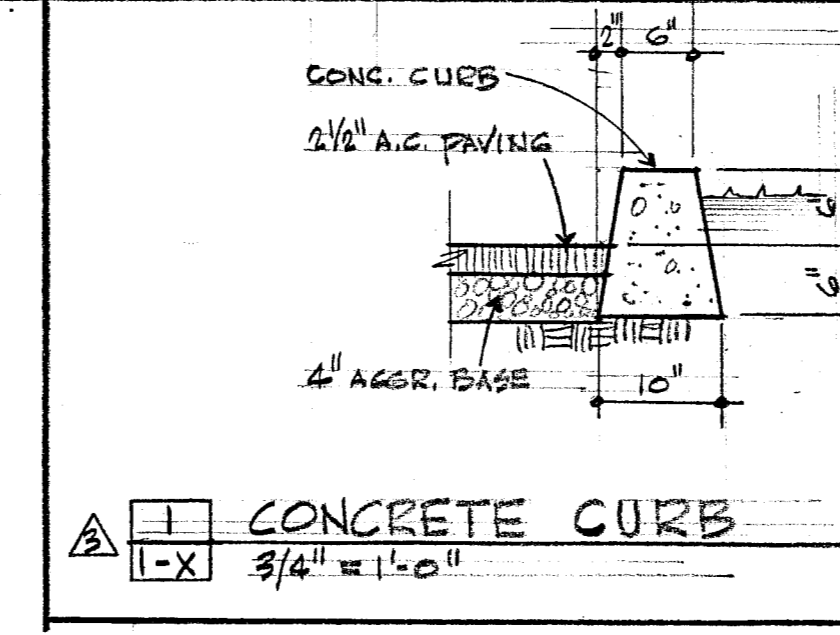
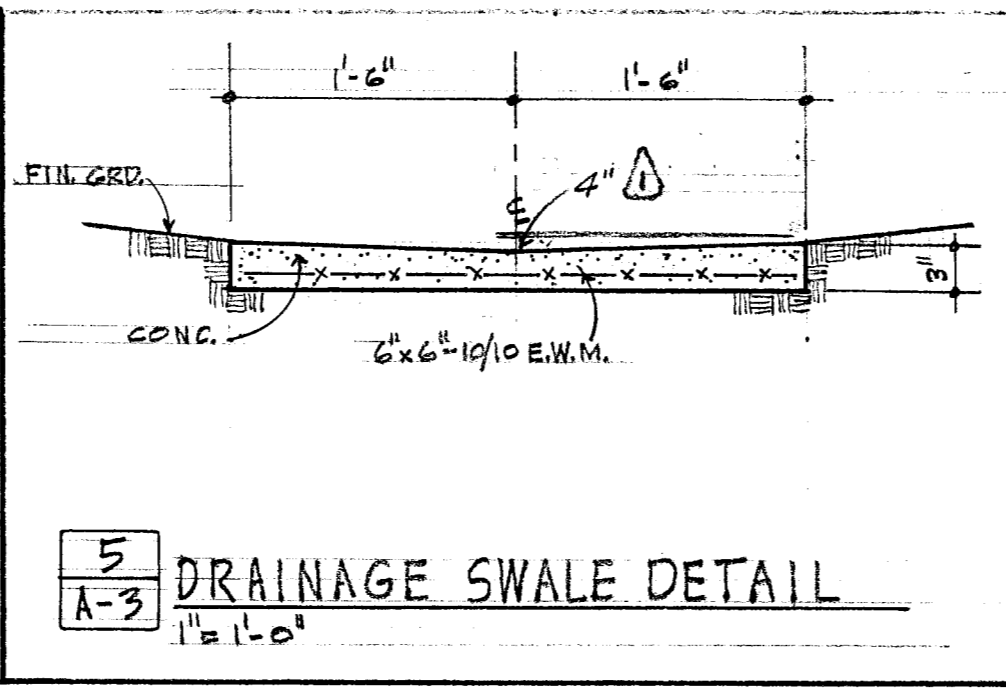
NOTES FOR PAVING LOT ENTRANCE ONLY:
 1. SUBTRACT 0.05' FROM ED, PFT, PLANS DRAW. NO. 45480 TO EQUATE TO DATUM USED ON THIS PLAN.
 2. VERIFY EXIST. TOP OF CURB ELEV. OF HAWTHORNE BLVD.

SOIL PREPARATION & EARTHWORK NOTES
 IN EVENT OF CONFLICT BETWEEN THESE NOTES & SPECIFICATIONS, SPECIFICATIONS SHALL GOVERN.

- FOUND. INVEST. REPORT PERTAINING TO THIS SITE FOR BLDG. FOUND. & PLS. LOT - AVAILABLE AT RM. 109, L.A. CO. ENG. BLDG., 108 W. 4TH, L.A. - CONSULT FOR ALL GEOLOGY & SOIL CONDITIONS.
- PREPARATION OF SITE: SCARFY EARTH, REMOVE ORGANIC MTS, GRADE TO PREVENT PUDDLE AREAS, ROLL AREAS WHERE CONST. LOCATED, DISPOSE OF SALVAGEABLE MTL. AS DIRECTED BY CO. ENG.
- EXCAVATIONS: TO LEVELS & GRADES SHOWN ON DRAWINGS.
- FILL & BACKFILL: OF CLEAN, NON-EXPANSIVE EARTH FREE OF STONES OR ORGANIC MATTER IN 6" LAYERS, WETTED DOWN & COMPACTED.
- COMPACTION: UNDER ALL PAVED AREAS - 90%. UNDER BLDG. FLR. SLAB - 95%. COMPACT IN 6" LAYERS TO AT LEAST 90% FOR TOP 6" AS PER AASHTO - T 99-49.
- TOP SOIL: TOP 6" OF NATIVE OR IMPORTED SOIL SHALL BE TOP SOIL IN ALL AREAS TO BE GRADED. SHALL BE CLEAN, FERTILE, FRIABLE LOAM FREE OF ORGANIC MATERIAL OR STONES.
- EXPANSIVE SOILS: REMOVE ALL SILTY-CLAY TOP SOIL AS DIRECTED BY FOUND. ENG., TO 12" DEPTH & FILL W/ APPROVED GRANULAR MTL., WHERE FOUND AT FIN. GRD. BELOW SLABS OR PAVEMENTS.
- SUPPLY COPY OF SOIL COMPACTION REPORT FOR APPROVAL PRIOR TO POURING FOOTINGS.

NOTES

- SLOPES (PARKS & REC. DEPT. STDS):
 PARKING LOT 10% MAX.
 WALKS 10% MAX.
 LAWN 15% MAX.
 GROUND COVER AREAS 50% MAX.
 ATHLETIC FIELDS 5% MAX.
- PROPOSED SLOPES FOR CUT & FILL BANKS:
 1 TO 1 MAX. FOR CUT
 1 1/2 TO 1 MAX. FOR COMPACT FILL
 2 TO 1 MAX. FOR UNCOMPACTED FILL
- ALL CUT & FILL SLOPES SHALL BE PLANTED WITH AN APPROVED PERENNIAL SEE SHT. L1 & L2.
- NO FILL WILL BE PLACED UNTIL PREPARATION OF GROUND IS APPROVED BY COUNTY INSPECTOR.
- STAKING OUT - THE COUNTY WILL SET STAKES OR MARKS ON THE SITE, TO ESTABLISH THE HORIZONTAL & VERTICAL CONTROL POINTS. SO DEFINED BY THE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVATION OF SUCH STAKES OR MARKS AND SHALL PROVIDE ALL ADDITIONAL SURVEY & LAYOUT OPERATIONS UNLESS OTHERWISE SPECIFIED. THE CONTRACTOR SHALL ENGAGE A LAND SURVEYOR OR CIVIL ENGINEER TO STAKE ESSENTIAL LOCATIONS AND FURNISH CERTIFICATION BY SUCH LAND SURVEYOR OR CIVIL ENGINEER THAT ALL WORK HAS BEEN SET IN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS.
- ALL FINISH GRADING MUST BE HELD TO A MINIMUM OF 3 FEET INSIDE THE PROPERTY LINES.
- SEE FOUNDATION INVESTIGATION REPORT FOR GEOLOGY CONDITIONS.



DATUM
 ELEVATIONS SHOWN HEREON ARE BASED ON THE ELEVATIONS OF BENCH MARK NO. 24-20; U.S. 4138E 788; ELEVATION = 128.369; F.B. 1355-2B.

AND
 B.M. P.V. #8, ELEV. = 803.655; F.B. 2290-70131

NOTE:
 FOR DETAILS AT DUPRE DR. ENTRANCE & ACCESS ROAD, SEE L.A. CO. ROAD DEPT. DRAWINGS # 45680 & # 45681, JOB # 41417, DATED 5/5/69.

